

Come To The Fair!



August 9-15, 2020

1850

170th

2020

Richland County Fair

Mansfield, Ohio



RODEO

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Richland County Agricultural Society

Mission Statement

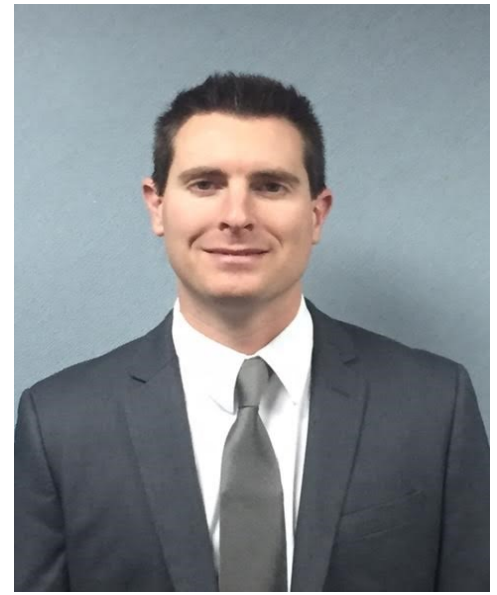
“To enhance Richland County through an annual celebration promoting agriculture, education, entertainment, and encouraging positive youth development and leadership skills.”



Marilyn John



Darrell Banks



Tony Vero

Richland County Commissioners

Each Commissioner is elected to a four-year term of office. Of our three commissioners, two are elected at the time of the presidential election, and one is elected at the time of the Ohio governor’s election. Each commissioner serves a term of four years beginning January 1st, 2nd, and 3rd. Together they manage over \$20 million in the county general fund.

The Richland County Commissioners are the general administrative body for county government. They are the taxing, budgeting, appropriating, and purchasing authority. They hold title to county property. Individual commissioners have no power to act independently. All formal and official actions must be taken by the board, either with a majority or unanimous vote. In order to make Richland County a better place to live and work, the commissioners must take a broad view of necessary actions. As leaders, their exposure to all facets of county operations and the community at large provide them with the experience necessary to make often difficult decisions.

The Richland County Board of Commissioners is responsible for many areas of county government. Often, the services provided to county residents are the result of laws enacted by state legislators in Columbus. In addition to their own department, Richland County Commissioners are responsible for ten other county departments. These include the Department of Job and Family Services, Child Support Enforcement Agency, Emergency Management/9-1-1, Building Regulations, Division of Wastewater, Dog Warden, Dayspring, Central Services, Human Resources which includes Risk Management, and Building and Grounds Maintenance. Together these offices employ close to 200 people.

State law requires that at least 50 regular meetings be held each year. In a county the size of Richland, this requirement is easily met; the Richland County Commissioners meet an average of 100 times per year. Regular meetings of the board are held every Tuesday and Thursday, beginning at 9:30 a.m. Occasionally, meetings are held on days other than Tuesday and Thursday. Anyone wishing to be on the agenda to meet with the commissioners must call one week in advance to schedule a time.

FAIR ADMISSION

The 2020 Richland County Fair will be closed to the public!

Membership Ticket	\$25.00
Golf Cart Permit.....	\$75.00

MEMBERSHIP

- Memberships to The Richland County Agricultural Society will be on sale through 08/7/2020 for \$25.
- Membership in the Society entitles the Richland County resident that is 18 years or older, to vote in the election held Friday, 08/14/2020 in the Meeting Room of the Office Building between 2 and 6 pm.
- Each membership shall be held in the name of the individual and no person may purchase more than one ticket.
No membership may be purchased in the name of an organization or corporation.
- Anyone elected to the Board of Directors must be a member of the Richland County Agricultural Society.

Thank You To Our 2019 Sponsors

Phillips Manufacturing

Heffelfingers Meats Inc

Graham Auto Mall

Akron Children's Hospital

D & W Glass

Gorman Rupp Company

Carolyn Toms

Fran Miller

Kim Stover

The Boot Life

Hale's Sport Center

Cochran Racing Stables

Corpad

Porky's Drive In

Walt Stevens

Mark Cooper

Belmont Community Church

Corpad

Porky's Drive I

United Steel Workers

Lake Erie Electric

Milliron Auto Pats

Brian Gates Insurance

Ohio Health

Broerman Insurance

Veteran's Day Donation

Zachary Boliantz

Kingdom Travel

D & W Auto Glass

Graham Auto Mall

Crestview FFA

Ladies Quilting Club

Jessica Phillips

John Auction

2020 DIRECTORS

RICHLAND COUNTY AGRICULTURAL SOCIETY 750 N. Home Rd., Mansfield 44906 419.747.3717

President: Gary Blum

Vice President: James Schaub

Secretary: Jessica Pace-Calhoun

Treasurer: Shirley Swihart

TERMS EXPIRE IN 2020

Dave Fackler	565.4387	3523 Hazelbrush Rd., Shelby 44875	CASS
Tom Craft	545.6184	1219 Poth Rd., Mansfield 44903	AT-LARGE
Gene Esbenshade	571.3691	5379 Olives-Fitch Rd., Ashland 44805	BUTLER
Matt Harriman	571.5119	3063 Springmill W. Rd., Mansfield 44903	SPRINGFIELD
Christine Keith	565.5656	955 Taylortown Rd., Mansfield 44903	FRANKLIN
David Dick	566.3622	344 E Chesron Rd., Mansfield 44903	JEFFERSON
Richard Spayde	989.9338	6890 St Rt 546, Bellville 44813	PERRY
Nick Fairchild	961.3146	4270 Shoup Rd., Shelby 44875	AT-LARGE
Edward Cotter	440.371.9117	1550 North Rock Rd., Mansfield 44903	AT-LARGE

TERMS EXPIRE IN 2021

Andrew Fry	295.7155	2781 Stiving Rd., Mansfield 44903	JCKSON
John Gray	571.4732	4703 Flowers Rd., Mansfield 44903	AT-LARGE
Dale Hulit	522.8984	1200 Osbun Rd., Mansfield 44903	WELLER
Krista Dull	631.4043	2242 Stiving Rd., Mansfield 44903	WASHINGTON
Cory Myers	961.3500	1325 Kaster Rd., Shiloh 44878	MADISON
Jamie Schaub	961.8497	927 Baseline Rd., Shelby 44875	BLOOMINGGROVE
Mike Stover	740.572.3504	4642 Funk Rd., Shelby 44875	AT-LARGE
Angie Swackhammer	571.4653	2026 St Rt 96 E, Shelby 44875	AT-LARGE
Jessica Calhoun	565.2918	4949 Bloomingrove Rd., Galion 44833	TROY

TERMS EXPIRE IN 2022

Gary Blum	989.0087	2487 N. Horning Rd., Shelby 44875	SHRON
Scott Smith	989.0772	1115 Crestview Dr., Crestline 44827	SANDUSKY
Amanda Lantz	512.3407	1575 Taylortown Rd., Mansfield 44903	AT-LARGE
Sam McKown	295.0988	3775 Dinninger Rd., Shelby 44875	AT-LARGE
Kim Moore	589.2402		WORTHINGTON
Open			PLYMOUTH
Leo Prince	543.5822	651 WoodCrest Dr., Mansfield 44905	MIFFLIN
Scott Shatzer	295.6535	7025 St Rt 61 N, Shelby 44875	AT-LARGE
Carol Toms	892.2334	3791 Basore Rd., Lucas 44843	MONROE

Ex Officio

County Commissioners:

Marilyn John Darrell Banks Tony Vero

419.774.5550

County Extension Agents:

Judy Villard-Overocker

419.747.8755

Honorary Fair Board Members/*Deceased

A. Dean Wells*	Ed Eilenfeld Jr.	Joe Priess	Robert H Harvey*
Albert Dunn*	Ed Fishburn*	John Them*	Robert Kuhn*
Charles Fisher	Ed Miller	Leonard Kleilein	Roscoe Anderson*
Charles Huston*	Ed Schamber*	Martin Boyce	Ross B Fackler*
Chris Pataky	Pam Tucker Young	Roy Walter*	Loren McKinney
David Barnhart	Freeman Swank*	R. C. Kline*	Sarah Davis
David Culler*	H. Dean Hamman*	Ralph Hulit*	Thomas Glauer
Don Daugherty	Hazel Gray*	Rhea Goetz*	William Schwartz
Donna Siebert	Jack Spangler*	Richard Harrison*	Bill Rieman
Dwain Swank	Jim Day*	Richard Herman	Karen Rieman

2020 RICHLAND COUNTY FAIRBOARD COMMITTEES

EXECUTIVE COMMITTEE

Gary Blum Jim Schaub
Ed Cotter Tom Craft
Gene Esbenshade Richard Spayde
Pat Wells Jessica Calhoun
Christy Keith Shirley Swihart

BUDGET COMMITTEE

Shirley Swihart Amanda Lantz
Kim Moore Dave Fackler

GROUNDS COMMITTEE

Jim Schaub Ed Cotter
Matt Harriman Nick Fairchild
Sam McKown Dale Hulit
Scott Shatzer Dave Fackler
Tom Craft Cory Myers

LIVESTOCK COMMITTEE

Mike Stover Sam McKown
Matt Harriman

NATURE PARK COMMITTEE

Gene Esbenshade

CAMPGROUND COMMITTEE

Dale Hulit Jessica Calhoun
Scott Shatzer

RACE TRACK COMMITTEE

Charlie Fisher

FAIRBOOK COMMITTEE

Pam Tucker Shirley Swihart
Vicki DeBolt Carol Toms

ADMISSIONS COMMITTEE

Carol Toms Leo Prince

BY-LAWS COMMITTEE

Tom Craft Jessica Calhoun
Nick Fairchild Angie Swackhammer

NOMINATING/ELECTIONS COMMITTEE

Christy Keith Angie Swackhammer
Krista Dull

SPONSORSHIP COMMITTEE

Gary Blum Amanda Lantz
Sam McKown Jim Schaub
Christy Keith Scott Smith
Tammy Lucious

PARKING/TRAFFIC COMMITTEE

John Gray

GRANDSTAND COMMITTEE

Tom Craft Leo Prince
Richard Spayde

Jr. FAIR ADJUDICATION COMMITTEE

Gary Blum Nick Fairchild
David Dick Angie Swackhammer
Mike Lantz Jackie Waselewski
Amanda Lantz Jr. Fair Ex. Committee
Matt Harriman Judy Villard Overrocker

CONCESSIONS COMMITTEE

Gary Blum Gene Esbenshade
Richard Spayde Vicki DeBolt

INFIELD COMMITTEE

Ed Cotter John Gray
Andy Fry Dale Hulit
Dave Fackler Sam McKown
Scott Shatzer

GOLF CART COMMITTEE

Scott Smith Richard Spayde

HORSE RELATIONS COMMITTEE

Angie Swackhammer Karen Harvey
Cory Myers Diane Kelly

GUN RAFFLE COMMITTEE

Christy Keith Cory Myers
Ed Cotter

VISION 20/20 COMMITTEE

Matt Harriman Tom Craft
Sam McKown

ANTIQUe COMMITTEE

Ed Cotter Krista Dull

Richland County Fair Campground Rules and Addendum

The price for a campsite for the 2020 Richland County Fair is \$200 for the week.

