

Come To The Fair!



August 6-12, 2023

Final date for Entries:

Animals - July 7, 2023

Still Projects - July 28, 2023

1850

173rd

2023

Richland County Fair

Mansfield, Ohio

RODEO



MOTOCROSS

2023 Richland County Fair *“OPENING CEREMONY”*

August 6, 2023 at 2:00 PM

*Center Flag Pole located north of
Fairhaven Hall*

Richland County Agricultural Society

Mission Statement

“To enhance Richland County through an annual celebration promoting agriculture, education, entertainment, and encouraging positive youth development and leadership skills.”

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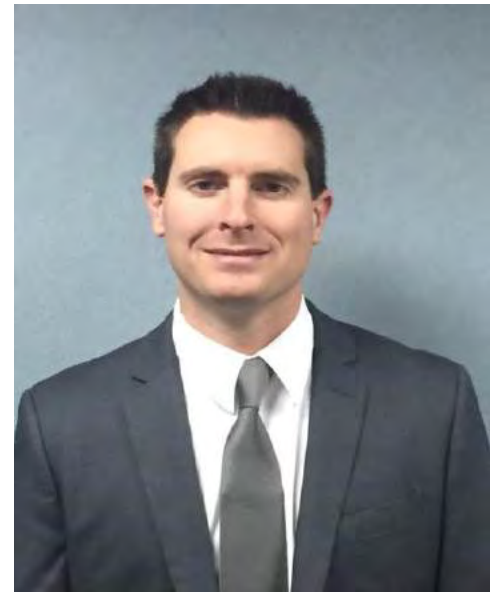
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Cliff Mears



Darrell Banks



Tony Vero

Richland County Commissioners

Each Commissioner is elected to a four-year term of office. Of our three commissioners, two are elected at the time of the presidential election, and one is elected at the time of the Ohio governor's election. Each commissioner serves a term of four years beginning January 1st, 2nd, and 3rd. Together they manage over \$20 million in the county general fund.

The Richland County Commissioners are the general administrative body for county government. They are the taxing, budgeting, appropriating, and purchasing authority. They hold title to county property. Individual commissioners have no power to act independently. All formal and official actions must be taken by the board, either with a majority or unanimous vote. In order to make Richland County a better place to live and work, the commissioners must take a broad view of necessary actions. As leaders, their exposure to all facets of county operations and the community at large provide them with the experience necessary to make often difficult decisions.

The Richland County Board of Commissioners is responsible for many areas of county government. Often, the services provided to county residents are the result of laws enacted by state legislators in Columbus. In addition to their own department, Richland County Commissioners are responsible for ten other county departments. These include the Department of Job and Family Services, Child Support Enforcement Agency, Emergency Management/9-1-1, Building Regulations, Division of Wastewater, Dog Warden, Dayspring, Central Services, Human Resources which includes Risk Management, and Building and Grounds Maintenance. Together these offices employ close to 200 people.

State law requires that at least 50 regular meetings be held each year. In a county the size of Richland, this requirement is easily met; the Richland County Commissioners meet an average of 100 times per year. Regular meetings of the board are held every Tuesday and Thursday, beginning at 9:30 a.m. Occasionally, meetings are held on days other than Tuesday and Thursday. Anyone wishing to be on the agenda to meet with the commissioners must call one week in advance to schedule a time.

FAIR ADMISSION FEES

General Gate Admission...(48" & under free).....	\$ 8.00
Membership Ticket (7 admissions).....	\$40.00
Season Ticket (7 admissions).....	\$40.00
Commercial Exhibitor's Pass (one day).....	\$ 6.00
Commercial Exhibitor's Pass (7 admissions).....	\$35.00
Senior Citizens Day (Monday August 7) Senior Citizens Only.....	\$ 5.00
Armed Forces Day (Thursday August 10) with proper ID to all Veterans & Active Duty	FREE
Kids Day (Wednesday 12pm - 4pm Wristbands \$10.00)— General Gate Admission (48" & under free).....	\$ 8.00

GRANDSTAND EVENTS

SUNDAY AUGUST 6	HARNESS RACING	5:30PM
MONDAY AUGUST 7	HARNESS RACING	5:30PM
WEDNESDAY AUGUST 9	RODEO GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS	6:00PM
THURSDAY AUGUST 10	OSTPA TRACTOR PULL GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	7:00PM
FRIDAY AUGUST 11	MOTOCROSS GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	6:00 pm
SATURDAY AUGUST 12	DEMOLITION DERBY GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$20.00 BACK GATE	5:00PM

MEMBERSHIP

- Memberships to The Richland County Agricultural Society will be on sale through 08/04/2023 for \$40.
- Membership in the Society entitles the Richland County resident that is 18 years or older, to vote in the election held Friday, in the Meeting Room of the Office Building between 2 pm and 6 pm.
- Each membership shall be held in the name of the individual and no person may purchase more than one ticket.
No membership may be purchased in the name of an organization or corporation.
- Anyone elected to the Board of Directors must be a member of the Richland County Agricultural Society.

2023 DIRECTORS

RICHLAND COUNTY AGRICULTURAL SOCIETY 750 N. Home Rd., Mansfield 44906 419.747.3717

President: James E Schaub II **Vice President:** Christy Keith **Event Coordinator:** Kim Moore
Secretary: Amanda Lantz **Treasurer:** Shirley Swihart

GROUP A

TERMS EXPIRE IN 2023

Dave Fackler	565.4387	3523 Hazelbrush Rd., Shelby 44875	AT-LARGE
Trudy Tilton	564.6386	5969 Ankeytown Rd., Bellville 44813	AT-LARGE
Gene Esbenshade	571.3691	5379 Olives-Fitch Rd., Ashland 44805	AT-LARGE
Travis Robinson	567.203.1762	1580 Taylortown Rd., Mansfield 44903	AT-LARGE
Christy Keith	565.5656	955 Taylortown Rd., Mansfield 44903	AT-LARGE
David Dick	566.3622	344 E Chesrown Rd., Mansfield 44903	AT-LARGE
Richard Spayde	989.9338	6890 St Rt. 546, Bellville 44813	AT-LARGE
Edward Cotter	371.9117	1550 N Rock Rd., Mansfield 44903	AT-LARGE
Dave Grauer	295.3116	1162 Ganges E Rd., Shiloh 44878	AT-LARGE

GROUP B

TERMS EXPIRE IN 2024

Zac Tuttle	571-0304	3422 St. Rt. 39, Shelby 44875	AT-LARGE
Jim Bly	295.6613	386 East Chesrown Rd., Mansfield 44903	AT-LARGE
Dale Hulit	522.8984	1200 Osburn Rd., Mansfield 44903	AT-LARGE
Krista Dull	631.4043	1818 Myers Rd., Shelby 44875	AT-LARGE
Tom Craft	545.6184	1219 Poth Rd., Mansfield 44903	AT-LARGE
James E. Schaub	961.8497	927 Baseline Rd. West, Shiloh 44878	AT-LARGE
Steve Lantz	564.1613	1575 Taylortown Rd., Mansfield 44903	AT-LARGE
Cory Myers	961.3500	1325 Kaster Rd., Shelby 44875	AT-LARGE
Dale Bemiller	961.8132	1321 Lucas Rd., Mansfield 44903	AT-LARGE

GROUP C

TERMS EXPIRE IN 2025

Marla Reynolds	564.3764	408 Lorwood Dr West, Shelby 44875	AT-LARGE
Scott Smith	989.0772	1115 Crestview Dr., Crestline 44827	AT-LARGE
Amanda Lantz	512.3407	1575 Taylortown Rd., Mansfield 44903	AT-LARGE
Kim Moore	589.2402	2329 Hecht Rd., Mansfield 44903	AT-LARGE
Nick Fairchild	961.3146	4270 Shoup Rd., Shelby 44875	AT-LARGE
Luke Grauer	631.9523	8274 St Rt 61, Plymouth 44865	AT-LARGE
Remington Blevins	567.274.7137	2582 Crider Rd., Mansfield 44903	AT-LARGE
Carol Toms	892.2334	3791 Basore Rd., Lucas 44843	AT-LARGE
Sam McKown	295.0998	3775 Dinninger Rd., Shelby 44875	AT-LARGE

Ex Officio

County Commissioners:	Cliff Mears	Darrell Banks	Tony Vero	419.774.5550
County Extension Agents:	Judy Villard-Overocker			419.747.8755

Honorary Fair Board Members/*Deceased

A. Dean Wells*	Ed Eilenfeld Jr.	Joe Priess	Robert H Harvey*
Albert Dunn*	Ed Fishburn*	John Them*	Robert Kuhn*
Charles Fisher	Ed Miller	Leonard Kleilein*	Roscoe Anderson*
Charles Huston*	Ed Schamber*	Martin Boyce	Ross B Fackler*
Chris Pataky *	Pam Tucker Young	Roy Walter*	Loren McKinney
David Barnhart*	Freeman Swank*	R. C. Kline*	Sarah Davis
David Culler*	H. Dean Hamman*	Ralph Hulit*	Thomas Glauer
Don Daugherty	Hazel Gray*	Rhea Goetz*	William Schwartz*
Donna Siebert	Jack Spangler*	Richard Harrison*	Bill Rieman
Dwain Swank	Jim Day*	Richard Herman	Karen Rieman
Howard Harriman	Mathew Harriman		

2023

Firefighter Show



Inspiring the
Next Generation
Of Heroes



What Comes Off As Fun And Entertaining Today...
May Save A Life In The Future...



RICHLAND COUNTY FAIR PULL



AUGUST 10TH

7PM

**RICHLAND CO.
FAIRGROUNDS**

MANSFIELD, OH

CLASSES:
SUPER MODIFIED FOUR WHEEL DRIVE TRUCKS
LIGHT-LIMITED PRO STOCK TRACTORS
PRO STOCK SEMIS
SUPER STOCK TRACTORS



EVENT INFO:



@RICHLAND COUNTY FAIRGROUNDS
@OSTPA

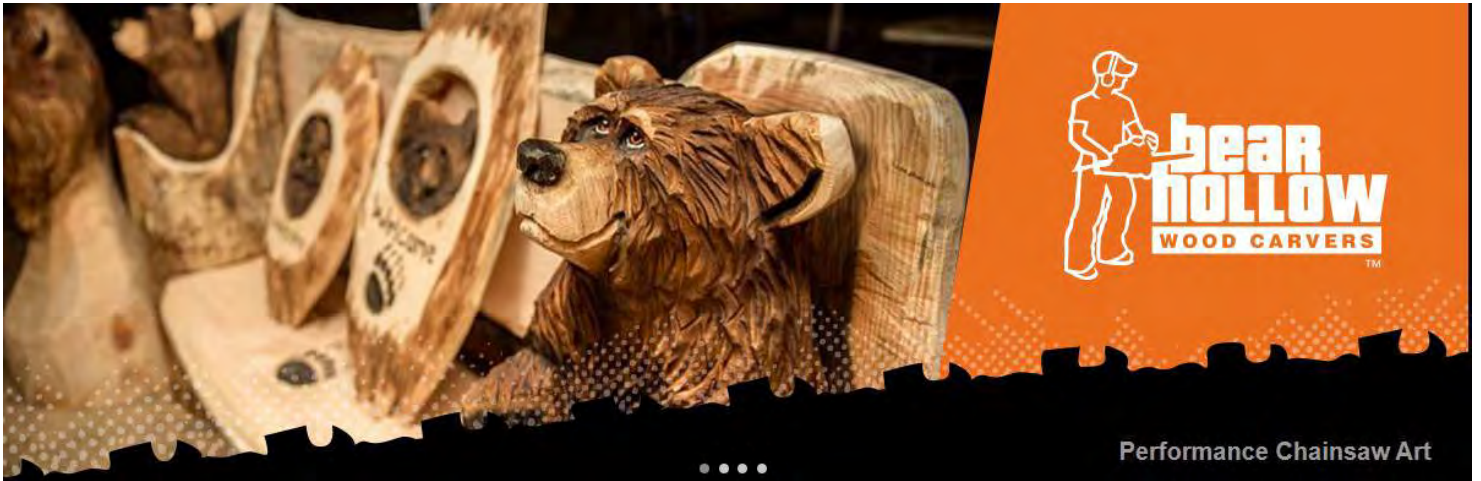
WWW.RICHLANDCOUNTYFAIR.COM

WWW.OSTPA.COM

419-747-3717



BEAR HOLLOW WOOD CARVERS
4 SHOW DAILY
AUGUST 9TH - 12TH, 2023



*Mr. Puppet will be performing during the
2023 Richland County Fair*



2023 RICHLAND COUNTY FAIRBOARD COMMITTEES

EXECUTIVE COMMITTEE: James E Schaub, Christy Keith, Gene Esbenshade, Tom Craft, David Dick, Dave Grauer, Eddie Cotter, Shirley Swihart/treasurer

PARKING/TRAFFIC COMMITTEE

Dave Grauer Scott Smith Remington Blevins
Zac Tuttle Luke Grauer Eddie Cotter

LIVESTOCK COMMITTEE

David Dick Dale Bemiller Jim Bly
Trudi Tilton Dave Grauer

SOCIAL MEDIA/WEB

Kim Moore Shirley Swihart Marla Reynolds

CAMPGROUND COMMITTEE

Krista Dull Zac Tuttle Dale Bemiller
Dale Hulit Marla Reynolds

NOMINATING/ELECTIONS COMMITTEE

Christy Keith Trudi Tilton Jim Bly
Sam McKown Carol Toms

FAIRBOOK COMMITTEE

Shirley Swihart Carol Toms Pam Young

ADMISSIONS COMMITTEE

Carol Toms Shirley Swihart Kim Moore
Nick Fairchild Marla Reynolds

EQUINE COMMITTEE

Marla Reynolds Cory Myers Amanda Lantz

ANTIQUE COMMITTEE

Eddie Cotter Krista Dull Zac Tuttle
Gene Esbenshade

JUDGE SELECTION COMMITTEE

Jamie Schaub Tom Craft Carol Toms
Sam McKown Dave Fackler

JR. FAIRBOARD COMMITTEE

Nick Fairchild Amanda Lantz Christy Keith
Trudi Tilton

SPONSORSHIP COMMITTEE

Christy Keith Dave Grauer Amanda Lantz
Kim Moore Jamie Schaub Remington Blevins

GRANDSTAND COMMITTEE

Tom Craft Rick Spayde David Dick

NATURE PARK COMMITTEE

Gene Esbenshade Krista Dull Amanda Lantz
Luke Grauer

BUDGET COMMITTEE

Shirley Swihart Carol Toms Dave Fackler
Kim Moore Amanda Lantz

GOLF CART COMMITTEE

Scott Smith Rick Spayde

BY-LAWS COMMITTEE

David Dick Trudi Tilton Eddie Cotter
Tom Craft Dale Hulit

RACETRACK COMMITTEE

Dale Bemiller

SHOW ARENA COMMITTEE

David Dick Dave Grauer Steve Lantz
Tom Craft Sam McKown Luke Grauer

KITCHEN AUXILLARY COMMITTEE

Dave Fackler Amanda Lantz Carol Toms
Gene Esbenshade Kim Moore Marla Reynolds

CONCESSIONS COMMITTEE

Rick Spayde Scott Smith Gene Esbenshade
Kathy Mills Shirley Swihart Kim Moore

INFIELD COMMITTEE

Eddie Cotter Dale Hulit Steve Lantz
Luke Grauer Nick Fairchild

GRANDSTAND/GROUNDS ENTERTAINMENT

Christy Keith Amanda Lantz Kim Moore
Gene Esbenshade

LANDSCAPING COMMITTEE

Krista Dull Zac Tuttle Dave Fackler
Nick Fairchild

GROUNDS COMMITTEE

Dave Grauer	Steve Lantz	Jim Bly	Luke Grauer
Sam McKown	Dave Fackler	Dale Bemiller	Eddie Cotter
Tom Craft	Cory Myers	Remington Blevins	Jamie Schaub
Dale Hulit	Nick Fairchild	Zac Tuttle	

GUN RAFFLE COMMITTEE

Christy Keith Amanda Lantz Dave Grauer
Dave Fackler Eddie Cotter Kim Moore
Cory Myers Zac Tuttle

WINTER STORAGE COMMITTEE

Steve Lantz Luke Grauer Jim Bly
Dale Bemiller Dave Fackler Kathy Mills
Cory Myers Zac Tuttle Carol Toms

SAFETY COMMITTEE



30th

ANNUAL PIE AUCTION!

Wednesday, August 9, 2023
Arts & Crafts Building

Judging of pies will begin @ 2:30 p.m.



Auction begins @ 5:00 p.m.

Guaranteed to be a lot of fun,
especially when you are bidding
against your friend,
neighbor or even family members!!!





Richland County Fair Antique & Tractor Show August 6 - 12, 2023



Richland and
Neighboring County
residents are invited
to display items at
the Richland County
Fair in and around
the Antique Building.

2023 Feature: Pre-World War II 1941 and older (all makes and models)

- * Set up time is on Friday and Saturday before the fair.
- * After the fair begins, all tractors must be loaded & unloaded by the East or North Gate lots.
- * All Exhibits must be in place by noon on Monday, August 7, 2023.
- * Exhibits **MUST** be removed by Sunday, August 13, 2023.
- * All exhibits must be registered when dropped off.
- * All Exhibits will receive a show plaque.

Dash Plaques
sponsored
by Esbenshade
Concessions

*We know that you are proud of your farm tractors, lawn & garden tractors,
hit & miss engines as well as your antiques and collectables.*

BRING THEM TO THE FAIR AND SHARE THEM

Showcases are available on a first come basis.

A limited number of feature tractors may be displayed inside.

For More Information Contact:

Ed Cotter, Antique Committee @ 440-371-9117

Bill Gardner, Buckeye Iron Will Club @ 419-347-3981

2023 Nature Park Program Schedule

SUNDAY, August 8

7:00 p.m. Mercy & Grace - Gospel

MONDAY, August 7

3:00 p.m. "Turtles of Richland County," RCPD Staff, Richland County Park District

4:00 p.m. "Malabar Farm - A Hidden Gem in Richland County," Mark Sommer, Park Naturalist

7:00 p.m. Mid-Ohio Band

TUESDAY, August 8

3:00 p.m. "TBD, Richland Soil and Water Conservation District

4:00 p.m. "Native Pollinator Landscaping - Backyards for Pollinators," Bill Flanagan, Richland County Master Gardener

7:00 p.m. Matt Goodrich

WEDNESDAY, August 9

3:00 p.m. "Snakes of Richland County," RCPD Staff, Richland County Park District

4:00 p.m. Meet Nathan and his Black Labrador Retriever, May, from the ODNR, Div. of Wildlife K9 Unit

7:00 p.m. Oolong Gurus Band – Country & Rock & Roll

Kids from 8 to 17 are invited to join a scavenger hunt at the Nature Park from 11:00 a.m. to 2:00 p.m. for a chance to win great prizes. Entries will be put into a drawing for 3 different prizes drawn at 12 noon, 1:00 and 2:00 p.m. Contest rules are on the back of entry forms.

THURSDAY, August 10

3:00 p.m. "Basic Beekeeping," Richland Area Beekeepers Association

4:00 p.m. "Reduce Your Stormwater Footprint – Simple Conservation Practices," Kim Hildreth, Project Planner, City of Mansfield Engineering Department

7:00 p.m. Taylor Schlupp – Acoustic Trio

FRIDAY, August 11

3:00 p.m. "Live Bird of Prey Demonstration," The Ohio Bird Sanctuary

4:00 p.m. "TBD, Kingwood Center Gardens

7:00 p.m. Calling All Rednecks – at the Red Barn

Saturday, August 12

7:00 p.m. SB Music – Classic Rock – at the Red Barn

****Stop in the Nature Park Building to see displays and meet Kim Hildreth, Program Coordinator, City of Mansfield Engineering Department; ODNR-Division of Wildlife; Malabar Farm State Park, Richland Area Beekeepers Association; Richland County Master Gardeners; Richland County Park District and Gorman Nature Center; Richland County Regional Solid Waste Management Authority; and Richland Soil and Water Conservation District. Building hours are 11:00 a.m. to 7:00 p.m. daily.**

Enjoy the Fair!

YOU ARE WELCOME TO USE OUR FACILITIES ALL YEAR!

Individuals or groups who wish to rent Richland County Fairgrounds, part of the grounds, or specific buildings can contact 419.747.3717 for rates, regulations and scheduling.

The **FAIRGROUNDS** consist of 106 acres in an easily accessible location north west of Mansfield, Ohio, just off U.S. 30 at Trimble Road. The grounds are well lighted for evening events and for security. Parking is available for 5,000 cars. The asphalt midway is 1,200 x 200 feet with an ell that is 300 x 100 feet.

The **FAIRHAVEN HALL** is steel and masonry construction with a clear span of 100 feet, an unobstructed depth of 180 feet and a 14 foot clearance. The concrete floored hall has restrooms, office, and kitchen. It is fully lighted, heated and ventilated.

The **GRANDSTAND** seats 2,400, has a ticket booth, restrooms, and food catering area. It is situated on an oval half-mile dirt track or can be used with the 16 x 24 foot portable stage or temporary stage.

The **YOUTH BUILDING** is concrete block, concrete floored structure with restrooms, showers, lighting and heating. It also houses a complete cafeteria.

The **ARTS AND CRAFTS BUILDING** has a 60 x 200 foot concrete floor, heated and lighted, with restrooms.

The **OUTDOOR ARENA** with 500 bleacher seats is available for horse shows.

Other **BUILDINGS** are available for winter storage of boats and trailers.

The **RICHLAND COUNTY FAIRGROUNDS FOOD SERVICE/FAIRHAVEN HALL – CAFETERIA** has quality food at affordable prices accommodating 50 – 1000. It is staffed by volunteers and all money goes back into the fairgrounds. Contact the office at 419.747.3717 for more information and to schedule your wedding reception, banquet, reunion, business meeting or other activities.

SPEED PROGRAM

SUNDAY, AUGUST 6, 2023 - 5:30 P.M.

Pace -	2 Year Old Filly (HTCS)	Est. Added \$10,000
Trot -	2 Year Old Filly (HTCS)	Est. Added \$10,000
Pace -	3 Year Old Filly (HTCS)	Est. Added \$10,000
Trot -	3 Year Old Filly (HTCS)	Est. Added \$10,000
Pace -	Open	\$ 700

MONDAY, AUGUST 7, 2023 - 5:30 P.M.

Pace -	2 Year Old Colt (HTCS)	Est. Added \$10,000
Trot -	2 Year Old Colt (HTCS)	Est. Added \$10,000
Pace -	3 Year Old Colt (HTCS)	Est. Added \$10,000
Trot -	3 Year Old Colt (HCS)	Est. Added \$10,000
Trot -	Open	\$ 700

CONDITIONS and Information

1. ONE DAY DRAW - Enter Thursday 08/03/2023 by 10:00 A.M. for both days.
2. Speed Office will open from 8:00 A.M. to 12:00 P.M.
Phone Number is 419-747-6919.
3. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
4. Current negative Coggins test is required.
5. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
6. Overnight events must have five (5) to start.
7. Entry Fees:
\$100 per horse for HTCS Stake Races
\$30 per horse for overnight event
8. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules
9. The Richland County Fair is not responsible for accidents on or off the track.
10. The Richland County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
11. All HTCS Members should belong to Ohio Harness Horsemen's Association.
12. Buckeye Consortium passes honored at the gate on racing days only.
13. On-Track Accident Insurance Policy in effect.
14. Trotting Track Record: Go Go Tiger 2:01.0 (2001), A TC Queenie 2:01.0 (2018)
15. Pacing Track Record: Swing City 1:58.1 (2020)

Fair Contact Information

Speed Superintendent: Dale Bemiller (419.961.8132)

Presiding Judge: David Staats

Announcer: Ken Terpenning (937-245-4646)

Associate Judge:

Clerk Charter: Deb Rush (419.560.0224)

Photo Finish: Linscott Photo (614-565-2175)

Starter: Mount Starting Gate (419-270-2792)

750 N Home Rd Mansfield OH 44906

Johnny Appleseed Square Dance Club

Thursday, August 10th.

Dancing: 6 pm - 8 pm

The Red Barn

Western Square Dancing and Round Dance Demo

Instructions for you to give it a try!!



Lessons starting soon! Thursday, September 21st, 7pm to 9pm

Holy Trinity Lutheran Church, 525 West Cook Road, Mansfield 44907

Contact: Karger 419-545-6564 or www.appleseedsquares

Richland County Fair Campground Rules and Addendum

The price for a campsite for the 2023 Richland County Fair is \$200 for the week.

Special vehicle passes must be displayed in your vehicle at all times. The vehicle pass allows entry of the **VEHICLE ONLY** IN THE East Gate. Every person in the vehicle must purchase an admission ticket or have an admission pass. Please try and limit the amount of times that you enter and exit the campgrounds with your vehicle.

GOLFCARTS/CAMPER NOTICES:

- Effective for the 2023 fair the golf cart pass price will be **\$100** for the week.
- Camper lot rental is now \$250 for the 2024 fair due by Friday August 11th 2023. Payment to be made at the Senior Fair office.
- All Campers and golf carts must enter through the east gate and must be checked in by a campground committee member.
- NO early move in unless approved and escorted by a campground committee member.
- Effective for the 2023 Fair Golf cart passes will be distributed at the gate during camper move in.
- All golf carts must be unloaded and driven in with a pass displayed or will not be admitted on the grounds.
- NO stock/equipment trailer unloading in the campgrounds.

CAMPGROUND RULES

1. The licensee must be at least 18 years old and be responsible and held accountable for any behavior of all other persons camping with him/her, and also held responsible (financially) for any damages that may be noted at the as signed campsite.
2. Camper trailers to enter the East Gate ONLY during designated hours which have been stated above.
3. Vehicles may enter the campgrounds for loading and unloading purposes only prior to Sunday @ 10:00 am. After Sunday @ 10:00 am any vehicle remaining will be towed at the owner's expense. (Exception: Richland County Fair Maintenance Vehicles).
4. Electrical hookups provided are a single 30-amp service. No camper/trailer is permitted to draw more than the allotted 30-amps. Person(s) found to be using an adapter to draw more than 30 amps will have the power supply cut and the campsite and/or contract terminated with immediate removal from the grounds.
5. Electrical hookups must be made in a safe manner and include a safe electrical ground. All Water hoses need to be food grade standard.
6. Licensee is responsible for keeping the lot neat and clean at all times and using trash containers provided.
7. Persons under age 18 are to have an 11:00 pm curfew unless accompanied by an adult.
8. Quiet hours from 11:00 pm—6:00 am.
9. Access roads should never be blocked in order to allow the passage of emergency vehicles.
10. The arrangement of camping equipment must meet the approval of park manager.
11. No sewer or gray water may be discharged directly onto lots in the trailer park area. This is grounds for immediate removal.
12. Pets must be on a leash and controlled in such a manner as not to be objectionable to other campers. Dogs are not permitted on any other area of the fairgrounds unless showing or are a service animal.
13. Intoxicants or drugs found or observed in use, or the presence of persons under the influence will be grounds for eviction.
14. No open fires.
15. Law enforcement in the campgrounds is under the jurisdiction of the Richland County Fair Board and the Richland County Sheriff.
16. Campsites are non-transferable and subleasing is not permitted.
17. The members of the Richland County Fair Board or the park manager have the right to remove any persons not abiding with the conditions of the contract. The campground manager will rule on any questions not specifically covered in the contract.



OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;



- (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.



901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-



17-06 of the Administrative Code.

- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they



- originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

LIVESTOCK ENTRIES - DEADLINE IS JULY 7th OF CURRENT YEAR
NON-LIVESTOCK ENTRIES - DEADLINE IS JULY 28TH OF CURRENT YEAR

LIVESTOCK:

1. Entry fees are listed on the entry blank. Junior Fair exhibitions must pay Open Class entry fees.
2. **JUNIOR FAIR LIVESTOCK** will be admitted the Saturday before fair between the times of 8:00 a.m. thru 5:00 p.m.
OPEN CLASS LIVESTOCK will be admitted the Saturday before fair between the times of 8:00 a.m. thru 8:00 p.m.
RELEASE TIME for Junior Fair Livestock and Open Class Livestock: 6:00 a.m. the Sunday following the fair.
3. For the convenience of livestock exhibitors, a veterinarian will be on the grounds each day. Any exhibitor having need for the services of a veterinarian will please leave written request, giving name and location at the **JUNIOR FAIR BOARD OFFICE** or the **LIVESTOCK COMMITTEE OFFICE** and the veterinarian will call at his next visit. The exhibitor will be liable for any veterinary charges incurred. Exhibitors are urged to contact their own veterinarian in case of serious illness.

NON-LIVESTOCK:

1. The non-livestock exhibits are to be set up Saturday before fair 12:00 noon thru 5:00 p.m. Please pick up your entry tags at the **SENIOR FAIR BOARD OFFICE** the Saturday before 12:00 noon thru 5:00 p.m., before reporting to your superintendent with your exhibits.
2. All non-livestock exhibits are to be displayed in the Arts and Crafts Building until release time the Sunday after 8:00 a.m. thru 12:00 noon.
3. All non-livestock exhibits, except for flowers will be judged on the first Sunday of the Fair. This is to give the public the opportunity to know the winners in each department from the opening of the Fair.

SUPERINTENDENTS



Department 1	Alpacas/Llamas	Kim Moore	419.631.3900
Department 2	Draft Horse/Pony	Levi Myers	419.961.4721
Department 4	Open Saddle/Light Horse Show	Katie Paxton	419.512.8127
Department 5	Light Pony	Trish Lane	419.565.5010
Department 6	Beef Cattle	Dave Grauer	419.295.3116
Department 7	Sheep	Matt Harriman	419.571.5119
Department 8	Swine	Brandon Walp	419.295.6035
Department 9	Goats	Eileen Eisenhauer	419.512.5878
Department 10	Poultry	Mindy Rowlands	567.274.4740
Department 11	Rabbits	Jake Hoffman	419.989.7162
Department 12	Agriculture & Horticulture	Mary Kay Steele	419.989.9789
Department 13	Home Arts Department		
Department 14	Needlework		
Department 15	Fine Arts & Photography	Lynn Caudell	419.617.9648
Department 16	Hobbies	Gail Adams	419.347.1762
Department 17	Flowers	Pam Hulit	419.545.4319
Department 18	Subordinate Grange Display	Dorothy Eckert	419.747.7582
	Olivesburg Grange	Arden Fitch	419.962.4425
Department 19	Annual Pie Day	Kathi Cutlip Mills	419.512.7816



ALL **ANIMAL**
ENTRIES ARE
DUE BY
JULY 7TH



DEPARTMENT 1 ALPACAS/LLAMAS

SUPERINTENDENT: Kim Moore 419.631.3900

ASSISTANT SUPERINTENDENT: Faith Abbott

OPEN CLASS ENTRIES: \$2.00 This fee will be waived for the Alpaca Buddies Class.

