

30TH ANNUAL PIE DAY REGISTRATION FORM
DEPARTMENT 19
PIE AUCTION 5PM, WEDNESDAY, AUGUST 9, 2023
SUPERINTENDENT: KATHI CUTLIP MILLS 419-565-5285

Premiums:

First Place in each class \$4.00 and Ribbon

Grand Champion - \$15.00 and Rosette

Reserve Champion - \$10.00 and Rosette

Money received at auction to be divided 40% to exhibitor, 60% to Arts and Crafts Building.

RULES:

1. Make entry on entry form by July 28th.
2. Each exhibitor limited to four entries.
3. NO added ingredients beyond the class description allowed.
4. Pies must be made from scratch. No ready-made pie crusts or mixes allowed.
5. Entries can be dropped off @ 10:00am and to be in place by 2pm Wednesday in the Arts and Crafts Building. NO EXCEPTIONS!
6. Judging pies at 2:30pm Wednesday.
7. Auction sale at 5pm Wednesday in the Arts and Crafts Building.
8. Pies to be presented in aluminum foil pans.
9. Pies MUST BE cooled and in a 2 gallon zip-lock bag. PIES NOT IN A ZIP-LOCK BAG WILL NOT BE JUDGED.
10. Entry tag to be taped to the bottom right at opening of the zip-lock bag so auctioneer can quickly and easily read it.
11. Pies to be judged on flavor, texture of crust, texture of filling and general appearance.

CLASSES:

1. Apple
2. Peach
3. Cherry
4. Mince
5. Raspberry
6. Blackberry
7. Elderberry
8. Pecan
9. Lemon Meringue, needing no refrigeration
10. Favorite (kind of pie stated on entry form)

Must not be in classes 1 - 9. NO EXCEPTIONS

OPEN CLASS

DEPARTMENT 19

DEADLINE IS JULY 28TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter AGE: _____

As of January 1st

	Dept.	Sect.	Class			Dept.	Sect.	Class	
1	19	1			3	19	1		
2	19	1			4	19	1		

MAXIMUM OF 4 PIES ENTERED PER BAKER AND ONLY 1 PIE PER CLASS

Total Entry Fees \$ _____ MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Membership Fee \$ _____ x 40.00 (Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ x 40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to Richland County Ag Society)

RECEIPT # _____ DATE _____ 2023



The Richland County Fair Board will take every precaution in its power for the preservation of articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all articles are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to exhibits/livestock by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County. Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE: _____ **2023**