Special vehicle passes must be displayed in your vehicle at all times. The vehicle pass allows entry of the **VEHICLE ONLY** in the East Gate. Every person in the vehicle must purchase an admission ticket or have an admission pass. Please try and limit the amount of times that you enter and exit the campgrounds with you vehicle.

CAMPGROUND RULES

1. Campers and vehicles must use the East Gate.
ANOTHER CHANGE THAT WILL EFFECT ALL CAMPERS IS THAT WE ARE NOT ALLOWING VEHICLES TO PARK IN THE CAMPGROUNDS. VEHICLES WILL BE ALLOWED TO ENTER THE EAST GATE EVERY MORNING FROM 6 AM TO 12 PM FOR THE PURPOSE OF LOADING OR UNLOADING ONLY. AFTER 12 NOON, ALL VEHICLES MUST BE OUT OF THE CAMPGROUND AND PARKED IN ONE OF THE PARKING LOTS.
3. Each camping lot must have an adult leaseholder. The adult in whom the lot is rented to is responsible for all activities on the lot. Leaseholders are responsible for keeping the lots clean at all times and using the trash containers provided.
5. **Curfew for campgrounds is 10 p.m. (For everyone)**
6. In accordance with state fire code, all campers must be parked with the hitch out toward access drive.
7. Law enforcement in the trailer park is under the jurisdiction of the Richland County Sheriff.
8. The campgrounds manager of the Richland County Ag Society will rule on any question not specifically covered in the rules.
9. The members of the Richland County Fair Board or the park manager have the right to remove any person or persons not abiding with the conditions of the contract.
10. Access roads should NEVER be blocked in order to allow passage of emergency vehicles to pass.
11. Intoxicants including alcohol or drugs found or observed in use, or the presence of persons under the influence, will be considered grounds for eviction.
12. Pets must be controlled in such a manner as not to disturb other campers. All pets must remain in the campgrounds and are not permitted anywhere else on the campgrounds including barns.
13. Electrical connections must be made in a safe manner and include a safe electrical ground.
14. No sewage or waste water may be discharged on the lot in the park area.
15. All water connections must be made with a food grade hose complete with a double check backflow devise as required by the health department.
16. NO open fires or chimneys. Charcoal grills are permitted.
17. **ADDITIONALLY, WE ARE NOW OFFERING THE OPPORTUNITY FOR PEOPLE TO BRING THEIR CAMPER IN EARLY STARTING ON TUESDAY, AUGUST 4TH FROM 5 PM TO 9 PM OR WEDNESDAY, AUGUST 5TH FROM 9 AM TO 9 PM. IF YOU BRING YOUR CAMPER IN ON EITHER OF THOSE 2 DAYS, YOU WILL BE ASSESSED A FEE OF \$40/DAY. THERE MAY OR MAY NOT BE AN ATTENDANT THERE TO ASSIST WITH PARKING YOUR CAMPER. NON PAYMENT OF THE EARLY CAMPING FEE WILL BE GROUNDS FOR TERMINATION OF YOUR CONTRACT.** Parking of campers can be done the week prior to the fair starting on Thursday from 5pm to 9pm, on Friday from 1pm to 9pm and Saturday from 9am to 9pm.
18. If there is not a camper on the assigned spot by Sunday at 9 am, unless other arrangements have been made, the campgrounds manager can fill the spot at his discretion with a person that is on the waiting list. Every campsite must have a camping vehicle on it, there will be no sites reserved for parking of vehicles.
19. FAILURE TO USE ASSIGNED CAMPSITE, GIVING IT TO SOMEONE ELSE, OR SELLING THE SPOT WITHOUT THE CAMPING COMMITTEE'S WRITTEN APPROVAL WILL RESULT IN LOSS OF CAMPING PRIVILEGES WITH BOTH PARTIES. BUYING, SELLING OR TRADING A CAMPING LOT IS AGAINST THE RULES. THE CAMPING COMMITTEE WILL MAKE THE FINAL DECISIONS CONCERNING THE TRADE OR ALLOWING SOMEONE TO USE YOUR SPOT WITHOUT THE COMMITTEE'S KNOWLEDGE. SELLING WILL NOT BE TOLERATED AND BOTH PARTIES WILL LOSE THEIR CAMPING PRIVILEGES.

PER DIRECTOR'S CAMP SAFE OHIO ORDER

The following shall also be followed:

c. Campers

- i. Only one family household may occupy each site, with a pre-determined limit for any campsite (always ten people or fewer).
- ii. Use social distancing and maintain at least six feet between individuals from other households in all areas of the campgrounds and with other campsites.
- iii. Do not gather in groups.
- iv. Practice self-contained camping when possible.
- v. It is recommended that, where possible, stay home if you are sick or do not feel well.
- vi. It is recommended that, if possible, campers wear a mask of face covering when entering buildings or interacting in close proximity to other campers.
- vii. It is recommended, if possible, campers practice good personal hygiene including washing hands often with soap and water for at least 20 seconds, using hand sanitizer, refraining from touching eyes, nose, and mouth with unwashed hands, coughing, and sneezing into an elbow, etc.
- viii. It is recommended that, if possible, campers bring trash bags, food, and supplies. Plan to carry in and carry out trash and other items.

YOU ARE WELCOME TO USE OUR FACILITIES ALL YEAR!

Individuals or groups who wish to rent Richland County Fairgrounds, part of the grounds, or specific buildings can contact 419.747.3717 for rates, regulations and scheduling.

The **FAIRGROUNDS** consist of 106 acres in an easily accessible location north west of Mansfield, Ohio, just off U.S. 30 at Trimble Road. The grounds are well lighted for evening events and for security. Parking is available for 5,000 cars. The asphalt midway is 1,200 x 200 feet with an ell that is 300 x 100 feet.

The **FAIRHAVEN HALL** is steel and masonry construction with a clear span of 100 feet, an unobstructed depth of 180 feet and a 14 foot clearance. The concrete floored hall has restrooms, office, and kitchen. It is fully lighted, heated and ventilated.

The **GRANDSTAND** seats 2,400, has a ticket booth, restrooms, and food catering area. It is situated on an oval half-mile dirt track or can be used with the 16 x 24 foot portable stage or temporary stage.

The **YOUTH BUILDING** is concrete block, concrete floored structure with restrooms, showers, lighting and heating. It also houses a complete cafeteria.

The **ARTS AND CRAFTS BUILDING** has a 60 x 200 foot concrete floor, heated and lighted, with restrooms.

The **OUTDOOR ARENA** with 500 bleacher seats is available for horse shows.

Other **BUILDINGS** are available for winter storage of boats and trailers.

The **RICHLAND COUNTY FAIRGROUNDS FOOD SERVICE/FAIRHAVEN HALL – CAFETERIA** has quality food at affordable prices accommodating 50 – 1000. It is staffed by volunteers and all money goes back into the fairgrounds. Contact the office at 419.747.3717 for more information and to schedule your wedding reception, banquet, reunion, business meeting or other activities.

SPEED PROGRAM

SUNDAY, AUGUST 9, 2020 - 5:30 P.M.

Pace -	2 Year Old Fillies (Home Talent Early Closer)	Est. Added \$3500
Trot -	2 Year Old Fillies (Home Talent Early Closer)	Est. Added \$3500
Pace -	3 Year Old Fillies (Home Talent Early Closer)	Est. Added \$3500
Trot -	3 Year Old Fillies (Home Talent Early Closer)	Est. Added \$3500
Pace -	Open	\$ 700

MONDAY, AUGUST 10, 2020 - 5:30 P.M.

Pace -	2 Year Old Colts (Home Talent Early Closer)	Est. Added \$3500
Trot -	2 Year Old Colts (Home Talent Early Closer)	Est. Added \$3500
Pace -	3 Year Old Colts (Home Talent Early Closer)	Est. Added \$3500
Trot -	3 Year Old Colts (Home Talent Early Closer)	Est. Added \$3500
Trot -	Open	\$ 700

CONDITIONS

1. U.S.T.A. and Home Talent Rules to govern with exceptions.
2. All Overnight Fees \$30.
3. Declarations must be made by 11:00 A.M., DST, three (3) DAYS PRECEDING RACE.
(Any horse programmed must pay entrance fee.)
4. Overnights — Must be at least 5 starters.
5. No entry accepted without past performance information.
6. Overnight purses to be divided 50% - 25% - 12% - 8% - 5%. No monies added.
7. Society will not be liable for any accidents and reserves the right to declare off any overnight, change classes or change the order of the program.
8. Racing starts at 5:30p.m. Sunday, August 9 and 5:30p.m. Monday, August 10.

PARI-MUTUELS

Starting Gate: Melissa Mount
Photo Finish: Linscott Photography
Announcer: Ken Terpenning
Timer: Richard Hicks

FREE GRANDSTAND

CHARTED LINES

Presiding Judge: Roy Devalt
Clerk: Terri Mt. Pleasant
Associate Judge: David Staats

RACE SUPERINTENDENT: Charlie Fisher

SPEED OFFICE PHONE: (during fair) 8 A.M. to 12 noon - (419) 747.6919

HOME TALENT COLT STAKES PASSES HONORED AT GATE

DRIVER'S INSURANCE

NOT RESPONSIBLE FOR ACCIDENTS ON GROUNDS OR TRACK

NOTICE:

**ALL HORSES ON LASIX ARE OBLIGATION OF TRAINER
HORSES SHIP IN ONLY ON DAY THEY RACE
NO HORSES LEFT OVERNIGHT**

WE ENCOURAGE YOU TO JOIN THE OHIO HARNESS HORSEMAN'S ASSOCIATION, INC.

FAIR OFFICE PHONE: (419) 747.3717

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

- (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or

- (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

RICHLAND COUNTY AGRICULTURE SOCIETY AUXILIARY

The RCAS Auxiliary is a dedicated group of 11 ladies who have a special interest in the Richland County Fairgrounds. Most of them are from a rural background and have been fair goers since early childhood. They VOLUNTEER their time to assist where needed, but primarily work in the food service area where they prepare and serve food for the scheduled events held at the fairgrounds throughout the year. Events such as auctions, flea markets, Bottle shows, Toy Shows, bingo, livestock sales, gun shows, The Buckeye Iron Will, camping rallies, wedding receptions, the Civil War show, the Ham fest, the Home and Garden Show, craft shows, Martial Arts contests, the Mock Crash and Holiday Parties keep us busy all year.

The Youth Hall cafeteria was built in 1994 at a cost of \$500,000.00 which we paid off in 2003. That along with the Snack Bar in Fair Haven Hall, a kitchenette in the Arts and Crafts Building and a snack bar in the Grandstand are the bases of our food service operations. However, we have set up in other buildings on occasion to accommodate event planners.