Competition open to Ohio

4-H Jr. Fair Show Sunday 3:00pm

Open Class Alpaca/Llama Show Sunday following right behind the Jr. Fair Show

READ SPECIAL RULES FOR ENTRY

Judge(s) to be announced to day of the show

Decision of the Judge(s) are FINAL

PREMIUMS: RIBBONS & TROPHY

SECTION #1 SHOWMANSHIP

1. Open Showmanship 18 and under

SECTION #2 OBSTACLES

2. Open Obstacle Course 18 and under

SECTION #3 ALPACAS BUDDIES

1. Alpaca Buddies—Open to children with special needs 18 and under



Youth age divisions for all performance and showmanship classes:

1. Novice ages 5-7
2. Sub Junior ages 8-10
3. Junior ages 11-13
4. Intermediate ages 14-16
5. Senior ages 17-18

The Fair Board and /or Alpaca/Llama Committee will not be responsible for any accidents, injuries or losses.

RULES

1. The exhibitor must have owned/leased the Alpacas/Llamas for at least 60 days prior to the start of the fair.
2. Alpacas/Llamas must be 6 months old or older.
3. Exhibitor may only enter 1 Alpaca/Llama per class.
4. Only Exhibited animals are permitted. Companion animals are not permitted due to limited space.
1. All exhibitors are asked to attend the all animal secures barn meeting on Saturday @ Hartz Building. A mandatory Alpaca/Llama meeting will be immediately following at the Alpaca/Llama barn.
2. Alpacas/Llamas are to be in place by 5:00 p.m. on Saturday. Pens will be assigned by the Alpaca/Llama Committee.
3. All Alpacas/Llamas are to be checked upon arrival to the fairgrounds before stalling your animal. Animals must be healthy and free from diseases. Those that fail to meet health standards will be sent home.
4. Unruly or unmanageable animals that present a nuisance or danger to other animals or people will not be permitted. This decision will be made by the Alpaca/Llama committee with the support of the Senior Fair Board.
5. All Alpacas/Llamas are to remain on place for the duration of the fair until release time on Sunday between 8 a.m.to 12 noon.
1. Each exhibitor is required to help with barn clean-up and tear down before leaving on Sunday.
2. All exhibitors are to provide their own bedding and feed regiments.
3. Stalls are to be cleaned by 9 a.m. daily. Exhibitors must make sure gates are secured.
4. Alpacas/Llamas are to be fed and watered daily by the exhibitors. This is the responsibility of the exhibitor.
5. For safety reasons, no showman under 5 years of age.
1. Exhibitors must wear a collared shirt, pants, and closed toed shoes.
2. Exhibitors show at their won risk
3. If leasing animals a copy of the signed lease agreement must accompany your entry form.
4. The permission to participate disclosure and release of claims forms must also accompany your entry.
5. Breeding identification form must accompany your entry.
1. No dogs permitted in the Alpacas/Llamas barn/tent.
2. All male Alpacas/Llamas over 24 months will be required to be gelded in order to be shown.
3. Breeders will be bringing animals in and out all week, but Jr. Fair stays on the grounds all week. **2023**



PERMISSION TO PARTICIPATE IN THE RICHLAND COUNTY ALPACA/LLAMA ACTIVITIES

DISCLOSURE AND RELEASE OF CLAIMS

I, _____, have chosen to participate in the Richland County Fair Alpaca/Llama performance and/or showmanship class and its alpaca/llama activities. I understand that this participation will involve contact with alpacas/llamas and may give rise to a risk of physical injury.

I am aware that:

A. Alpacas/Llamas have a tendency to behave in ways which may result in injury or death. Handlers and those around them must remain aware and alert at all times.

B. Alpacas/Llamas may react in an unpredictable ways to sounds, sudden movements, unfamiliar objects, persons, or other animals.

C. Handling and caring for alpacas/llamas may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur.

D. While in the vicinity of an alpaca/llama, while caring for or showing, I may be involved in a collision with another alpaca/llama causing harm to me or other participants.

E. Other participants in the program may fail to maintain control over an alpaca/llama or fail to act within their abilities, thus causing harm to me or other participants.

F. Other participants in the program may act in a negligent manner, which could result in harm to me.

G. I am to listen to adult volunteers and judges when working with my alpaca/llama.

H. If an alpaca/llama I am using has been aggressive or becomes aggressive towards other people and/or other animals, I will not be allowed to exhibit the alpaca/llama show.

As parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing and footwear during alpaca/llama activities.

In consideration for the opportunity to participate in the "Richland County Fair alpaca/llama activities and the use of services and facilities made available through these alpaca/llama activities. I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio Alpaca/ Llama Program professional and volunteer leaders, agent, the Richland County Senior Fair Board and its members, the Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity program.

I understand and agree that if an alpaca/llama my child is currently using or plans to use, has been or become aggressive toward other people and/or alpacas/llamas I will not allow my child to use this alpaca/llama. I understand that my child is not required to participate in any alpacas/llamas activity, but grant permission for him/her to do so despite the possible risks. I recognize that by participate in these activities, as full knowledge of the risks involved in the activities, and that I assume any expense that may be incurred in the event of an accident, illness, or any other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these alpaca/llama activities.

This form needs to be signed and on file for each youth participant in any alpaca/llama program activities. The forms needs to be signed each year and before a youth participants in the alpaca/llama program activities.

Under Ohio law, 2305.321 of the Revised Code, an alpaca/llama activity sponsor. Professional, volunteer, participant or other person is not LIABLE for an injury to

ENTRY FORM

Open Class Entry Fee **This fee will be waived for the Alpaca/Llama Buddies Class _____

OPEN SHOWMANSHIP 1 2 3 4 5 OPEN OBSTACLE COURSE 1 2 3 4 5 ALPACA BUDDIES _____

Total Entry Fees \$ _____ Membership Pass \$ _____ Season Pass \$ _____ Total Fees Paid \$ _____

Date _____ 2021 Check # _____ Cash _____ Receipt # _____

Name _____ Age _____

Address _____

Phone # _____

Signed: Parent or Gaurdian _____ Date _____ *2023*

DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

DRAFT HORSE SUPERINTENDENT: Levi Myers 419-961-4721

ASSISTANT: Cory Myers 419-961-3500

ASSISTANT: Mark Harvey 419-295-8515

Richland County Draft Horse & Draft Pony Committee: Karen Harvey, Mitch Garrett,

Gary Biglin, Ben Hastings, and Melissa Myers.

All drafts **MUST** be in place by Saturday @ 8:00 pm & will be released @ 6:00 am on the following Sunday.

Premiums will not be given to anyone arriving late or leaving early without permission from the Superintendents prior to the start of the fair.

SCHEDULE OF EVENTS

MONDAY: 10:00 A.M.: Draft Hitches

WEDNESDAY: 10:00 A.M.: SHOWMANSHIP CLASSES

Draft Pony Halter Classes

Draft Horse Halter Classes

THURSDAY: 10:00 A.M.: Farm Fun Classes

2:30 P.M.: Kids Day activities (Open to ALL kids)

6:00 P.M.: Under Saddle/Fun Show

FRIDAY: 6:30 P.M.: Draft Horse & Draft Pony Pull



The Draft Hitch classes, the Farm Day classes, Under Saddle & the Pull will be held in Draft Horse Arena near the North Gate. The Draft Halter classes will be held in the west end of the feeder calf barn. Showmanship classes will either be the arena or feeder calf barn.

The show is subject to change due to weather or surface conditions in the arena.

DRAFT HORSE/DRAFT PONY GENERAL RULES

County Fair Board and /or draft horse/The Richland e/draft pony committee will not be responsible for any accidents, injuries or losses. ****NOTE**** any open classes that you wish to participate in must be listed on your entry blank (hitch, halter, saddle, farms & pull). Do not enter 4-H classes on your entry form. 4-H classes are to be entered on your 4-H fair entry. To participate in the pull, you must show in either a halter or a hitch class.

Each exhibitor is to furnish a rope behind each draft horse & for the duration of the fair. All draft equines must be owned by the exhibitor. Age of the animal recorded as of January 1st. ****NOTE**** for all halter, hitch and farm classes, the exhibitor's age should be as of January 1st also to be in line with Jr. Fair guidelines.

Exhibitors must specify the number of stalls needed: including a tack stall; on the entry form. Please specify if a box stall is needed for a mare and foal or for your horse. Draft equine may borrow only in get of sire & produce of mare halter classes and in the unicorn, four & six horse hitch classes.

Draft equines are permitted to wear their ribbon won in their respective class for the Champion and Grand Champion classes. Do not enter champion classes on the entry form as the winners will be entered automatically. Each exhibitor must display a suitable placard giving information on the animal (name, age, weight, etc.)

Draft equines are not permitted to enter the barn from the midway circle. They must enter & exit from the back or side of the barn. They are not permitted on the paved circle during the fair.

All animals must be fed & watered by 9:00 a.m. each day. Their stall must stay clean throughout the day. All stalls must be cleaned once your animals are released.

All animals must be exhibited for the duration of the fair to be eligible for any class. No truck-ins will be permitted. There is no coloring of hooves on the concrete or pavement.

Registration papers will be checked regarding classes entered & ownership if necessary by the superintendents.

Draft ponies entered in the Draft Horse/Draft Pony Department halter classes cannot enter light pony halter.

The Draft H & P Committee will make decisions on any questions or issues that arise.

All youth 18 & under driving/riding in an equine hitch must wear an ASTM/SEI standards helmet.

All youth under 18 must have an adult riding in the cart/wagon with them.

All youth 18 & under riding under saddle must have a helmet on.

No bareback riding.

*****Waiver forms are available through the superintendents or the Sr. Fair office but must be notarized & turned in to the Superintendents at the start of the fair.***

DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

DEPARTMENT 2 - SECTION 1

DRAFT HORSE/DRAFT PONY HITCH CLASS

Monday @ 10:00 a.m. in the Draft Arena near North Gate

Entry Fee: \$5.00 on all classes except 4-H The hitch classes are open to those entered in open class & must have entered on your fair entry form. Farm harness & show harness will be shown separately for draft horses. Show harness will be show/farm harness classes must be shown with a fifth wheel wagon for team through 6 horse/pony hitches. **Class 15 is a Farm class** where farm equipment must be used. Exhibitors in the farm team can only show in Class 15 or Class 16— CANNOT show in both. Anyone trying to show in both will be dismissed from the show. Exhibitors are not allowed to use the same horse/pony in men's & lady's cart. Junior classes are open to all youth 18 years & under as of January 1st. The Fair Board & Draft Equine Committee will not be responsible for any accidents, injuries or losses. Do not sign up for 4-H classes - these classes are signed up through Jr. Fair only.

CLASSES:

1. Draft Horse Cart Class, man to drive, farm harness
2. Draft Horse Cart Class, man to drive, show harness
3. Draft Pony Cart Class, man to drive
4. Draft Horse Cart Class, lady to drive, farm harness
5. Draft Horse Cart Class, lady to drive, show harness
6. Draft Pony Cart Class, lady to drive
7. Draft Horse 4-H Cart Class
8. Draft Pony 4-H Cart Class
9. Draft Horse Junior Cart Class, 18 yrs. & under
10. Draft Pony Junior Cart Class, 18 years & under
11. Draft Horse Tandem Hitch Class, farm harness
12. Draft Horse Tandem Hitch Class, show harness
13. Draft Pony Tandem Hitch Team
14. Farm Team Class, DH/DP w/farm equipment
15. Draft H Team Hitch, farm harness, wagon only
16. Draft Horse Team Hitch, show harness
17. Draft Pony Team Hitch
18. Draft Horse 4-H Team Class
19. Draft Pony 4-H Team Class
20. Draft Horse Team Hitch, Junior Driver, 18 yrs. And under

PREMIUMS:

\$25, \$20, \$17, \$14, \$12, \$10

\$25, \$20, \$17, \$14, \$12, \$10

\$25, \$20, \$17, \$14, \$12, \$10

\$25, \$20, \$17, \$14, \$12, \$10

\$25, \$20, \$17, \$14, \$12, \$10

\$25, \$20, \$17, \$14, \$12, \$10

Trophy & Ribbons

Trophy & Ribbons

Trophy, \$25, \$20, \$15, \$10, \$5

Trophy, \$25, \$20, \$15, \$10, \$5

\$30, \$25, \$20, \$15, \$10

\$30, \$25, \$20, \$15, \$10

\$30, \$25, \$20, \$15, \$10

\$30, \$25, \$20, \$15, \$10

\$40, \$30, \$25, \$20, \$15

\$40, \$30, \$25, \$20, \$15

\$40, \$30, \$25, \$20, \$15

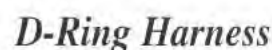
Trophy and Ribbons

Trophy and Ribbons

Trophy, \$30, \$25, \$20, \$15, \$10

DRAFT HORSE/DRAFT PONY HITCH CLASS

- | | |
|---|--------------------------------------|
| 21. Draft Pony Team Hitch, Junior Driver, 18 yrs. & under | Trophy, \$30, \$25, \$20, \$15, \$10 |
| 22. Draft Horse Unicorn Hitch, farm harness | \$50, \$40, \$35, \$30. |
| 23. Draft Horse Unicorn Hitch, show harness | \$50, \$40, \$35, \$30 |
| 24. Draft Pony Unicorn Hitch | \$50, \$40, \$35, \$30 |
| 25. Draft Horse 4 Hitch, farm harness | \$60, \$50, \$40, \$30 |
| 26. Draft Horse 4 Hitch, show harness | \$60, \$50, \$40, \$30 |
| 27. Draft Pony 4 Hitch | \$60, \$50, \$40, \$30 |
| 28. Draft Horse 6 Hitch, show harness | \$90, \$70, \$50, \$30 |
| 29. Draft Pony 6 Hitch | \$90, \$70, \$50 |



DEPARTMENT 2 SECTION 2

DRAFT HORSE/DRAFT PONY HALTER SHOWMANSHIP CLASSES Wednesday @ 10:00 a. m.

All required manes and tails will be rolled & /or braided for halter classes. If they are not done, the judge will be asked to place that animal/animals at the end of their class/classes. Do not sign up for 4-H classes, these classes are signed up through Jr. Fair only.

ENTRY FEE: Free per Fair Board Policy

CLASSES:

1. 4-H Draft Horse Showmanship
2. 4-H Draft Pony Showmanship
3. Draft Horse Showmanship 19 years & over
4. Draft Pony Showmanship 19 years & over
5. Draft Horse Showmanship 13 years to 18 years
6. Draft Pony Showmanship 13 years to 18 years
7. Draft Horse Showmanship 8 years to 12 years
8. Draft Pony Showmanship 8 years to 12 years
9. Draft Horse Pee Wee Showmanship (under 8 years)
10. Draft Pony Pee Wee Showmanship (under 8 years)
11. Showmanship Sweepstakes Championship

(winners of Class 3 thru 8) Ribbon

PREMIUMS:

Trophy & Ribbons
Trophy & Ribbons
Gift card & Ribbons
Gift card & Ribbons
Trophy & Ribbons
Trophy & Ribbons
Trophy & Ribbons
Trophy & Ribbons
Ribbons & Ice Cream Token
Ribbons & Ice Cream Token



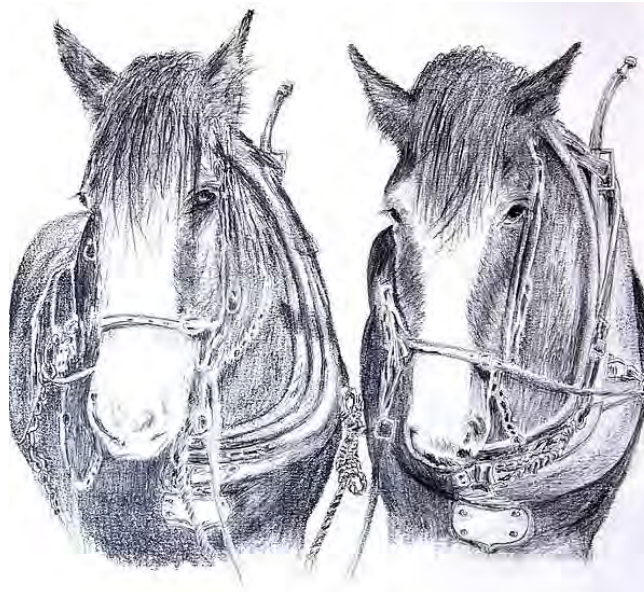
DEPARTMENT 2
SECTION 3
DRAFT PONY HALTER CLASSES

Immediately following showmanship classes in Feeder Calf Barn

ENTRY FEE: \$2.00 per class

CLASSES:

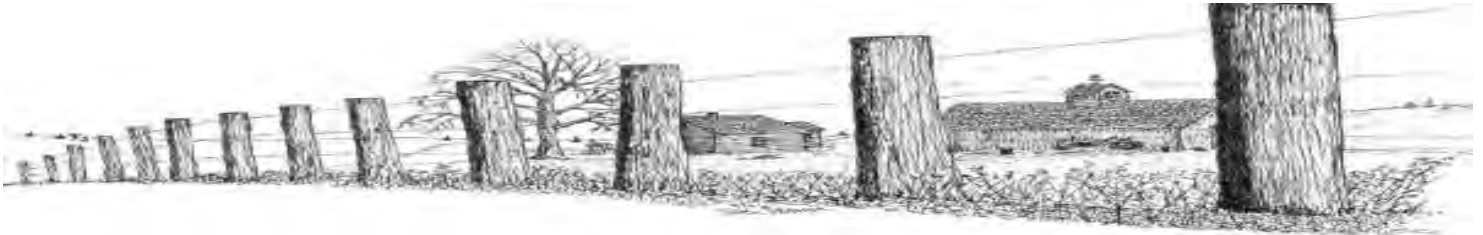
1. Gelding 3 years & under	20 18 15 12 10
2. Gelding 4 - 8 years old	20 18 15 12 10
3. Gelding over 9	20 18 15 12 10
4. Champion Gelding (1st & 2nd place in classes 1, 2, 3)	Rosette
5. Reserve Gelding (1st & 2nd place in classes 1, 2, 3)	Rosette
6. Stallions All Ages	20 18 15
7. Champion Stallion (1st & 2nd place of class 6)	Rosette
8. Reserve Stallion (1st & 2nd place of class 6)	Rosette
9. Mare 4 years & over	20 18 15 12 10
10. Mare 3 years & under	20 18 15 12 10
11. Champion Mare (1st & 2nd place in class 9, 10)	Rosette
12. Reserve Mare (1st & 2nd place in class 9, 10)	Rosette
13. Mare & Foal	20 18 15
14. Produce of Mare (2 animals)	20 18 15
15. Get of Sire (2 animals)	20 18 15
16. Best 3 animals (3 animals)	20 18 15 12 10
17. Matched Pair	20 18 15 12 10
18. Sweepstakes Champion-Grand Champion (Breed Champion class Winners)	Trophy



DEPARTMENT 2
SECTIONS 4, 5, 6, 7 & 8

DRAFT HORSE HALTER CLASSES
Wednesday @ 10:00 a.m. in Feeder Calf Barn
ENTRY FEE: \$2.00 per entry

All required manes & tails will be rolled &/or braided for halter classes. If they are not, the judge will be asked to place that horse/horses at the end of their class/classes. Ages based on the age as of January 1st. The dates in parenthesis dictate the breed that shows first that year & will rotate in order listed. The Fair Board will pay premiums listed below for each class unless there are fewer than 8 animals of a certain breed exhibited at the fair. In that case, the Board will pay up to four places.



Classes 1 thru 21 will be shown in the following sequence:

SECTION 4: SPOTTED (2026)

SECTION 5: CLYESDALES (2023)

SECTION 6: BELGIANS (2025)

SECTION 7: PERCHERONS (2024)

SECTION 8: OTHER RECOGNIZED BREEDS (2027)

CLASSES:

1. Grade Mare any age		20 18
2. Gelding 3 years & under		20 18 15 12 10
3. Gelding 4 years & under 8		20 18 15 12 10 10
4. Gelding 8 years & over		20 18 15 12 10 10
5. Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette
6. Reserve Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette
7. Stallions all ages		20 18
8. Champion Stallion	(1st & 2nd in class 7)	Rosette
9. Reserve Champion Stallion	(1st & 2nd in class 7)	Rosette
10. Mare 4 years & over/dry		20 18 15 12 10

DEPARTMENT 2 - SECTIONS 4, 5, 6, 7 & 8

DRAFT HORSE HALTER CLASSES

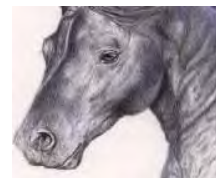
Classes 1 thru 21 con't.

11. Mare 4 years & over/wet	20 18 15 12 10
12. Mare 3 years & under	20 18 15 12 10
13. Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
14. Reserve Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
15. Grand Champion of Breed (class winners in 5, 8 & 13)	Rosette & Gift Card
16. Mare & foal	20 18 15 12 10
17. Produce of Mare two horses	20 18 15 12
18. Get of Sire two horses	20 18 15 12
19. Matched Pair	20 18 15 12 10
20. Best three animals one owner	20 18 15 12
21. Sweepstakes Champion Winner All Breeds	Trophy





DEPARTMENT 2 SECTION 9




DRAFT HORSE/DRAFT PONY FARM CLASSES

Draft Horse Arena Thursday @ 10:00 a.m.

ENTRY FEE: None

All participants must have shown in the hitch or halter show. These classes are for fun. The obstacle course is not a timed event. The hay & feed race /carry the mail are timed & must be a two person team.

CLASSES:

- | | | |
|--|---|-----------|
| 1. Obstacle Course: 18 years & under |  | Trophy |
| 2. Obstacle Course: over 18 years | | Gift Card |
| 3. Hay & Feed Race/Carry the Mail Race: 18 years & under | | Gift Card |
| 4. Hay & Feed Race/carry the Mail Race: over 18 years | | Gift Card |

SECTION 10

DRAFT HORSE/DRAFT PONY

SADDLE & FUN UNDER SADDLE CLASSES

Draft Horse Arena Thursday @ 6:00 p.m.

ENTRY FEE: \$2.00 for Class 4 only - others are free

Those wishing to enter the saddle classes must indicate it on the fair entry blank. Anyone under 18 can show in both classes 4 & 5. This will be a walk/trot class. To be eligible for riding classes you must either show in a halter class or hitch class in the Draft Horse/Draft Pony sections.

CLASSES:

- | | |
|--|---|
| 1. Stick Horse - 10 & under - open to public | Ice Cream Token from Dairy Belle |
| 2. Lead Line Rider Class:
rider under 8 years old | Ice Cream Tokens from Dairy Belle/Ribbons |
| 3. Draft Horse/Pony/under Saddle-18yrs & under | Trophy & Ribbons 1st-6th |
| 4. Draft Horse/Pony under Saddle—any age | 25 20 17 13 12 10 10 10 10 10 |

Immediately following the Saddle classes will be several fun classes (barrel, egg and spoon, trotting pursuit, cracker race) that all Draft Horse and Pony exhibitors are invited to participate in.

DEPARTMENT 2
DRAFT HORSE/PONY PULL
SECTION 11

Draft Horse Arena Friday @ 6:30 p.m.

(This may be moved to different day or time if inclement weather is an issue)

ENTRY FEE: \$10.00

Draft Horse/Pony Rules: The Draft Horse/Pony Pull is intended as good fun & sport for the exhibitors & spectators. The Fair Board & the Draft Horse/Pony Committee will not be responsible for any accidents, injuries or losses. To be eligible for the draft horse/pony pull, the animals must be stabled in the barn during the week & show in either the halter or the hitch classes. The Fair Board has allotted \$400 in premiums to be divided equally among the contestants. Gift cards will be awarded to the class winners & the Best Teamster. The Teamster Award will be decided upon by the ground judges.



DEPARTMENT 2

DRAFT HORSE AND PONY PULL

SECTION 11

Only the participants will be allowed in the arena. Pullers need to inspect their equipment and only use equipment that is safe and in good condition. Steel doubletrees must be used-**NO** wooden ones! Weigh in will be at the discretion of the committee. Horses/ponies may take first, second, and third pulls. The animals must be harnessed properly with no loose straps. Light weight team is considered #3400 and under.

No open bridles will be permitted. No pulling shoes are permitted-plates with borium or 3/8 tacks are allowed. No headers will be allowed. Drivers are allowed one person to help hook the sled. The helper is not allowed to touch or whip the animals. Violations of any of the above will disqualify the team and driver from the pull. Drivers and horses must be ready to pull in order. Distance for the pull will be 21'. The distance between boundaries is 16'. Any forward movement of the sled after the driver gives command will be counted as a pull.

If space permits, second and third pulls may continue in the same direction; otherwise, they will reverse. A whistle signal will indicate that the pull is completed or the sled coming to a stop indicates the end of the pull. In case of a breakage of harness, the team will be entitled to another pull. The committee will decide any other questions or issues.



CLASS:

- | | |
|---|-----------|
| 1. Draft Pony | Gift card |
| 2. Light Weight Draft Horse (under #3400) | Gift card |
| 3. Heavy Weight Draft Horse (over #3400) | Gift card |
| ***Teamster Award*** | Gift Card |

Thank you Larry Banks and CBR Equipment LLC of Mt. Gilead for their sponsorship!

ENTRY FORM

OPEN CLASS

DEPARTMENT 2 - DRAFT HORSES & PONIES

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter age _____

COUNTY. If not Richland _____

ENTRY FEES DRAFT HORSES & DRAFT PONIES

HALTER	\$2.00 per animal/per class
HITCH	\$5.00 per entry/per class
UNDER SADDLE	\$2.00 for classes 2 & 5 only
PULLS	\$10.00



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
Fax 419-747-7141

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 2			\$
2. 2			\$
3. 2			\$
4. 2			\$
5. 2			\$
6. 2			\$
7. 2			\$
8. 2			\$
9. 2			\$
10. 2			\$
11. 2			\$
12. 2			\$
13. 2			\$
14. 2			\$

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
15. 2			\$
16. 2			\$
17. 2			\$
18. 2			\$
19. 2			\$
20. 2			\$
21. 2			\$
22. 2			\$
23. 2			\$
24. 2			\$

Number of Horses/Ponies _____ Number of Tie Stalls _____ Number of Tack Stalls _____ Number of Box Stalls needed _____

Total Entry Fees \$_____ **ALL MAIL IN ENTRIES WILL BE SEASON PASSES ONLY**

Membership Fee \$_____ **X \$40.00** (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$_____ **X \$40.00** (All entries must purchase either a season or membership pass/7passes)

Total Fees \$_____ Check #_____ (Payable to Richland County Ag Society)

RECEIPT #_____ DATE_____2023 Does not apply to ages 6 and under.

The Richland County Fair Board will take every pre caution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its mature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE_____**2023**

DEPARTMENT 4 LIGHT HORSE
OPEN SADDLE/LIGHT HORSE SHOW
SUPERINTENDENT: Katie Paxton 419-512-8127

Open show will be held in 2 arenas. Pleasure Classes will start at 9:00am in the North Arena August 12th. Contesting Class will start @ 9:30am in the main arena.

FREESTYLE REINING: Friday @5:30pm. All entries with music on a flash drive must be submitted by July 7th. Late entries will not be accepted. Please see additional freestyle attachment for rules & fees. Freestyle listed on Entry Form as Friday-FSR.

Exhibitors can keep their horse at the fairgrounds for the entirety of the Richland County Fair **OR** haul in the day of the open horse show.

HAUL-INS ONLY: You will need to pay the fair admission fee of \$8 at the gate. You will register the day of. There will be an Office fee of \$4 per horse/rider combination. Entry fee \$4 per class.

ENTRIES FOR HORSES STAYING ON THE GROUNDS:

Must have entry forms submitted with payment to the Richland County Ag Society by July 7th. This is to ensure that we have stalls for each exhibitor assigned in advance. Each family must purchase a membership and/or season pass for \$40 due at the time of your entry. Entry fees of \$4 per class for the Saturday show.

Thursday Fun Show is \$2 per class entry fee **OR** \$10 day fee for 4-H members with their 4-H project **OR** \$20 day fee for non 4-H members.

Friday Easy Gaited Fun Show is \$10 day fee. Shown as Friday-EG on the entry form.

Exhibitors who choose to bring their horses for the entire fair must have all horses in place by Saturday August 5th by 6:00pm. All horses must remain in place until the release time of Sunday August 13th @ 6:00am. All Exhibitors are responsible for their own bedding & feed regiments. Stalls are to be cleaned daily by 9:00am. Exhibitors are to keep their stalls secure & must strip them at the end of the fair to receive premiums.

Age of Exhibitors should be as of January 1st of the current year.

All youth 18 years & under are required to wear a properly ASTM/SEI helmet any time riding or Driving. A waiver is available but must be notarized & turned into the fair office with your entries. If you are a 4-H member you are not eligible for the waiver.

Good Sportsmanship will be expected at all times & judge's decisions are final.

All complaints must be submitted in writing along with \$50 that is non-refundable to the Light Horse Superintendent.

Horses are to be led in & out of the barns. No riding in the barns & horses are not permitted on the midway.

The Richland County Fair Board and/or superintendent volunteers will not be responsible for any Accidents, injuries, or losses. Payouts distributed by the Richland County Ag Society. Other awards Are generously donated.



