

DEPARTMENT 10—POULTRY ENTRY FORM

ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

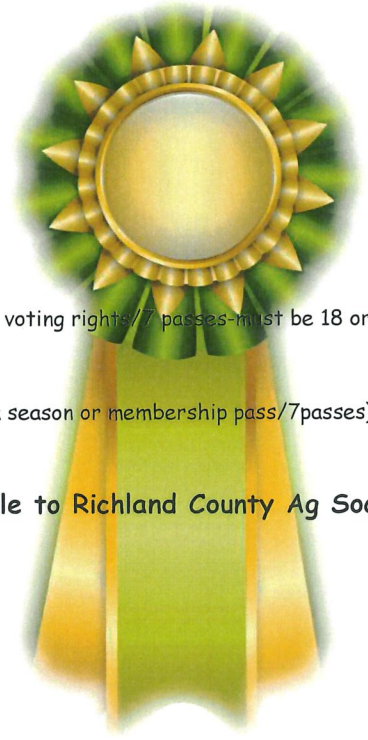
HOW MANY PENS ARE DESIRED _____

TOTAL ENTRY FEES _____ X .75 = \$ _____

MEMBERSHIP FEES _____ X 40.00 = \$ _____ (Richland county residents only-gives voting rights/7 passes-must be 18 or older)

SEASON PASS _____ X 40.00 = \$ _____ (All entries must purchase either a season or membership pass/7passes)

TOTAL FEES \$ _____ check# _____ (payable to Richland County Ag Society)



RECEIPT # _____

DATE _____ 2023

The Richland County Fair Board will take every pre caution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE

2023