The monies realized from this service are funneled back into the Fairgrounds in the form of siding for all the barns, improvements for the Red Barn, replacement of barn roofs, vehicles, ice machines, a small freezer and refrigeration for the kitchens, plus many repair services throughout the year; all of which make the Richland County Fairgrounds the envy of other counties and provides a great place for almost any event.

To accomplish all this, the members of the Auxiliary need extra help for the really large events such as The Civil War Show and during the Fair. During the fair alone we need 30 - 35 people each day to staff the cafeteria and grandstand. We are fortunate to have a group of wonderful people in the community who are willing to assist us. We simply could not do this without the help of community members.

We are always looking for additional members. If you have a special interest in the Fairgrounds and would like to join our ranks, you are welcome. All that is required is for you to purchase a membership of \$25.00. We meet the 4th Monday of each month in the Fairgrounds office at 10:00 am. More information may be received by contacting Pat Wells, Auxiliary president at 419.756.6863.

Members: Janie Barnhart, Jean Green, Carol Shults, Pat Wells, Lisa Knipp, Barb Dedrick and Louise Ball.



CONSTITUTION

ARTICLE I – NAME

SECTION I – The Society shall be known as The Richland County Agricultural Society.

ARTICLE II – MISSION STATEMENT/PURPOSE

SECTION I – The Society’s purpose shall be the improvement of Agriculture, Industry, Public Education and other interests beneficial to the people of Richland County, primarily through the promotion and organization of the annual fair.

ARTICLE III – MEMBERSHIP

SECTION I – Individuals residing in Richland County who are a minimum of 18 years of age can become a member of the Richland County Agricultural Society. Members need to work for the improvement of the Agricultural Society and follow the Constitution. Cost of membership tickets shall be determined by the Society and must be purchased before opening day of the fair. Membership shall be issued to individuals only and only upon payment of the annual membership fee. Only holders of membership tickets shall be entitled to vote at the annual election of Directors.

SECTION II – Membership ticket shall be on sale at a place designated by the Board of Directors for at least 30 hours each week from the Annual Meeting until the opening day of the fair.

SECTION III – Membership tickets shall bear the dates designating the period of membership the period of membership in the Society and a place for the signature of the person holding such membership.

ARTICLE IV – BOARD OF DIRECTORS

SECTION I – The Board of Directors shall consist of twenty-seven individuals who are elected by the membership. Eighteen (18) individuals need to represent their township within Richland County. The remaining nine (9) individuals shall be considered “at-large” positions. All members serving on the board must be current members of the Society. Individuals seeking a vacant seat on the Board of Directors must be a current member. A Society member can be appointed to a vacant township position and shall be allowed to complete that term. When the term expires, a resident from that township, who follows protocol, can seek election to the Richland County Agricultural Society Board of Director’s position.

Vacant Seats to the Agricultural Society Board of Directors:

- Vacant seats to the board will be advertised in the Fair Office, on the Fairgrounds website as well as their social media sites. Ads will be posted a minimum of 2 weeks.
- Qualified Candidates shall show their interest in being appointed by writing a letter of intent addressed to the President of the Board. Candidates will be invited to a board meeting to be introduced to the board. Candidates must be members of the Agricultural Society.

- During the next regular board meeting, an election will be held to appoint candidates to the vacant seats for the remainder of the term. All candidates will be presented to the full board for election.
- Vacant seats that become available within 6 months of the end of the term will not be appointed.
- Newly elected Board of Director individuals shall be sworn in at a regular meeting designated by the President.

SECTION II – The annual election of Directors shall be held at the place designated by the Board of Directors and notice of same shall be published in the Premium Book. The polls shall be open four hours as designated in the notice of election.

SECTION III – The President shall appoint three judges and two clerks who are members of the Society to conduct the election and declare the results thereof. Honorary Members can serve as judges or clerks during the election process. Candidates for election cannot serve as judges or clerks for the election. Candidates may witness the count either personally or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons to vote before issuing ballots. The clerk of the election shall register the names of all persons voting and count, one copy of which register and tally sheet shall be placed on file with the Secretary of the Society, and the other shall be mailed to the Department of Agriculture of Ohio.

SECTION IV – It shall be the duty of the Secretary of the Society, to post a current list of the membership of the Society in a public place or to make sure a list is available for inspection upon request of any resident of the county.

SECTION V – Directors shall be elected for a term of three years and be so arranged that the terms of one-third of the Directors shall expire annually. The term of the retiring Directors shall expire and that of the newly elected Directors shall be sworn in at the October annual meeting.

SECTION VI – It is the duty of the Board of Directors to settle the business of the year by the end of November.

SECTION VII – Before assuming office each Director shall take the oath of office prescribed by the State Department of Agriculture in Rule VII and administered by a competent authority.

SECTION VIII – Absence from three consecutive regular meetings constitutes removal from the Board of Directors. The Secretary shall notify via letter anyone of this action.

To be excused from meetings:

- Member shall call the Fair Office stating 'unable to attend meeting'. This message will be delivered at the meeting. Roll-call shall show Excused.
- Members can place a call to another board member who will deliver the message at the meeting. Roll-call shall show excused.

- Members out of the county for three months are excused from meetings. After three months have elapsed, the member must call the Fair Office or board member stating 'unable to attend'. Roll-call shall show excused.

SECTION IX – In the event of a death, resignation, or moving out of Richland County, the Board is empowered to appoint a qualified Richland County Agricultural Society member to fill that vacant seat. A majority vote will grant him/her the privilege of filling the vacant seat for the unexpired term of that position. This individual must follow the protocol for the election to this seat on the Board.

ARTICLE V – ORGANIZATION OF BOARD OF DIRECTORS

SECTION I – The Board of Directors, as elected under Article IV, shall hold the election of officers at the regular meeting in November, electing a President, Vice-President, Secretary, and Treasurer and such other officers as may be deemed proper.

SECTION II – The President and Vice-President shall be Directors and the Secretary and Treasurer may or may not be Directors.

SECTION III – All elected officers shall be on duty each day of the fair.

SECTION IV – The President and the Vice-President shall be elected to a 1 year term, with no term limit.

SECTION V – The Secretary's position and the Treasurer's position shall not be held by the same person.

ARTICLE VI – DUTIES

SECTION I – The President and Vice-President shall preside and/or conduct both the Executive and regular monthly meetings. They shall supervise all activities of the Richland County Agricultural Society that occur on the fairgrounds.

SECTION II – The Secretary shall perform the normal duties of that office, keeping records according to the laws of Ohio and the rules of the State Department of Agriculture and the State Auditor's office, and shall have such other duties as prescribed by the rules of procedure adopted by the Board of Directors.

SECTION III – The Treasurer shall be the custodial of all monies of the Society and shall have such duties as are prescribed by the rules of procedure adopted by the Board of Directors.

SECTION IV – The Executive Committee shall have full power and authority to execute any and all orders, contracts and other legal specified duties as prescribed and authorized by the Board of Directors. They shall make a complete report of any and all acts pertaining to contracts, purchases etc., to the Board of Directors at the next regular Board meeting. In the event that the President, Vice-President, Secretary or Treasurer is unable to complete their term of office, a chairperson shall be appointed by the Executive Committee and then approved by the Board of Directors until another individual is elected or employed to the vacant office.

SECTION V – A Fair Management Team of three individuals may be employed under contract executed by the Executive Committee upon authorization and approval of the Board of Directors. Individuals directly involved with the Fair Management Team shall reside in Richland County. Their purpose is to promote the prosperity of our county fair activities. Fair Management Team members do not need to

be a member of the Richland County Agricultural Society. Non-members will not have voting rights during Executive or regular monthly meetings. These individuals shall be appointed by the Executive Committee and then obtain approval by the Board of Directors. Their title shall be 'Richland County Fair Management Team'. These individuals shall be bonded at the expense of the Society in an amount not less than \$50,000.00 (blanket coverage) per individual.

Duties of the Fair Management Team

- Obtain approval from the Board of Directors for all entertainment on the grounds during fair week. A projected cost of entertainment must be submitted when proposing entertainment. Board members can suggest entertainment for fair week.
- Members of the Fair Management Team shall assist with obtaining contracts for concessioners, rides, agricultural and industrial displays not for competition. They shall be accountable for the fair advertising and editing of the fair book.
- Members of the Fair Management Team cannot judge any projects submitted by any individuals during fair week.
- Members of the Fair Management Team shall attend Executive meetings and regular monthly Board meetings and give a comprehensive report of fair activities. The Fair Management Team and the Events Coordinator shall synchronize activities on the fairgrounds.
- The Fair Management Team shall give a daily report of fair activities and attendance.

SECTION VI – A person shall be appointed to the position of Events Coordinator by the Executive Committee and shall reside in Richland County. They shall be given the title 'Events Coordinator' following approval by the Board of Directors. The Events Coordinator does or does not have to be a member of the Richland County Agricultural Society. This individual can be a volunteer or can be financially compensated for their work. Their salary may be adjusted according to events scheduled on the fairgrounds. He/she shall be bonded at the expense of the Society in the amount of not less than \$50,000.00 (blanket coverage).

Duties and Responsibilities of the Events Coordinator

- Schedule and coordinate activities on the fairgrounds except during fair week.
- Assist with general maintenance of the fairgrounds.
- Give monthly reports of events/programs scheduled on the fairgrounds.

Should an emergency situation arise the Executive Committee has the authority to appoint an interim Events Coordinator who shall then be approved by the Board of Directors.

ARTICLE VII – MEETINGS

SECTION I – The Executive Committee shall meet once a month at a time and place specified by the President. Regular meetings of the Board of Directors shall be held once a month at a time and place specified by the Board. Minutes from these meetings shall be given to all board members at the next regular monthly meeting. Minutes from meetings shall be mailed to any board members not in attendance. All meetings are to be conducted according to "Robert's Rules of Order".

SECTION II – The President can call a special meeting. The receptionist and those designated must notify all board members at least two days prior to the meeting. When summoning the special meeting, members shall be informed of the reason for this special meeting. No other business shall be conducted and a record must be filed of this meeting. All meetings are to be conducted according to “Robert’s Rules of Order”. Minutes from the meeting shall be given to all board members

ARTICLE VIII – ANNUAL MEETINGS OF THE MEMBERSHIP

SECTION I – The annual meeting of the Society membership shall be held on a date set by the Board of Directors. Society members shall be notified via mail when this annual meeting is scheduled.

SECTION II – The purpose of the annual meeting shall be to discuss recent fair events and make recommendations for upcoming fairs.

ARTICLE IX – EXECUTIVE COMMITTEE

SECTION I – The Executive Committee shall consist of the President, Vice President, Secretary, Treasurer and five other individuals following a majority vote from the Board of Directors. Any board member can attend the Executive meeting.