DEPARTMENT 4—LIGHT HORSES

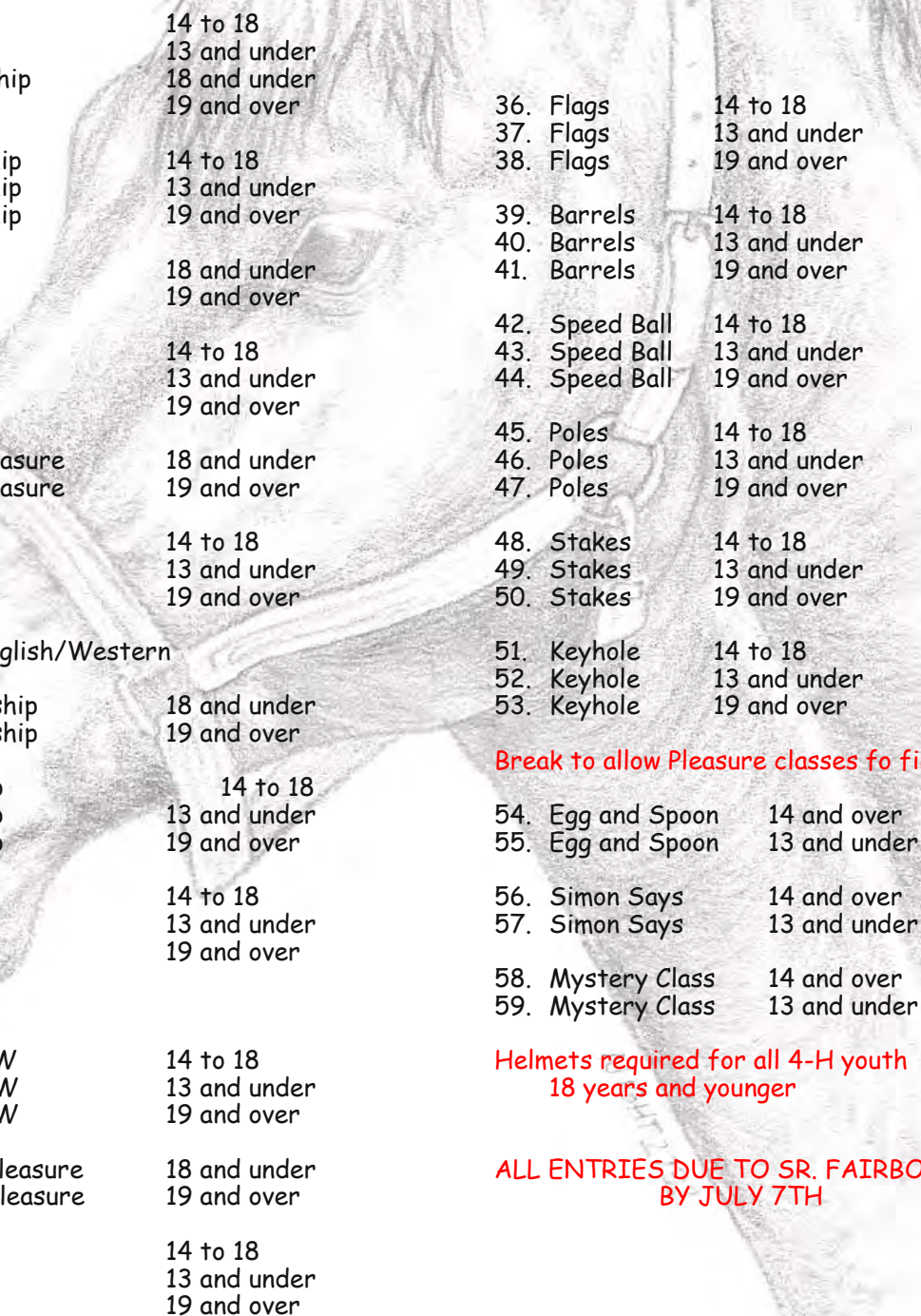
FUN SHOW

THURSDAY, AUGUST 10, 2023

STARTING AT 10:00 am

Section 1

CLASSES:



1. Showmanship	14 to 18		
2. Showmanship	13 and under		
3. Easy Gaited Showmanship	18 and under		
4. Showmanship	19 and over		
5. Walk Trot Horsemanship	14 to 18		
6. Walk Trot Horsemanship	13 and under		
7. Walk Trot Horsemanship	19 and over		
8. Easy Gaited Equitation	18 and under		
9. Easy Gaited Equitation	19 and over		
10. English Equitation	14 to 18		
11. English Equitation	13 and under		
12. English Equitation	19 and over		
13. Easy Gaited English Pleasure	18 and under		
14. Easy Gaited English Pleasure	19 and over		
15. English Pleasure	14 to 18		
16. English Pleasure	13 and under		
17. English Pleasure	19 and over		
18. W/T Generation Gap English/Western			
19. Easy Gaited Horsemanship	18 and under		
20. Easy Gaited Horsemanship	19 and over		
21. Western Horsemanship	14 to 18		
22. Western Horsemanship	13 and under		
23. Western Horsemanship	19 and over		
24. Ranch Pleasure	14 to 18		
25. Ranch Pleasure	13 and under		
26. Ranch Pleasure	19 and over		
27. Reining all ages			
28. Walk Trot Pleasure E/W	14 to 18		
29. Walk Trot Pleasure E/W	13 and under		
30. Walk Trot Pleasure E/W	19 and over		
31. Easy Gaited Western Pleasure	18 and under		
32. Easy Gaited Western Pleasure	19 and over		
33. Western Pleasure	14 to 18		
34. Western Pleasure	13 and under		
35. Western Pleasure	19 and over		
36. Flags	14 to 18		
37. Flags	13 and under		
38. Flags	19 and over		
39. Barrels	14 to 18		
40. Barrels	13 and under		
41. Barrels	19 and over		
42. Speed Ball	14 to 18		
43. Speed Ball	13 and under		
44. Speed Ball	19 and over		
45. Poles	14 to 18		
46. Poles	13 and under		
47. Poles	19 and over		
48. Stakes	14 to 18		
49. Stakes	13 and under		
50. Stakes	19 and over		
51. Keyhole	14 to 18		
52. Keyhole	13 and under		
53. Keyhole	19 and over		
Break to allow Pleasure classes to finish			
54. Egg and Spoon	14 and over		
55. Egg and Spoon	13 and under		
56. Simon Says	14 and over		
57. Simon Says	13 and under		
58. Mystery Class	14 and over		
59. Mystery Class	13 and under		

Helmets required for all 4-H youth
18 years and younger

ALL ENTRIES DUE TO SR. FAIRBOARD OFFICE
BY JULY 7TH

DEPARTMENT 4—LIGHT HORSES

EASY GAITED FUN SHOW

FRIDAY, AUGUST 11, 2023

Begins @ 10:00 am

Section 2

CLASSES:

- | | |
|-----------------------|--------------|
| 1. Model E/W | 19 and over |
| 2. Model E/W | 18 and under |
| 3. Showmanship E/W | 19 and over |
| 4. Showmanship E/W | 18 and under |
| 5. English Equitation | 19 and over |
| 6. English Equitation | 18 and under |
| 7. English Pleasure | 19 and over |
| 8. English Pleasure | 18 and under |

15 Minute Break

- | | |
|--------------------------|--------------|
| 9. Western Horsemanship | 19 and over |
| 10. Western Horsemanship | 18 and under |
| 11. Western Pleasure | 19 and over |
| 12. Western Pleasure | 18 and under |
| 13. Trail | 19 and over |
| 14. Trail | 18 and under |
| 15. Barrels | 19 and over |
| 16. Barrels | 18 and under |
| 17. Water Glass | 19 and over |
| 18. Water Glass | 18 and under |

- 19. Costume Class All Ages
- 20. Choreographed Pattern Class All Ages



DEPARTMENT 4—LIGHT HORSES

Saturday August 12th OPEN SHOW

HALTER starts at 9:00am

CONTESTING will start at 9:30AM

Section 3

CLASSES:

1. Halter all ages		34. Horsemanship	19 and over
2. Halter	18 and under	35. Horsemanship	14 to 18
3. Easy Gaited Showmanship all ages		36. Horsemanship	9 to 13
4. Showmanship	19 and over	37. Pee Wee Horsemanship	8 and under
5. Showmanship	14 to 18	38. Ranch Horsemanship	19 and over
6. Showmanship	9 to 13	39. Ranch Horsemanship	18 and under
7. Pee Wee Showmanship	8 and under	40. Pleasure	19 and over
8. Pony Showmanship all ages		41. Pleasure	14 to 18
9. Easy Gaited Equitation E/W	19 and over	42. Pleasure	9 to 13
10. Easy Gaited Equitation E/W	18 and under	43. Pee Wee Pleasure	8 and under



11. Easy Gaited Pleasure E/W	19 and over	44. Pony Pleasure	
12. Easy Gaited Pleasure E/W	18 and under	45. Ranch Pleasure	19 and over
13. English Equitation	19 and over	46. Ranch Pleasure	18 and under
14. English Equitation	14 to 18	47. Ranch Riding all ages	
15. English Equitation	9 to 13	48. Barrels	19 and over
16. Pee Wee English Equitation	8 and under	49. Barrels	14 to 18
17. Hunter Under Saddle	19 and over	50. Barrels	9 to 13
18. Hunter Under Saddle	14 to 18	51. Pee Wee Barrels	8 and under
19. Hunter Under Saddle	9 to 13	52. Flags	19 and over
20. Pee Wee Hunter Under Saddle	8 and under	53. Flags	14 to 18
21. Hunter Hack	19 and over	54. Flags	9 to 13



22. Hunter Hack	18 and under	55. Flags	8 & under
23. Hunter Over Fences	19 and over	56. Poles	19 and over
24. Hunter Over Fences	18 and under	57. Poles	14 to 18
25. Trail in Hand All Ages		58. Poles	9 to 13
26. Trail	19 and over	59. Pee Wee Poles	8 and under
27. Trail	18 and under	60. Stake Bend	19 and over
28. Lead In	8 and under	61. Stake Bend	14 to 18
29. Walk Trot	19 and over	62. Stake Bend	9 to 13
30. Walk Trot	9 to 18	63. Pee Wee Stake Bend	8 and under
31. Walk Trot	8 and under	64. Keyhole	19 and over
32. Generation Gap Walk Trot		65. Keyhole	14 to 18
33. Egg and Spoon all ages		66. Keyhole	9 to 13
		67. Pee Wee Keyhole	8 and under



ENTRY FORM FOR DEPARTMENT 4

OPEN CLASS

DEPARTMENT 4 LIGHT HORSES

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter age _____

COUNTY. If not Richland _____

ENTRY FEES LIGHT HORSES



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

	Dept.	Sect.	Class	ENTRY FEE		Dept.	Sect.	Class	ENTRY FEE
1	4	1			19	4	1		
2	4	1			20	4	1		
3	4	1			21	4	1		
4	4	1			22	4	1		
5	4	1			23	4	1		
6	4	1			24	4	1		
7	4	1			25	4	1		
8	4	1			26	4	1		
9	4	1			27	4	1		
10	4	1			28	4	1		
11	4	1			29	4	1		
12	4	1			30	4	1		
13	4	1			31	4	1		
14	4	1			32	4	1		
15	4	1			33	4	1		
16	4	1			34	4	1		
17	4	1			35	4	1		
18	4	1			36	4	1		

	<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	ENTRY FEE		<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	ENTRY FEE
37	4	1			49	4	1		
38	4	1			50	4	1		
39	4	1			51	4	1		
40	4	1			52	4	1		
41	4	1			53	4	1		
42	4	1			54	4	1		
43	4	1			55	4	1		
44	4	1			56	4	1		
45	4	1			57	4	1		
46	4	1			58	4	1		
47	4	1			59	4	1		
48	4	1							

ALL OF SECTION 1 IS JUST FOR THE THURSDAY OPEN FUN SHOW
THANK YOU TO OUR SPONSORS: SCHROCK BROTHERS SERVICES

THURSDAY'S FEES

\$2 per class or \$10 for the day for 4-H members

\$20 for the day for non 4-H members

FEES: _____\$2 PER CLASS

_____ \$10 FOR THE DAY FOR 4-H MEMBERS

_____ \$20 FOR THE DAY FOR NON 4-H MEMBERS

	<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	ENTRY FEE		<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	ENTRY FEE
1	4	2			9	4	2		
2	4	2			10	4	2		
3	4	2			11	4	2		
4	4	2			12	4	2		
5	4	2			16	4	2		
6	4	2			14	4	2		
7	4	2			15	4	2		
8	4	2			16	4	2		
15 MINUTE BREAK					17	4	2		
					18	4	2		
					19	4	2		
					20	4	2		

ALL OF SECTION 2 IS JUST FOR THE FRIDAY EASY GAITED FUN SHOW

FRIDAY'S FEES

\$10 for the show for 4-H members

\$20 for the show for non 4-H members

FEES: _____\$10 for the show for 4-H members

_____ \$20 for the show for non 4-H members

ALL OF SECTION 3 IS FOR SATURDAY'S OPEN SHOW

	Dept	Sect.	Class	ENTRY FEE		Dept	Sect.	Class	ENTRY FEE
1	4	3			26	4	3		
2	4	3			27	4	3		
3	4	3			28	4	3		
4	4	3			29	4	3		
5	4	3			30	4	3		
6	4	3			31	4	3		
7	4	3			32	4	3		
8	4	3			33	4	3		
9	4	3			34	4	3		
10	4	3			35	4	3		
11	4	3			36	4	3		
12	4	3			37	4	3		
13	4	3			38	4	3		
14	4	3			39	4	3		
15	4	3			40	4	3		
16	4	3			41	4	3		
17	4	3			42	4	3		
18	4	3			43	4	3		
19	4	3			44	4	3		
20	4	3			45	4	3		
21	4	3			46	4	3		
22	4	3			47	4	3		
23	4	3			48	4	3		
24	4	3			49	4	3		
25	4	3			50	4	3		

	Dept	Sect.	Class	ENTRY FEE		Dept	Sect.	Class	ENTRY FEE
51	4	3			60	4	3		
52	4	3			61	4	3		
53	4	3			62	4	3		
54	4	3			63	4	3		
55	4	3			64	4	3		
56	4	3			65	4	3		
57	4	3			66	4	3		
58	4	3			67	4	3		
59	4	3							

ALL OF SECTION 3 IS JUST FOR THE SATURDAY OPEN SHOW

SATURDAY'S FEES

\$4 PER ENTRY

\$4 OFFICE FEE (HAUL INS ONLY)

FEES: _____\$4 PER ENTRY

_____ \$4 OFFICE FEE (HAUL INS ONLY)

OPEN FREE STYLE REINING

FRIDAY AUGUST 11TH starting @ 5:30pm

All entries must be turned in by July 7th. No late entries will be accepted. Music must be on a flash drive. Please attach a typed introduction with your entry-name, horses name, musical selection. Please fill out the entry form found in the Richland County Fair Book.

Music selection-No longer than 4 minutes long. Please make sure music is turned in on a flash drive by July 7th. Any music containing foul language, sounds, or sexual innuendos will not be accepted. Committee & judge's decisions are final.

All riders under 18 must wear helmets. Riders may ride 2 handed with split or contest reins. Nosebands & tie-downs are allowed. Equipment must be humane.

Required elements: 2 full 360 degree pivots each direction, 2 large fast (cantering)circles each direction, 1 small (cantering) circle each direction, 2 flying lead changes one right to left & one left to right. 1 roll back each direction for a total of 2. 1 complete stop & a back of 10 feet.

In the event of a tie—the highest number of points received in the technical area of the score sheet will be the tie breaker.

Any horse & rider combination running around out of control will be disqualified.

Awards will be given 1-5. Award will be given at the end of each division.

Champions in each age division will receive a belt buckle.

DIVISIONS AS FOLLOWS: 19 & over 14-18 13 & under

THANK YOU TO OUR SPONSORS: IRON SPRINGS FARM

OPEN FREESTYLE REINING ENTRY FORM
FRIDAY AUGUST 11, 2023

NAME: _____

AGE as of January 1st: _____

ADDRESS: _____

PHONE: _____

HORSES NAME: _____

SONG CHOICE: _____

INTRO:

FEES: _____ \$15 ENTRY FEE

CLEAN UP AFTER YOUR HORSE AND YOURSELF

Richland County Fairgrounds, Richland County Ag. Society, or any other affiliates are **NOT** responsible for any lost or stolen items or damages/injuries/death/illness to property, horse, riders or spectators. **UNDER OHIO LAW**, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant or spectator in equine activities resulting from the inherent risks of equine activities. H.B. No. 564 or Sec. 2305.321

JUDGE'S DECISION IS FINAL

ALL MAIL IN ENTRIES WILL BE SEASON PASSES ONLY, WE ARE NOT HOLDING MEMBERSHIPS

Number of Animals _____ Number of Horse Barn Stalls _____ Number of Tack Stalls (If available) _____

My equine is a 4-H project and I will not be requiring any stalls in the Horse Barn but
will be participating in the show(s) _____ Number of Tie Stalls _____

Total Entry Fees \$ _____ FROM ALL SHOWS (THURSDAY-FRIDAY-SATURDAY)

ALL MAIL IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ # _____ X \$40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

The Richland County Fair Board will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE _____ **2023**

DEPARTMENT 5 LIGHT PONY

SUPERINTENDENT: Trish Lane 419-565-5010

ASST. SUPERINTENDENT: Rhonda Tedrow 419-566-7649

Show Committee: Trish Lane, Rhonda Tedrow, Katie Paxton and Steve Lane

SECTION 1

Entries Close: July 7th

Entries must be in place by: Saturday 8:00pm

Entries will be released: Sunday 6:00am

SHOW INFORMATION DETAILS

Saturday: 8:30 pm ****EXHIBITOR/or EXHIBITOR REPRESENTATIVE MEETING**** in Pony Barn

Additional show information and back numbers will be distributed at this time

Wednesday: 9:00am Classes begin

Small Arena behind the Poultry Barn

Contesting classes to follow in the Large Arena

General Department Rules

Welcome to the Richland County Fair pony and show. We are glad you are participating and **ALL ENTRIES MUST BE 58 INCHES & UNDER**. Please note the following rules to keep everyone safe and the show running smoothly. Thank you to all the sponsors and volunteers for support of our department. **THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS BUT THE ENTRY FEE WILL BE RETURNED.**

Entry Fees: \$3.00 per Class

- *Any classes that you wish to participate in must be listed on your entry sheet. All class entries are due by the deadline on the form and there will be NO entry additions or changes the day of show and NO refunds.
- *Each family must pay a membership or season pass of \$40 to be able to participate in this show. All classes and membership fees are due when entries are turned into the fair office. Please keep a copy and bring it with you to the fair.
- *Each exhibitor/pony combination must have their own entry form. No entries accepted without total payment.
- *Pony exhibitors must specify the number of stalls needed (including tack stalls if available). If you are a 4-H member please note that on the entry form that you will not be requiring stalls in the pony barn.
- *All ponies must be exhibited for duration of the Richland County Fair to be eligible for any classes.
- *No truck-ins will be permitted.
- *Please be sure to measure ponies before entering classes to be sure you're in the correct class. Miniature 38" and under/Pony 39" - 58". Staff measuring, for all ponies will be Pony Barn, time to be announced.



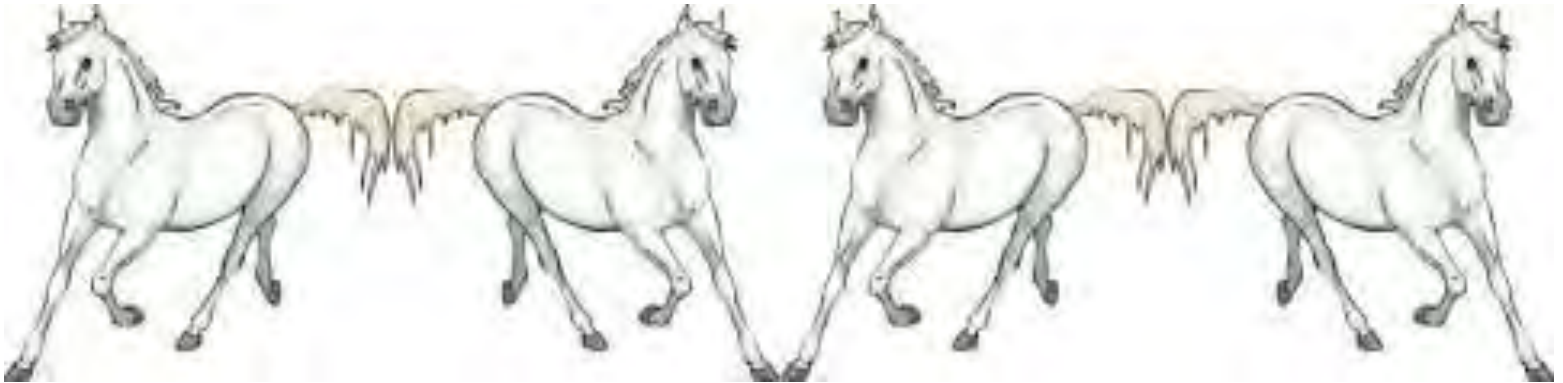
DEPARTMENT 5 LIGHT PONY

EXHIBITORS

- *Exhibitor's age should be as of January 1st of the current year.
- *No stallion **OVER** 1 year of age will be permitted to be handled by anyone under age of 18.
- *All youth 18 years and under required to wear a properly fitting ASTM/SEI helmet any time riding or driving. A waiver is available at the fair office but must be notarized and turned into the fair office with your entries. If you are a 4-H member you are NOT eligible for the waiver.
- *All youth 18 years and under must have an adult (over 18) in the cart at all times.
- ***Good sportsmanship will be expected and all judge's decisions are final.**

BARN

- *Ponies must have a secured **wooden gate or metal gate** behind each animal for the duration of the fair.
- *Each animal must be fed by 9:00 am each day.
- *Pens must stay clean throughout the day. Pens must be completely cleaned on Sunday to receive premium check.
- *Ponies must be watered often. They can be led to water or water kept in their stall.
- *Aisles must be kept clear and clean. Take pride in your barn and animal.
- *Ponies must be tied from 9:00 am—10:00 pm.
- *Ponies are NOT to enter the barn from the midway, enter and exit from the back of the barn.



The Richland County Fair Board and/or superintendent volunteers will not be responsible for any accidents, injuries, or losses.

Premiums distributed by Richland County Ag Society.

Other awards are generously donated.

DEPARTMENT 5 LIGHT PONY

SECTION 2—Wednesday 9:00 am

Small arena behind the Rabbit Barn, contest to follow in large arena.

Premiums: \$7 \$6 \$5 \$4 \$3

1. Stallions - Pony/Jack (58" and under)
2. **STALLIONS CHAMPION**
Open to 1st and 2nd in class 1
1st and 2nd place premium only
3. Miniature Mare/Jenny (38" and under)
4. Pony Mare/Jenny (over 38" to 58")
5. Mare/Jenny and this year's foal
6. **MARE CHAMPION**
Open to 1st and 2nd in classes 3, 4
1st and 2nd place premium only
7. Miniature Gelding/John (38" and under)
8. Pony Gelding/John (over 38" TO 58")
9. **GELDING CHAMPION**
Open to 1st and 2nd in classes 7, 8
1st and 2nd place premium only
10. Donkey or Mule (58" and under)
11. **SUPREME CHAMPION**
Open to 1st and 2nd in classes 2, 6, 9, 10
1st and 2nd place premium only
12. Pee Wee Showmanship (8 years and under)
13. Showmanship (9 years to 13 years)
13. Showmanship (14 years to 18 years)
15. Showmanship (19 years and over)
16. **YOUTH SHOWMANSHIP CHAMPION**
Open to 1st and 2nd in classes 12, 13, 14
1st and 2nd place premium only
17. Trail in Hand (8 years & under)
18. Trail in Hand (9 years to 13 years)
19. Trail in Hand (14 years to 18 years)
20. Trail in Hand (19 years and over)
21. Lead Line (8 years and under)



-----LUNCH BREAK-----

**THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS BUT
THE ENTRY FEE WILL BE RETURNED**

DEPARTMENT 5 LIGHT PONY

- 22. Costume
- 23. Walk Only (6 years and under) Not Eligible for Walk Trot
- 24. Pee Wee Walk Trot (8 years and under)
- 25. Walk Trot (13 years and under)
- 26. Walk Trot (14 years to 18 years)
- 27. Walk Trot (19 years and over)

- 28. Beginner Horsemanship/Equitation (Open to 1st and 2nd year cantering participants)
- 29. Pee Wee Horsemanship/Equitation (8 years and under)
- 30. Horsemanship/Equitation (9 years to 13 years)
- 31. Horsemanship/Equitation (14 years to 18 years)
- 32. Horsemanship/Equitation (19 year and over)

- 33. Pee Wee Pleasure (8 years and under)
- 34. Pleasure (9 years to 13 years)
- 35. Pleasure (14 years to 18 years)
- 36. Pleasure (19 years and older)

- 37. Miniature Driving (38" and under all breeds)
- 38. Pony Driving/Donkey Driving (over 38" to 58" all breeds)
- 39. Youth Driving
(driver 18 years and under MUST have an adult rider)
- 40. Driving Reinsmanship (all ages)
(driver 18 years and under MUST have an adult rider)

- 41. Pee Wee Barrels (8 years and under) Lead Line Welcome
- 42. Miniature Barrels (lead line or rider)
- 43. Barrels (13 years and under- one entry per pony)
- 44. Barrels (14 years to 18 years- one entry per pony)
- 45. Barrels (19 years and over- one entry per pony)

- 46. Pee Wee Poles (8 years and under) Lead Line Welcome
- 47. Miniature Poles (lead line or rider)
- 48. Poles (13 years and under- one entry per pony)
- 49. Poles (14 years to 18 years- one entry per pony)
- 50. Poles (19 years and over- one entry per pony)



DEPARTMENT 5 LIGHT PONY

EQUINE OLYMPICS

Open to all EQUINE participants.

Friday 10:00am to 12:00pm

Small Arena

Just a sample of possible fun games and competitions
with and without your pony

Details will be given at Exhibitor Meeting—Saturday evening

1. Egg and Spoon
2. Ball Race
3. Simon Says
4. Ground Roping
5. Mini Jumps Grasshopper Race
6. Boot Race
7. Bribe a Pony
8. Parent Showmanship-Children Judging

ENTRY FORM FOR DEPARTMENT 5

OPEN CLASS

DEPARTMENT 5 - LIGHT PONY

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

ENTRY FEES
LIGHT PONIES
\$3.00 per animal/per class



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
Fax 419-747-7141

Entry fees must accompany entry forms

A separate ENTRY form for every exhibitor / pony combination is required

	Dept.	Sect.	Class	ENTRY FEE		Dept.	Sect.	Class	ENTRY FEE
1	5	2			16	5	2		
2	5	2			17	5	2		
3	5	2			18	5	2		
4	5	2			19	5	2		
5	5	2			20	5	2		
6	5	2			21	5	2		
7	5	2			22	5	2		
8	5	2			23	5	2		
9	5	2			24	5	2		
10	5	2			25	5	2		
11	5	2			26	5	2		
12	5	2			27	5	2		
13	5	2			28	5	2		
14	5	2			29	5	2		
15	5	2			30	5	2		

	Dept.	Sect.	Class	ENTRY FEE		Dept.	Sect.	Class	ENTRY FEE
31	5	2			41	5	2		
32	5	2			42	5	2		
33	5	2			43	5	2		
34	5	2			44	5	2		
35	5	2			45	5	2		
36	5	2			46	5	2		
37	5	2			47	5	2		
38	5	2			48	5	2		
39	5	2			49	5	2		
40	5	2			50	5	2		

TOTAL FEES PAGE 1 _____ + TOTAL FEES PAGE 2 _____ = TOTAL _____

ALL MAIL IN ENTRIES WILL RECEIVE SEASON PASSES ONLY NOT MEMBERSHIPS

Number of Pony Barn Stalls _____ Number of Tack Stalls (If available) _____

My equine is a 4-H project and I will not be requiring any stalls in the Pony Barn but
will be participating in the show _____

Total Entry Fees \$ _____

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

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take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/ exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its mature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2023**

DEPARTMENT 6 BEEF CATTLE

SUPERINTENDENT: Dave Grauer 419-295-3116
ASSISTANT SUPERINTENDENT: Dave Dick 419-566-3622
dgrauer61@yahoo.com dmd@badnell.com

Entry Fee: \$5 per head; \$10 Group Classes

1. Beef Open Class to be in place by Saturday before fair 8pm.
2. If only one (1) entry in a class you will receive entry fee for placing first.
3. Please do not store grooming chutes in the aisle ways.
4. If there is only one animal entered in a breed, it may be shown in the All Other Breeds.
5. Judging will begin at 2:30pm Tuesday in the Show Arena if goat show is over, if not FCB
6. Beef Cattle will be released on Sunday after fair at 6:00 am. Entries must be typed or neatly printed.

HEIFERS/COW	PREMIUMS	15	10	5
CLASSES:				
1. Junior Heifer Calves: Jan. 1 to Apr. 30 this year				
2. Senior Heifer Calves: Sept. 1 to Dec. 31 last year				
3. Late Summer Yearling Heifers: July 1 to Aug. 31, last year				
4. Early Summer Yearling Heifers: May 1 to June 30 last year				
5. Late Junior Yearling: Mar. 1 to Apr. 30 last year				
6. Early Junior Yearling: Jan. 1 - Feb 28 Last year				
7. Senior Yearling Heifers: Sept. 1 to Dec. 31, 2 years previous				
8. Cow/Calf: Calf must be born on or after January 1, this year				
9. CHAMPION				ROSETTE
10. RESERVE CHAMPION				ROSETTE

BULLS	PREMIUMS	15	10	5
CLASSES:				
11. Junior Bull Calves: Jan 1.to Apr. 30 this year				
12. Senior Bull Calves: Sept.1 to Dec. 31 last year				
13. Summer Yearling Bull: May 1 to Aug. 30 last year				
14. Junior Yearling Bulls: Jan. 1 to Apr. 31 last year				
15. Senior Yearling Bulls: September 1 to December 31, 2 years previous				
16. 2-yr Old Bulls: May 1 to Aug. 31, 2 years previous				
17. CHAMPION				ROSETTE
18. RESERVE CHAMPION				ROSETTE

GROUP CLASSES	PREMIUMS	15	10
19. Two Heifers: bred and owned by exhibitor			
20. Two Bulls: bred and owned by exhibitor			
21. Pair of Yearlings: from junior and summer yearling classes Both sexes to be represented			
22. Pair of calves from senior and junior calf classes Both sexes to be represented			
23. Natural produce of Dam, two head			
24. Junior Get of Sire, 3 head, both sexes from Jr. & Sr. Calf classes			
25. Get of Sire, 4 animals, any age, both sexes to be represented			
26. Best 5 head, owned by exhibitor			

SECTION 1	Angus	SECTION 6	High Maine	SECTION 11	% Simmental
SECTION 2	Charolais	SECTION 7	Mainetainer	SECTION 12	Minatures
SECTION 3	% Charolais	SECTION 8	Shorthorn	SECTION 13	AOB
SECTION 4	Chianina	SECTION 9	SH Plus	SECTION 14	Crossbreds
SECTION 5	Herford	SECTION 10	Simmental		

SUPREME & RESERVE SECTION 15

- | | |
|--------------------------------------|------------------------|
| 27. Supreme Champion Female: | "Grauer Farms" |
| 28. Reserve Supreme Champion Female: | "DMT Cattle" |
| 29. Supreme Champion Bull: | "Lehman Show Cattle" |
| | "Angie & Kathy Lehman" |
| 30. Reserve Supreme Champion Bull: | "GROhio Credit Union" |

SHOWMANSHIP SECTION 16

- | | |
|--------------------------------------|-------------------------------|
| 31. Showmanship (8 yrs. And under) | "Grauer Show Cattle" |
| | "John & Mackenzie Grauer" |
| 32. Showmanship (9 yrs. to 12 yrs.) | "T-N-T Cattle" |
| | "Trish Fulmer & Tammy Grauer" |
| 33. Showmanship (13 yrs. To 18 yrs.) | "Hidden Creek Farm" |
| | "Scott & Trish Fulmer" |
| 34. Showmanship (19 yrs. and older) | "Cooke Transport, LLC" |



CATTLE - Competition open to Ohio

READ SPECIAL RULES FOR ENTRY

See entry blank for closing date.

