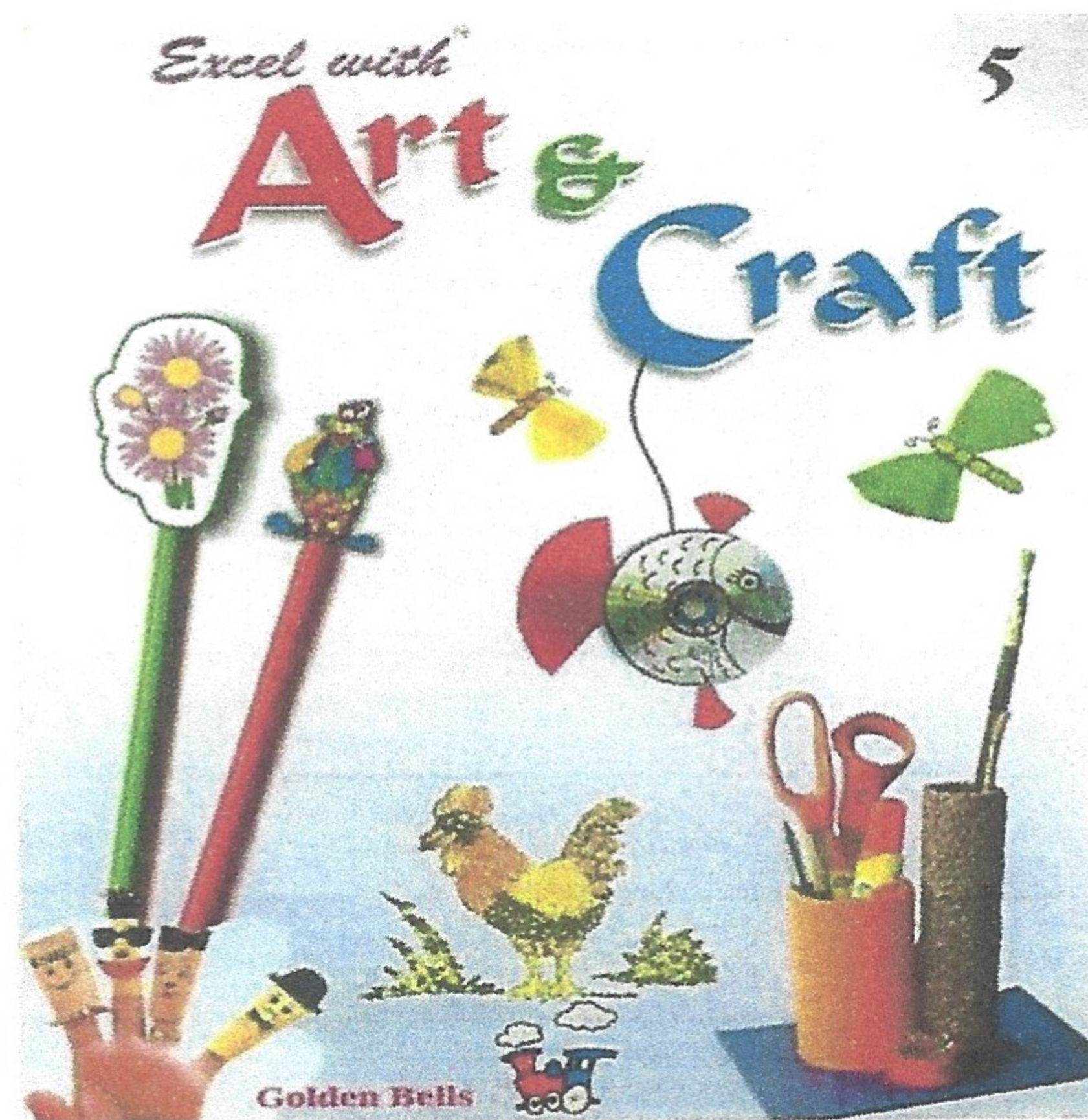


DEADLINE JULY 25

Richland County Fair
750 North Home Rd., Mansfield, Oh 44906
Phone 419.747.3717
Fax 419.747.7141

4-H Club Name _____



	Dept.	Sec.	Class	Description of Article
1.				
2.				
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30 _____

Total Entry Fees \$ _____ Date _____ 2019

Membership Fee ____ X \$25.00 \$ _____ # _____ Check No. _____

Season Pass ____ X \$25.00 \$ _____ Cash/Receipt # _____

Total Fees \$ _____ MUST HAVE EITHER :

1. *Membership Pass*/Richland County residents only.
Voting rights/7 passes. Must be 18 yrs. and older.
2. *Season Pass*/non county and county residents.
7 passes.
3. Does not apply to ages 6 and under.

The Richland County Fair Board will take every precaution in its power for the safe preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm, and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

Exhibitor's Signature: _____ **2019**