SECTION II – A member from the Ladies Auxiliary shall attend the scheduled Executive Meeting and give a report of their activities.

SECTION III – Executive Committee shall meet on the fairground at a place and time designated by the President for the purpose of discussing all activities which may be scheduled on the fairgrounds. The entire Board of Directors shall vote on items discussed at Executive meeting unless the matter is deemed urgent.

ARTICLE X – AUTHORITY OF SOCIETY

Section I – (In accordance with the Ohio Attorney General Opinion 2013-023) The Society may authorize the use of monies to acquire alcoholic beverages and a liquor permit to sell the beverage at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from sales.

Section II – (In accordance with the Ohio Attorney General Opinion 2013-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

ARTICLE XI – ANNUAL FAIR

SECTION I – The Society shall hold an annual Fair at such time and place as may be designated by the Board of Directors.

ARTICLE XII – ANNUAL AUDIT OF SENIOR FAIR BOARD

SECTION I - The President shall appoint an auditing committee of three Directors to inspect and audit the books and the accounts of the Secretary and the Treasurer and make a report of its findings.

Said report to show the resources, receipts and expenditures for the year. This report shall be made a part of the records.

ARTICLE XIII – AMENDMENTS

SECTION I - The Constitution of the Society may be amended by a minimum quorum of twenty-seven (27) current Society members who attend the annual meeting. The Society members attending the annual meeting shall vote on the proposed amendments to the constitution which have been reviewed and approved by the Board of Directors.

ARTICLE XIV – HONORARY MEMBERSHIP

SECTION I – Individuals whom have served two terms as a Board of Directors shall become an honorary board member. They can attend any regular or executive meetings as a guest and voice their ideas on subjects discussed during these meetings. They do not have voting privileges. Honorary members can assist with activities on the fairgrounds and help at the annual election. Honorary members will be given one society membership pass.

ARTICLE XV - CONDITIONS OF AUDIT

SECTION I – A member of the Senior Fair Board shall be appointed by the President each year to serve as the Board’s auxiliary committee representative. This representative shall periodically summarize the activities of the Women’s Auxiliary.

It becomes the responsibility of the auxiliary to provide monthly financial statements of the activities held on the fairgrounds. Any financial activity that is generated when utilizing the Fair Board equipment/facilities shall fall under the Senior Fair Board review and be subject to state auditing procedures.

Any other group that utilizes the fairground’s equipment/facilities must meet the approval of the Senior Fair Board. These groups shall supply financial records if requested.

ARTICLE XVI - ORDER OF BUSINESS

SECTION I – Order of both regular and executive meetings shall follow Robert’s Rules of Order.

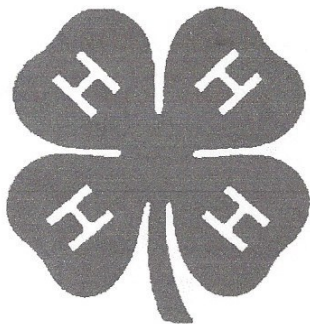
SECTION II– The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE XVII - RULES

SECTION I – Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to operation of a Richland County Agricultural Society.

2020
Richland County
Junior Fair Book

August 9 – 15, 2020



Richland County Fairgrounds
750 North Home Road
Mansfield, Ohio 44906

**"We build champion kids
in the Richland County
Junior Fair"**

Junior Fair Pre-Fair Schedule

Tuesday	July 7	All Day	Virtual 4-H livestock judging
Tuesday	July 14	All Day	Virtual 4-H livestock judging
		By club/chapter	Face-to-face judging at the Longview Center
Tuesday	July 16	All Day	Virtual 4-H livestock judging
Wednesday	July 22	4-5:30 p.m.	Make-up still judging, Longview Center
Tuesday	July 28	6:30 p.m.	Virtual barn meeting (zoom)
Thursday	July 30	6:30 p.m.	Virtual barn meeting (zoom)
Thursday	August 6	6-7 p.m.	Face-to-face crops/gardening judging, Longview Center
Friday	August 7	Begin at 5 p.m.	Virtual king and queen contest personal interviews
Saturday	August 8	10 a.m.	JFB members set-up partitions (Youth Hall)

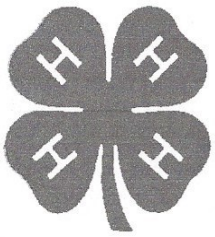
Junior Fair Schedule

Sunday	August 9	6 a.m. - noon	Market animal arrival (poultry 9 a.m. - 1 p.m.)
		Before 9 a.m.	Horse arrival
		9 a.m.	Junior Fair Office opens Small equine show (Horse Show Arena) Western & English horse show
		9 a.m.—noon	Bake-a-rama (slices or individual pieces only) registration & arrival Still projects brought to Youth Hall for exhibit
		9 a.m.— 1 p.m.	Market poultry weigh in and breeding/fancy poultry arrival
		Noon	Bake-a-rama judging Youth Hall open to view still exhibits Market animal weigh-in (all market species beyond poultry)
		1 p.m.	Youth Hall open to view Still Exhibits
		2 p.m.	Dog agility show (Draft Horse Arena) Alpaca arrival
		3 p.m.	Alpaca Show
		5:30 p.m.	King and Queen Pageant (Nature Park) Junior Fair Office closes
		6:30 p.m.	Bake-a-rama awards and auction (Nature Park)
		7 p.m.	Youth Hall (still exhibits) closes
		Monday	August 10
10 a.m.	Feeder calf show (Show Arena) Youth Hall open to view still exhibits		
6 p.m.	Horse versatility show (Main Horse Arena)		
7 p.m.	Junior Fair Office closes Youth Hall closes		
Tuesday	August 11	8:30 a.m.	Junior Fair Office opens Goat show (Show Arena)
		9 a.m.	Gaited horse show (Main Arena)
		10 a.m.	Youth Hall open to view still exhibits
		3 p.m.	Born and bred show (Show Arena)
		6 p.m.	Market beef show (Show Arena) Horse Speed Challenge (Main Horse Arena)
		7 p.m.	Junior Fair Office closes Talent Show registration closes Youth Hall closes

Junior Fair Schedule continued

Wednesday	August 12	8:30 a.m.	Junior Fair Office opens Rabbit show Beef breeding show followed by all beef showmanship
		10 a.m.	Youth Hall open to view still exhibits
		4 p.m.	Market hog show (Show Arena)
		5 p.m.	Talent show (Nature Park) Style revue garments released for style revue
		6 p.m.	Horse Freestyle Reining (Main Horse Arena)
		6:30 p.m.	Style Revue (Nature Park)
		7 p.m.	Junior Fair Office closes Youth Hall closes
		Thursday	August 13
9 a.m.	Horse Fun show (Main Arena)		
10 a.m.	Youth Hall open to view still exhibits Horse Fun Show		
4 p.m.	Youth Hall closed to take down exhibits		
5 - 6 p.m.	Still exhibits released		
5:30 p.m.	Junior Fair Office closes		
6 p.m.	Partitions taken down in Youth Hall		
Friday	August 14	8 p.m.	All exhibits clear - final cleaning completed
		9 a.m.	Junior Fair Livestock Auction - all species (Fairhaven Hall)
		7 p.m.	Junior Fair Awards Program, zoom (virtual) Awards picked up by clubs and chapters later at the Extension Office

2020 RICHLAND COUNTY JUNIOR FAIR BOARD



President – Savanna Harriman
Vice-President – Jacob Echelbarger
Secretary – Hayden Williams
Youth Treasurer - Colton Boyer
At-Large – Logan Harriman
General Superintendent – Dr. Judy Villard Overocker
Associate Superintendent – Beth Brown
Adult Organization Reps – Lisa Crain, Laura Ringler
Sr. Fair Reps – Amanda Lantz, Nick Fairchild, Matt Harriman

2020 Junior Fair Board Members:

Carson Abbott, 4-H	Candace Kissinger, 4-H
Raegan Alsept, FFA	Courtney Kissinger, 4-H
Austin Barcroft, FFA	Thalia Kurtzman, 4-H
Braden Boyer, 4-H & FFA	Brandon Lewis, 4-H & FFA
Colton Boyer, 4-H & FFA	Lauren Mellott, FFA
Tressie Carroll, 4-H	Paige Mullins, 4-H
Ryleigh Chase, 4-H & FFA	Cory Myers, 4-H & FFA
Ashton Crider, 4-H	Haiden Newmeyer, 4-H
Emily Dittman, 4-H	Madison Perkins, 4-H & FFA
Max Dittman, 4-H	Nicole Pickard, FFA
Aliya Echelbarger, FFA	Kai Rowlands, 4-H
Jacob Echelbarger, FFA	Abigail Samsel, 4-H
Alexis Eldridge, 4-H & FFA	Sierra Schaffer, 4-H & FFA
Cadence Fairchild, 4-H	Maddy Schmidt, FFA
Olivia Fidler, FFA	Joseph Sieving, 4-H
Alexa Fulk, 4-H & FFA	Kelsey Snyder, 4-H
Jocelyn Fyffe, 4-H	Evan Stuart, FFA
Susan Grube, FFA	Cheyenne Sumler, 4-H
Logan Harriman, 4-H & FFA	Caroline Tilton, 4-H & FFA
Savanna Harriman, 4-H & FFA	Trinity Turner, 4-H & FFA
Jacob Harrison, FFA	Allene Watson, FFA
Sarah Hoak, 4-H & FFA	Geordan Wheatner, 4-H & FFA
Aubrey Holly, 4-H	Hayden Williams, 4-H & FFA

Junior Fair Support Committees

Junior Fair Board Executive Committee

Savanna Harriman	Judy Villard Overocker	Beth Brown
Jacob Echelbarger	Lisa Crain	Colton Boyer
Laura Ringler	Hayden Williams	Logan Harriman
Amanda Lantz	Nick Fairchild	Matt Harriman

Ohio State University Extension Representatives

Dr. Judy Villard Overocker Beth Brown

Richland County 4-H Committee

Amy Bays	Janice Secriskey	Madison Perkins
Carole Kirkpatrick	Cathy Gardner	Mindy Rowlands
Alicia Fulk	Stephanie Bistline	Sierra Schaffer
Joe Arnold	Lisa Crain	Jessica Pace-Calhoun
Beth Brown	Gene Kirkpatrick	Andy Parks
Alexa Fulk	Brandon Lewis	Cory Myers
Kelcie Chance	Christine Lynch	

Horse Committee (Barn Raisers)

Lynn Caudell	Thalia Kurtzman	Alexis Reynolds
Diana Kelley	Heather Reynolds (P)	Marcie Leedy (VP)
Pat Janisch	Angie Swackhammer	Carrie Kurtzman (S)
Stephanie Bargo	Amy Messersmith	Lisa Crain (T)
Katie Kissinger	Stephanie Reith	Keri Greene
Ashton Crider	Candace Kissinger	