All animals must be in place by 8 p.m., Saturday before fair, except as otherwise stated.

RULES:

1. The base dates in determining the class in which animals should be shown are as stated in class listing. A heifer, under 24 months, in milk, must be entered in 2 year old cow class.
2. To be eligible for competition, whether singly or in groups, animals must bona fide property of exhibitors, except where otherwise specified. The exhibitor, if requested by the superintendent of cattle must produce certificates of registration of transfer showing ownership. Animals must be tattooed when required by registry. In the classes for get of sire & produce of dam, the exhibitor, need not own animals.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms & co-partnerships entering animals for competition must be in existence sixth days prior to the date of closing entries & in all cases must be bona fide & the management may require affidavits of the age of the firms. Firms & co-partnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor & proper owner may be barred from any & all future shows.
5. Every Female over twenty-four months old must have produced alieving calf within twelve months or prove to be with calf. Every bull thirty-six months must have dropped to his service a calf within twelve months previous to opening dates of this show to be eligible to compete. A Free martin heifer shall be barred from showing until she has become of age as to have proven a breeder. No animal which is not exhibited & shown in single classes shall be permitted to show in groups.
6. Any Exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of the proper class, substituting one animal for another without proper correction of records at the cattle superintendents office before entering the ring or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitors have been made before the evidence is given that such violations have occurred, the exhibitors must refund the premium money so forfeited to the Richland County Fair Board of the State of Ohio or be barred from showing at the Richland County Fair in the future.
7. The judge may, at his option, require any cow to be milked white in the ring or before the awards are made.
8. All animals must be shown in their proper class & may only be shown in one class - except championship and group classes. ‘
9. Judges must not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Get of shall consist of three animals of any age or sex the get of one sire, not more than one male. Beef cattle consists of four animals.
11. Production of dam shall consist of two animals of any age or sex, the produce of one cow.
12. Exhibitors must specify on entry blank the number of animals entered.
13. Purity of blood as established by pedigree, symmetry, size, early maturity & general characteristics of the several breeds of all animals to be considered. The judge will make proper allowance for age, feeding & other circumstances.
14. Each breed to be shown separately for champion.
15. Do not make entries in Championship classes.



ENTRY FORM FOR DEPARTMENT 6

OPEN CLASS
DEPARTMENT 6 BEEF CATTLE

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

ENTRY FEES

BEEF CATTLE
\$5.00 per head/per class
\$10.00 per group classes



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

ALL MAIL-INS ENTRIES WILL BE SEASON
PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 6			\$
2. 6			\$
3. 6			\$
4. 6			\$
5. 6			\$
6. 6			\$
		TOTAL	\$

NUMBER OF STALLS/PENS NEEDED: _____ PLEASE STALL US WITH: _____

NUMBER OF TACT STALLS NEEDED: _____ ARE THESE BEING SHOWN IN JR. FAIR: Y N

Total Entry Fees \$ _____ ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

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EXHIBITOR'S SIGNATURE _____ **2023**

DEPARTMENT 7 SHEEP

SUPERINTENDENT: Matt Harriman 419-571-5119
ASST. SUPERINTENDENT: Jackie Wasilewski 419-545-0905

Entry Fee: \$12.00 per head

1. Sheep must be in place by 8pm Saturday before fair, unless you have made arrangements with your superintendent.
2. No bedding will be furnished. **NO STRAW ALLOWED.** Stalls shall be cleaned daily and upon release.
3. The exhibitor must have owned all sheep for at least 60 days prior to the start of fair.
4. Exhibit limited to one entry in group, or two in a single class. Exhibitors must specify on the entry blank the number of animals entered and the number of pens wanted. **Limited open spaces available.**
5. All sheep must be either tattooed or have a legible **Scrapie Tag.**
6. Breeder of the Featured Breed, decided by a point system, will receive \$25. and a trophy. The Al Betts Memorial trophy will be sponsored by the Betts Family.
7. This year's Featured Breed will be the **MONTADALE.**
8. **OPEN CLASS SHOW FOLLOWS DIRECTLY AFTER JR. FAIR SHOW ON THURSDAY**
9. Sheep will be released on Sunday after fair at 6:00 a.m.
10. **NO ADDITIONAL FANS ALLOWED IN LAMB BARN. ADDITIONAL FANS WILL BE AT THE DISCRETION OF BARN SUPERINTENDENT.**

PREMIUMS: SLIDING SCALE BASED ON CLASS ENTRIES
CHAMPIONS: ROSETTES

CLASSES:

1. Yearling Rams
2. Ram Lambs
3. Pair Ram Lambs
4. **CHAMPION RAM**
5. **RESERVE CHAMPION RAM**
6. Yearling Ewe
7. Pair Yearling Ewe
8. Ewe Lambs
9. Pair Ewe Lambs
10. **CHAMPION EWE**
11. **RESERVE CHAMPION EWE**
12. Yearling Flock (2 ewes lambs and 1 yearling)
13. Flock of Lambs (2 ewes lambs and 1 ram lamb)
14. Breeder's Flock (any 1 ram lamb or yearling, 2 yearling ewes & 2 ewe lambs, owned by exhibitor)



- SECTION 1. CHEVIOT**
SECTION 2. COLUMBIA
SECTION 3. CORRIEDALE
SECTION 4. DORSET
SECTION 5. HAMPSHIRE
SECTION 6. HORNED DORSET
SECTION 7. MERINO
SECTION 8. MONTADALE
SECTION 9. OXFORD
SECTION 10. RAMBOUILLET
SECTION 11. SHROPSHIRE
SECTION 12. SOUTHDOWN
SECTION 13. SUFFOLK
SECTION 14. TUNIS
SECTION 15. NATURAL COLOR



- SECTION 16. KATAHDIN**
SECTION 17. ALL OTHER BREED MEAT
SECTION 18. ALL OTHER BREED WOOL
SECTION 19. SWEEPSTAKES \$50.00 & ROSETTE
 Class 1. CHAMPION RAM OVERALL BREEDS
 Class 2. CHAMPION EWE OVERALL BREEDS
SECTION 20. BREEDER OF THE WEEK
SECTION 21. SHOWMANSHIP
 Class 1. 8 years and under
 Class 2. 9 years to 12 years
 Class 3. 13 years to 18 years
 Class 4. 19 years and older

ENTRY FORM FOR DEPARTMENT 7

OPEN CLASS
DEPARTMENT 7 SHEEP

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

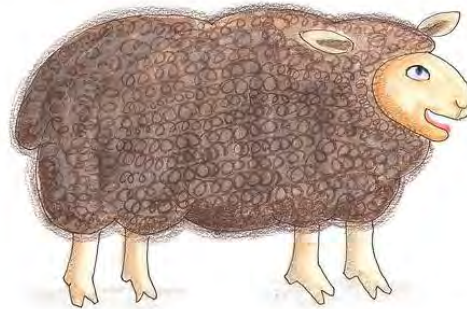
PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

ENTRY FEES

SHEEP
\$12.00 PER HEAD



2018-7-31
玲玲

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 7			\$
2. 7			\$
3. 7			\$
4. 7			\$
5. 7			\$
6. 7			\$
		TOTAL	

Total Entry Fees \$ _____ NUMBER OF PENS DESIRED: _____ PLEASE STALL US WITH _____

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

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EXHIBITOR'S SIGNATURE _____

2023

DEPARTMENT 8 SWINE

SUPERINTENDENT: Brandon Walp 419-295-6035

ASST. SUPERINTENDENTS: Brian Stephens & Andy Burrer Jim Bly 419-295-6613

ENTRY FEE OF \$10.00 PER HEAD WILL BE CHARGED.

THIS IS A RACTOPAMINE FREE SHOW: ALL ANIMALS ARE SUBJECT TO TESTING
"If you are disqualified in the on rail portion of this show and placed in the top 7 on foot your prize will be removed."

Two entries per exhibitor allowed.

Wood chip bedding must be used. Pens must be cleaned by noon Wednesday.

COMPETITION open to the STATE: Judging Monday @ 7:00 p.m.

Livestock entries will be accepted as long as accommodations are available up to closing date.

Thereafter, entries will be promptly returned to sender.

All animals entered in Section 1 are automatically entered in Section 2

NO HOGS ARE NOT TO BE SHOWN WITH OIL OR POWDER USED FOR GROOMING SUBSTANCE.
NO OTHER SUBSTANCE THAT WILL CAUSE HOGS TO OVERHEAT MAY BE USED.

No hogs shall have body hair clipped shorter than 1/2 inch. Ears & tails can be clipped shorter. All hogs must be in by Saturday between 8 a.m. & 5 p.m. & will be weighed after the Jr. Fair swine weigh-in. For safety reasons, no showman under 4 years of age, **BUT 4 year olds must be accompanied by an ADULT.**

SECTION: 1 CARCESS "ON FOOT" CLASS:

PREMIUMS: RIBBONS & TROPHIES

GRAND CHAMPION Trophy Sponsor is: **Grauer Farms**

RESERVE CHAMPION Trophy Sponsor is: **Schumacher Farms**

Barrows & Gilts of all breeds may compete in this section. Carcass "On Foot" will be judged Monday @ 7 p.m. Hogs must weigh 230-295 lbs.

SECTION: 2 CARCASS "ON RAIL" CLASS

PREMIUMS & TROPHYS donated by **Broerman's Crop Insurance**
Mike Oehlof, Benji Lynch & Logan Vail Agents

1ST PLACE: TROPHY & \$290.00

2ND PLACE: TROPHY & \$215.00

3RD PLACE: \$190.00

4TH PLACE: \$125.00

5TH PLACE: \$115.00

6TH Place: \$105.00

7TH PLACE: \$90.00

PARTICIPATION TROPHYS DONATED BY SCOTT, BRITTANY VANDINE & GIRLS

Hogs will be shipped to Heffelfinger Meats, Inc., in Jeromesville, for processing on Tuesday following "On Foot" class.

***Only the top 30 head on foot will be graded & eligible for on rail placing.**

All hogs entered in to Section 1 will be hauled to & purchased by Heffelfinger Meats.*

A small fee for trucking & \$8 per head processing charge will be deducted from hog checks.

To qualify, carcasses must be: minimum length of 29.5 inches, maximum of 1.2 inches back fat at the 10th rib,

minimum 4.5 square inch loin eye, minimum 150 lbs., carcass weight.

Placement will be made on two factors, first being the percentage of ham & loin; second being usability factor based

on the color & overall appearance of the meat.

These two factors combined will be used to determine final placings.

Meat placing's of carcasses by Heffelfinger Meats will be final. Data & placings will be posted in the swine barn soon as possible.

Consigner owns barrows or gilts until it passes health inspection at the packaging plant.

ENTRY FORM FOR DEPARTMENT 8

OPEN CLASS

DEPARTMENT 8 SWINE

****DEADLINE IS JULY 7TH****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

SWINE

\$10.00 PER HEAD



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

**MAIL IN ENTRIES WILL BE
SEASON PASSES ONLY**

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 8	1	1 ON FOOT	\$
2. 8	2	1 ON RAIL	
3. 8	1	1 ON FOOT	\$
4. 8	2	1 ON RAIL	

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH _____

MAIL IN ENTRIES WILL BE SEASON PASSES ONLY

Total Entry Fees \$ _____

Membership Fee \$ _____ X \$40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

The Richland County Fair

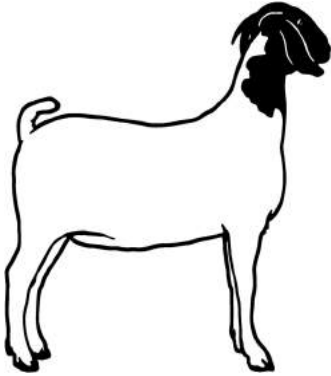
Board will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its mature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2023**

DEPARTMENT 9 GOATS

SUPERINTENDENT: Eileen Eisenhauer 419-512-5878

ASST. SUPERINTENDENT: Jessica Albert 419-631-8150



Entry Fee: \$4 per entry

1. Goats must be in place by 8 p.m. Saturday before fair.
2. No bedding will be furnished. Stalls shall be cleaned daily & upon release.
3. No intact males are allowed on the grounds.
4. Animals must show in single class to be eligible to show in group classes.
5. Unless there are 8 entries in a Dairy Breed, ALL does will show together in the appropriate age classes.
6. If only one entry in a class you will receive your entry fee for placing first.
7. **All goats must have either: 1. Legible Scrapie Tag 2. Legible Registered Tattooed *Tattooed goat owners should provide/bring copies to check in.**
8. Only goats from out of state must have health papers. All other goats will be inspected by the Fair veterinarian & must show no evidence of:
A. Superficial Abscesses B. Sore Mouth C. Foot Rot
D. Pink Eye E. Lice F. Ringworm
9. Open Class Goat Judging on Tuesday at approximately 3 p.m. following the Junior Fair Goat Show. Open Class Show Judging will be under lamb pavilion.
10. **Goats will be released on Sunday after fair at 6 a.m.**

SECTION 1: SHOWMANSHIP

CLASSES:

1. 8 YEARS AND UNDER
2. 9 YEAR TO 12 YEARS
3. 13 YEARS TO 18 YEARS
4. 19 YEARS & OLDER

SECTION 2: MEAT GOATS

PREMIUMS \$8 \$7 \$6

CLASSES:

1. Junior Doe Kid (AGE 0 MONTHS TO LESS THAN 6 MONTHS)
2. Senior Doe Kid (AGE 6 MONTHS TO LESS THAN 12 MONTHS)
3. Yearling Doe (AGE 12 MONTHS TO LESS THAN 24 MONTHS)
4. JUNIOR CHAMPION ROSETTE
5. RESERVE JUNIOR CHAMPION ROSETTE
6. Junior Doe (AGE 24 MONTHS TO LESS THAN 36 MONTHS)
7. Mature Doe (AGE 36 MONTHS TO LESS THAN 60 MONTHS)
8. Aged Doe (AGE 60 MONTHS & OLDER)
9. SENIOR CHAMPION ROSETTE
10. RESERVE SENIOR CHAMPION ROSETTE

PREMIUMS \$8 \$4

11. GRAND CHAMPION MEAT DOE OVERALL ROSETTE
12. RESERVE GRAND CHAMPION DOE OVERALL ROSETTE
13. Get of Sire shall consist of 3 does of any age from the same sire
14. Produce of Dam shall consist of 2 does of different ages the produce of one dam . Produce need not be owned by the exhibitor; limited to one entry
15. Mother & Daughter any age
16. Best of 3 Does any age all bred & owned by the exhibitor
Limited to one entry

SECTION 3: DAIRY GOATS

PREMIUMS \$8 \$7 \$6

CLASSES:

1. Junior Doe Kid (APRIL 1ST TO JUNE 30TH THIS YEAR)
2. Senior Doe Kid (JANUARY 1ST TO MARCH 31ST OF THIS YEAR)

DEPARTMENT 9: GOATS

SECTION 3: DAIRY GOAT

CLASSES:

- | | | | |
|-----|--|---------------------------|-------------------------|
| 3. | Yearling Doe not in milk | (1 YEAR & UNDER 2 YEARS) | |
| 4. | JUNIOR CHAMPION | | |
| 5. | RESERVE JUNIOR CHAMPION | | |
| 6. | Yearling Doe in milk | (1 YEAR & UNDER 2 YEARS) | |
| 7. | Junior Doe | (2 YEARS & UNDER 3 YEARS) | |
| 8. | Mature Doe | (3 YEARS & UNDER 5 YEARS) | |
| 9. | Aged Doe | (5 YEARS & OVER) | |
| 10. | SENIOR CHAMPION | | ROSETTE |
| 11. | RESERVE SENIOR CHAMPION | | ROSETTE |
| | | | PREMIUMS \$8 \$4 |
| 12. | GRAND CHAMPION DAIRY FEMALE | | ROSETTE |
| 13. | RESERVE CHAMPION DAIRY FEMALE | | ROSETTE |
| 14. | Get of Sire (shall consist of 3 does of any age from same sire) | | |
| 15. | Produce of Dam (shall consist of 2 does of different ages, the Produce of one dam. Produce need not be owned by the Exhibitor. Limited to one entry) | | |
| 16. | Mother & Daughter any age | | |
| 17. | Best of 3 Does (any age all bred & owned by the exhibitor; limited to one entry) | | |
| 18. | Dairy Herd shall consist of 4 does (2 MILKERS, 1 dry yearling, 1 kid)
Owned but not necessarily bred by exhibitor. Each exhibitor limited to one entry) | | |
| 19. | Doe in milk (any age to be judged on udder alone) | | |



SECTION 4: PEE WEE

PREMIUMS \$5 \$4

CLASS

1. Goats born July 1ST to Fair Time ALL BREEDS OF GOATS

SECTION 5: PYGMY/DWARF GOATS/DOES

PREMIUMS \$5 \$4 \$3

CLASSES:

- | | | | |
|----|----------------------------|--|----------------|
| 1. | Pygmy/Dwarf Junior Doe Kid | (AGE 0 MONTHS TO LESS THAN 6 MONTHS) | |
| 2. | Pygmy/Dwarf Senior Doe Kid | (AGE 6 MONTHS TO LESS THAN 12 MONTHS) | |
| 3. | Pygmy/Dwarf Yearling Doe | (AGE 12 MONTHS TO LESS THAN 24 MONTHS) | |
| 4. | Pygmy/Dwarf Junior Doe | (AGE 24 MONTHS TO LESS THAN 36 MONTHS) | |
| 5. | Pygmy/Dwarf Mature Doe | (AGE 36 MONTHS TO LESS THAN 60 MONTHS) | |
| 6. | Pygmy/Dwarf Aged Doe | (AGE 60 MONTHS & OLDER) | |
| 7. | GRAND CHAMPION | | ROSETTE |
| 8. | RESERVE CHAMPION | | ROSETTE |

SECTION 6: PYGMY/DWARF GOATS/WETHERS

SECTION 7: GRAND & RESERVE CHAMPIONS

SECTION 8: MYOTONIC (FAINTING) DOES

SECTION 9: MYOTONIC (FAINTING) WETHERS

SECTION 10: GRAND & RESERVE CHAMPIONS

SECTION 11: ANGORA DOES

SECTION 12: ANGORA WETHERS

SECTION 13: GRAND & RESERVE CHAMPIONS

ENTRY FORM FOR DEPARTMENT 9

OPEN CLASS

DEPARTMENT 9 GOATS

DEADLINE IS JULY 7TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

ENTRY FEES

GOATS

\$4.00 PER ENTRY



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

DEPARTMENT	SECTION	BREED	CLASS#	ENTRY FEE
1. 9				\$
2. 9				\$
3. 9				\$
4. 9				\$
5. 9				\$
6. 9				\$
7. 9				\$
8. 9				\$
9. 9				\$
10. 9				\$
11. 9				\$
12. 9				\$
13. 9				\$
			TOTAL	\$

DEPARTMENT	SECTION	BREED	CLASS#	ENTRY FEE
14. 9				\$
15. 9				\$
16. 9				\$
17. 9				\$
18. 9				\$
19. 9				\$
20. 9				\$
21. 9				\$
22. 9				\$
23. 9				\$
			TOTAL	

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH: _____

ARE THESE BEING SHOWN IN JUNIOR FAIR: _____

Total Entry Fees \$ _____ **ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY**

Membership Fee \$ _____ **X \$40.00** (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ **X \$40.00** (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

The Richland County Fair

Board will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its mature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE: _____ **2023**

DEPARTMENT 10 - POULTRY

SUPERINTENDENT: Mindy Rowlands 567-274-4740
Assistant Superintendent: Lisa Crain 567-274-8434

No Market Poultry entries accepted in open class

Entry Fee: \$.75 per bird/All entries MUST have a copy of their CURRENT Pullorum papers accompany the exhibitors entry blank when turned in to the fair office.

1. All birds must be in place by Saturday 8:00pm before the fair.
2. Release time the following Sunday at 6:00am after the fair.
3. The fair board and/or poultry department will not be responsible for any accidents, injuries, or losses.
4. All birds must be in show quality. Any birds not meeting this quality will ask to be removed.
5. All large entries are asked to contact the superintendent to arrange coop in time.
6. Coops, feed and water cups are provided. Care of birds will be provided from the poultry department superintendents along with volunteers.
7. Cooping capacity is 800. Ducks and geese are limited to 20 or by the discretion of the poultry department.

This show is molded around the APA and ABA standards. All APA and ABA rules apply to all entries. Poultry department will double coop birds if necessary but will make every effort to avoid double coops.

OPEN CLASS

DEPARTMENT 10 - POULTRY

*****DEADLINE IS JULY 7TH*****

*****ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****

EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ **STATE - OHIO** **ZIPCODE** _____

PHONE # _____

If 18 years of age or younger, please enter age _____

ENTRY FEES

DEPARTMENT 10 POULTRY

\$.75 per bird



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

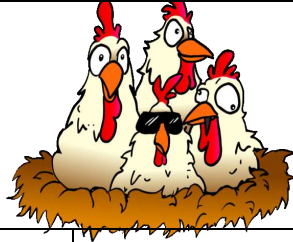
**MAIL-IN ENTRIES WILL BE SEASON
 PASSES ONLY**

AMERICAN LF CLASS	cock	hen	ckl	pul	SECTION 1	cock	hen	ckl	pul	TOTALS
1. Barred Rock					12. Golden Wyandotte					
2. White Rock					13. Columbian Wyandotte					
3. Buff Rock					14. Buff Wyandotte					
4. Sil. Pencilled Rock					15. SCRI Red					
5. Partridge Rock					16. RCRI Red					
6. Columbia Rock					17. Black Giants					
7. White Wyandotte					18. White Giants					
8. Black Wyandotte					19. New Hampshires					
9. Silver Laced Wyandotte					20. Dominiques					
10. Silver Pen Wyandotte					21. Buckeyes					
11. Partridge Wyandotte					22. AOV American					

DEPARTMENT 10—POULTRY ENTRY FORM

ASIATIC LF CLASSES	cock	hen	ckl	pul	SECTION 2	cock	hen	ckl	pul	TOTALS
1. Light Brahmas					7. Buff Cochins					
2. Dark Brahmas					8. Partridge Cochins					
3. Buff Brahmas					9. White Langshans					
4. Blue Cochins					10. Black Langshans					
5. White Cochins					11. AOV Asiatic					
6. Black Cochins										

ENGLISH LF CLASSES	cock	hen	ckl	pul	SECTION 3	cock	hen	ckl	pul	TOTALS
1. White Cornish					6. Buff Orpington					
2. Dark Cornish					7. Speckled Sussex					
3. White Lace Red Cornish					8. Dorkings					
4. Black Orpington					9. Black Australops					
5. White Orpington					10. Red Cap					
					11. AOV English					



MEDITERRANEAN LF	cock	hen	ckl	pul	SECTION 4	cock	hen	ckl	pul	TOTALS
1. SC Light Brown Leghorns					10. Blue Andalusian					
2. RC Light Brown Leghorns					11. SC Black Minorcas					
3. SC Dark Brown Leghorns					12. RC Black Minorcas					
4. RC Dark Brown Leghorns					13. SC White Minorcas					
5. SC White Leghorns					14. Buff Minorcas					
6. RC White Leghorns					15. SC Anconas					
7. Buff Leghorns					16. RC Anconas					
8. Black Leghorns					17. Spanish					
9. Silver Leghorns					18. AOV Mediterranean					

DEPARTMENT 10—POULTRY ENTRY FORM

CONTINENTAL CLASSES	cock	hen	ckl	pul	SECTION 5	cock	hen	ckl	pul	TOTALS
1. SS Hamburgs					8. Silver Polish					
2. White Hamburgs					9. White Polish					
3. Gold S Hamburgs					10. Buff Lace Polish					
4. SP Hamburgs					11. White CR Black Polish					
5. Gold P Hamburgs					12. Mottled Houdans					
6. Black Hamburgs					13. Campine					
7. Golden Polish					14. AOV Continental					



AOSB LF CLASSES	cock	hen	ckl	pul	SECTION 6	cock	hen	ckl	pul	TOTALS
1. Black Sumatra					4. Americans					
2. Modern Game					5. Old English Game					
3. Araucanas					6. AOV AOSB					



SSCL CLASSES	cock	hen	ckl	pul	SECTION 7	cock	hen	ckl	pul	TOTALS
1. Barred Rock					8. SC Dark Brown Leghorns					
2. White Rock					9. Black Japs					
3. Silver Pen Rock					10. White Japs					
4. Partridge Rock					11. Black Tailed White Japs					
5. SCRI Red					12. Gray Japs					
6. SC Light Brown Leghorns					13. New Hamps					
7. SC White Leghorns					14. AOV SSCL					

DEPARTMENT 10—POULTRY ENTRY FORM

RCCL CLASSES	cock	hen	ckl	pul	SECTION 8	cock	hen	ckl	pul	TOTALS
1. RCRI Red					10. RC Dark Brown Leghorns					
2. White Wyandotte					11. RC White Leghorn					
3. Black Rock					12. Antwerp Belgians					
4. Buff Rock					13. Silver Sebrights					
5. Silver Laced Wyandotte					14. Golden Sebrights					
6. Black Wyandotte					15. Black Rosecomb					
7. Silver Pen Wyandotte					16. White Rosecomb					
8. Columbian Wyandotte					17. Hamburg					
9. RC Light Brown Leghorn					18. AOV RCCL					



FEATHERED LEGG	cock	hen	ckl	pul	SECTION 9	cock	hen	ckl	pul	TOTALS
1. Light Braham					7. Blue Cochins					
2. Dark Braham					8. Mottled Cochins					
3. Buff Brahams					9. White Silkies					
4. White Cochins					10. Millie Fleur					
5. Black Cochins					11. AOV Feathered Legg					
6. Buff Cochins										



AOCCL	cock	hen	ckl	pul	SECTION 10	cock	hen	ckl	pul	TOTALS
1. Dark Cornish					6. Buff Polish					
2. White Cornish					7. Buckeye					
3. White Laced Red Cornish					8. Mottled Houdan					
4. White Cr. Black Polish					9. AOV AOCCL					
5. White Polish										

DEPARTMENT 10—POULTRY ENTRY FORM

<i>MODERN GAME</i>	cock	hen	ckl	pul	<i>SECTION 11</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Birchen Modern Game					3. White Modern Bird					
2. BB R Modern Game					4. AOV Modern Game					

<i>OLD ENGLISH</i>	cock	hen	ckl	pul	<i>SECTION 12</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Silver Duckwing OE					4. Black OE					
2. BBR OE					5. AOV OE					
3. White OE										

<i>DUCKS</i>	duck	ydu	drake	ydrqa	<i>SECTION 13</i>	duck	ydu	drake	ydrqa	<i>TOTALS</i>
1. Rouen					8. White Runner					
2. White Muscovy					9. AOV Runner					
3. Colored Muscovy					10. Buff					
4. Mallard					11. Blue Swede					
5. Aylesbury					12. Khaki Campbell					
6. Cayuga					13. East Indie					
7. Crested White					14. AOV Duck					



<i>CALL DUCKS</i>	duck	ydu	drake	ydra	<i>SECTION 14</i>	duck	ydu	drake	ydra	<i>TOTALS</i>
1. White					7. Buff					
2. Gray					8. Chocolate					
3. Sno					9. Ancona					
4. Blue					10. Blue Fawn					
5. Black					11. Silver					
6. Butterscotch					12. AOV					

DEPARTMENT 10—POULTRY ENTRY FORM

GEESE	go	ygo	ga	yga	SECTION 15	go	ygo	ga	yga	TOTALS
1. Embden					6. Pilgrim					
2. White China					7. Egyptian					
3. Brown China					8. Buff					
4. Toulouse					9. Sebastopol					
5. African					10. AOV Goose					



TURKEYS					SECTION 16					TOTALS
1. Old Tom					3. Young Tom					
2. Old Hen					4. Young Hen					
TOTAL NUMBER OF ALL BIRDS										



A special THANK YOU to all the sponsors of our show, the poultry department, and all the volunteers that make this show possible!

****ALL JUNIOR FAIR EXHIBITORS MAY EXHIBIT THEIR ENTRIES IN OPEN CLASS THE DAY OF THE OPEN CLASS SHOW ONLY. THE BIRDS WILL BE ENHIBITED IN THE JR FAIR END OF THE BARN FOR THE REST OF THE WEEK**.**

PREMIUMS:

1ST PLACE \$4.00
2ND PLACE \$3.00

DEPARTMENT 10—POULTRY ENTRY FORM

ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

HOW MANY PENS ARE DESIRED _____

TOTAL ENTRY FEES _____ X .75 = \$ _____

MEMBERSHIP FEES _____ X 40.00 = \$ _____ (Richland county residents only-gives voting rights/7 passes-must be 18 or older)

SEASON PASS _____ X 40.00 = \$ _____ (All entries must purchase either a season or membership pass/7passes)

TOTAL FEES \$ _____ check# _____ (payable to Richland County Ag Society)

RECEIPT # _____

DATE _____ 2023

The Richland County Fair Board will take every pre caution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE

2023



DEPARTMENT 11 RABBITS

SUPERINTENDENT: Jake Hoffman 419-989-7162

ASST. SUPERINTENDENT: Candace Kissinger 419-565-3444

ENTRY FEE: \$3.00 per head
\$4.00 pen of 3 meat rabbits
\$3.00 per single fryer class
\$3.00 per roasters & stewers

1. *ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****

2. Rabbits Open Class to be in place by Saturday before fair 8:00 pm.
3. Exhibitors are responsible for **Animal Care & Pen Cleaning** throughout the week & upon release. Premiums will be **FORFEITED** if pens are not cleaned. Exhibitor must supply minimum-size pan 24" x 24" x 2". No cedar chips & no equine pellets are allowed.
4. **Open Class Judging is Tuesday @ 9:00 am.**
5. Pens will be furnished by the fair board.
6. We will not be responsible for loss of fire or theft.
7. Rabbits will be released on Sunday after fair at 6:00 am.
8. This show is not Sanctioned ARBA show, however ARBA guidelines will be followed.

