

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS JULY 28TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
**MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY**

EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____
As of January 1st



	Dept.	Sect.	Class			Dept.	Sect.	Class	
1					16				
2					17				
3					18				
4					19				
5					20				
6					21				
7					22				
8					23				
9					24				
10					25				
11					26				
12					27				
13					28				
14					29				
15					30				

	<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>			<i>Dept.</i>	<i>Sect.</i>	<i>Class</i>	
31					41				
32					42				
33					43				
34					44				
35					45				
36					46				
37					47				
38					48				
39					49				
40					50				

MAIL-IN ENTRIES WILL SEASON PASSES ONLY

Membership Fee \$_____ x **40.00** (Richland County residents only-gives voting rights/7passes-must be 18 or older)
Season Pass \$_____ x **40.00** (All entries must purchase either a season or membership pass/7passes)
Total Fees \$_____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023 The Richland County Fair Board
 will take every precaution in its power for the preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its mature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. **Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.**

EXHIBITOR'S SIGNATURE: _____ **2023**