Animal Education Committee & Quality Assurance Instructors

Beth Brown	Judy Villard Overocker	Lisa Crain
Trudi Tilton	Diana Kelley	Laura Ringler
Dave Fackler	Adam Staley	Danielle Haydocy
Randy Eisenhauer	Logan Heiby	

Livestock Committee

Mike Lantz, President (22)	Chris McNary (20)	Jim Bly (22)
Bill McFarland (22)	Jeremy Stine (22)	Brandon Lantz (20)
Krista Dull (20)	Kevin Schumacher (20)	Jackie Wasilewski, Sec. (21)
Nathan Korbass (21)	Charlie Cooke (21)	Mike Cook (21)
Sam McKown (SFB)	Matt Harriman (SFB)	Mike Stover (SFB)
Brandon Lewis (JFB)	Colton Boyer (JFB)	Savanna Harriman (JFB)
Trudi Tilton (4-H, 20)	Kelcie Chance (4-H, 20)	Cathy Gardner, Sec. (4-H, 19)
Andy Parks (4-H, 19)	Lisa Crain (4-H Comm., 20)	Danielle Haydocy (FFA)
Matt Dotson (FFA)	Randy Eisenhauer (FFA)	Logan Heiby (FFA)
Laura Ringler (FFA)	Dave Grauer, (beef)	Eileen Eisenhauer (goat)
Brandon Walp (hog)	Kevin Schrader (rabbit)	Amanda Lantz (sheep)
David Dick, V-P (steer)	Trish Fulmer (financial)	Kim Stover (records/computer)

Senior Fair Board Representatives to Junior Fair Board & Committees

Angie Swackhammer Amanda Lantz Matt Harriman Nick Fairchild

2019 Champion Buyers

Richland County Jr. Fair Livestock Sale

Special Placing	Exhibitor Name	Buyer	Premium Bid
Steers			
Grand Champion	Kade Gowitzka	Elite Excavating Co./Phillips Mfg	\$9,500.00
Reserve Champion	Hayden Williams	Phillips Mfg.	\$3,100.00
3rd Place Champion	Trayden Schumacher	Phillips Mfg.	\$2,900.00
4th Place Champion	Colton Braska	Elite Excavating Co.	\$3,000.00
5th Place Champion	Payton Stover	Phillips Mfg.	\$3,100.00
6th Place Champion	Taylor Dille	Adams Albert & Curry	\$2,000.00
7th Place Champion	Kinsley VanDine	Nanogate	\$2,400.00
8th Place Champion	Emma Montgomery	Shelby FFA Alumni	\$1,700.00
Dairy Steers			
Grand Champion	Connor Ladd	Elite Excavating Co.	\$2,600.00
Reserve Champion	Allyson Cook	Phillips Mfg.	\$1,700.00
3rd Place Champion	Will Bolin	Crestview Area	\$ 700.00
3rd Place Champion	Will Bolin	Country Metals LLC	\$ 700.00
4th Place Champion	Aidan Culler	Mechanics Bank	\$2,100.00
5th Place Champion	Alyssa Markley	Phillips Mfg.	\$1,900.00
6th Place Champion	Alyssa Markley	Milliron's Iron & Metal	\$1,200.00
7th Place Champion	Connor Ladd	Richland Bank	\$1,200.00
8th Place Champion	Adam Cook	Niese Farm/Sunrise Coop	\$1,800.00
Beef Feeder Calves			
Grand Champion	Kathy Lehman	Elite Excavating Co.	\$3,500.00
Reserve Champion	Audriana Albert	Elite Excavating Co.	\$2,400.00
3rd Place Champion	Brooke Gwartz	Elite Excavating Co.	\$2,200.00
4th Place Champion	Karsyn Blust	Elite Excavating Co.	\$1,200.00
5th Place Champion	Brooke Gwartz	Adams Albert & Curry	\$1,700.00
6th Place Champion	Stetson Wendling	Elite Excavating Co.	\$1,800.00
7th Place Champion	Sydney Gray	Arcelor Mittal	\$1,200.00
8th Place Champion	Savanna Harriman	Burkhart Farm Center	\$1,400.00
Dairy Feeder Calves			
Grand Champion	Allyson Cook	Flenner Water Well	\$1,600.00
Reserve Champion	Caleigh Cook	Phillips Mfg.	\$ 850.00
3rd Place Champion	Morgan Cook	Mike Oehlhof	\$1,050.00
4th Place Champion	Allyson Cook	Blevins Fabrication	\$1,050.00
5th Place Champion	Sophia Niese	Adams Albert & Curry	\$1,700.00
6th Place Champion	Caleigh Cook	Sportsman's Den	\$1,050.00
7th Place Champion	Morgan Cook	Schroeder Farms	\$1,100.00
8th Place Champion	Reece Cook	Mechanics Bank	\$ 800.00

Special Placing	Exhibitor Name	Buyer	Premium Bid
Hogs			
Grand Champion	Caleigh Cook	C. Eshelman Concrete	\$1,800.00
Reserve Champion	Caleigh Cook	Richland Bank	\$1,400.00
3rd Place Champion	Cadence Fairchild	Edward Jones/Kevin	\$1,200.00
4th Place Champion	Morgan Cook	Sunrise Cooperative	\$1,000.00
5th Place Champion	Savanna Harriman	Elite Excavating/Amcrete	\$1,000.00
6th Place Champion	Logan Harriman	Phillips Mfg.	\$1,300.00
7th Place Champion	Morgan Cook	Amcrete Concrete	\$1,600.00
8th Place Champion	Marisssa Lynch	Niese Farm/Sunrise Coop	\$1,600.00
Lambs			
Grand Champion	Seth Wasilewski	Elite Excavating Co./ Adams, Albert & Curry	\$5,000.00
Reserve Champion	Mariah Cook	Richland Bank	\$1,000.00
3rd Place Champion	Seth Wasilewski	Phillips Mfg.	\$1,150.00
4th Place Champion	Natalie Korbas	Phillips Mfg.	\$1,000.00
5th Place Champion	Savanna Harriman	Milliron's Iron & Metal	\$1,000.00
6th Place Champion	Kayne Cooke	Elite Excavating Co.	\$3,200.00
7th Place Champion	Shelby Bays	Crestview Area Buyers	\$ 800.00
8th Place Champion	Kelsey Snyder	Burkhart Farm Center	\$1,500.00
Dairy Goats			
Grand Champion	Madison Boyer	Milliron's Iron & Metal	\$1,000.00
Reserve Champion	Jack Stephens	Elite Excavating Co.	\$1,050.00
3rd Place Champion	Courtney Ousley	Phillips Mfg.	\$ 550.00
4th Place Champion	Ruthie Faith	Shelby FFA Alumni	\$ 500.00
4th Place Champion	Ruthie Faith	Adams Albert & Curry	\$ 650.00
5th Place Champion	Bill Bickers	Carter Electric	\$1,500.00
6th Place Champion	Taylor Dean	Plymouth Buyers	\$1,650.00
7th Place Champion	Ross Kuhn	Mechanics Bank	\$ 750.00
8th Place Champion	Ruthie Faith	Sportsman's Den	\$ 650.00
Meat Goats			
Grand Champion	Hayden Williams	Milliron's Iron & Metal	\$1,050.00
Reserve Champion	Savanna Harriman	Phillips Mfg.	\$1,300.00
3rd Place Champion	Hayden Harriman	Adena Corp.	\$1,050.00
4th Place Champion	Hadley Williams	Adena Corp.	\$1,000.00
5th Place Champion	Mariah Cook	Amcrete Concrete	\$1,100.00
6th Place Champion	Savanna Harriman	Advantage Ag & Equip.	\$1,200.00
7th Place Champion	Seth Wasilewski	Schumacher Farms	\$1,050.00
8th Place Champion	Hayden Harriman	Elite Excavating Co.	\$1,300.00

Special Placing	Exhibitor	Buyer	Premium Bid
Rabbits			
Grand Champion	Kathryn Lindenberger	Milliron's Iron & Metal	\$ 775.00
Reserve Champion	Megan Lindenberger	Firelands Mfg.	\$ 600.00
3rd Place Champion	Allie Shrader	Kroger	\$ 500.00
4th Place Champion	Alayna Wynn	Sunrise Cooperative	\$ 500.00
5th Place Champion	Kyleigh Biglin	Soltis Brothers Farms	\$ 475.00
6th Place Champion	Benjamin Crouch	Kroger	\$ 375.00
7th Place Champion	Katelyn Grove	Schroeder Farms	\$ 675.00
8th Place Champion	Abigail Secriskey	Schroeder Farms	\$ 400.00
Ducks			
Grand Champion	Evan Bogner	Edward Jones/Kevin Herring CPA	\$ 700.00
Reserve Champion	Taylor Rall	Rietschlin Electric & Maint	\$ 650.00
3rd Place Champion	Monae Leedy	Phillips Mfg.	\$ 400.00
4th Place Champion	Wyatt McConkie	Liberty Lawn Care	\$ 300.00
5th Place Champion	Brevyn Burkhalter	Penwell Turner funeral	\$ 450.00
6th Place Champion	Max Dittman	Phillips Mfg.	\$ 400.00
7th Place Champion	Brooklyn Reed	Lucas/Lucas FFA	\$ 375.00
8th Place Champion	Paige Mullins	Schroeder Farms	\$ 275.00
Broilers			
Grand Champion	Tristen Dawson	Phillips Mfg.	\$ 600.00
Reserve Champion	Maddelyn Martin	Shelby FFA Alumni	\$ 450.00
3rd Place Champion	Emma Martin	Shelby FFA Alumni	\$ 400.00
4th Place Champion	Taylor Breedlove	Sportsman's Den	\$ 425.00
5th Place Champion	Cameron Kennard	Shelby FFA Alumni	\$ 350.00
6th Place Champion	Hailey Eldridge	Arcelor Mittal	\$ 500.00
7th Place Champion	Brevin Shaffer	Arcelor Mittal	\$ 375.00
8th Place Champion	Asher Clark	Sportsman's Den	\$ 375.00
Turkeys			
Grand Champion	Anthony Dawson	Milliron's Iron & Metal	\$1,200.00
Reserve Champion	Ethan Dawson	Phillips Mfg.	\$ 675.00
3rd Place Champion	Sara Hoffer	Hempy Water of Mid	\$ 400.00
4th Place Champion	Nicole Pickard	Shelby FFA Alumni	\$ 500.00
5th Place Champion	Brevin Shaffer	Arcelor Mittal	\$ 525.00
6th Place Champion	Brianna Sifferlin	Arcelor Mittal	\$ 525.00
7th Place Champion	Allie Shrader	Phillips Mfg.	\$ 475.00
8th Place Champion	Makenna Slusher-Gray	Adena Corp.	\$ 400.00