SECTION 1 ALL BREEDS

		PREMIUMS	\$4.50	\$3.50	\$3.00	\$2.00	\$1.00
CLASSES:	1. Senior Buck	8 months and over					
	2. Senior Doe	8 months and over					
	3. Junior Buck	under 6 months					
	4. Junior Doe	under 6 months					
	5. GRAND CHAMPION BREED						
	6. RESERVE CHAMPION BREED						
	7. HONORABLE CHAMPION						

SECTION 2 PEN OF 3 MEATS RABBITS

- CLASSES:**
1. Pen of 3 meat rabbits
 2. GRAND CHAMPION MEAT
 3. RESERVE CHAMPION MEAT

SECTION 3 SINGLE FRYER CLASS

- CLASSES:**
1. Single Fryer Class

SECTION 4 ROASTER & STEWERS

- CLASSES:**
1. Roasters & Stewers

SECTION 5 GRAND CHAMPION OVERALL

- CLASSES:**
1. ALL OF BARN BEST OF SHOW
 2. ALL OF BARN RESERVE OF SHOW



ENTRY FORM FOR DEPARTMENT 11

OPEN CLASS DEPARTMENT 11 RABBITS

DEADLINE IS JULY 7TH
ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

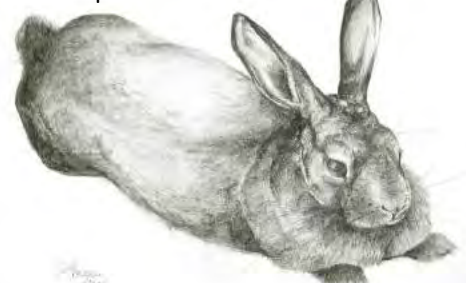
EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

ENTRY FEES

DEPARTMENT 11 RABBITS
\$3.00 PER HEAD
\$4.00 PEN OF 3 MEAT RABBITS
\$3.00 PER SINGLE FRYER CLASS
\$3.00 PER ROASTERS/STEWERS



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

MAIL IN ENTRIES WILL BE SEASON
PASSES ONLY

DEPARTMENT	SECTION	CLASS	BREED	TATOO #	ENTRY FEE
11					\$
11					\$
11					\$
11					\$
11					\$
11					\$

NUMBER OF PENS DESIRED: _____ ARE THESE BEING SHOWN IN JUNIOR FAIR: _____

Total Entry Fees \$ _____ ALL MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ X 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ X 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023

The Richland County

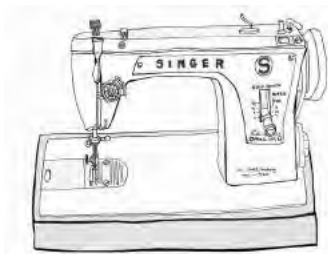
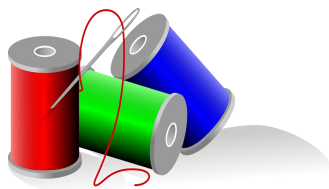
Fair Board will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. Agriculture Society and rules of the Department

(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE: _____ **2023**



ALL
STILL PROJECTS
ENTRIES
ARE DUE BY
JULY 28TH



DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SUPERINTENDENT: MARY KAY STEELE 419-989-9789
ASST. SUPERINTENDENT: VINCE & JENNIFER REHBERG 419-564-8849

1. OPEN ONLY TO RICHLAND COUNTY RESIDENTS:

2. Premiums paid only on articles listed and will be forfeited if exhibits are removed early.
3. Exhibits are to be brought in the Saturday before the fair, starting at noon and on table in place by 5:00pm.
4. Please pick up entry tickets at fair office Saturday, before fair from noon to 5pm, before placing exhibits.
5. Please Note: Only one entry, per class number, per exhibitor.
6. OPEN JUDGING: Sunday at 9:00am
7. Exhibits must be removed Sunday, day after fair closes between 8am & noon.
8. All items must be picked up by Tuesday after the fair or they will be discarded.
9. The exhibitor must have grown articles in this class since August 1 of last year.
10. Articles to be from exhibitors own garden plot, not to be taken from a community garden.

PREMIER EXHIBITOR: Rosette for the exhibitor winning the most blue ribbons.
BEST OF SHOW: Rosette and \$5.00 for exhibitor with the best single entry, to be determined from all the best of class winners.
BEST DISPLAY: Ribbon will be given per judge's decision.

We Appreciate and Thank All Exhibitors.

SECTION 1 GRAIN PREMIUM \$4.00 \$3.00 \$1.00

All grain & seed must be labeled & named true to variety and a product of this agricultural year.
Seed & grain to be shown in glass quart containers.

CLASSES:

- | | |
|--|---------------------------------------|
| 1. Best display of field corn not to exceed 3 varieties, 4 ears each | 12. Any other variety corn not listed |
| 2. 4 ears field corn, any variety | 13. Wheat, any variety |
| 3. 4 ears ohio hybrid | 14. White oats |
| 4. 4 ears dekalb | 15. Clinton oats |
| 5. 4 ears yellow corn | 16. Rye, any variety |
| 6. 4 ears Indian corn with husk | 17. Timothy |
| 7. Best display sweet corn, 4 ears each variety, limit 3 varieties | 18. Mammoth clover seed |
| 8. 4 ears golden sweet corn | 19. Medium clover seed |
| 9. 4 ears early white sweet corn | 20. Alsike clover seed |
| 10. 4 ears hybrid sweet corn | 21. Soy Beans |
| 11. 3 heads broom corn | 22. BEST OF CLASS ROSETTE |

SECTION 2 POTATOES PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

- | | |
|------------------|---|
| 1. Kennebec | 8. Chippewa |
| 2. Yukon Gold | 9. Red Pontiac |
| 3. Early Ohio | 10. Norland |
| 4. Irish Cobbler | 11. Superior |
| 5. Rural Russet | 12. Sweet Potatoes or Yams |
| 6. Katahdin | 13. Any other variety NOT listed |
| 7. Red Viking | 14. Best display, 3 varieties (labeled)
4 potatoes each plate \$8 \$5 \$1 |
| | 15. GRAND CHAMPION-ROSETTE & \$5.00 |



DEPARTMENT 12 AGRICULTURE & HORTICULTURE

SECTION 3 OTHER VEGETABLES PREMIUM \$4.00 \$3.00 \$1.00

Please label variety on plates for all vegetables, if known

CLASSES:

1. Best head, flat cabbage, trimmed
2. Best head, round cabbage, trimmed
3. Best head, red cabbage, trimmed
4. Plate of 4 beets, tops trimmed
5. Plate of 4 yellow cooking onions, outer skins removed, washed with roots, tops trimmed
6. Plate of 4 yellow slicing onions, outer skins removed, washed with roots, tops trimmed
7. Plate of 4 white cooking onions, outer skins removed, washed with roots, tops trimmed
8. Plate of 4 white slicing onions, outer skins removed, washed with roots, tops trimmed
9. Plate of 4 red onions, outer skins removed, washed with roots, tops trimmed
10. Plate of 4 largest onions, any variety, outer skins removed, washed with roots, tops trimmed
11. Plate of 4 best early variety tomatoes, stems off
12. Plate of 4 best late variety tomatoes, stems off
13. Plate of 4 best yellow tomatoes, stems off
14. Plate of 4 best paste tomatoes, stems off
15. Plate of 4 best cherry tomatoes, stems off
16. Plate of 4 best heirloom tomatoes, stems off, only one variety can be displayed



- | | |
|--|---|
| 17. Zucchini Squash | 33. 4 stems rhubarb with bottom & 4" of top |
| 18. Crooked Neck squash | 34. Plate of 4 purple turnips |
| 19. Straight Neck squash | 35. Plate of 4 kohlrabi |
| 20. Butternut squash | 36. 12 pods wax beans |
| 21. Acorn type squash | 37. 12 pods of bush green beans |
| 22. Best squash, any other variety not listed | 38. 12 pods pole green beans |
| 23. Pie Pumpkin | 39. Plate of 4 carrots, washed tops trimmed 4" |
| 24. Best of 2 spears broccoli | 40. 12 pods lima beans, 6 open |
| 25. Plate of 4 sweet green peppers | 41. Egg plant |
| 26. Plate of 4 yellow banana peppers | 42. Quart of lima beans, dry |
| 27. Plate of 4 medium hot peppers | 43. Plate of 2 best leaks |
| 28. Plate of 4 chili, jalapeno or cayenne peppers | 44. 3 bulbs garlic, stem on 4" |
| 29. Plate of 4 hot peppers, any other variety not listed | 45. 3 stem elderberries |
| 30. Plate of 4 pickling cucumbers | 46. Best herb specimen, displayed in bottle & label |
| 31. Plate of 4 slicing cucumbers | 47. Pint of ground cherries |
| 32. Bunch celery, with root washed | 48. BEST OF CLASS ROSETTE & \$5.00 |

SECTION 4 APPLES PREMIUM \$4.00 \$3.00 \$1.00

Four apples considered a plate

CLASSES:

- | | |
|---------------------|---|
| 1. Melrose | 8. Lodi |
| 2. Red Delicious | 9. Cortland |
| 3. Golden Delicious | 10. Crab Apple |
| 4. Grimes Golden | 11. Any other not listed |
| 5. Rome Beauty | 12. Plate of largest apples |
| 6. Jonathon | 13. Best display, 5 varieties labeled \$5 \$4 \$2 |
| 7. Ida Red | 14. BEST OF CLASS ROSETTE & \$5.00 |

DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SECTION 5 MISCELLANEOUS

PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

1. Display of 4 white peaches
2. Plate of 4 golden jubilee
3. Plate of 4 other variety peaches
4. Display of 4 pears
5. Display of 3 bunches of grapes
6. Display of 4 plums
7. Best cantaloupe
8. Best watermelon
9. Heaviest head of cabbage, trimmed
10. Heaviest cucumber
11. Heaviest tomato
12. Heaviest kohlrabi

13. Largest sunflower head
14. Largest pumpkin
15. Heaviest zucchini
16. Heaviest potato
17. Largest green bean
18. Heaviest squash
19. Heaviest red beet, top off
20. Heaviest sweet potato or yam
21. Heaviest turnip
22. Best pint of light maple syrup
23. Best pint of amber maple syrup
24. Best pint of dark maple syrup
25. Best grouping of **BOTH** fruits & vegetables (at least 10) Display will be judged on quality of contents, originality & attractiveness **\$10 \$8 \$4**

RULES:

Must bring own material: All material must be securely attached as we cannot be responsible for lost or stolen items.

Area not to exceed 40 inches wide will be assigned for each scarecrow.

Scarecrow must be free standing or sitting & made by exhibitor.

26. Dress a scarecrow

THEME: Celebrity Look Alike

- | | | | |
|--------------------------------|---------|---------|--------|
| 27. Ugliest/oddest vegetable | \$15.00 | \$10.00 | \$5.00 |
| 28. Dress a goose (look alike) | \$ 4.00 | \$ 3.00 | \$1.00 |
| 29. Paint or decorate a gourd | \$10.00 | \$ 8.00 | \$4.00 |
| | \$ 4.00 | \$ 3.00 | \$1.00 |

30. **BEST OF CLASS SECTION 5 ROSETTE & \$5.00**



SECTION 6 JUNIORS

PREMIUM \$4.00 \$3.00 \$1.00

Ages up to & including 16 years of age.

Age must be stated on entry form & ticket.

CLASS A: 6 & under

CLASS B: 7 years to 10 years.

CLASS C: 11 years to 16 years.

Entry dates same as adults. Juniors exhibits must be brought in & placed on table by Junior Exhibitor. (ex. Dept. 12 Sect 6A Class 1) **ages 6 & under**

CLASSES

1. Best plate of 6 pods of green beans
2. Best plate of tomatoes
3. Best plate of 5 different vegetables
4. Make an animal using fruits &/or vegetables. **DO NOT CUT ITEMS USED IN ORDER TO HELP FROM SPOILING**
5. **BEST OF SHOW ROSETTE & \$5.00 NO ENTRY NEEDED**

NOTE: All reasonable precautions will be taken to protect your entries. However, Richland County Agricultural Society and Superintendents accept no responsibility for loss or damage.

DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SECTION 7 HONEYBEES & PRODUCTS OF THE HIVE

PREMIUM \$4.00 \$3.00 \$1.00

RULES: One entry per class per exhibitor

Honey to have been produced not earlier than previous year

All products entered shall be the property of & have been produced by the exhibitor

EXHIBITOR NOTE: Limited to Richland County
Exhibits to be brought in the Saturday before the fair starting at noon & in place by 5 p.m.
Judging the first Sunday @ 9 a.m. (open)

CLASSES:

1. 2 One pound glass queen line jars or pint of light honey
2. 2 One pound glass queen line jars or pint of amber honey
3. 2 One pound glass queen line jars or pint of dark honey
4. 2 Cakes of cut honey 12 oz. minimum in clear plastic container
5. One frame of honey
6. 1 One pound (approximately) beeswax
7. Best display of equipment used to process honey, Minimum of 4 items/
maximum 6 items \$7 \$5 \$3
8. **BEST OF CLASSES 1-7 ROSETTE & \$5.00**

SECTION 8 HONEY BAKED GOODS

PREMIUM \$4.00 \$3.00 \$1.00

RULES: To be displayed in Honey exhibit area with Section 7 classes.

At least 25% of sweetener used must be honey.

Each entry must be accompanied by a copy of the recipe. In class 17 (Pies), rules apply only to the filling.

Icings are not to be considered in judging.

Exhibitor will furnish paper plate and clear cellophane covering for each entry.

EXHIBITORS NOTE: limited to Richland County
Only one entry per exhibitor per class.
After judging a portion of each loaf of bread, pie or cake and 2 rolls or muffins must be left on exhibit, remainder may be picked up by exhibitor after judging.
Premiums will be forfeited if items are removed early.
Honey Baked Goods will be judged by the "Honey" judge.

CLASSES:

1. Yeast bread
2. Quick bread
3. Rolls
4. Muffins
5. Cookies



6. Brownies
7. Cakes
8. Pies
9. Any product using 100% honey as a sweetener

10. BEST OF CLASS (CLASSES 1-9) ROSETTE & \$5.00

DEPARTMENT 13 HOME ARTS

Call the office with questions 419.747.3717

RULES:

1. **ALL ENTRIES MUST BE HOMEMADE & NO COMMERCIAL MIXES UNLESS STATED.**
2. All canned goods should be put in standard one QUART canning jars with new lids & rings.
3. One entry per exhibitor for each class number.
4. After judging, a portion of each entry will be kept for exhibit.
5. No decorated jars or fancy lids will be accepted.
6. Judge reserves the right to open jars at random.
7. All food must have been processed according to standard approved safe methods.
8. Premiums will be paid only on articles listed & will be forfeited if articles are removed early.
9. **Exhibits must be brought in the Saturday before the fair 12 pm. to 5 pm.**
10. **Judging is Sunday at 9 am.**
11. **Entries are to be removed Sunday after the fair @ 8 am. to 12 pm.**
12. **Please report to the superintendent or helpers before removals.**

SECTION 1 CANNED FRUITS

CLASSES: **PREMIUMS:** **\$2.50** **\$1.50** **\$1.00**

- | | | |
|----------------------|-----------------------|--|
| 1. Apples | 8. Cherry Pie Filling | 15. Pineapple |
| 2. Applesauce | 9. Elderberries | 16. Grapes |
| 3. Apple Pie Filling | 10. Yellow Peaches | 17. Blueberries |
| 4. Apricots | 11. Peach Pie Filling | 18. Mixed Fruit |
| 5. Blackberries | 12. Pears | 19. Display of 4 varieties \$3 \$2 \$1 |
| 6. Black Cherries | 13. Black Raspberries | 20. BEST OF CLASS |
| 7. Red Sour Cherries | 14. Red Raspberries | |

SECTION 2 CANNED VEGETABLES

CLASSES: **PREMIUMS:** **\$2.50** **\$1.50** **\$1.00**

- | | | |
|---------------------|------------------------------|--|
| 1. Green Beans | 11. Sweet Peppers | 21. Red Tomatoes |
| 2. Yellow Wax Beans | 12. Bread & Butter Pickles | 22. Tomato Juice |
| 3. Lima Beans | 13. Dill Pickles | 23. Vegetable Soup |
| 4. Red Beets | 14. Sweet Pickles | 24. Spaghetti Sauce |
| 5. Cauliflower | 15. Pickled Mixed Vegetables | 25. Salsa pint jar |
| 6. Corn | 16. Rhubarb | 26. Pickle & Relishes 4 to 8 varieties in pint jars \$3 \$2 \$1 |
| 7. Carrots | 17. Pumpkin | 27. Display of 4 varieties in quart jars \$3 \$2 \$1 |
| 8. Onions | 18. Sauerkraut | |
| 9. Peas | 19. Sweet Potatoes | |
| 10. Hot Peppers | 20. White Potatoes | |
| | 28. BEST OF CLASS | |

SECTION 3 CANNED MEATS

CLASSES: **PREMIUMS:** **\$2.50** **\$1.50** **\$1.00**

- | | | |
|-----------------|--------------------------|---|
| 1. Beef Steak | 5. Pork Sausage | 9. Turkey |
| 2. Boiling Beef | 6. Pork Shoulder | 10. Ham |
| 3. Hamburger | 7. Pork Tenderloin | 11. Ham & Bean Soup |
| 4. Chicken | 8. Spare Ribs | 12. Display of 6 varieties of meat in quart jars \$3 \$2 \$1 |
| | 13. BEST OF CLASS | |

DEPARTMENT 13 HOME ARTS

SECTION 4 JELLIES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Apple	5. Cherry			9. Strawberry
2. Blackberry	6. Elderberry			10. Pineapple
3. Black Raspberry	7. Grape			11. Any other not listed (list kind on tag)
4. Red Raspberry	8. Red Currant			12. Display of 4 varieties \$3 \$2 \$1
	13. BEST OF CLASS			

SECTION 5 PRESERVES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Blackberry	5. Red Raspberry			9. Apple Butter
2. Black Raspberry	6. Strawberry			10. Pepper Butter
3. Cherry	7. Pineapple			11. Display of 4 varieties \$3 \$2 \$1
4. Peach	8. Any other not listed (list kind on tag)			
	12. BEST OF CLASS			13. BEST OF SHOW

SECTION 6 CANDY

9—1" PIECES TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Peanut Butter Cups/Buckeyes	4. Peanut Butter Fudge			7. Favorite Fudge (list kind on tag)
2. Chocolate Fudge	5. Peanut Brittle (1/2 lb.)			8. Caramels
3. White Fudge	6. Molded Mints			9. Truffles
	10. BEST OF CLASS			



DEPARTMENT 13 HOME ARTS

SECTION 7 YEAST BREADS

TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG

CLASSES:

1. Loaf White Bread
2. Loaf Wheat Bread
3. French Bread

PREMIUMS:

- | | | |
|----------------------------------|----------------------------------|--------|
| \$2.50 | \$1.50 | \$1.00 |
| 4. Coffee Cake (iced or un-iced) | 7. Cinnamon Rolls (6 on a plate) | |
| 5. Pecan Rolls (6 on a plate) | 8. Swedish Tea Ring | |
| 6. Plain Rolls (6 on a plate) | | |

9. BEST OF CLASS

SECTION 8 QUICK BREADS

TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:

1. Banana Nut Bread
2. Date Bread
3. Ginger Bread

PREMIUMS:

- | | | |
|-------------------|--|--------|
| \$2.50 | \$1.50 | \$1.00 |
| 4. Nut Bread | 7. Fruit Bread | |
| 5. Pumpkin Bread | 8. Dry Noodles (1/2 lb. in plastic bag) | |
| 6. Zucchini Bread | 9. Coffee Cake (cake type/iced or not/
8 X 8 pan) | |

10. BEST OF CLASS

SECTION 9 MUFFINS

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:

1. Bran
2. Banana
3. Blueberry

PREMIUMS:

- | | | |
|---------------------|--|--------|
| \$2.50 | \$1.50 | \$1.00 |
| 4. Pumpkin | 7. Chocolate | |
| 5. Coffee Cake Type | 8. Poppy Seed | |
| 6. Corn | 9. Any other muffin (list kind on tag) | |

10. BEST OF CLASS

SECTION 10 COOKIES

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:

1. Bar Type (list kind on tag)
2. Light Brownies
3. Dark Brownies
4. Butterscotch
5. Chocolate Chip

PREMIUMS:

- | | | |
|------------------|---------------------------------------|--------|
| \$2.50 | \$1.50 | \$1.00 |
| 6. Cut Outs | 10. Sugar | |
| 7. Ginger | 11. No Bake (list kind on tag) | |
| 8. Oatmeal | 12. Sandwich Style (list kind on tag) | |
| 9. Peanut Butter | 13. Thumbprints | |
| | 14. Any other not listed | |

15. Decorated Cookie Jar, any theme using a wide mouth quart jar filled w/homemade cookies

16. BEST OF CLASS

DEPARTMENT 13 HOME ARTS

SECTION 11 PIES NO REFRIGERATION

TO BE BAKED IN A 8" OR 9" DISPOSABLE TIN
TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG

CLASSES: **PREMIUMS:** \$3.00 \$2.00 \$1.00

- | | | |
|---------------|--------------------|-------------------------------------|
| 1. Apple | 6. Black Raspberry | 11. Red Raspberry |
| 2. Blackberry | 7. Pineapple | 12. Sweet Potato |
| 3. Cherry | 8. Rhubarb | 13. Favorite Pie (list kind on tag) |
| 4. Elderberry | 9. Pecan | |
| 5. Peach | 10. Blueberry | |
| | 14. BEST OF CLASS | |

SECTION 12 CAKES

TO BE DISPLAYED ON CARDBOARD OR DISPOSABLE PLATE AND COVERED
ALL CAKES MUST BE MADE FROM SCRATCH EXCEPT #18

CLASSES: **PREMIUMS:** \$3.50 \$2.50 \$1.00 *\$1.00 more in premium

- | | | |
|----------------------------|------------------------|--------------------------------------|
| 1. Angel Food (not iced) | *7. Chiffon (not iced) | *13. Walnut Layer |
| 2. Red Velvet Layer | 8. Coconut Layer | *14. Pecan Layer |
| 3. Bundt Cake (any flavor) | 9. Spice Layer | 15. Favorite Layer (from scratch) |
| 4. Chocolate Layer | 10. Yellow Layer | 16. Favorite Layer (using a box mix) |
| 5. German Chocolate Layer | 11. Carrot Layer | 17. Decorated Cup Cakes (6) |
| 6. White Layer | 12. Strawberry Layer | |
| | 18. BEST OF CLASS | |

19. BEST OF SHOW: CANDY & BAKED GOODS

CAKE DECORATING

RULES:

1. Simulated bases (Styrofoam, cardboard & etc.) should be used in these classes
2. Entire display not to exceed an area 30" x 30" square. Frostings must be edible.

DEPARTMENT 13 HOME ARTS

SECTION 13 CAKE DECORATION NON PROFESSIONAL

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. **THEME CAKE:** AMERICA THE LAND I LOVE
5. **BEST OF CLASS**

SECTION 14 CAKE DECORATION PROFESSIONAL

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. **THEME CAKE:** AMERICA THE LAND I LOVE
5. **BEST OF CLASS**

SECTION 15 CAKE DECORATION CHILDREN TO AGE 14

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Super Hero Nursery Rhymes
4. **BEST OF CLASS**



DEPARTMENT 14 NEEDLEWORK

Call the office with questions 419.747.3717

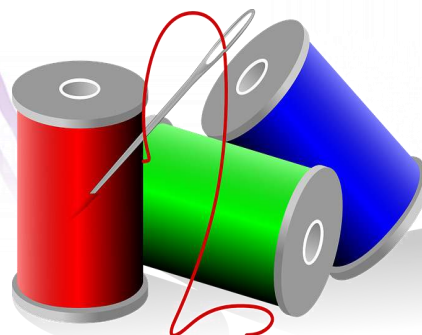
RULES:

1. Open to **ALL** Richland County but **NOT** limited to Richland County.
2. All articles must be clean, in good condition, and never been shown in any previous RC Fairs.
3. Pictures are taken each year. All others will be rejected.
4. Exhibitors must bring their exhibits in person or have someone do it for them.
5. **NO PURCHASED items can compete.**
6. **No exhibitor permitted to enter more than one article under one class number.**
7. **Articles MUST be checked in and in place the Saturday before the fair between NOON & 5:00 pm.**
8. **Entries are to be removed Sunday after the fair between 8:00 am and NOON.**
9. **If removed early, premium will be forfeited. Please report to superintendent before removable.**

SECTION 1 QUILTS

CLASSES:	PREMIUMS:	\$5.00	\$4.00	\$3.00
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- | | | | | |
|---|--|--|--|--|
| 1. Applique: new cotton: adult hand quilted: single thru king size | | | | |
| 2. Applique: new cotton: adult machine quilted: single thru king size | | | | |
| 3. Embroidered: new cotton: adult hand quilted: single thru king size | | | | |
| 4. Embroidered: new cotton: adult machine quilted: single thru king size | | | | |
| 5. Pieced: new cotton: adult hand quilted: single thru king size | | | | |
| 6. Pieced: new cotton: adult machine quilted: single thru king size | | | | |
| 7. Pieced: new cotton: child | | | | |
| 8. Embroidered: new cotton: child | | | | |
| 9. Printed: new cotton: child | | | | |
| 10. Any other new cotton: adult NOT listed above | | | | |
| 11. Any other new cotton: Child's NOT listed above | | | | |
| 12. Pieced: repurpose Material like grandma: machine quilted: single thru king size | | | | |
| 13. Pieced: repurpose material lie Grandma: machine quilted: single thru king size | | | | |
| 14. Adult knotted comforter | | | | |
| 15. Pieced: knotted comforter: child | | | | |
| 16. Pieced: lap size: maximum size 48 X 48 | | | | |
| 17. BEST OF CLASS | | | | |



DEPARTMENT 14 NEEDLEWORK

SECTION 2 AFGHANS: MINIMUM SIZE 45 X 60

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00
1. Crocheted: shell pattern: adult				11. Crocheted: lap size up to 48" x 48"
2. Crocheted: granny squares: adult				12. Crocheted: bedspread
3. Crocheted: ripple: adult				13. BEST OF CLASS 1 THRU 12
4. Crocheted: mile-a-minute: adult				14. Knitted: bedspread
5. Crocheted: shaped at least 58 inches in diameter				15. Any Other Type: bedspread
6. Stitch: with or without embroidery: adult				16. Knit: adult
7. Crocheted: scrap yarn: adult				17. Knit: fancy: (lace, aran): adult
8. Crocheted: popcorn: adult				18. Knit: ripple: adult
9. Crocheted: motifs: adult				19. Knit: lap size up to 48" x 48'
10. Crocheted: any other pattern NOT listed: adult				20. BEST OF CLASS 14 THRU 19

SECTION 3 ITEMS FOR HOME

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00
1. 2 Placemats: pieced & quilted				12. Table Topper: any other not listed: 24" & over
2. 2 Placemats: crocheted				13. Pair of Pillowcases: hand embroidered
3. 2 Placemats: knitted				14. Pair of Pillowcases: machine embroidered
4. 2 Placemats: plastic canvas				15. 2 Pot Holders: crocheted: usable & mounted on board
5. 2 Placemats: pieced & quilted: holiday				16. 2 Pot Holders: quilted: usable & mounted on board
6. 2 Placemats: crocheted: holiday				17. 2 Pot Holders: not listed: mounted on board
7. 2 Placemats: knitted: holiday				18. Pair of Dish Cloths: crocheted
8. 2 Placemats: plastic canvas: holiday				19. Pair of Dish Cloths: knitted
9. 2 Placemats: any other type that is not listed				20. Tablecloth: crocheted
10. Table Topper: pieced & quilted: 24" & over				21. Tablecloth: knitted
11. Table Topper: crocheted: 24" & over				22. BEST OF CLASS 1 THRU 21
23. Dollies: crocheted: 11" & under: mounted on board				27. 2 Book Marks: knitted
24. Dollies: crocheted: 12" to 18": mounted on board				28. 4 Coasters: mug rugs: crocheted
25. Dollies: crocheted: 19" to 24": mounted on board				29. 4 Coasters: mug rugs: knitted
26. 2 Book Marks: crocheted				30. 4 Coasters: any other not listed
				31. BEST OF CLASS 23 THRU 30

PILLOW TOPS ON PILLOWS (NOT OVER 20" IN ANY DIRECTION)

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00
32. Pillow Top: pieced & quilted				35. Pillow Top: holiday
33. Pillow Top: crocheted				36. Pillow Top: latch hook
34. Pillow Top: knitted				37. Pillow Top: any other not listed
				38. BEST OF CLASS 32 THRU 37

DEPARTMENT 14 NEEDLEWORK

RUGS

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

39. Rug: crocheted
40. Rug: knitted
41. Rug: loom woven

42. Rug: latch hook
43. Rug: any other not listed
44. **BEST OF CLASS** 39 THRU 43

SECTION 4 CROCHETED BABY

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Afghan: rectangle or square
2. Afghan: shaped
3. Crocheted: baby cocoon
4. Crocheted: 3 piece infant sweater: hat & booties

5. Crocheted: infant sweater
6. Crocheted: christening gown
7. Crocheted Cover: car seat:
baby carrier up to 20" x 28"
8. **BEST OF CLASS**

SECTION 5 KNITTED BABY

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Knit: afghan: rectangle or square
2. Knit: afghan: shaped
3. Knit: baby cocoon
4. Knit: 3 piece infant sweater: hat & booties

5. Knit: infant sweater
6. Knit: christening gown
7. Knit Cover: car seat:
baby carrier up to 20" x 28"
8. **BEST OF CLASS**

SECTION 6 CROCHETED ARTICLES

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Crocheted: child's dress
2. Crocheted: adult's sweater
3. Crocheted: child's sweater
4. Crocheted: adult's vest
5. Crocheted: child's vest
6. Crocheted: triangle shawl
7. Crocheted: rectangle stole
8. Crocheted: cape
9. Crocheted poncho
10. Crocheted: purse/tote bag
11. Crocheted: any other not listed

12. Crocheted: child's hat & scarf set
13. Crocheted: adult's hat & scarf set
14. Crocheted: child's hat
15. Crocheted: adult's hat
16. Crocheted: child's scarf
17. Crocheted: adult's scarf
18. Crocheted: slippers
19. Crocheted: socks
20. Crocheted: gloves or mittens
21. Crocheted: cowl
22. **BEST OF CLASS**

DEPARTMENT 14 NEEDLEWORK

SECTION 7 KNITTED ARTICLES

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Knit: child's dress
2. Knit: adult's sweater
3. Knit: child's sweater
4. Knit: adult's vest
5. Knit: child's vest
6. Knit: triangle shawl
7. Knit: rectangle stole
8. Knit: cape
9. Knit: poncho
10. Knit: purse/tote bag
11. Knit: child's hat & scarf set

