

ENTRY FORM FOR DEPARTMENT 6

OPEN CLASS
DEPARTMENT 6 BEEF CATTLE
DEADLINE IS JULY 7TH

ENTRY FEES

BEEF CATTLE
\$5.00 per head/per class
\$10.00 per group classes

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
ALL MAIL-INS ENTRIES WILL BE SEASON PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 6			\$
2. 6			\$
3. 6			\$
4. 6			\$
5. 6			\$
6. 6			\$
		TOTAL	\$

NUMBER OF STALLS/PENS NEEDED: _____ PLEASE STALL US WITH: _____

NUMBER OF TACT STALLS NEEDED: _____ ARE THESE BEING SHOWN IN JR. FAIR: Y N

Total Entry Fees \$ _____ **ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY**

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

The Richland County Fair Board will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2023**