2019 Market Livestock Buyers Richland County Jr. Fair Livestock Sales

Aaron & Leia Ringler	Carmack Family Farms	Erin & Eric Howarth
Ace Hardware 113 Shelby	Carothers Pest Control	Evans Sales & Service
Adams Albert & Curry Agency	Carter Electric	Eyerly Farms
Adena Corp	Centerra Co-op	Family farm and Home
Advantage Ag & Equipment	Charles & Vicky Schroeder Farms	Farmers Business Network
Advantage Credit Union	Charles Miller Auctioneers	Firelands Mfg.
Ag Credit	Chuck & Niki Miller	First Class Roofing
Ag Pro	Circle L Farms LLC	First Federal Bank of Ohio
Amcrete Concrete Construction	Civista Bank	Flenner Well & Excavating
American Family Insurance	Clear Fork Buyers Club	Fred & Lynn Cooke
Andrew Burrer	Cole Distributing, Inc	G & M Body & Paint Shop
Apex Contracting Group	Consolidated Electric Co-op	Gloria & Gregg Franklin
Arcelor Mittal	Cooke Transport LLC	Gorman Rupp
Automated Transport LTD	Country Metals LLC	Grauer Show Cattle
Becks Hybrids/Brause Bros. LLC	Country Roads Veterinary Services	Grove Show Pigs
Beer's Automotive	Crawford Drainage	H & T Demolition
Bevier Farms	Crestview Area Buyers Club	Harriger Towing
Blevins Fabrication	Crying Bridge Ranch	Harris Welding & Machine
Bob & Lil Niese Farms	Crystal Channing	Heffelfinger Meats
Brad & Amy Wagner	Custom Lawn Care	Hempy Water of Mid Ohio
Brandon & Kristie Walp	Cypress Hill Winery	Hudson & Essex
Brennstuhl Construction	Dale & Linda Schroeder Farms	Memory of Edward Schroeder
Brian & Carol Finnegan	Dan & Pam Barcroft	Information Support Services
Brian & Leslie Blankenship	Daniel Farms	Innovative Comfort Tech
Brian & Shannon Flaherty	Dave & Lori Steiner	J S Concrete & Construction
Brian & Timberlee Morris	Dave & Tammy Grauer	Jack & Cora Elasser
Brian Burrer	Dearman Moving & Storage	Jam Co Green
Brian Cook & Family Clearview Farms	Dennis Haywood Masonry	James & Karen Channing
Britts Crafts & Occasions	Dirk & Stephanie Bistline	Jason & Lynn Snyder
Broerman Ins.	DMT Cattle	Jay Industries
Broken Rocks Farms	Downs Farm Market	Jim rogers Auctioneer*
Buckeye Express Car Wash	Dr. Kyle Randall	Jody & Steve Yockey
Burdette's	Duke's Bar	Joe & Paula Wheeler
Burkhart Farm Center	Earl & Geri Lynch	Joe Crill
C & J Agriservice	Edward Jones/Kevin Herring CPA	Joel & Mary Beth Albright
C. Eshelman Concrete	Elite Excavating Co., Inc.	John's Water Hauling
Carl Schroeder	ER Boliantz Company, Inc.	Journey to Serenity
JS LLC Septic & Excavation	P. R. Machine Works	Tony Stacy
Just Biz, Inc.	Pam & Tony Hugel	Twin Oak Hog Farm
Kearstin Fulmer	Penwell Turner Funeral Home	W G Dairy Supply, Inc.
Keller Brother's Construction	Performance Feed & Seeds	Wanda Caudill
Kim Martincin	Phil & Robin Bash	Whatman Farms
Kranz Farms— Tom, Loren & Kristi	Phillips Manufacturing	Zach & Jen Gwirtz
Kroger	Pinhook Meats	Vandine Family

Kuhn Bridal & Formal Outlet
Lanny Hopkins
R & R Niese Farms
Liberty Lawn Care
Raymond & Becky Meadows
Lois & Dan Robertson
Rieman Farms
Lucas/Lucas FFA Alumni Buyers Club
Rob Tucker Family
Mark & Elaine Fagen Family
Rolling Acres Enterprises LLC
Mechanics Bank
Schroeder Farms
Michael & Brenda Reed
Shelby Owls Club
Mike & Nancy Oehlhof
Smithfield Grain
Mosier Industrial
Sportsman's Den
Naumoff & Naumoff
Sunrise Cooperative
Niese Farm
Todd Schroeder/Pioneer Seed

Plymouth Locomotive Service
Plymouth/Shiloh FFA Alumni
Lexington Buyers Club
Randy & Sam Boyce
Local 735 Carpenter
Rieman Excavating
Lori Ann Miedl
Ringler Plumbing, Heat/Electric
Marilyn Hall
Roby Foster Miller Earick Ins.
Matt & Lindsay Bruner
SBR Hogs
Metzger's Precision Electric
Shelby FFA Alumni Buyers Club
Mike & Mary Frazier
Shepherd Farms
Milliron's Iron & Metal
Spitzer Motors
Nathan & Brooke Korbas
Sto N Go Storage
Next Generation Films
The Union Bank
Ontario Truck Center

Logan Vail
Lehman Farms
Rader Old Fashion Ice Cream
Link's Country Meats
Richland Bank
Loren & Kristi Kranz
Rietschlin Electric/Maint.
Luke Frazier
Robert Snyder LLC
Marshall Daniel Family
SASCO Specialty Advertising
Mets Machine Shop
Schumacher Farms
Mid-Wood Inc. Agronomy Services
Shelly & Sands Inc.
Mike Oehlhof Agent/Broerman Inc
Soltis Brothers Farms
Nanogate
Steve/Linda Schumacher Family
Newman Technology
Sunset Storage
Ohio Electric Control Inc
Tom Stortz

2019 CLEAR FORK BUYERS CLUB

Advantage Ag & Equipment
Adam Staley & Family
Built by Unity Gym
Clear Fork FFA Alumni
Marilyn John
Darrell Banks
David Jolin Nationwide Insurance
Dave Taylor
E & B Sales & Services
Eagle View Farms
George & Nancy Keep
Jake & Sam Kline
Jamison Well Drilling
Jeff & Beth Mellott
Jim Shisler & Family
K&R Supply, LLC
Luke & Katie Weber
Mark Romanchuk
McDonald's
McGhee Technical Water Services
Mellott Premier Construction
Midwest Automotive Trucking
Milliron Auto Parts
Milton Brown
Nourish Wellness Bar
Pete & Carolyn Haip
Richland Co Ag Society
Rich Osborne
Siera Marth & Job May
Sharon Smith
Sieving Farm
Smith True Value Hardware/Rustik Market
Terra Valley Excavating
Trent & Darla Walker
Weekley Chrysler Dodge Jeep Ram
Westfield's Tropical Sno
Whatman Realtors & Auctioneers

2019 CRESTVIEW BUYERS CLUB

Stacy Campbell
Crestview FFA
Crestview FFA Alumni
Esbenshade Concession
Farm Gang 4H Club
Robert & Marilyn Glenn
John & Bonnie Wolfe
Dale & Pam Hulit
Kuhn's Bridal & Forman Outlet
Angie Lehman
Tim & Deb Bernhard
Milliron Auto Parts
Andrew & Rhonda Motter
John & Heather Motter
Richland Co Agriculture Society
Journey To Serenity
Ringler Plumbing, Htg & Elec Inc
Westfield's Tropical Sno
Cliff & Ann Williams

Rex & Marilee Yarger
Kissels Lawncare & Snowplowing LLC
Mid West Automotive Trucking Ltd
Jeff & Lisa Music
Wellington Implement Co Inc
Sam & Angie Sauder
JS LLC Jerrod Stuart
Dara's Place
Bibs & Boots 4H Club
KM's Feed Store
Trent & Amy McFarland
Motter Family Maple Syrup
Savannah Lions Club
Kevin & Laurie Simmering
Walnut Hill Feeds Inc
Bill & Dara Bolin
J Star Equipment
Mets Machine Shop
Kiwanis Club of Mansfield
Philip & Joy Motter
Moritz Materials
Sticks & Stones Landscaping
Dennis & Judith Figley
Buffalo Wild Wings—Ontario
Steve & Amanda Lantz
Dave & Marj Pond
Kevin & Debbie Reidy
Albright Jerseys LLC
Butler Township Farmers Institute
Shakley Mechanical
Hulit Farms
Bendon Publishing International Inc
Rural 1st Rebecca Rader

2019 LEXINGTON BUYERS CLUB

Kelly's Propane
Mike & Pat Ziegelhofer
McDonald's Restaurant Hanley Rd
Nathan Kiefer Family
J & B Accoustical
The Pooch Parlor
Drew Eckert Family
Bill & Judy Swartzmiller
Craner Chiropractic
Mike Temple Family
Janice Ford
Betty McKinney
Haring Chiropractic
Bob & Carol Whitney
Richland Co Agricultural Society
Richland Co Township Assoc
Kochheiser Farms
The Dubusky Family
Blackstone Insurance
Loren McKinney
Keith & Sue Kising Family
Whestfield Tropical Sno
Phil & Ann Walters
Sutton Bank, Scott Them

Milliron Auto Parts
Midwest Automotive Trucking

2019 LUCAS BUYERS CLUB

Mary Ann Alt
Amity & Nate Arnold
Dan & Tara Arnold
Jeff & Susan Baker
Mary Lee Barr
Jack Barrett
Tim & Joyce Boggs & Family
Korrie & Belinda Boyer
Jim & Tammy Canfield
Bruce & Susan Cook
Lee Cook
Tim & Tammy Cooper
Bill Davis
Ann Dunn
Jim & Kathleen Fanello
Rob & Debi Foss
Bill & Jan Grubaugh
Jo Anne Heimberger
Mark Sauder & JoAnn Blackburn
John & April Kleilein
Larry & Ann Kleilein
Leonard & Kathy Kleilein
Dennis Kragick
Kevin & Melissa Lehnhart
Roger & Janet Maglott
Margaret Martin
Linda McFarland
Trent & Any McFarland
Gary & Janet McGugin
Jim & Nancy Niswander
Phillip & Sue Packard
Mike & Jenny Procker
Russ & Carol Reed
Scott & Julie Sauder
Pat Simon
Steve Simon & Family
Janet & Louie smith
Tim & Vicki Stallard
Tim & Pam Stout
Brandie & Jeremy Strine
Jayne Strine
John Trumpower
Bill Yarnell Jr.
Absolute Pest Control Service
Berry Chiropractic
Blevin's Tires
Bob & Margaret Stone Family
Cubs Cave
Culler Farms LLC
Davis Complete Lawn & Landscaping
Davis Well Service
G L Cook Plumbing & Heating
Garnsey Auto Repair
Hunt Trucking
In Memory of George McFarland

2019 LUCAS BUYERS CLUB cont'd.

Interstate Battery
Jolin Insurance Agency Inc
Loudonville Farmers Equity
Lucas Farm Club
Lucas FFA Alumni
Lucas Lions Club
Lucas School Superintendent
Mansfield Restaurant
Midwest Automotive Trucking LLC
Milliron Auto Parts
Pinhook Meats LLC
Rainbow Garden
Richland Travel Trailers
S & S Construction
Sauder Comfort-A/C & Heating
Sauder Extruded Curbs
Sieving Asparagus Farm
United Brotherhood of Carpenters #735
US Bank, Lucas Branch
Westfield's Tropical Sno
Zion Road Farm