12. Knit: child's hat
13. Knit: adult's hat
14. Knit: child's scarf
15. Knit: adult's scarf
16. Knit: slippers
17. Knit: socks
18. Knit: gloves or mittens
19. Knit: cowl
20. Knit: any other not listed
21. **BEST OF CLASS**

SECTION 8 CLOTHING AND ACCESSORY ARTICLES

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Purse: fabric: home constructed
2. Tote bag: fabric: home constructed
3. Apron: full or half
4. Sweatshirts: any type: no CC stitch
5. Shirts or blouses: woven fabric: any size
6. Dress: any fabric: child thru adult

7. Sports clothing: child thru adult
8. Sleepwear: child thru adult
9. Vest or jacket:: pieced & quilted
10. Vest or jacket:: any other type
11. **BEST OF CLASS**

SECTION 9
COUNTED CROSS-STITCH PICTURE
(FRAMED: ANY SIZE: WIRE HANGER)

CLASSES:

PREMIUMS

\$5.00

\$4.00

\$3.00

1. Floral
2. Animal
3. People
4. Landscape
5. Sampler
6. Verse or saying
7. Still Life

8. Halloween
9. Christmas
10. Patriotic or Americana
11. Wedding or birth announcement
12. Easter or religious scene
13. Any other type not listed
- 14. BEST OF CLASS**

DEPARTMENT 14 NEEDLEWORK

SECTION 10 MISC. COUNTED CROSS-STITCH ITEMS (CROSS STITCH: EMBROIDERY: WEAVING)

CLASSES:

	PREMIUMS	\$5.00	\$4.00	\$3.00
1. Blanket				
2. Sweatshirt (using tear away canvas)				
3. Pillow top on pillow				
4. Pair of pillow cases				
5. Pair of guest towels				
6. Pair of placemats				
7. Christmas stocking				
8. Set of 2 bookmarks				
9. BEST OF CLASS				

SECTION 11 OTHER TYPE NEEDLE HANDWORK (FRAMED: ANY SIZE: WIRE HANGER)

CLASSES:

	PREMIUMS	\$5.00	\$4.00	\$3.00
1. Stamped cross stitch				
2. Crewel				
3. Embroidery				
4. Hardanger				
5. Counted needlepoint				
6. Stamped needlepoint				
7. Tatting				
8. Any other type needlework not listed				
9. BEST OF CLASS				

SECTION 12 MISCELLANEOUS

CLASSES:

	PREMIUMS	\$5.00	\$4.00	\$3.00
1. Crocheted wall hanging: up to 40" x 40"				
2. Pieced & quilted wall hanging: up to 40" x 40"				
3. Any other type/style wall hanging: up to 40" x 40"				
4. Crocheted Christmas tree skirt				
5. Pieced & quilted Christmas tree skirt				
6. Any other type/style Christmas tree skirt				
7. Doll: fancy crocheted dress: not over 24" in diameter				
8. Doll: fancy knitted dress: not over 24" in diameter				
9. Doll: fancy fabric dress: not over 24" in diameter				
10. Doll: fabric sewn & stuffed: not over 24" in diameter				
11. Animal: fabric sewn & stuffed: not over 24" in diameter				
12. Animal: knitted & stuffed: not over 24" in diameter				
13. Animal: crocheted & stuffed: not over 24"				
14. Crocheted: Christmas stocking				
15. Knitted: Christmas stocking				
16. Any other type: Christmas stocking				
17. Crocheted: 3 Christmas ornaments mounted				
18. 3 plastic canvas Christmas ornament mounted				
19. 3 any other Christmas ornament mounted				
20. Set of 4 plastic canvas coasters				
21. Plastic canvas wall hanging: up to 30" x 30"				
22. Plastic canvas any other: up to 24" diameter				
23. BEST OF CLASS				

DEPARTMENT 14 NEEDLEWORK

SECTION 13

1. BEST OF SHOW/OVER THREAD

2. BEST OF SHOW/OVER YARN

SECTION 14 OLD QUILTS & BABY CLOTHING

CLASSES:

1. Quilts: 25 to 50 years old
2. Quilts: over 50 years old
3. Knotted Comforter: over 25 years old
4. Baby dress: 10 to 30 years old

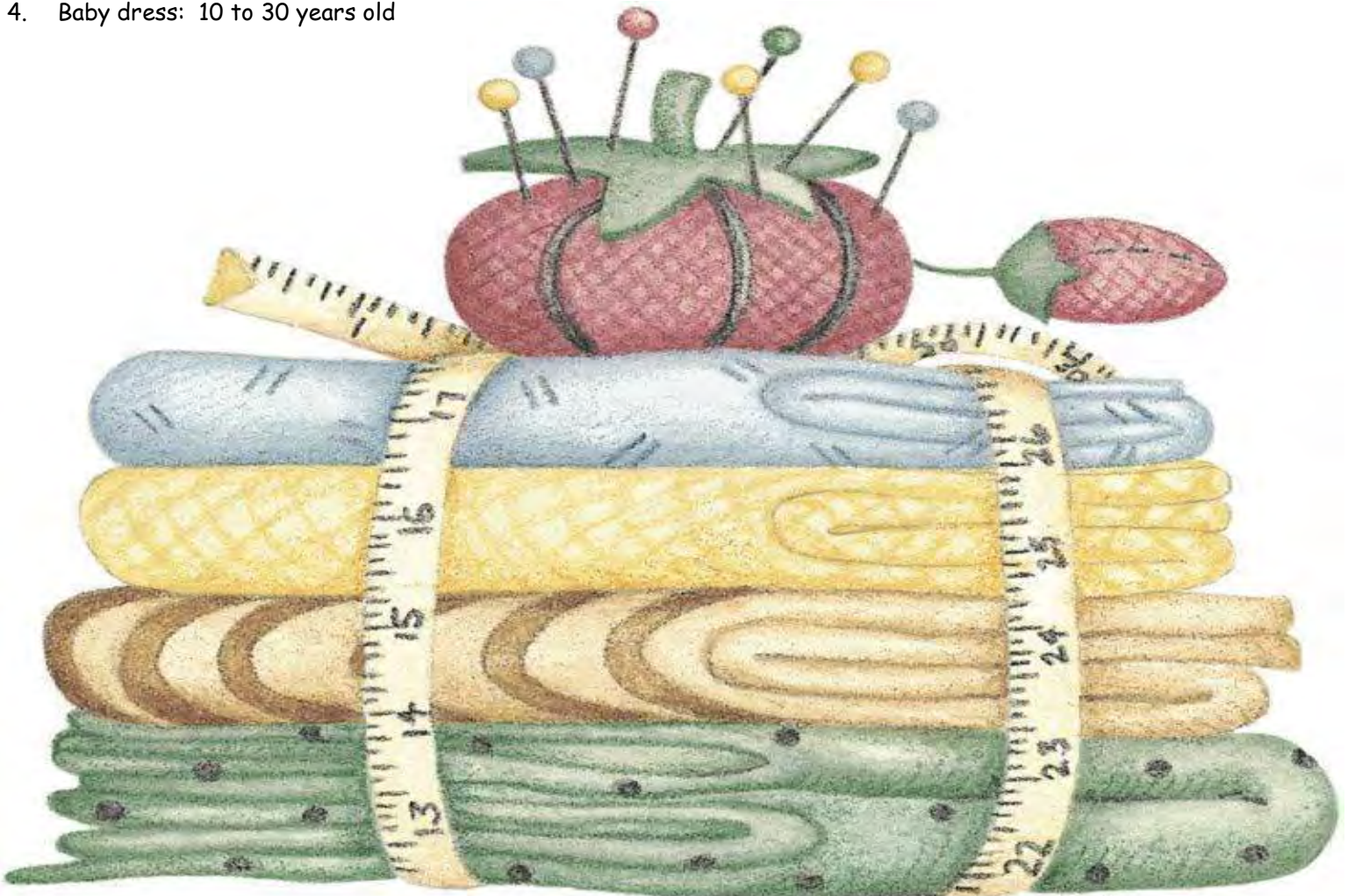
PREMIUMS

\$5.00

\$4.00

\$3.00

5. Baby Dress: over 30 years old
6. Baby Boys: 10 to 20 years old
7. Baby Boys: over 30 years old



DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

SUPERINTENDENT: Lynn Caudell 419-617-9648

AMATEURS ONLY - ALL CLASSES

1. **YOU ARE NOT AN AMATEUR** if you currently, or at any time previously have earned income as a professional with you art or photography, or if you have ever taught art or photography professionally.
2. **ALL ENTRIES MUST BE PRE-REGISTERED.** Department Superintendent reserves the right to deny any entry that does not meet criteria.
3. Exhibits should be the **ORIGINAL WORK OF EXHIBITOR.** Socially controversial subject matter (nudes, drugs, etc.) will not be accepted.
4. Entries entered in the wrong class may be moved to the correct class by the superintendent or withdrawn from the competition entirely.
5. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm. & 5 pm. Entry tags must be attached to the **FRONT** of the entry. Closed Judging is Sunday @ 9:00am.
6. All entries must be removed Sunday after the fair between 8 am & 11 am.
7. The building will be locked during non-display hours. The Richland County Fair provides around the clock security personnel on the fairgrounds, and all reasonable precautions will be taken to protect your entries. However, the Richland County Agricultural Society and the department superintendents accept no responsibility for loss or damage.
8. Youth age as of January 1, 2023

RULES:

1. All entries must be capable of being hung securely.
2. Exhibitor name must not be visible on the entry.
3. **SIZE LIMIT 18" x 20"** Entries not meeting these requirements will be disqualified.
4. Limit 2 entries per class

SECTION 1 - ADULT (18 YEARS OR OLDER)

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00	BEST OF SHOW & \$5.00
1. Paintings	Oil, Acrylic, Watercolor				
2. Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels				
3. Mixed Media	Any combination of media				
4. Specialty Arts	Any project that does not fit into other categories				
5. BEST OF SHOW					

SECTION 2 - CHILDREN (AGES 11 TO 17) RULES: SAME AS SECTION 1

CLASSES:	PREMIUMS	\$4.00	\$3.00	\$2.00	BEST OF SHOW & \$4.00
1. Paintings	Oil, Acrylic, Watercolor				
2. Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels				
3. Mixed Media	Any combination of media				
4. Specialty Arts	Any project that does not fit into other categories				
5. BEST OF SHOW					



DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

SECTION 3 - CHILDREN (AGES 10 & UNDER) MOUNTED ON ANY STIFF BACKING. SIZE LIMIT: 18"X20"

CLASSES: PREMIUMS \$3.00 \$2.00 \$1.00 BEST OF SHOW & \$3.00

1. Paintings
2. Drawings
3. Mixed Media
4. Paper Bag Puppets
5. Specialty Arts (any project that does not fit in other categories)
6. **BEST OF SHOW**



PHOTOGRAPHY



RULES:

1. Entry is limited to **TWO PER CLASS**
2. **ALL** photography must be matted/mounted 8" x 10" and ready to hang (matting not to exceed 11" x 14")
3. **GLASS & FRAMES ARE PROHIBITED**
4. Each photograph entry must have its own entry tag. You must enter each photograph individually on the entry form.
5. Photograph may not be entered in more than one class
6. Classes 1–8 may not be composite images & may have minimal retouching only.

SECTION 4

ADULTS 18 & OLDER

SECTION 5

YOUTH AGES 17 AND UNDER

CLASSES:

1. **People** - The person or persons must be the item of main interest - Posed or Candid
2. **Scenic** - Landscapes, Seascapes, Sunrise, Sunset
3. **Equine** - Any type of Equine will be the main interest (horse, donkey, mule, zebra, etc.)
4. **Farm Animal** - Any livestock other than equine will be the main interest
5. **Wildlife** - Any wild animal, including birds & reptiles, will be the main interest
(excludes animals listed in class 3 & class 4)
6. **Plant Life** - Live flowers, fungus, trees, plants, vegetables
7. **Macro** - A closeup of any animal, insect, object or plant
8. **Ohio Weather** - A photo documenting all types of weather in Ohio, including rainbows
9. **Fair Photos** - Past Richland County Fair events/scenes will be the main interest
10. **On Wheels** - Cars, trucks, trains, buggies, tractors, motorcycles, bicycles, etc.
11. **Monochrome** - Black & white images. Subject matter is photographer's choice
12. **Creative Class** - Photographers choice Let your imagination go wild!

No limit in digital enhancements for this class only. Composites are permitted in this class only.

All composite pieces must be the original work of the photographer (no stock images)

1. **BEST OF SHOW ADULT**
2. **BEST OF SHOW YOUTH**

DEPARTMENT 16 HOBBIES

SUPERINTENDENT: Gail Adams 419-347-1726

RULES:

1. Open to all Richland County but not limited to Richland County
2. Articles must have been prepared by an amateur exhibitor in the calendar year previous to the fair
3. Every precaution will be taken, but we cannot be held responsible for theft or breakage
4. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm. & 5 pm.
5. Exhibits must be removed Sunday after the fair between 8 am. & 12 am. We will not be responsible for items left after that time. If removed early, premium will be forfeited.

PREMIUMS FOR ALL CLASSES AS FOLLOWS:

ADULTS CLASSES:	\$4	\$3	\$2
CHILDS CLASSES:	\$3	\$2	\$1

SECTION 1 CERAMICS (handmade)

CLASSES:

1. Adults
2. Children (age 17 & under)

3. **BEST OF CLASS/ADULT**
4. **BEST OF CLASS/CHILD**

SECTION 2 WOODCRAFTS

CLASSES:

1. Toy, painted or unpainted
2. Home Décor, painted or unpainted
3. Basket weaving
4. Miscellaneous

5. Children (17 & under)
6. **BEST OF CLASS/ADULT**
7. **BEST OF CLASS/CHILD**

SECTION 3 WOODCARVING

CLASSES:

1. Waterfowl (ducks & geese)
2. Aquatic (fish)
3. Birds
4. Canes
5. Group Carvings
6. Miscellaneous figures painted or non-painted

7. Relief carving painted or non-painted
8. Carvings
9. Child (17 & under)
10. **BEST OF CLASS/ADULT**
11. **BEST OF CLASS/CHILD**

DEPARTMENT 16 HOBBIES

SECTION 4 ADULT COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 16"

- | | |
|---------------------------|-----------------------------|
| 1. Salt & Pepper sets (5) | 8. Tins |
| 2. Cup & Saucer sets (5) | 9. Bells |
| 3. Cream & Sugar sets (5) | 10. Figurines |
| 4. Glassware | 11. Bottles |
| 5. Animals | 12. Advertising memorabilia |
| 6. Birds | 13. Post Cards |
| 7. Baseball memorabilia | 14. Miscellaneous |

SECTION 5 CHILD COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 14"

- | | |
|---------------------------|-----------------------------|
| 1. Age 4 years & under | 4. Age 9 years to 11 years |
| 2. Age 5 years to 6 years | 5. Age 12 years to 14 years |
| 3. Age 7 years to 8 years | 6. Age 15 years to 17 years |

SECTION 6 SCRAPBOOKING (12" X 12") NO ALBUMS

ONE PAGE LAYOUT IN SLEEVE PROTECTORS, ENTRY TAGS ATTACHED TO TOP LEFT HAND CORNER

CLASSES:

- | | |
|--------------------------|------------------------------|
| 1. Wedding | 11. Thanksgiving |
| 2. Baby | 12. School |
| 3. Travel | 13. Heritage/Vintage |
| 4. Family | 14. Fair |
| 5. Sports | 15. Miscellaneous |
| 6. Christmas | 16. Pets |
| 7. Valentine's Day | 17. Birthday |
| 8. Easter | 18. Child (17 years & under) |
| 9. 4th of July/Patriotic | 19. BEST OF CLASS/ADULT |
| 10. Halloween | 20. BEST OF CLASS/CHILD |

DEPARTMENT 16 HOBBIES

SECTION 7 HANDMADE GREETING CARD

CARD NEEDS TO BE DISPLAYED IN QUART SIZE BAGGIES, ENTRY TAG ATTACHED TO THE TOP LEFT HAND CORNER

CLASSES:

1. Birthday
2. Get Well
3. Anniversary
4. Thank You
5. Christmas
6. Valentine's Day
7. Easter
8. 4th of July
9. Halloween
10. Thanksgiving
11. Invitation
12. Everyday Note Card

13. Sympathy
14. Mother's Day
15. Father's Day
16. Thinking of You
17. Baby Shower/Welcome
18. Wedding
19. Graduation
20. Retirement
21. Congratulations
22. Child (17 years & under)
23. **BEST OF CLASS/ADULT**
24. **BEST OF CLASS/CHILD**

SECTION 8 GIFT WRAPPING

CLASSES:

1. Birthday
2. Christmas
3. Graduation
4. Father's Day
5. Mother's Day

6. Wedding
7. Baby Shower
8. Child (17 years & under)
9. **BEST OF CLASS/ADULT**
10. **BEST OF CLASS/CHILD**

SECTION 9 TABLE CENTERPIECES

NO MORE THAN 16" X 16" SPACE. NO COMMERCIAL ARRANGEMENTS/NO FRESH FLOWERS.

CLASSES:

1. Valentine's Day
2. Easter/Religious
3. St. Patrick's Day
4. Halloween
5. Thanksgiving
6. Christmas
7. Independence Day
8. Father's Day



9. Mother's Day
10. Birthday
11. Wedding Shower
12. Baby Shower
13. Child (17 years & under)
14. **BEST OF CLASS/ADULT**
15. **BEST OF CLASS/CHILD**

DEPARTMENT 16 HOBBIES

SECTION 10 ADULT HANDMADE MISCELLANEOUS

CLASSES: **NO BIGGER THAN 16"**

1. Jewelry: mounted on cardboard
2. Ornaments: set of 6 (no needlework) beads, wire, stained glass, etc.
3. Decorated picture frame
4. Models: car, truck, train, plane, etc.
5. Duct tape creations: must fit in 12" square
6. Paper crafting: (other than cards & scrapbooking)
7. Other: any handmade item NOT included in any other section
NO needlework
8. Handmade wreaths: other than fresh flowers
9. **BEST OF CLASS**



SECTION 11 CHILDREN'S HANDMADE MISCELLANEOUS

CLASSES: **must be made by the child: 17 years old & under**

1. Models: car, truck, plane, rocket, etc.
2. Jewelry: mounted, no bigger than 16"
3. T-shirt on hanger: tie dyed, beads, painted, etc.
4. Decorated picture frame
5. Duct tape creations: must fit in 12"
6. Other: any other handmade item NOT listed or included in any other section
7. **BEST OF CLASS**



SECTION 12 BEST OF SHOW

1. **BEST OF SHOW OVERALL: ADULT**
2. **BEST OF SHOW OVERALL: CHILD**

DEPARTMENT 17 - FLOWERS

SUPERINTENDENT: Pam Hulit 419-545-4319

ASST. SUPERINTENDENT: Mary Ellen Lawrentz

RULES:

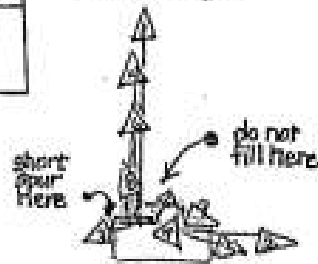
1. Open to all Richland County amateur growers and arrangers.
2. Exhibitors are required to have an Exhibitor's ticket that provides them with an Exhibitor's number and may be purchased at the Fair Board office for \$40.00 & includes 7 admittances to the fair. Juniors do not need to purchase an Exhibitor's ticket unless they are entering the adult division, but must have an Exhibitor's number that is provided when entries are made.
3. Entry tags must be picked up at the Fair Board Office. **DO NOT CHANGE TAGS, GO TO OFFICE FOR NEW TAGS IF NEEDED. CHANGED TAGS WILL BE DISQUALIFIED.**
4. All entries must be passed by the Entries committee before placing in show.
5. Assistance will be provided to bring entries from the EAST gate to the Arts & Crafts Building Monday and Thursday. Contact the superintendent if you need this service.
6. Entries not claimed will be moved at owners risk.
7. Exhibits will be eliminated from competition if they are not in the proper class, are not properly registered or fail to meet the requirements of the schedule. The Flower show committee will sub divide classes if entries warrant it. Judges decision is final.
8. All entries must be removed Sunday after fair between 8:00am and 11:00 am.
9. Persons removing entries early will forfeit premium money.
10. Richland County Fair is not responsible for damages or losses during display period.



Basic Design Quick Reference Guide

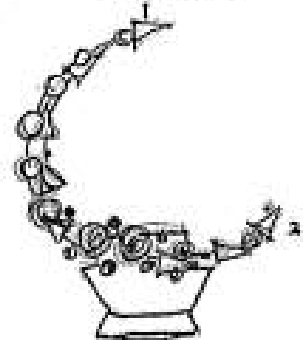
↑ Line material: foliage or flower spikes
Round Form Flowers ○ ⊙ ● ⊗ ⊕

L-shape

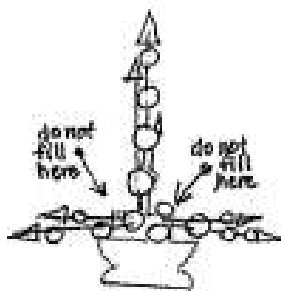


Crescent

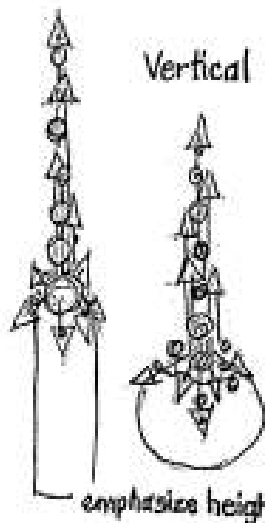
Step 1 is centered at 12 o'clock position. Step 2 is placed at 4 o'clock position. Each successive line is placed to the outside of the previous one — lower and along the arc.



Inverted-T

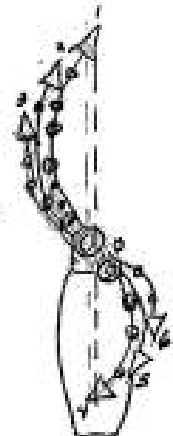


Vertical

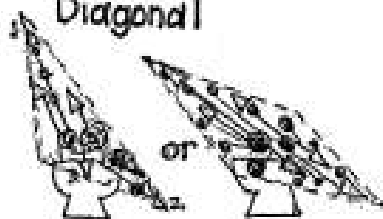


Hogarth Curve

the tip of the first line is placed over container's center; tip of next line is placed to outside of the first, but is shorter. at bottom, tip of first line is centered lining up with the top tip.



Diagonal

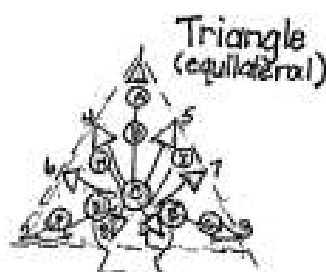


an overall diamond shape is formed of two triangles base-to-base.

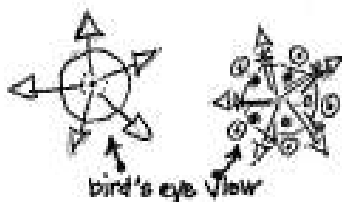
Horizontal



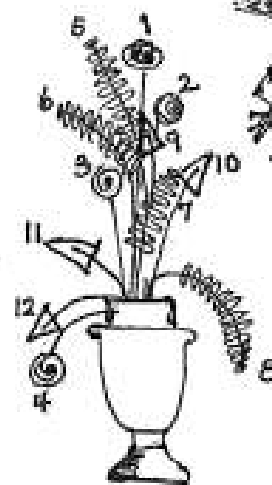
Triangle (obtuse)



Triangle (equilateral)



Mound



one Mass plan starts with four steps: first flower straight up, second one shorter and to the side of first; third shorter and right of the first; fourth low, to the front, cascading. The triangulation continues with other materials until placements become less vertical.

DEPARTMENT 17 - FLOWERS

SPECIMEN CLASSES

SECTION 1 FIRST SHOW

First show exhibits accepted Sunday 5 pm to 8 pm & Monday 8 am to 10 am.

Open Judging Monday @ 11 am.

Remove Wednesday 8 pm to 9 pm.

Exhibits should be groomed and free of soil or spray residue.

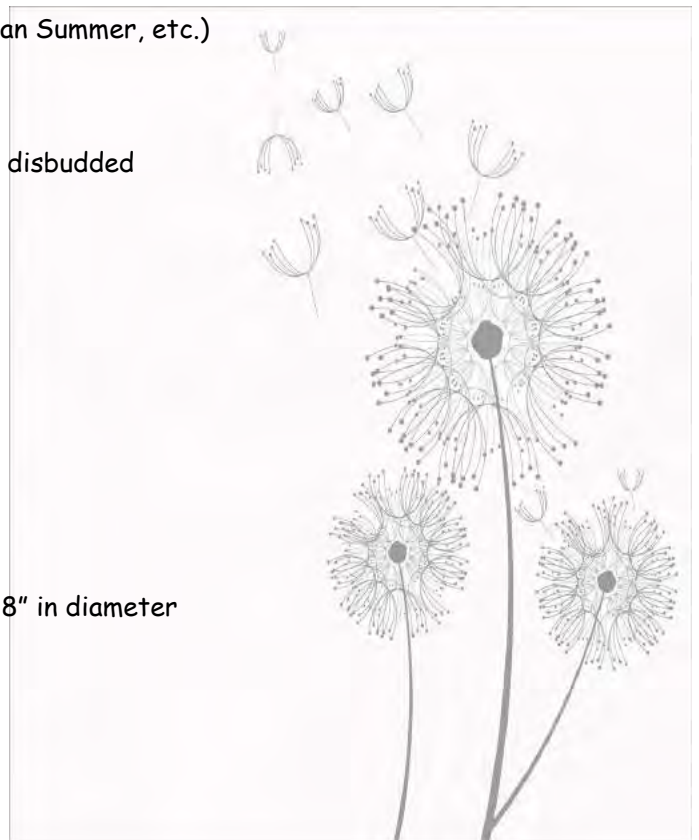
Specimen flower should be disbudded where noted and shown with natural foliage. (Disbudding is removing bud shoots as the specimen develops).

Some clear glass bottles will be available, however you should plan to provide your own. **Bottles must be suitable for size of exhibit.** Styrofoam will be available for wedges.

Specimen must be grown by the Exhibitor and correctly labeled as to variety. More than one entry per class is allowed, provided each entry is a different variety.

CLASSES: PREMIUMS: 2.50 2.00 1.50 BEST OF SHOW \$5.00

1. Rose, Hybrid Tea, 1 bloom, disbudded
2. Rose, Floribunda, 1 cluster
3. Rose, Full blown, disbudded
4. Rose, any other, 1 bloom or spray
5. Rose, Miniature, 1 bloom
6. Rose, Miniature, 1 spray
7. Tuberous Begonia in saucer with leaf unattached
8. Gladiolus, 1 spike, disbudded, class will be sub-divided, if warranted
9. Hibiscus Bloom
10. Hydrangea, 1 cluster
11. Snapdragon, 1 spike
12. Lily, any variety, 1 stem
13. Rudbeckia, 1 bloom, disbudded (Gloriosa Daisy, Goldstrum, Indian Summer, etc.)
14. Henerocallis, 1 scape
15. Zinnia, (4" or over) 1 boom, disbudded
16. Zinnia, Small flowered,(1 1/2" to 3"), 3 blooms of same variety, disbudded
17. Marigold, Large flowered, 1 bloom, disbudded
18. Marigold, petite, 1 spray
19. Cleome, 1 spike
20. Celosia, plumed, 1 stem, no side stems
21. Celosia, crested, 1 stem
22. Dahlia, 1 variety, 3 blooms, 3"and under, disbudded
23. Dahlia, 1 bloom, over 3", disbudded
24. Petunia, Single bloom, 1 spray
25. Petunia, Double bloom, 1 spray
26. Sunflower, small decorative, 1 bloom, disbudded not to exceed 8" in diameter
27. Bulb, 1 stem (magic lily, calla lily, water lily, etc.)
28. Any other annual, round form, 1 bloom, disbudded
29. Any other annual spike form, 1 stem
30. Any other annual spray form, 1 spray



DEPARTMENT 17 FLOWERS

SECTION 1 FIRST SHOW contd. SPECIMAN CLASSES

31. Everlasting, fresh, 3 blooms or 1 spray, variety
32. Caladium, 1 leaf
33. Coleus, 1 stem
34. Echinacea (Ex. Purple Cone flower), 1 bloom, disbudded
35. Any other perennial round form, 1 bloom, disbudded
36. Any other perennial spike form, 1 stem
37. Any other perennial, spray form, 1 spray
38. Sedum, 1 stem
39. Flowering shrub, not over 24"
40. Fruited shrub, not over 24"
41. Vine, not over 24"
42. Ground Cover, 1 stem, named
43. Hosta, one leaf, named
44. Hosta, 5 leaves, named
45. Herbs, perennial, named
46. Herbs, annual, named
47. Collection of herbs, 5 varieties, named
48. Cosmo, 3 stems
49. Calendula, 3 stems
50. **BEST OF SHOW ONLY NAMED SPECIMENS MAY QUALIFY FOR BEST OF SHOW AWARD**



DEPARTMENT 17 FLOWERS

SPECIMEN CLASSES

SECTION 2

SECOND SHOW

Second show exhibits accepted Thursday 8 am. to 10 am.

Open Judging Thursday @ 11 am.

Removal Sunday after the fair @ 8 am to 11 am.

Exhibits should be groomed and free of soil or spray residue.

Specimen flower should be disbudded where noted and shown with natural foliage. (Disbudding is removing bud shoots as the specimen develops). Some clear glass bottles will be available, however you should plan to provide your own. **Bottles must be suitable for size of exhibit.** Styrofoam will be available for wedges.

Specimen must be grown by the Exhibitor and correctly labeled as to variety. More than one entry per class is allowed, provided each entry is a different variety.

CLASSES: same classes as in **SECTION 1**

BEST OF SHOW ONLY NAMED SPECIMENS MAY QUALIFY FOR BEST OF SHOW AWARD

PREMIUMS: 2.50 2.00 1.50 BEST OF SHOW \$5.00



SECTION 3

To be entered in first show & left for **ENTIRE FAIR**

Must be in exhibitors possession at least 90 days

Arrive Sunday 5 pm. to 8 pm. or Monday 8 am. To 10 am.

Open Judging Monday @ 11 am.

Removal Sunday after the fair @ 8 am. to 11 am.

Plants must have specimen name on entry tag

CLASSES:

PREMIUMS:

\$2.50

\$2.00

\$1.50

BEST OF SHOW

\$5.00

1. Foliage plant, 1 plant per pot not to exceed 18"
2. Blooming plant, 1 plant per pot not to exceed 18"
3. Foliage hanging plant, 1 variety must provide hanger
4. Blooming hanging plant, 1 to 3 variety must provide hanger
5. Combination planting, to include 3 -5 varieties, named (basket/decorative pot may be used) not to exceed 24"
6. Cacti or succulent, 3+ per pot
7. Geranium, 1 plant per pot not to exceed 24"
8. Fairy Garden, not to exceed 20"
9. **BEST OF SHOW**

DEPARTMENT 17 FLOWERS



SECTION 4 LANDSCAPING AND DESIGN



RULES:

PREMIUMS: \$50.00 \$25.00 \$15.00

BEST OF SHOW ROSETTE

1. Theme & Title of your choice. Not to exceed 10' depth by 8' wide.
2. May use Business sign, Club name in display.
3. May use water fountain, lights, artificial grass, live & natural materials.
4. May refresh as needed during the week of fair (August 6th thru August 12th)
5. Set up on Saturday prior to start of fair 8 am. to 4 pm.
6. Removal Sunday after the fair @ 8 am. to 11 am.

CLASSES:

1. LANDSCAPE & DESIGN for Businesses, Limited to first 3 entries.
2. LANDSCAPE & DESIGN for Garden Club Groups. Limited to first 3 entries.



SECTION 5 FIRST SHOW ARRANGEMENT CLASSES



RULES: PREMIUMS \$2.50 \$2.00 \$1.50 BEST OF SHOW \$5.00

1. SECTION 5—Entries arrive on Sunday 5 pm. to 8 pm. or Monday 8 am. to 10 am.
2. Open Judging Monday @ 11 am.
3. Removal of SECTION 5 entries on Wednesday 8 pm. To 9 pm.
4. One entry per person per class for each show.
5. Accessories are permitted in all classes unless otherwise stated.
6. No artificial plant material may be used. No fresh plant material may be painted.
7. Painted material permitted in classes. Do not cut fruits or vegetables.
8. Limited space will be provided for assembly of arrangements in workroom.
9. Exhibitors **must** check in with the placement committee before staging arrangements.
10. The committee is not responsible for breakage, theft or loss of property.
11. ALL PLANT & FLORAL MATERIAL MUST BE IDENTIFIED ON 4X4 INDEX CARD ALONG SIDE OF DISPLAY.

THEME: A DAY AT THE BEACH

CLASSES: first show

1. Hammock-Traditional horizontal design, with use of multi colors flowers.
2. Sun Hat-Traditional mound design, with use of sun hat for container-yellow, pink and white colored flowers.
3. Sandals-Traditional vertical design and flower colors of your choice. May use sandals in design.
4. Sunshine-Traditional design with use of yellow flowers.
5. Lighthouse-Creative vertical design with use of lights, red and white flowers.
6. Sandpiper-Creative sculptural form design with use of flowers. May add wood, coral and/or seashells with your choice of colors.
7. BEST OF SHOW



DEPARTMENT 17 FLOWERS

SECTION 6 SECOND SHOW arrives Thursday ARRANGEMENT CLASSES

RULES: **PREMIUMS** **\$2.50** **\$2.00** **\$1.50** **BEST OF SHOW \$5.00**

1. **SECTION 6**—Entries arrive on Thursday @ 8 am. to 10 am.
2. Open Judging Thursday @ 11 am.
3. Removal of **SECTION 6** entries Sunday after the fair @ 8 am. to 11 am.
4. One entry per person per class for each show.
5. Accessories are permitted in all classes unless otherwise stated.
6. No artificial plant material may be used. No fresh plant material may be painted.
7. Painted material permitted in classes. Do not cut fruits or vegetables.
8. Limited space will be provided for assembly of arrangements **in workroom**.
9. Exhibitors **must** check in with the placement committee before staging arrangements.
10. The committee is not responsible for breakage, theft or loss of property.
11. **ALL PLANT & FLORAL MATERIAL MUST BE IDENTIFIED ON A 4X4 INDEX CARD ALONG SIDE OF DISPLAY.**



THEME: A DAY AT THE BEACH

CLASSES: second show

1. Party-Traditional triangle design with use of multi color of flowers.
2. Picnic-Traditional-your choice of design with use of red and white flowers.
3. Sea Gull-Traditional-your choice of design with use of roadside live flowers and/or dry materials, can include the stalk or Agricultural Grains.
4. Strawberry Ice Cream-Traditional design of your choice with use of primarily pink flowers.
5. Ocean water and waves-creative design of your choice, with use of blue or purple flowers, may use pebbles or rocks and/or water.
6. Sailboat-Creative vertical line design with use of multi colors flowers.
7. Jaws-Creative construction design with use of metal, your choice of flower colors .
8. **BEST OF SHOW**

DEPARTMENT 17 FLOWERS

SECTION 7

NICHES

THEME: WINE and DINE

RULES:

1. To be entered in the first show & left for the entire fair May refresh on Thursday, if needed.
2. Limit to FIRST 4 ENTRIES. Must reserve space with superintendent.
3. Entries arrive on Sunday 5 pm. to 8 pm. Or Monday 8 am. to 10 am.
4. Open judging on Monday @ 11 am.
5. Removal Sunday after the fair 8 am. to 11 am.
5. All plant and floral material must be identified on 4x4 index card along side display

CLASS: PREMIUMS \$5.00 \$4.00 \$3.00 BEST OF SHOW \$5.00

1. Traditional or creative, floral design of your choice with matching table setting (for 1 person)
2. BEST OF SHOW



SECTION 8

SUNFLOWERS

RULES:

1. Entries arrive on Sunday 5 pm. to 8 pm. or Monday 8 am to 10 am.
2. Open Judging Monday @ 11 am.
3. Removal Sunday after the fair 8 am. to 11 am.

CLASS: PREMIUNS: \$5.00 \$4.00 \$3.00 BEST OF SHOW ROSETTE

1. Tallest
2. Largest
3. Smallest
4. BEST OF SHOW

DEPARTMENT 17 FLOWERS

SECTION 9 CRAFTED ITEMS

RULES:

1. Entries arrive on Sunday 5pm. to 8 pm. or Monday 8 am. to 11 am.
2. Open judging on Monday @ 11 am.
3. Removal Sunday after the fair 8 am. to 11 am.
4. Designs must incorporate pods, cones, nuts, dried flower, etc.

CLASSES: **PREMIUMS:** \$2.50 \$2.00 \$1.50 **BEST OF SHOW** \$5.00

1. Christmas Ornament
2. Door Hanging not to exceed 24"
3. Dried design in a 5 x 7 frame
4. **BEST OF SHOW**

SECTION 10 JUNIORS

RULES:

1. Entries arrive on Sunday 5 pm. to 8 pm. or Monday 8 am. to 11 am.
2. Open judging on Monday @ 11 am.
3. Removal Sunday after the fair 8 am. to 11 am.
4. No entry fee needed to enter Junior section. **MUST HAVE EXHIBITOR'S NUMBER.**
5. Age must be stated on both entry form & entry tag.



CLASS A (5 thru 10 YEARS OLD)

CLASS B (11 thru 18 YEARS OLD)

CLASSES: **PREMIUMS:** \$2.50 \$2.00 \$1.50

1. Horticulture Specimen spike form
2. Horticulture Specimen round form
3. Horticulture Specimen spray form
4. Horticulture Specimen 5 herbs, named, in bud vase
5. Bean Mosaic design on a 5"x7" CARDBOARD. Cover design with thick coat of white glue.
Arrange beans following the drawn design.
6. Fairy Garden not to exceed 15" in diameter.
7. Sunshine on Your Shoulders Floral arrangement with use of a Sunhat as your container with plastic type of liner.
Your choice of flower colors.
8. **BEST OF SHOW** only awarded in classes A & B #6 Fairy Gardens and #7 Sunshine on Your Shoulders

DEPARTMENT 18 – SUBORDINATE GRANGE DISPLAY

Pomona Grange: Dorothy Eckert 419.747.7582

Olivesburg Grange: Arden Fitch 419.962.4425

RULES: The Grange wants to be set up before 4-H comes in 10 am Thursday (before fair). They must remain in place until released by the Superintendent on the Saturday night after the fair. All items must be picked up by Tuesday at the fairgrounds or items will be disposed of. Exhibits will be judged on the following:

SECTION 2 – OLIVESBURG DISPLAY B

Theme: Use your own or Ohio State Grange Theme

General Appearance & Neatness	100
Presentation of theme	50
Originality	50
Variety & Quality of Exhibit	150
Community service	40
Hobbies & Handcrafts	20
Grange projects & contests	40
Produce & Products	20
Labeling of Exhibits	30

Must be displayed: national Flag and Bible
(Bible must be covered)

Optional Display: State flower, state bird,
state flag, Grange flag

PREMIUM: \$125 Exhibit space 8x8

SECTION 4 POMONA FAMILY ACTIVITIES DISPLAY

Theme: Current format

Must be displayed: National Flag and Bible
(Bible must be covered)

Optional Display: State flower, state bird,
State flag, Grange flag

PREMIUM: \$125 Exhibit space 8x8

30TH ANNUAL PIE DAY REGISTRATION FORM
DEPARTMENT 19
PIE AUCTION 5PM, WEDNESDAY, AUGUST 9, 2023
SUPERINTENDENT: KATHI CUTLIP MILLS 419-565-5285

Premiums:
First Place in each class \$4.00 and Ribbon
Grand Champion - \$15.00 and Rosette
Reserve Champion - \$10.00 and Rosette

Money received at auction to be divided 40% to exhibitor, 60% to Arts and Crafts Building.

RULES:

1. Make entry on entry form by July 28th.
2. Each exhibitor limited to four entries.
3. NO added ingredients beyond the class description allowed.
4. Pies must be made from scratch. No ready-made pie crusts or mixes allowed.
5. Entries can be dropped off @ 10:00am and to be in place by 2pm Wednesday in the Arts and Crafts Building. **NO EXCEPTIONS!**
6. Judging pies at 2:30pm Wednesday.
7. Auction sale at 5pm Wednesday in the Arts and Crafts Building.
8. Pies to be presented in aluminum foil pans.
9. Pies MUST BE cooled and in a 2 gallon zip-lock bag. PIES NOT IN A ZIP-LOCK BAG WILL NOT BE JUDGED.
10. Entry tag to be taped to the bottom right at opening of the zip-lock bag so auctioneer can quickly and easily read it.
11. Pies to be judged on flavor, texture of crust, texture of filling and general appearance.

CLASSES:

1. Apple
2. Peach
3. Cherry
4. Mince
5. Raspberry
6. Blackberry
7. Elderberry
8. Pecan
9. Lemon Meringue, needing no refrigeration
10. Favorite (kind of pie stated on entry form)

Must not be in classes 1 - 9. **NO EXCEPTIONS**

OPEN CLASS

DEPARTMENT 19

DEADLINE IS JULY 28TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter AGE: _____

As of January 1st

	Dept.	Sect.	Class			Dept.	Sect.	Class	
1	19	1			3	19	1		
2	19	1			4	19	1		

MAXIMUM OF 4 PIES ENTERED PER BAKER AND ONLY 1 PIE PER CLASS

Total Entry Fees \$ _____ MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023



The Richland County Fair Board will take every precaution in its power for the preservation of articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibits/livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE: _____

2023

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS JULY 28TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
**MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY**

EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____

As of January 1st



	Dept.	Sect.	Class			Dept.	Sect.	Class	
1					16				
2					17				
3					18				
4					19				
5					20				
6					21				
7					22				
8					23				
9					24				
10					25				
11					26				
12					27				
13					28				
14					29				
15					30				

	<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>			<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	
31					41				
32					42				
33					43				
34					44				
35					45				
36					46				
37					47				
38					48				
39					49				
40					50				

MAIL-IN ENTRIES WILL SEASON PASSES ONLY

Membership Fee \$_____ x **40.00** (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$_____ x **40.00** (All entries must purchase either a season or membership pass/7passes)

Total Fees \$_____ Check #_____ (Payable to Richland County Ag Society)

RECEIPT #_____ **DATE**_____2023 The Richland County Fair Board

will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE:_____ ****2023****

RICHLAND COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE I – TITLE

SECTION I – The Society shall be known as The Richland County Agricultural Society.

ARTICLE II – MISSION STATEMENT

SECTION I – The Society's purpose shall be the improvement of Agriculture, Industry, Public Education and other interests beneficial to the people of Richland County, primarily through the promotion and organization of the annual fair.

ARTICLE III – MEMBERSHIP

SECTION I – Individuals residing in Richland County who are a minimum of eighteen (18) years of age can become a member of the Richland County Agricultural Society. Members need to work for the improvement of the Agricultural Society. Membership tickets shall be issued to individuals only upon payment of the annual membership fee. Only holders of membership tickets shall be entitled to vote at the annual election of Directors.

SECTION II – Membership tickets shall be on sale at a place designated by the Board of Directors. The Board of Directors will do everything within its power to be open for at least thirty (30) hours each week from the Annual Meeting until 4:30 PM on the Friday prior to opening day of the fair. Ticket sales will resume the following Monday after fair.

SECTION III – Membership tickets shall bear the dates designating the period of membership in the Richland County Agricultural Society and a place for the signature of the person holding such membership.

ARTICLE IV – BOARD OF DIRECTORS

SECTION I – The Board of Directors shall consist of twenty-seven (27) individuals who are elected by the membership, all Board of Directors shall be considered "At-Large" positions. All members serving on the Board of Directors must be current members of the Richland County Agricultural Society. Individuals on the Board of Directors are required to abide by: the Richland County Agricultural Society Constitution, Standards of Ethics and Code of Conduct, Discrimination Statement, and Fair Director Responsibilities. Individuals seeking a vacant seat on the Board of Directors must be a current member. In the event that a position was included in the annual election but remains vacant, a society member can be appointed to that vacant position and shall be allowed to complete that term. In the event a Director, with time remaining on his/her current term is elected or appointed to a different Board of Directors position, a society member can be appointed to his/her previous position and shall be allowed to complete that term, (Exception: death, resignation, or moving out of Richland County – See Article IV, Section IX).

SECTION II – The annual election of Directors shall be held at the place designated by the Board of Directors and notice of same shall be published in the fair book. The polls shall be open four (4) hours as designated in the notice of election.

SECTION III – The President shall appoint three (3) judges and two (2) clerks who are members of the Society to conduct the election and declare the results thereof. Honorary Members can serve as judges or clerks during the election process. Candidates for election cannot serve as judges or clerks for the election. Candidates may witness the count either personally or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons to vote before issuing ballots. The clerk of the election shall register the names of all persons voting and count, one (1) copy of which register and tally sheet shall be placed on file with the Secretary of the Society, and the other shall be mailed to the Department of Agriculture of Ohio.

SECTION IV – It shall be the duty of the Secretary of the Society, to post a current list of the membership of the Society in a public place or to make sure a list is available for inspection upon request of any resident of the county.

SECTION V – Directors shall be elected for a term of three (3) years and be so arranged that the terms of one-third (1/3) of the Directors shall expire annually. The “At-Large” positions will be placed into three (3) groups: Group A, Group B, and Group C. The term of the retiring Directors shall expire and that of the newly elected Directors shall be sworn in at the October annual meeting.

SECTION VI – It is the duty of the Board of Directors to settle the business of the year by the end of November.

SECTION VII – Before assuming office each Director shall take the oath of office prescribed by the State Department of Agriculture in Rule VII and administered by a competent authority.

SECTION VIII – Absence from four (4) of the twelve (12) regular meetings may constitute removal from the Board of Directors. In the event a Director has missed four (4) meetings, the Executive Committee will investigate the absenteeism, and make a recommendation to the entire Board of Directors. The President shall notify the Director in question.

SECTION IX – In the event of death, resignation, or moving out of Richland County, the Board is empowered to appoint a qualified Richland County Agricultural Society member to fill that vacant seat. A majority vote will grant him/her the privilege of filling the vacant seat. Said individual will fill vacant until the society’s next annual election, at which time a director shall be elected for the unexpired term.

Vacant Seats to the Richland County Agricultural Society Board of Directors:

- Vacant seats to the Board will be advertised in the Fair Office, on the Fairgrounds website and other social media outlets. Notices will be posted a minimum of two (2) weeks.
- Qualified Candidates shall show their interest in being appointed by writing a letter of intent addressed to the President of the Board and complete a Board of Directors application.
- During the next regular board meeting, an election will be held to appoint candidates to the vacant seats. Candidates will be invited to this board meeting to be introduced to the Board of Directors. Candidates must be members of the Richland County Agricultural Society, prior to appointment. All candidates will be presented to the Board of Directors for a final vote.
- Vacant seats that become available within six (6) months of the end of the term may not be appointed. This will be determined by the Board of Directors.
- Newly elected Board of Director individuals shall be sworn in at the annual meeting in October. In the event an individual has been appointed to a position after the annual meeting, he/she shall be sworn in at regular meeting designated by the President.

ARTICLE V – ORGANIZATION OF THE BOARD OF DIRECTORS

SECTION I – The Board of Directors, as elected under Article IV, shall hold the election of officers at the regular meeting in November, electing a President, Vice-President, Secretary, and Treasurer and such other officers as may be deemed proper.

SECTION II – The President and Vice-President shall be Directors and the Secretary and Treasurer may or may not be Directors.

SECTION III – All elected officers shall be on duty each day of the fair.

SECTION IV – The President and the Vice-President can be elected for a one (1) year term, with no term limits.

SECTION V – The position of Secretary position and the position of Treasurer position shall not be held by the same person.

ARTICLE VI – BOARD OF DIRECTORS DUTIES

SECTION I – The President and Vice-President shall preside and/or conduct both the Executive and regular monthly meetings. They shall supervise all activities of the Richland County Agricultural Society that occur on the Fairgrounds.

SECTION II – The Secretary shall perform the normal duties of that office, keeping records according to the laws of Ohio and the rules of the State Department of Agriculture and the State

Auditor's Office, and shall have such other duties as prescribed by the rules of procedure adopted by the Board of Directors.

SECTION III – The Treasurer shall be the custodian of all monies of the Society and shall have such duties as are prescribed by the rules of procedure adopted by the Board of Directors.

SECTION IV – The Executive Committee shall have full power and authority to execute any and all orders, contracts and other legal specified duties as prescribed and authorized by the Board of Directors. It shall make a complete report of any and all acts pertaining to contracts, purchases etc., to the Board of Directors at the next regular board meeting. In the event that the President, Vice-President, Secretary, or Treasurer is unable to complete their term of office, a chairperson shall be appointed by the Executive Committee and then approved by the Board of Directors until another individual is elected or employed to the vacant office.

SECTION V – A Fair Management Team of three (3) individuals may be employed under contract executed by the Executive Committee upon authorization and approval of the Board of Directors. Individuals directly involved with Fair Management Team shall reside in Richland County. Its purpose is to promote the prosperity of county fair activities. Fair Management Team members do not need to be a member of the Richland County Agricultural Society. Non-members will not have voting rights during Executive or regular monthly meetings. These individuals shall be appointed by the Executive Committee and then obtain approval by Board of Directors. Their title shall be "Richland County Fair Management Team." These individuals shall be bonded at the expense of the Society in an amount not less than \$50,000.00 (blanket coverage) per individual.

Duties of the Fair Management Team:

- Obtain approval from the Board of Directors for all entertainment on the grounds during fair week. A projected cost of entertainment must be submitted when proposing entertainment. Board members can suggest entertainment for fair week.
- Members of the Fair Management Team shall assist with obtaining contracts for concessioners, rides, agricultural and industrial displays not for competition. They shall be accountable for the fair advertising and editing of the fair book.
- Members of the Fair Management Team cannot judge any projects submitted by any individuals during fair week.
- Members of the Fair Management Team shall attend Executive meetings and regular monthly Board meetings and provide a comprehensive report of fair activities. The Fair Management Team and the Events Coordinator shall synchronize activities on the fairgrounds.
- The Fair Management Team shall give a daily report of fair activities and attendance.

SECTION VI – A person shall be appointed to the position of Events Coordinator by the Executive Committee and shall reside in Richland County. He/She shall be given the title “Events Coordinator” following approval by the Board of Directors. The Events Coordinator is not required to be a member of the Richland County Agricultural Society. This individual can be a volunteer or can be financially compensated for his/her work. His/Her salary may be adjusted according to events scheduled on the fairgrounds. He/She shall be bonded at the expense of the Society in the amount of not less than \$50,000.00 (blanket coverage).

Duties and responsibilities of the Events Coordinator:

- Schedule and coordinate activities on the fairgrounds except during fair week.
- Assist with general maintenance of the fairgrounds.
- Give monthly reports of events/programs scheduled on the fairgrounds.

Should an emergency situation arise, the Executive Committee has the authority to appoint an interim Events Coordinator who shall then be approved by the Board of Directors.

ARTICLE VII – BOARD OF DIRECTORS MEETINGS

SECTION I – The Executive Committee shall meet once a month, time and location specified by the President. Regular meetings of the Board of Directors shall be held once a month at a time and place specified by the Board. Minutes from both meetings, shall be given to all Board members at the next regular monthly meeting. Minutes from meeting, may be mailed or emailed, to any board member not in attendance, at the request of the absent board member. All meetings are to be conducted according to “Robert’s Rules of Order.”

Section II – The President can call a special meeting. The Secretary must notify all Board members at least twenty-four (24) hours prior to the meeting. When summoning the special meeting, members shall be informed of the reason for this special meeting. No other business shall be conducted and a record must be filed of this meeting. All meetings are to be conducted according to “Robert’s Rules of Order.” Minutes from the meeting shall be given to all Board members.

ARTICLE VIII – ANNUAL MEETING OF THE MEMBERSHIP

SECTION I – The annual meeting of the Society membership shall be held on a date set by the Board of Directors. Society members shall be notified via mail and/or email and/or electronically, when this annual meeting is scheduled.

SECTION II – The purpose of the annual meeting shall be to discuss recent fair events and make recommendations for upcoming fairs.

ARTICLE IX – BOARD OF DIRECTORS EXECUTIVE COMMITTEE

SECTION I – The Executive Committee shall consist of the President, Vice Present, Secretary, Treasurer and five (5) other individuals following a majority vote from the Board of Directors. Any Board member can attend the Executive meeting.

SECTION II – A member from the Ladies Auxiliary shall attend the scheduled Executive Meeting and provide a report of its activities.

SECTION III – The Executive Committee shall meet on the fairgrounds at a place and time designated by the President for the purpose of discussing all activities which may be scheduled on the fairgrounds. The entire Board of Directors shall vote on items discussed at the Executive meeting unless the matter is deemed urgent.

ARTICLE X – AUTHORITY OF SOCIETY

SECTION I – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may authorize the use of monies to acquire alcoholic beverages and a liquor permit to sell beverage at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from sales.

SECTION II – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may:

1. Authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds, and
2. Receive fees from the permit holder.

ARTICLE XI – ANNUAL FAIR

SECTION I – The Society shall hold an annual fair at such time and place as may be designated by the Board of Directors.

ARTICLE XII – ANNUAL AUDIT

SECTION I – The President shall appoint an auditing committee of three (3) Directors to inspect and audit the books and the accounts of the Secretary and the Treasurer and make a report of its findings. The report will show the resources, receipts, and expenditures for the year. This report shall be made part of the records.

ARTICLE XIII – CONSTITUTION AMENDMENTS

SECTION I – The Constitution of the Society may be amended by a minimum quorum of twenty-seven (27) current Society members who attend the annual meeting. The Society members attending the annual meeting shall vote on the proposed amendments to the constitution which have been reviewed and approved by the Board of Directors.

ARTICLE XIV – HONORARY MEMBERSHIP

SECTION I – Individuals who have served two (2) terms on the Board of Directors shall become an Honorary Board Member. They can attend any regular or executive meetings as a guest and voice their ideas on subjects discussed during these meetings. They do not have voting privileges. Honorary members can assist with activities on the fairgrounds and help at the annual election. Honorary members will be given one (1) society membership pass.

ARTICLE XV – CONDITIONS OF AUDIT

SECTION I – A member of the Board of Directors shall be appointed by the President each year to serve as the Board's auxiliary committee representative. This representative shall periodically summarize the activities of the Ladies Auxiliary.

SECTION II – It becomes the responsibility of the auxiliary to provide monthly financial statements of the activities held on the fairgrounds. Any financial activity that is generated when utilizing the Richland County Agricultural Society's equipment/facilities shall fall under the Board of Directors review and subject to state auditing procedures.

SECTION III – Any other group that utilizes the fairground's equipment/facilities must meet the approval of the Board of Directors. These groups shall supply financial records if requested.

ARTICLE XVI – ORDER OF BUSINESS

SECTION I – Order of both regular and executive meetings shall follow "Robert's Rules of Order."

SECTION II – The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE XVII – RULES

SECTION I – Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to operation of a Richland County Agricultural Society.

Date Passed: 10/25/22


Board of Director's President
Board of Director's Vice President

Amended: 10/2022

2023
Richland County
Junior Fair Book

August 6-12, 2023



Richland County Fairgrounds
750 North Home Road
Mansfield, Ohio 44906

**"We build champion kids
in the Richland County
Junior Fair"**

2023 RICHLAND COUNTY JUNIOR FAIR BOARD



President – Caroline Tilton
Vice-President – Evan Stuart
Secretary – Cadence Fairchild
Youth Treasurer - Micah Miller
At-Large – Hayden Harriman
General Superintendent – Dr. Judy Villard Overocker
Junior Fair Office Manager – Beth Brown
Adult Treasurers – Carol Dennison, Christy Keith, Beth Brown
Adult Organization Reps – Lisa Crain (4-H), Matt Dotson (FFA)
Senior Fair Board Representatives – Amanda Lantz, Nick Fairchild, Christy Keith, Trudi Tilton

2023 Junior Fair Board Members:

Carson Abbott, 4-H & FFA
Nicole Beverage, 4-H
Madison Boyer, 4-H
Asher Clark, 4-H
Katie Crider, 4-H
Deborah Crouch, 4-H
Emma Dailey, 4-H
Aliya Echelbarger, FFA
Elizabeth Enix, 4-H
Cadence Fairchild, 4-H
Cailey Fairchild, 4-H
Hayden Harriman, 4-H
Sofia Johnson, 4-H & FFA
Kassie Kleman, 4-H & FFA
Bergan Leonhardt, 4-H
Alyson Lewis, 4-H & FFA
Katelyn Messmore, 4-H
Maddie Miller, 4-H
Micah Miller, 4-H & FFA

Brock Mills, FFA
Emma Montgomery, 4-H
Lexy Pace, 4-H
Macey Parks, 4-H
Molly Parks, 4-H
Gracie Rodman, 4-H
AJ Roll, FFA
Carson Secriskey, 4-H
Sarah Smith, 4-H
Abby Snyder, 4-H
Kelsey Snyder, 4-H
Courtney Stiving, 4-H
Alaina Stone, 4-H & FFA
Jack Stover, 4-H
Payton Stover, 4-H
Evan Stuart, FFA
Caroline Tilton, 4-H & FFA
Karli Walp, 4-H
Kendra Walp, 4-H
Taylor Wolf, 4-H



2023 RICHLAND COUNTY JUNIOR FAIR Schedule of Events (Subject to changes)

<u>Thursday, July 6</u>	Official Still Project Judging Day, fairgrounds, as per schedule
<u>Tuesday, July 11</u>	Official Livestock Interview Judging Day, fairgrounds, as per schedule
<u>Thursday, July 13</u>	Make-up Still Project Judging (appointment ONLY; requires parental permission); 4:00 – 5:30 p.m.; arrive by 5:00 p.m. FINAL CUT-OFF FOR STILL INTERVIEW JUDGING, 6:00 p.m.
<u>Tuesday, July 18</u>	Make-up Livestock Project Judging, 4:00 – 6:30 p.m. appointment only; requires parental permission, arrive by 6:00 pm FINAL CUT-OFF FOR LIVESTOCK INTERVIEW JUDGING, 7:00 p.m.
<u>July 25 & 27</u>	Pre-fair barn meetings, via zoom; details @ OSU Extension, 6:00 p.m.,
<u>Thursday, August 3</u> 2:00 – 7:00 p.m. 6:00 – 7:00 p.m.	Pre-Fair Activities 4-H Booth set-up – (Youth Hall) Judging: Jr. Fair Gardening, Plants & Crop Judging (Hartz Building)
<u>Friday, August 4</u> 4:00 – 8:00 p.m.	Pre-Fair Activities 4-H Booth set-up (Youth Hall)
<u>Saturday, August 5</u> 8:00 a.m. – 5:00 p.m. 9:00 a.m. – 1:00 p.m. 9:30 a.m. – 4:30 p.m. 12:45 p.m. 1:00 p.m. 1:30 p.m. 4:00 – 7:00 p.m. 4:30 p.m. 5:00 p.m. 6:00 p.m. 8:00 p.m.	Pre-Fair Activities Market livestock brought onto the fairgrounds (see species schedule) Market Rabbit weigh-in (Rabbit Barn) -no rabbit weigh-in after 1:00 p.m. 4-H Fair Booth set-up (Youth Hall) Junior Fair King and Queen Contest Orientation (Hartz Building) Junior Fair King and Queen Tea (Hartz Building) Junior Fair King and Queen Interviews begin (Administration Building) Broilers, Turkeys & Ducks weighed in (Poultry Barn). Must all be in before 7:00 p.m. No poultry weigh-in after 7:00 p.m. All 4-H and FFA booths in place (Youth Hall); Building closed to public Junior Fair MARKET livestock in place Weigh-in: market hogs Skill-a-rama and Bake-a-Rama Entry Forms due (Jr. Fair Office) Junior Fair Office CLOSES All other Jr. Fair animals (i.e., horses, breeding, alpacas) in place Horse barn meeting and body condition scoring with fair veterinarian
<u>Sunday, August 6</u> 11:00 a.m. – 12:00 Noon 12 Noon 1:00 p.m. 2:00 p.m. 3:00 p.m. 5:30 p.m. 6:30 p.m. 7:00 p.m.	Bake-a-rama and Skill-a-rama items brought to the Hartz Building All Junior Fair still exhibits in place Weigh-in schedule TBA Steers Lambs Goats Feeder Calves Hartz Building CLOSED (Bake-a-Rama judging) 4-H Dog Agility Show (Horse Pleasure Arena) Judging: Junior Fair Llama & Alpaca Show (Show Arena) Junior Fair King and Queen Pageant & Coronation (Hartz Building) Junior Fair Office CLOSES Bake-a-Rama Awards and Auction (Hartz Building) Judging: Junior Fair Saddle Horse Gymkhana Show (Horse Arena)
<u>Monday, August 7</u> 8:30 a.m. 9:00 a.m. 10:00 a.m. 6:30 p.m. 7:00 p.m.	Judging: Junior Fair Poultry (Rabbit Arena) Judging: Junior Fair Saddle Horse Western Show (Horse Arena) Judging: Junior Fair Feeder Calf Show (Show Arena) Judging: Junior Fair Draft Horse Hitches (Draft Horse Arena) Junior Fair Dog Fun Show (Hartz Bdg.) – Open to all 4-H dog projects Horse Royalty Coronation (Horse Arena) Junior Fair Office CLOSES