2019 PLYMOUTH/SHILOH BUYERS CLUB

Adams, Jay & Gale
Adams, John
Ag Repair Services
Altitude Trampoline Park
Arnold, Doris
Arnold, Todd & Jenny
Barr, Mary Lee
Baxter, Ray & Monica
Beverage, Keith & Jenny
Beverage, Nicole & Taylor
Bibs & Boots 4-H Club
Bi-Cracky Farm
Bisel, Gary & Terri
Blackfork Friends 4-H Club
Boyer, Dorothy
Boyer, Keith
Briner, William
Burrer, Jeff & Laura
Burrer, Megan
Burrer, Kenneth & Charlene
Channing, Jim & Karen
Cole's Distributing
Community Market
Daron, Andy & Sally
Delauder, Diana
Donnersbach, Jarrod
Echelbarger Farms
Echelbarger, Jeff & Candy
East of Chicago
Fackler, Linda
Felty Farms
Felver Custom Cabinets
Fenner's Plumbing Heating & Air

Fidler Construction
Finnegan Painting & Decorating
Flattery, Brian & Shannon
Fry, Mark & Susan
Fry, Jennifer & Andy
Gilger, Dan "Butch" & Barb
Gowitzka, Mike & Andi
Growers Chemical Corp
Gwertz, Cass & Lisa
Hart, John & Dixie
Hass, Carl & Debbie
Hugel, Tony & Pam
Huttleston, Mike & Gretchen
James L Bond Agency
Jones, Chuck
Kehres, William & Janet
Kessler, Arden & Penny
Kilgore & Herring CPA
Kirkpatrick, Eugene & Carol
KM's Feed Store
Kranz Farm
Kuhn's Bridal & Formal
Laser, Larry & Pat
Lafert, Nick, Mindy & Kade
LeSage Machine Shop
Lewis, Tom & Stephanie
McKenzie, Marty & Laura
Messmore, Tom & Laura
Met's Machine Shop
Midwood Inc
Midwest Automotive Trucking Ltd
Midwest Industries
Miller, Joe & Chris
Miller, Tom & Amy
Miller's Auctioneering
Milliron Auto Parts
Mollencopf, Carol I
Myers, Cory, Melissa, Levi & Logan
Myers, David & Brenda
Myers, Randy & Lisa in memory of Tom & Jean
Nancy's Beauty Shop
New Editions 4-H Club
Planktown Hardware & More
Plymouth American Legion Post #447
Plymouth Barber Shop
Plymouth Chamber of Commerce
Plymouth FFA Chapter
Plymouth Fire Dept
Plymouth Hardware
Plymouth Lion's Club
Plymouth Locomotive Service LLC
Poplar Lane Farms LLC
Price, Susan & Jeffery
R&R Drywall Finishing
Reber, Robert & Aime
Reer Family Farms
Richland Co Agrictural Society

Richland Co Coonhunters Club
Rietschlin Farms
Ringler, Joe & Laura
Ringler, Tom & Judy
Ringler Plumbing, Htg & Elec Co
Root, Elaine
Ruggles Elevator
Rumery, Deb
Runkle, Joe & Dorothy
Sam's Club, Mansfield
Schearer, Kevin & Megan
Seaman, Paula
Secor Funeral Home
Shellhouse, Richard & Jan
Shepherd, Annie
Shepherd, David & Candi
Shiloh Sons of the American Legion Post #503
Shiloh American Legion Post #503
Shiloh, Bloomingrove, & Cass Firefighters
Snider, Kenneth & Marlene
Snyder, Frank & Alice
Snyder, Rod & Kelly
Springhill Fruit Farm
Steele, Charles & Karne
Stoodt Insurance Company
S.W.P., Chris & Christina Ver Burg
The Pipe Shop
Trent Insurance Group Inc
Turson, Brad & Amy
Uptown Curls Salon LTD
VonStein Farms
Wagner, Brad & Amy
Westfield Tropical Sno
Wheatnet Family, In Memory of Charles Clagg
Willard Veterinary
Woody Ridge Golf Course
Worthington, Meredith
Young, Darrell & Kerri

2019 SHELBY BUYERS CLUB

Ace Hardware
American Legion Obrien Post #326
Apex Academy
Arnold's Garden Center
Assistant Superintendent Shelby Schools
B & B Action Drain
Beers Repair
Bibs & Boots 4-H Club
Black fork Friends 4H Club
Bruce Kehres Farms
Buckeye Superstore
C & L Farms
Cain Graphic & Screen Printing
Carothers Pest Control
Carter Lumber
Charles Miller Auctioneering
Cole Distribution Inc. Petroleum & Propane
Coleman Asphalt Co Inc
Cooke Transport

2019 SHELBY BUYERS CLUB cont'd.

Cooper Enterprises
Country Clovers 4-H Club
Country Kids 4-H Club
Crying Bridge Ranch
Details Hair Salon
Discovery Dental
Dominos Pizza
Downs Farm Market
Exhaust Pipes Plus
Fackler Family Chiropractic
Farm Credit Mid-America
Fenner Plumbing & Heating
Finnegan Farms
Fraternal Order of the Eagles #763
Freedom Wranglers 4-H Club
Glen's Surplus
Hazelgrove LLC
Hicks Rentals
In Memory of Dorothy Chambers
In Memory of Ed Cooke
In Memory of Frank Scoles
In Memory of Jim, Susie Henkel
John & Katherine Oesch Family
Journey to Serenity
Kentucky Fried Chicken
Kolgore & Herring
KM's Feed Store
Knights of Columbus
Kuhn's Bridal & Formal Outlet
Metzger Precision Electric
Midwest Automotive Trucking
Milliron Auto Parts
Moritz Material
MTD Products
New Edition 4-H Club
Paul's Drive In
Pivot Creative
Poplar Lane Farm
Red & Gray Gang 4-H Club
Richland County Agricultural Society
Richland County Township Assoc
Sam's Club
Save-A-Lot
Shelby Carryout
Shelby City School Treasurer
Shelby FFA
Shelby Fire Fighters
Shelby Foundation Grant
Shelby Moose #422
Shelby Mutual Insurance
Shelby Parts Co
Shelby Water Service
SHS Athletic Boosters
Stoodt Insurance Agency
Stover Farms custom Meats
Superintendent Shelby Schools

Ted-N- Ali's Corner Café
Thauvette Financial Services
Tucker Car Wash
Wal-Mart
Westfield Tropical Sno
Faith, Ian & Carson Abbott
Josh & Dana Adkins Family
Keith & Nancy Alt
Bill & Pat Baird
Roger & Teresa Baird
Louise Ball
Mary Lee Barr
Michael & Mary Lou Beard
Alan & Jackie Bishop
Dave & Tonya Bishop
Jim & Cathy Bly
Katie Bowman
Jim & Brandy Bricker
Rosemary Bricker
Jennifer Brian Brown
Brayden Burkhalter
Brianna Burkhalter
Randy & Brooke Burkhalter
Victoria Cain
Steve & Jessica Clark
Mark & Elizabeth Condit
Fred & Lynn Cooke
Troy & Tawny Cox
Robert & Lisa Crain Family
Pete & Carol Davis
Randi DeGray
Audrey Dotson
Phillip & Andrea Downs
Abra Dunn
Randy & Eileen Eisenhower
Bobby & Crystal Eldridge
Keith & Kristie Evans
Brian & Carol Finnegan
Jay & Allison Fordyce
Gregg & Gloria Franklin
Scott Franklin
Lauren Garofalo
Tonya & Adrian Garofalo
Brianna Gwartz
Cass & Lisa Gwartz
Mark & Karen Harvey
Scott & Barb Harvey
Bruce & Sherry Hebble
Angela Heeter
Patrick & Denise Heydinger
Chad & Liz Hicks
Josh & Dana Hoffman
Dave & Garnet Hoover
Judy & Jacque Hoover
Stan & Darlene Ingram
Todd Johnson & Family
Erin Jones

Diana Delauder & Josh Yee
Bill & Janet Kehres
Nathan & Brooke Korbas
Brandon & Lindsay Lantz
Tom & Lroi Lantz
Alaina Lucius
Blake Lucius
Doug & Tammy Lucius
Phyllis Lybarger
Mark & Stephanie Metzger
Phillip Metzger
Ed & Kate Miller
Nathan & Rebecca Montgomery
Brennan Moore
Randy & Lisa Myers
Andy & Joni Parks
Phil Pearson
Shawn & Michelle Ramion
John & Karen Reith
Monica Robinson
Attorney Jon Schaefer
Hayley Scherer-Young
Kelly & Todd Schroeder
Paul & Miriam Schroeder
Deb & Jerry Schumacher
Montei Sexton
Richard & Jan Shellhouse
Sara Shults
Matt & Anneliese Sickmiller
Bob & Linda Simmons
Katie Steiner
Steve & Kim Stover
Jenni Studer
Mike & Linda Swanger
Derek Swank
Isaac Swank
Scott Swank
John & Mary Terry
Mike & Cathy Uplinger
Alan & Julie Vogt
Christopher & Christine Vogt
Theresa & Jeff Wallace
Mike & Jen Walter
Tom & Anita Wheatner
Scot & Karen Workman
Morgan Yates
Jeff & Jen Yates
Emma Yockey
Nate & Courtney Yockey
Steve & Jody Yockey
Mike & Darlene Zappa