Junior Fair Support Committees

Junior Fair Board Executive Committee

Micah Miller	Judy Villard Overocker	Nick Fairchild
Evan Stuart	Lisa Crain	Caroline Tilton
Matt Dotson	Hayden Harriman	Cadence Fairchild
Amanda Lantz	Christy Keith	Trudi Tilton

Ohio State University Extension: Dr. Judy Villard Overocker, Beth Brown

Richland County 4-H Committee

Jake Klemian	Janice Secriskey	Katy Blum
Carole Kirkpatrick (P)	Cathy Gardner	Mindy Rowlands
Alicia Fulk (S)	Jessica Albert	Heather Fairchild
Christine Lynch	Lisa Crain	Kelsey Snyder
Joe Arnold (VP)	Gene Kirkpatrick	Jessica Pace-Calhoun (T)
Calley Fairchild	Jeff Secriskey	Caroline Tilton
Sarah Smith		

4-H Horse Committee

Payton Stover	Monica Robinson	Nicola Stone
Diana Kelley	Heather Reynolds	Marcie Leedy
Pat Janisch	Kim Stover	Carrie Kurtzman
Stephanie Bargo	Amy Messersmith	Lisa Crain
Christine Lynch	Stephanie Newton	Payton Stover
Katie Crider	Angela Cowell	Samantha Cochran
Sara Hall	Brenda Dminger	Jen Guilley

Animal Education Committee & Quality Assurance Instructors

Beth Brown	Judy Villard Overocker	Lisa Crain
Trudi Tilton	Diana Kelley	Tia Louiso
Dave Fackler	Adam Staley	Danielle Haydocy
Randy Eisenhauer	Aaron Gates	Matt Dotson
Heather Fairchild	Jessica Albert	Mindy Rowlands
Seth Johnson	Katy Buzard	

Livestock Committee

Mike Lantz, Co-chr (25)	Levi Myers (FFA)	Jim Bly (SFB)
Bill McFarland (25)	Adam Staley (FFA)	Jeremy Strine (25)
Seth Wasilewski (23)	Jackie Wasilewski (24)	Mindy Rowlands (poultry)
Mark Cook (23)	Rob Schuster (24)	Mike Cook (24)
Lisa Crain (4-H, 24)	Brandon Lantz (23)	Dale Bemiller (SFB)
Abby Snyder (JFB)	Caroline Tilton (JFB)	Sarah Smith (JFB)
Trudi Tilton (4-H, 24)	(Amy Bays (25)	Cathy Gardner, Sec. (4-H, 23)
Christine Lynch (4-H, 23)	Jessica Albert (4-H Comm., 23)	Danielle Haydocy (FFA)
Matt Dotson (FFA)	Randy Eisenhauer (FFA)	Aaron Gates (FFA)
Tia Louiso (FFA)	Dave Grauer (beef)	Eileen Eisenhauer (goat)
Brandon Walp (hog)	Jacob Hoffman (rabbit)	Matt Harriman (sheep)
David Dick, Co-chr. (steer)	Kim Stover (office manager)	Kevin Schumacher (23)
Seth Johnson (FFA)	Owen Wallace (24)	

Senior Fair Board Representatives to Junior Fair Board & Committees

Amanda Lantz	Nick Fairchild	Christy Keith	Trudi Tilton
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2022 MARKET CHAMPIONS

MARKET BOILERS

<i>Grand Champion</i>	<i>Alivia Hicks</i>	<i>Reserve Champion</i>	<i>Natalie Buzard</i>
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MARKET DUCKS

<i>Grand Champion</i>	<i>Monae Leedy</i>	<i>Reserve Champion</i>	<i>Paige Mullins</i>
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MARKET TURKEYS

<i>Grand Champion</i>	<i>Sarah Smith</i>	<i>Reserve Champion</i>	<i>Dale Morris</i>
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MARKET DAIRY FEEDER CALVES

<i>Grand Champion</i>	<i>Nicole Cook</i>	<i>Reserve Champion</i>	<i>Allyson Cook</i>
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MARKET BEEF FEEDER CALVES

<i>Grand Champion</i>	<i>Hayden Williams</i>	<i>Reserve Champion</i>	<i>Cami Gowitzka</i>
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MARKET DAIRY GOATS

<i>Grand Champion</i>	<i>Mandee Lantz</i>	<i>Reserve Champion</i>	<i>Maggie Lantz</i>
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MARKET MEAT GOATS

<i>Grand Champion</i>	<i>Hayden Harriman</i>	<i>Reserve Champion</i>	<i>Olyvia Culler</i>
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MARKET DAIRY STEERS

<i>Grand Champion</i>	<i>Allyson Cook</i>	<i>Reserve Champion</i>	<i>Allyson Cook</i>
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MARKET BEEF STEERS

<i>Grand Champion</i>	<i>Audra Music</i>	<i>Reserve Champion</i>	<i>Nicole Cook</i>
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MARKET RABBITS

<i>Grand Champion</i>	<i>Kensley Burrer</i>	<i>Reserve Champion</i>	<i>Courtney Howarth</i>
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MARKET HOGS

<i>Grand Champion</i>	<i>Morgan Cook</i>	<i>Reserve Champion</i>	<i>Morgan Cook</i>
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MARKET LAMBS

<i>Grand Champion</i>	<i>Hayden Harriman</i>	<i>Reserve Champion</i>	<i>Mariah Cook</i>
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2022 CLEAR FORK BUYERS CLUB

Advantage Ag & Equipment
 Blackstone Insurance Agency
 Brennstuhl Construction Inc
 Bruce Trusdle
 Chuck & Judy Golden
 Circle H Cattle Company
 Clear Fork FFA Alumni
 David Taylor CPA
 Eberts Heating & Cooling
 George & Nancy Keep
 Jamison Well Drilling
 Jeb & Siera May
 Jeff & Beth Mellot
 Jefferson Township Trustees
 K & R Supply LLC
 Kim & Jim Jackson
 Leavitt Group Midwest Jolin Location
 Mayor Teri Brenkus
 McDonald's
 McGhee's Technical Water Serv
 Mechancs Bank
 Midwest Automotive Trucking
 Milliron Auto Parts
 Nicole Feilon Attorney at Law
 Pamer Chiropractic
 Pamer Farms
 Pine Drive Farm
 Pine Hill Feed
 Pleasant Hill Canoe Livery
 PR Machine Works Inc
 Richland Co Agricultural Society
 Richland Co Commissioner Cliff Mears
 Richland Co Commissioner Darrell Banks
 Richland Co Commissioner Tony Vero
 Richland Co Township Assoc
 Senator Mark Romanchuk
 Smith True Value Hardware
 Rustik Market
 State Representative Marilyn John
 Stoodt's Fresh Market
 Terra Valley Excavating
 The Ball Family
 The Empowerment Alliance
 The Shisler Family
 Trent & Darla Walker
 Vaughn Family
 Wander Family Trust
 Weekley Chrysler Dodge Jeep Ram
 Wes & Sue Motimer
 Westfield's Tropical Sno
 Whatman Farms
 Whatman Hardwoods
 Whatman Realtors & Auctioneers

2022 CRESTVIEW BUYERS CLUB

Ashland Wooster Drive In
 Ashland Tractor Sales
 Justin & Amy Bays
 Tim & Deb Bernhard
 Curtiss Bond

Jason & Amy Chance
 Cline Security
 Anthony Daniels
 Gail Dick
 DMT Cattle/David & Marci Dick
 Directions Credit Union
 Mountain Oaks Farm
 Mountain Oaks Beef
 Marilyn Esbenshade
 Farm Credit of Mid Ohio
 Farm & Home Hardware
 Franklin Twp Firefighters Assoc
 Jim & Lind Fulk
 Sylvester Furman
 Gorman Rupp & Assoc Credit Union
 Dave & Tammy Grauer
 Derrick & Danielle Haydocy
 Hillside Motorsports
 Honey Haven Farm
 Loren & Molly Hulit
 Valley View Farms
 Irwin's Office Supplies & Equipment Inc
 J & K Livestock Hauling
 JS Concrete & Construction LLC
 K & L Honeybees LLC
 Shadow K Farms
 Kelly's Propane
 Kiwanis Club of Mansfield
 KM's Feed Store
 Kuhn's Bridal & Formal Outlet
 Mansfield Buick GMC
 Northern Ohio Buick GMC Dealers
 Trent & Amy McFarland
 Gary & Nancy McGraw
 Mechanics Bank
 Mid West Automotive Trucking Ltd
 Milliron Auto Parts
 Moritz Materials
 Andrew & Rhonda Motter
 Tyler Motter
 John & Heather Motter
 Jeff & Lisa Music
 The Nest
 Pumpkin Head Pumpkin Patch
 Steve & Kelly Purvis
 In Memory of Walker Ramsay
 Ramsey Surveying
 Kevin & Debbie Reidy
 Reinhard Farms
 R G Smith of Mansfield Inc
 Richland Co Agricultural Society
 Richland Co Township Assoc
 Romanchuk for Ohio
 RW Enterprise LLC
 Sam & Angie Sauder
 Savannah & Crestview Lions Club
 Shakley Mechanical
 Sidetrax Storage LLC
 Andy Sloan
 Sons & Daughters of Herman-Mansfield
 Donna Spoerr

Springhill Fruit Farm
 Sticks-N-Stones Landscaping of Ashland
 David Stimpert Attorney of Law
 Sugargrove Tree Farm
 Stephen & Jessica Tucker
 Rob Tucker
 Turk Brothers Custom Meats Inc
 Elaine Tuttle
 VFW Post 1067
 Westfied's Tropical Sno
 Donna White
 Steve & Marla Willeke
 Cliff & Ann Williams
 John & Bonnie Wolfe
 Rex & Marliee Yarger
 Pam Tucker-Young

2022 LEXINGTON BUYERS CLUB

Kelly's Propane
 Mike & Pat Ziegelhofer
 McDonald's Restaurant Hanley Rd
 Nathan Kiefer Family
 J & B Accoustical
 The Pooch Parlor
 Drew Eckert Family
 Bill & Judy Swartzmiller
 Craner Chiropractic
 Mike Temple Family
 Janice Ford
 Haring Chiropractic
 Bob & Carol Whitney
 Richland Co Agricultural Society
 Richland Co Township Assoc
 Kochheiser Farms
 The Dubusky Family
 Blackstone Insurance
 Keith & Sue Kising Family
 Whestfield Tropical Sno
 Phil & Ann Walters
 Sutton Bank, Scott Them
 Milliron Auto Parts
 Midwest Automotive Trucking

2022 LUCAS BUYERS CLUB

Berry Chiropractic
 Blackfork Valley Farm
 Buckeye Iron Will Club Inc
 Culler Farms LLC
 Eilenfeld Concessions
 Fanello Concrete
 Garnsey Auto Repair
 Interstate Battery
 Kickin It Kountry 4-H or Richland County
 Laborer's International Union of North
 America Local 1216 AFL-CIO
 Lucas FFA Alumni
 Lucas Hair Designs
 Lucas Lions Club
 Lucas School Superintendent
 Mansfield Restaurant
 Marathon Station

2022 LUCAS BUYERS CLUB cont'd.

Midwest Automotive Trucking LLC
Milliron Auto Parts
Pro Auto Body
Rainbow Garden
Richland Co Township Assoc
Richland Co Agricultural Society
Sauder Comfort-A/C & Heating
Stone Hill Farms
Westfiesld's Tropical Sno
Zion Road Farm
Tara Boggs Alexander
Mary Ann Alt
Jeff & Susan Baker
Mary Lee Barr
Jack Barrett
Tim & Joyce Boggs & Family
Belinda Boyer
Jim & Tammy Canfield
Bruce & Susan Cook
Lee Cook
Tyler & Nicole Cook
Tim & Tammy Cooper
Jim & Kathy Fanello
Rob & Debi Foss
Bill & Jan Grubaugh
Jim & Carolyn Hardin
Jo Anne Heimberger
Carolyn Keiser
Dennis Kragick
Kevin & Melissa Lehnhart
Roger & Janet Maglott
Margaret Martin
Linda McFarland
Trent & Amy McFarland
Gary & Janet McGugin
Susan Sanders
Jo Ann & Mark Sauder
Scott & Julie Sauder
Scott & Amy Savick
Bob Sieving
Tim & Vicki Stallard
Carol & Larry Toms
John Trumpower
Bill Yarnell

2022 PLYMOUTH/SHILOH BUYERS CLUB

Adams, Jay & Gale
Adams, John & Haubiel, Kathy
Adams Quality Heating & Cooling
Ag Repair Services
Arnold, Doris
Arnold, Todd & Jenny
Baker's Renovation
Barr, Mary Lee
Baxter, Ray & Monica
Beverage, Keith & Jenny
Beverage, Nicole & Taylor
Bi-Cracky Farm
Bisel, Gary & Terri

Blackfork Friends 4-H Club
Bly, Jim & Kathy
Boyer, Dorothy
Boyer, Keith
Boyer, Korre
Burrer, Ben & Keely
Burrer, Jeff & Laura
Burrer, Kenneth & Charlene
Channing, Jim & Karen
Century 21 Realty
Cole's Distributing
Community Market
Daron Farms Greenhouse
Delauder, Diana
Dickson, Douglas
Echelbarger Farms
Echelbarger, Jeff & Candy
East of Chicago-Willard
Fackler, Linda
Felty Farms
Fenner's Plumbing Heating & Air
Fighter, Heather
Fidler Construction
Flaherty, Brian & Shannon
Franklin, Greg & Gloria
Fry, Mark & Susan
Fry, Jennifer & Andy
Gilger, Barb
Gowitzka, Mike & Andi
Gwartz, Cass & Lisa
Hart, John & Dixie
Hazel Grove Farm Bureau Council
Hass, Carl & Debbie
Hugel, Tony & Pam
Huttleston, Mike & Gretchen
James L Bond Agency
J.J. Pizza
Kanney, Emily
Kehres, William & Janet
Kessler, Arden & Penny
Kilgore & Herring CPA
Kirkpatrick, Eugene & Carol
KM's Feed Store
Kranz Farm
Kuhn's Bridal & Formal
Laser, Larry & Pat
Laferty, Nick, Mindy & Kade
LeSage Rita
Lewis, Tom & Stephanie
LSC Communication-Willard Ohio
McKenzie, Marty & Laura
Meijer-Ontario
Messmore, Tom & Laura
Midwood Inc
Midwest Automotive Trucking Ltd
Miller, Joe & Chris
Miller, Tom & Amy
Miller's Auctioneering
Milliron Auto Parts
Montgomery, Matt & Sarah

Myers, Cory, Melissa, Levi & Logan
Myers, David & Brenda
Myers, Randy & Lisa in memory of Tom & Jean
Nancy's Beauty Shop
Ohio Eye
Planktown Hardware & More
Plymouth American Legion Post #447
Plymouth Barber Shop
Plymouth Chamber of Commerce
Plymouth FFA Chapter
Plymouth Fire Dept
Plymouth Hardware
Plymouth Lion's Club
Plymouth Locomotive Service LLC
Poplar Lane Farms LLC
Price, Susan & Jeffery
R&R Drywall Finishing
Rader, Amanda
Rader's Old Fashioned Ice Cream
Reer Family Farms
Richland Co Agricultural Society
Richland Co Coonhunters Club
Richland Co Township Assoc
Rietschlin Farms
Ringler, Joe & Laura
Ringler, Tom & Judy
Ringler Plumbing, Htg & Elec Co
Root, Elaine
Rumery, Deb
Runkle, Joe & Dorothy
Sam's Club, Ontario
Schearer, Kevin & Megan
Seaman, Dave & Debbie
Seaman, Paula
Secor Funeral Home
Shelby Crossings LLC
Shellhouse, Richard & Jan
Shepherd, Annie
Shepherd, David & Candi
Shiloh Sons of the American Legion Post #503
Shiloh American Legion Post #503
Shiloh, Bloomingrove, & Cass Firefighters
Smart Farms
Smedley, Robin & Matt
Snider, Marlene
Snyder, Alice
Snyder, Rod & Kelly
Springhill Fruit Farm
Steele, Charles & Karen
Stoodt, Paul & Sandy
S.W.P., Chris & Christina Ver Burg
Trent Insurance Group Inc
Turson, Brad & Amy
Uptown Curls Salon LTD
VonStein Farms
Wagner, Brad & Amy
Walnut Hills Feed
Westfield Tropical Sno
Wheatner Family, In Memory of Charles Clagg
Wilcox, Ruth
Willard Veterinary
Woody Ridge Golf Course

2022 PLYMOUTH-SHILOH BUYERS CLUB cont'd.

Worthington, Meredith
Young, Darrell

2022 SHELBY BUYERS CLUB

#113 Ace Hardware
2020 Miss Ohio Teen Agriculture USA
419 Golf LLC
A & B Metzger Family Farms LLC
American Legion Obrien Post #236
B & B Action Drain
Barkdull Funeral Home & Crematory
Beers Automotive
Bibs & Boots 4-H Club
Bruce Kehres Farms
Buckeye Self Storage
Buckeye Superstore
Buffalo Wild Wings
C & L Farms
Cain Graphic & Screen Printing
Carothers Pest Control
Carter Lumber
Cole Distribution Inc
Cooke Transport
Country Clovers 4-H Club
Cranberry Hills Golf Course
Crying Ridge Ranch
Dairy Land
Dave Fackler Farms
Dominos Pizza
East of Chicago Pizza
Exhaust Pipes Plus
Fackler Family Chiropractic
Farm Credit Mid-America
Fazoli's
Fenner Plumbing & Heating
Finnegan Farms
Fraternal Order of the Eagles #763
Freedom Wranglers 4-H Club
Glen's Surplus
Gwartz Market
Hazelgrove Farm Bureau
HazelgroveLLC
Hicks Rentals
In Memory of Alexa Robinson
Ivory Bean Coffee House
Jason's Barber Shop
John & Katherine Oesch Family
Johnny Johnson Sports
KM's Feed Store
Knights of Columbus
Kuhn's Bridal & Formal Outlet
Legends Sports Grill & Pub
Mama's Pizza
Meijer
Metzger Precision Electric
MHS Industrial Supply
Midwest Automotive Trucking
Milliron Auto Parts
Moritz Material Inc

MTD Products
New Edition 4-H Club
Paul's Drive In
Red & Gray Gang 4-H Club
Richland Co Agricultural Society
Rocky Creek Ranch
Schroeder Farms
Shelby Carryout
Shelby FFA
Shelby Fire Fighters
Shelby Foundation Grant/Champion Fund
Shelby Foundation Grant/Ag Fund
Shelby Moose #422
Shelby Mutual Insurance Agency
Shelby Parts Co
Shelby Rotary Club
Shira Sons Painting
SHS Athletic Boosters
Superintendent Shelby Schools
Tucker Car Wash
Westfield Tropical Sno
Jason & Monica Adkins
Michael Adkins
Brian & Karen Alt
Keith & Nancy Alt
Roger & Teresa Baird
Mary Lee Barr
David & Melinda Baugh
Fred Beeching
David Bierly
Jim & Cathy Bly
Jim & Mandy Bricker
Rosemary Bricker
Brevyn Burkhalter
Brycen Burkhalter
Randy & Brooke Burkhalter
Victoria Cain
Steve & Jessica Clark
Rob Cline
Mark & Elizabeth Condit
Fred & Lynn Cooke
Troy & Tawny Cox
Robert, Lisa, Tyler & Megan Crain
Donna Davies
Pete & Carol Davis
Lincoln DeGray
Diana Delauder
Dave & Andrea Downs
Randy & Eileen Eisenhauer
Bobby & Crystal Eldridge
Jean Ann & Keith Fairchild
Al Frangella
Gregg & Gloria Franklin
Scott Franklin
Bob Gregory
Brianna Gwartz
Cass & Lisa Gwartz
Jacob Harrison
Mark & Karen Harvey
Scott & Barb Harvey

Deborah Harwood
Patrick & Denise Heydinger
Dave & Garnet Hoover
Judy & Jacque Hoover
Stan & Darlene Ingram
Todd & Angel Johnson
Erin Jones
Nathan & Brooke Korbas
Lori Lantz
William & Patience Lewis
Blake Lucius
Doug & Tammy Lucius
Marissa Lynch
Daniel & Amanda Miller
Ed & Kate Miller
Julie & Adam Miller
Alaina Montgomery
Nathan & Rebecca Montgomery
Tara Mullins
Cory Myers
Levi Myers
Randy & Lisa Myers
Shawn & Machel Ramion
John & Karen Reith
Nicole Roberts
John & Lisa Rose
Hayley Scherer
Paul & Miriam Schroeder
Deb & Jerry Schumacher
Morgan Schumacher
Stgeve & Linda Schumacher
Steve & Cheryl Shell
Richard & Jan Shellhouse
Matt & Anneliese Sickmiller
Bob & Linda Simmons
Kaitlyn Spangler
Jen Stidham
Paul Stoodt
Dan Stroup
Jennifer Studer
Mike & Linda Swanger
John & Mary Terry
Mike & Cathy Uplinger
Christopher & Christine Vogt
Loretta Vogt
Paul & Tiffany Walker
Theresa & Jeff Wallace
Mike & Jen Walter
Geordan Wheatner
Tom & Anita Wheatner
Eric Workman
Scott & Karen Workman
Morgan Yates
Emma Yockey
Nate & Courtney Yockey
Steve & Jody Yockey
Mike & Darlene Zappa

2023 OHIO AGRICULTURAL FAIR SCHEDULE

JUNE 2023

Paulding County Fair, June 12-17
Pickaway County Fair, June 17-24
Harrison County Fair, June 19-24
Putnam County Fair, June 19-24

JULY 2023

Marion County Fair, July 3-8
Clinton County Fair, July 8-15
Lawrence County Fair, July 8-15
Madison County Fair, July 8-15
Adams County Fair, July 9-15
Logan County Fair, July 9-15
Montgomery County Fair, July 9-15
Lucas County Fair, July 10-16
Trumbull County Fair, July 11-16
Jackson County Fair, July 13-22
Carroll County Fair, July 17-23
Crawford County Fair, July 17-22
Fayette County Fair, July 17-22
Franklin County Fair, July 17-23
Ottawa County Fair, July 17-23
Perry County Fair, July 17-22
Warren County Fair, July 17-22
Clark County Fair, July 21-28
Knox County Fair, July 22-29
Butler County Fair, July 23-29
Clermont County Fair, July 23-29
Shelby County Fair, July 23-29
Union County Fair, July 23-29
Seneca County Fair, July 24-30
Vinton County Fair, July 24-29
Lake County Fair, July 25-30
Summit County Fair, July 25-30
Ohio State Fair, July 26-August 6
Preble County Fair, July 29-August 5

AUGUST 2023

Auglaize County Fair, July 30-August 5
Greene County Fair, July 30-August 5
Pike County Fair, July 30-August 5
Wood County Fair, July 30-August 6
Columbiana County Fair, July 31-August 6
Gallia County Fair, July 31-August 5
Medina County Fair, July 31-August 6
Athens County Fair, August 4-12
Champaign County Fair, August 4-11
Ross County Fair, August 5-12
Hartford Independent Fair, August 6-12
Richland County Fair, August 6-12
Holmes County Fair, August 7-12
Scioto County Fair, August 7-12
Ashtabula County Fair, August 8-13
Attica Independent Fair, August 8-12
Cuyahoga County Fair, August 8-13

AUGUST 2023 cont'd.

Erie County Fair, August 8-13
Hamilton County Fair, August 10-13
Henry County Fair, August 10-17
Mercer County Fair, August 11-17
Miami County Fair, August 11-17
Jefferson County Fair, August 13-20
Muskingum County Fair, August 13-19
Huron County Fair, August 14-19
Meigs County Fair, August 14-19
Allen County Fair, August 18-26
Drake County Fair, August 18-26
Defiance County Fair, August 19-26
Lorain County Fair, August 20-27
Monroe County Fair, August 21-26
Sandusky County Fair, August 21-27
Portage County Fair, August 22-27
Morrow County Fair, August 28– September 4
Noble County Fair, August 28-September 2
Stark County Fair, August 29-September 4
Van Wert County Fair, August 29-September 4
Hancock County Fair, August 30-September 4
Mahoning County Fair, August 30-September 4
Richwood Independent Fair, August 30-September 4
Geauga County Fair, August 31-September 4

SEPTEMBER 2023

Fulton County Fair, September 1-7
Washington County Fair, September 2-5
Highland County Fair, September 3-9
Belmont County Fair, September 4-10
Hardin County Fair, September 5-10
Morgan County Fair, September 5-9
Albany Independent Fair, September 6-10
Wayne County Fair, September 9-14
Williams County Fair, September 9-16
Guernsey County Fair, September 11-17
Hocking County Fair, September 11-16
Wyandot County Fair, September 11-16
Bellville Independent Fair, September 13-16
Delaware County Fair, September 16-23
Ashland County Fair, September 17-23
Tuscarawas County Fair, September 18-24
Brown County Fair, September 25-30
Barlow Independent Fair, September 28-October 1
Coshocton County Fair, September 29-October 5

OCTOBER 2023

Loudonville Independent Fair, October 2-7
Fairfield County Fair, October 8-14

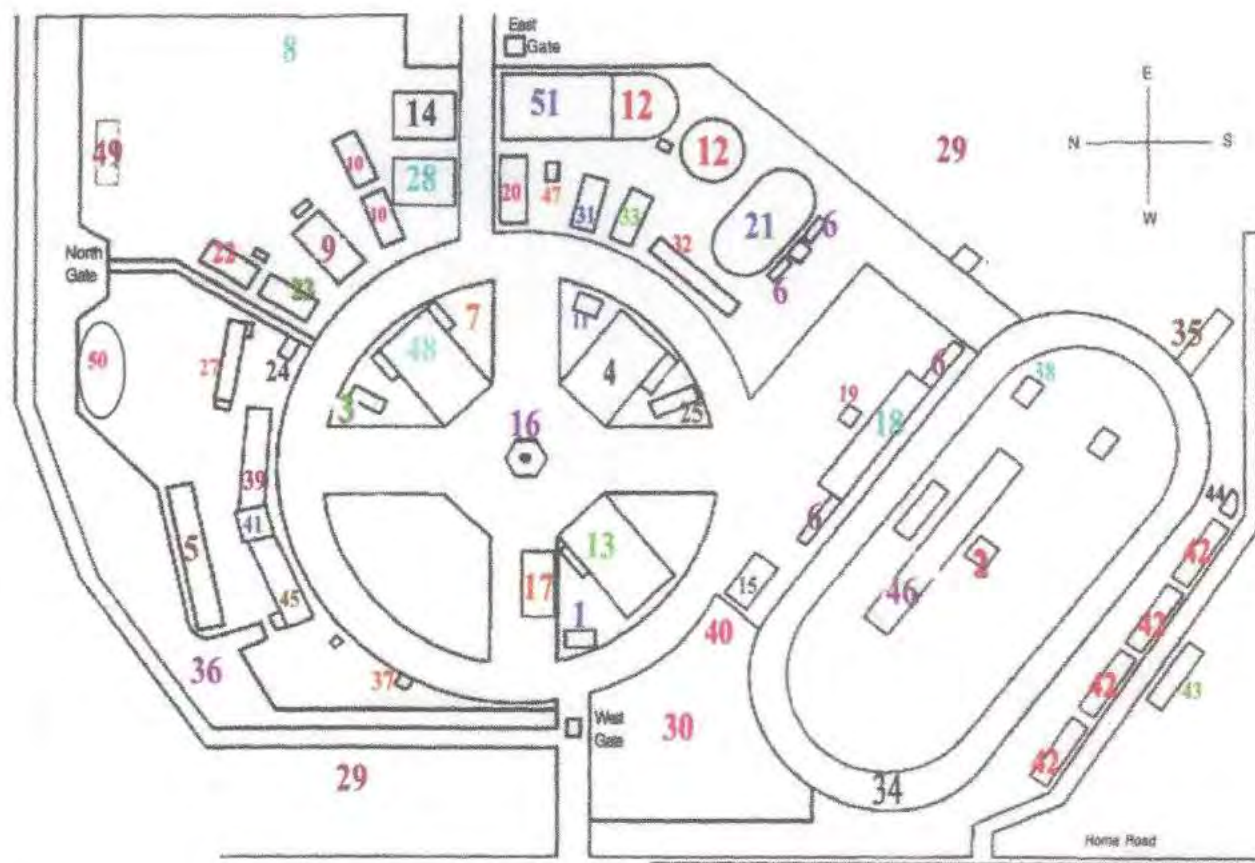


RICHLAND COUNTY AGRICULTURAL SOCIETY

750 NORTH HOME ROAD

MANSFIELD OHIO 44906

www.richlandcountyfair.com



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|----------------------------|---------------------------------|---------------------------------|
| 1. Administrative Bldg. | 18. Grandstand | 35. Race Track Entrance |
| 2. Announcers Stand | 19. Grandstand Ticket Booth | 36. Restrooms/Shower |
| 3. Antique Display | 20. Horse Barn | 37. Sanitary Dump |
| 4. Arts & Crafts Bldg. | 21. Horse Show Arena | 38. Scales |
| 5. Steer Barn | 22. Open Class Beef Barn | 39. Sheep Barn |
| 6. Bleachers | 23. John Hartz Bldg. | 40. First Aid |
| 7. Nature Park | 24. Jr. Fair Office | 41. Show & Sale Arena |
| 8. Camping Area | 25. Alpacas | 42. Speed Barn |
| 9. Feeder Calf Barn | 26. Manure Dock | 43. Speed Rail in Barn |
| 10. Draft Horses | 27. Goat Barn | 44. Speed Office |
| 11. Livestock Sales Office | 28. Red Barn - Museum | 45. Swine Barn |
| 12. Exercise Area | 29. Parking | 46. Tractor Pull Area |
| 13. Fairhaven Hall | 30. Parking Reserved | 47. Trash Rack |
| 14. Maintenance Bldg. | 31. Pony Barn | 48. Youth Hall |
| 15. Sheriff Office | 32. Poultry Barn | 49. Wunderland Bldg. |
| 16. Flag Pole | 33. Rabbit Barn | 50. Draft Horse Arena |
| 17. Commercial Tent | 34. Race Track | 51. 4-H Horse Arena Barn |