2020 OHIO AGRICULTURAL FAIR SCHEDULE
Ohio State Fair (Columbus) July 29 - August 9

COUNTY FAIR & LOCATION	DATES
ADAMS COUNTY FAIR (West Union)	July 12-18
ALLEN COUNTY FAIR (Lima)	Aug 21-29
ASHLAND COUNTY FAIR (Ashland)	Sept 20-26
ASHTABULA COUNTY FAIR (Jefferson)	Aug 11-16
ATHENS COUNTY FAIR (Athens)	Aug 7-15
AUGLAIZE COUNTY FAIR (Wapakoneta)	Aug 2-8
BELMONT COUNTY FAIR (St. Clairsville)	Sept 8-13
BROWN COUNTY FAIR (Georgetown)	Sept 28-Oct 3
BUTLER COUNTY FAIR (Hamilton)	July 26-Aug 1
CARROLL COUNTY FAIR (Carrollton)	July 20-26
CHAMPAIGN COUNTY FAIR (Urbana)	Aug 7-14
CLARK COUNTY FAIR (Springfield)	July 24-31
CLERMONT COUNTY FAIR (Owensville)	July 26-Aug 1
CLINTON COUNTY FAIR (Wilmington)	July 11-18
COLUMBIANA COUNTY FAIR (Lisbon)	Aug 3-9
COSHOCTON COUNTY FAIR (Coshocton)	Oct 2-8
CRAWFORD COUNTY FAIR (Bucyrus)	July 20-25
CUYAHOGA COUNTY FAIR (Berea)	Aug 11-16
DRAKE COUNTY FAIR (Greenville)	Aug 21-29
DEFIANCE COUNTY FAIR (Hicksville)	Aug 22-29
DELAWARE COUNTY FAIR (Delaware)	Sept 19-26
ERIE COUNTY FAIR (Sandusky)	Aug 11-16
FAIRFIELD COUNTY FAIR (Lancaster)	Oct 11-17
FAYETTE COUNTY FAIR (Wash. C.H.)	July 20-25
FRANKLIN COUNTY FAIR (Hilliard)	July 18-25
FULTON COUNTY FAIR (Wauseon)	Sept 4-10
GALLIA COUNTY FAIR (Gallipolis)	Aug 3-8
GEAUGA COUNTY FAIR (Burton)	Sept 3-7
GREENE COUNTY FAIR (Xenia)	Aug 2-8
GUERNSEY COUNTY FAIR (Old Wash.)	Sept 14-20
HAMILTON COUNTY FAIR (Carthage)	Aug 13-16
HANCOCK COUNTY FAIR (Findlay)	Sept 2-7
HARDIN COUNTY FAIR (Kenton)	Sept 8-13
HARRISON COUNTY FAIR (Cadiz)	June 22-27
HENRY COUNTY FAIR (Napoleon)	Aug 13-20
HIGHLAND COUNTY FAIR (Hillsboro)	Sept 6-12
HOCKING COUNTY FAIR (Logan)	Sept 14-19
HOLMES COUNTY FAIR (Millersburg)	Aug 10-15
HURON COUNTY FAIR (Norwalk)	Aug 17-22
JACKSON COUNTY FAIR (Wellston)	July 16-25
JEFFERSON COUNTY FAIR (Smithfield)	Aug 16-23
KNOX COUNTY FAIR (Mt Vernon)	July 25-Aug 1
LAKE COUNTY FAIR (Painesville)	July 28-Aug 2
LAWRENCE COUNTY FAIR (Proctorville)	July 11-18
LOGAN COUNTY FAIR (Bellefontaine)	July 12-18
LORAIN COUNTY FAIR (Wellington)	Aug 23-30
LUCAS COUNTY FAIR (Maumee)	July 13-19
MADISON COUNTY FAIR (London)	July 12-18
MAHONING COUNTY FAIR (Canfield)	Sept 2-7
MARION COUNTY FAIR (Marion)	June 29-July 4
MEDINA COUNTY FAIR (Medina)	Aug 3-9
MEIGS COUNTY FAIR (Pomeroy)	Aug 17-22

COUNTY FAIR & LOCATION	DATES
MERCER COUNTY FAIR (Celina)	Aug 14-20
MIAMI COUNTY FAIR (Troy)	Aug 14-20
MONROE COUNTY FAIR (Woodsfield)	Aug 24-29
MONTGOMERY COUNTY FAIR (Dayton)	July 12-18
MORGAN COUNTY FAIR (McConnelsville)	Sept 8-12
MORROW COUNTY FAIR (Mt. Gilead)	Aug 31-Sept 7
MUSKINGUM COUNTY FAIR (Zanesville)	Aug 16-22
NOBLE COUNTY FAIR (Caldwell)	Aug 31-Sept 5
OTTAWA COUNTY FAIR (Oak Harbor)	July 20-26
PAULDING COUNTY FAIR (Paulding)	June 13-20
PERRY COUNTY FAIR (New Lexington)	July 20-25
PICKAWAY COUNTY FAIR (Circleville)	June 20-27
PIKE COUNTY FAIR (Piketon)	July 31-Aug 8
PORTAGE COUNTY FAIR (Randolph)	Aug 25-30
PREBLE COUNTY FAIR (Eaton)	Aug 1-8
PUTNAM COUNTY FAIR (Ottawa)	June 22-27
RICHLAND COUNTY FAIR (Mansfield)	Aug 9-15
ROSS COUNTY FAIR (Chillicothe)	Aug 8-15
SANDUSKY COUNTY FAIR (Fremont)	Aug 25-30
SCIOTO COUNTY FAIR (Lucasville)	Aug 10-15
SENECA COUNTY FAIR (Tiffin)	July 27-Aug 2
SHELBY COUNTY FAIR (Sidney)	July 26-Aug 1
STARK COUNTY FAIR (Canton)	Sept 1-7
SUMMIT COUNTY FAIR (Tallmadge)	July 28-Aug 2
TRUMBULL COUNTY FAIR (Cortland)	July 6-12
TUSCARAWAS COUNTY FAIR (Dover)	Sept 21-27
UNION COUNTY FAIR (Marysville)	July 25-Aug 1
VAN WERT COUNTY FAIR (Van Wert)	Sept 1-7
VINTON COUNTY FAIR (McArthur)	July 27-Aug 1
WARREN COUNTY FAIR (Lebanon)	July 20-25
WASHINGTON COUNTY FAIR (Marietta)	TBD
WAYNE COUNTY FAIR (Wooster)	Sept 12-17
WILLIAMS COUNTY FAIR (Montpelier)	Sept 12-19
WOOD COUNTY FAIR (Bowling Green)	Aug 3-10
WYANDOT COUNTY FAIR (Up. Sandusky)	Sept 15-20

INDEPENDENT FAIRS	DATES
ALBANY (Athens Co.)	Sept 9-13
ATTICA (Seneca Co.)	Aug 11-15
BARLOW (Washington Co.)	Sept 24-27
BELLVILLE (Richland Co.)	Sept 16-19
HARTFORD (Licking Co.)	Aug 9-15
LOUDONVILLE (Ashland Co.)	Oct 6-10
RICHWOOD (Union Co.)	Sept 2-7

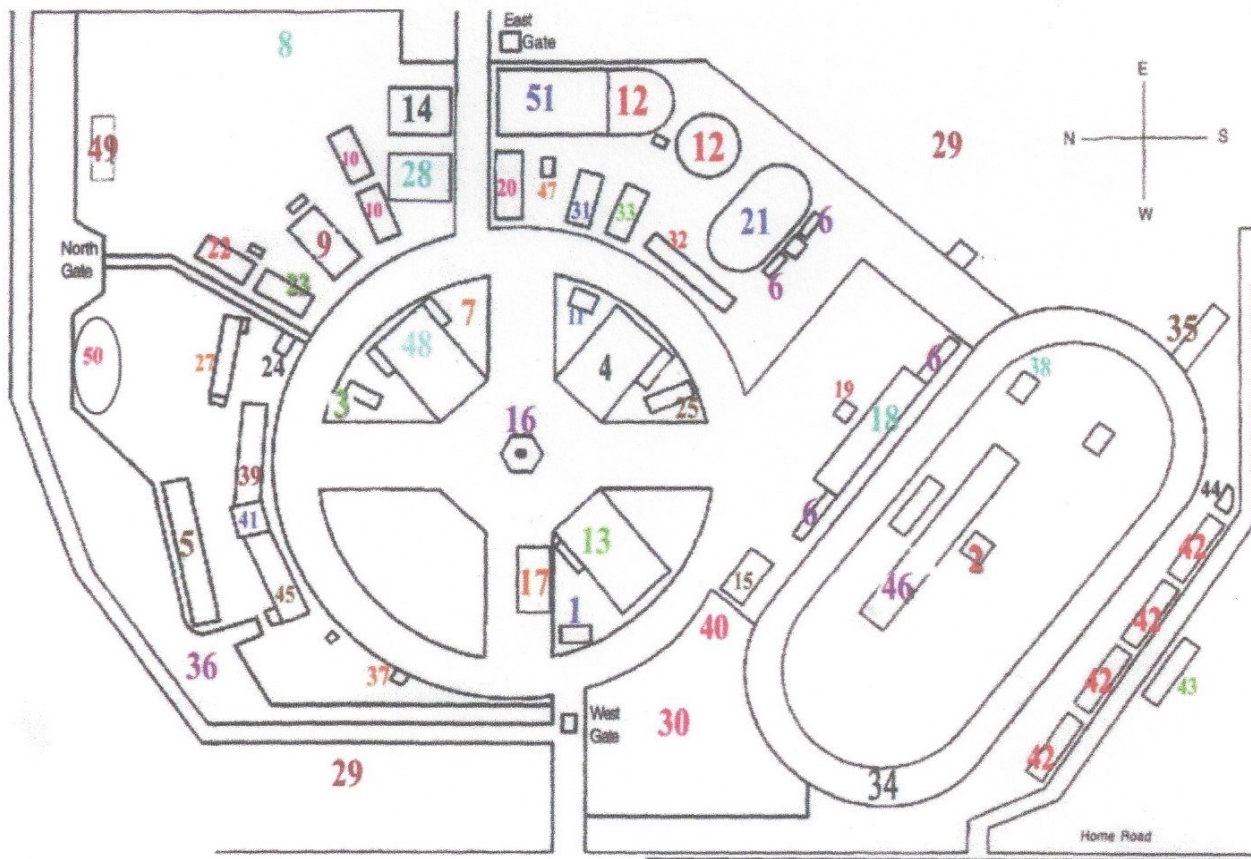


RICHLAND COUNTY AGRICULTURAL SOCIETY

750 NORTH HOME ROAD

MANSFIELD OHIO 44906

www.richlandcountyfair.com



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|----------------------------|---------------------------------|---------------------------------|
| 1. Administrative Bldg. | 18. Grandstand | 35. Race Track Entrance |
| 2. Announcers Stand | 19. Grandstand Ticket Booth | 36. Restrooms/Shower |
| 3. Antique Display | 20. Horse Barn | 37. Sanitary Dump |
| 4. Arts & Crafts Bldg. | 21. Horse Show Arena | 38. Scales |
| 5. Steer Barn | 22. Open Class Beef Barn | 39. Sheep Barn |
| 6. Bleachers | 23. John Hartz Bldg. | 40. First Aid |
| 7. Nature Park | 24. Jr. Fair Office | 41. Show & Sale Arena |
| 8. Camping Area | 25. Alpacas | 42. Speed Barn |
| 9. Feeder Calf Barn | 26. Manure Dock | 43. Speed Rail in Barn |
| 10. Draft Horses | 27. Goat Barn | 44. Speed Office |
| 11. Livestock Sales Office | 28. Red Barn - Museum | 45. Swine Barn |
| 12. Exercise Area | 29. Parking | 46. Tractor Pull Area |
| 13. Fairhaven Hall | 30. Parking Reserved | 47. Trash Rack |
| 14. Maintenance Bldg. | 31. Pony Barn | 48. Youth Hall |
| 15. Sheriff Office | 32. Poultry Barn | 49. Wunderland Bldg. |
| 16. Flag Pole | 33. Rabbit Barn | 50. Draft Horse Arena |
| 17. Commercial Tent | 34. Race Track | 51. 4-H Horse Arena Barn |