

# DEPARTMENT 13 HOME ARTS

Superintendent: Marilyn Hall 419-631-3833

## RULES:

1. ALL ENTRIES MUST BE HOMEMADE & NO COMMERCIAL MIXES UNLESS STATED.
2. All canned goods should be put in standard *QUART/PINT* canning jars with new lids & rings.
3. One entry per exhibitor for each class number.
4. After judging, a portion of each entry will be kept for exhibit.
5. No decorated jars or fancy lids will be accepted.
6. Judge reserves the right to open jars at random.
7. All food must have been processed according to standard approved safe methods.
8. Premiums will be paid only on articles listed & will be forfeited if articles are removed early.
9. Exhibits must be brought in the Saturday before the fair 12 pm. to 5 pm.
10. Judging is Sunday at 9 am.
11. Entries are to be removed Sunday after the fair @ 8 am. to 12 pm.
12. Please report to the superintendent or helpers before removals.

### SECTION 1 CANNED FRUITS

**CLASSES:**                      **PREMIUMS:**      \$2.50              \$1.50              \$1.00

- |                      |                       |                                |
|----------------------|-----------------------|--------------------------------|
| 1. Apples            | 8. Cherry Pie Filling | 15. Pineapple                  |
| 2. Applesauce        | 9. Elderberries       | 16. Grapes                     |
| 3. Apple Pie Filling | 10. Yellow Peaches    | 17. Blueberries                |
| 4. Apricots          | 11. Peach Pie Filling | 18. Mixed Fruit                |
| 5. Blackberries      | 12. Pears             | 19. Quarts/4 varieties \$3-2-1 |
| 6. Black Cherries    | 13. Black Raspberries | 20. Pints/4 varieties \$3-2-1  |
| 7. Red Sour Cherries | 14. Red Raspberries   | 21. <b>BEST OF CLASS</b>       |

### SECTION 2 CANNED VEGETABLES

**CLASSES:**                      **PREMIUMS:**      \$2.50              \$1.50              \$1.00

- |                     |                              |   |
|---------------------|------------------------------|---|
| 1. Green Beans      | 11. Sweet Peppers            | 21. Red Tomatoes  |
| 2. Yellow Wax Beans | 12. Bread & Butter Pickles   | 22. Tomato Juice  |
| 3. Lima Beans       | 13. Dill Pickles             | 23. Vegetable Soup                                      |
| 4. Red Beets        | 14. Sweet Pickles            | 24. Spaghetti Sauce                                     |
| 5. Cauliflower      | 15. Pickled Mixed Vegetables | 25. Salsa <i>pint jar</i>                               |
| 6. Corn             | 16. Rhubarb                  | 26. Pickle & Relishes 4/varieties \$3-2-1<br>(In pints) |
| 7. Carrots          | 17. Pumpkin                  | 27. Quarts/4 varieties \$3-2-1                          |
| 8. Onions           | 18. Sauerkraut               | 28. Pints/4 varieties \$3-2-1                           |
| 9. Peas             | 19. Sweet Potatoes           | 29. <b>BEST OF CLASS</b>                                |
| 10. Hot Peppers     | 20. White Potatoes           |   |

### SECTION 3 CANNED MEATS

**CLASSES:**                      **PREMIUMS:**      \$2.50              \$1.50              \$1.00

- |                 |                    |  |
|-----------------|--------------------|--|
| 1. Beef Steak   | 6. Pork Shoulder   | 11. Ham & Bean Soup                    |
| 2. Boiling Beef | 7. Pork Tenderloin | 12. Quarts/4 varieties of meat \$3-2-1 |
| 3. Hamburger    | 8. Spare Ribs      | 13. Pints/4 varieties of meat \$3-2-1  |
| 4. Chicken      | 9. Turkey          | 14. <b>BEST OF CLASS</b>               |
| 5. Pork Sausage | 10. Ham            |  |



# DEPARTMENT 13 HOME ARTS

## SECTION 7 YEAST BREADS

TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Loaf White Bread	4. Coffee Cake (iced or un-iced)	7. Cinnamon Rolls (6 on a plate)		
2. Loaf Wheat Bread	5. Pecan Rolls (6 on a plate)	8. Swedish Tea Ring		
3. French Bread	6. Plain Rolls (6 on a plate)	9. <b>BEST OF CLASS</b>		

## SECTION 8 QUICK BREADS

TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Banana Nut Bread	4. Nut Bread	7. Fruit Bread		
2. Date Bread	5. Pumpkin Bread	8. Dry Noodles (1/2 lb. in plastic bag)		
3. Ginger Bread	6. Zucchini Bread	9. Coffee Cake (cake type/iced or not/ 8 X 8 pan)		
	10. <b>BEST OF CLASS</b>			

## SECTION 9 MUFFINS

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Bran	4. Pumpkin	7. Chocolate		
2. Banana	5. Coffee Cake Type	8. Poppy Seed		
3. Blueberry	6. Corn	9. Any other muffin (list kind on tag)		
	10. <b>BEST OF CLASS</b>			

## SECTION 10 COOKIES

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Bar Type (list kind on tag)	6. Cut Outs	10. Sugar		
2. Light Brownies	7. Ginger	11. No Bake (list kind on tag)		
3. Dark Brownies	8. Oatmeal	12. Sandwich Style (list kind on tag)		
4. Butterscotch	9. Peanut Butter	13. Thumbprints		
5. Chocolate Chip		14. Any other not listed		
15. Decorated Cookie Jar, any theme using a wide mouth quart jar filled w/homemade cookies				
	16. <b>BEST OF CLASS</b>			

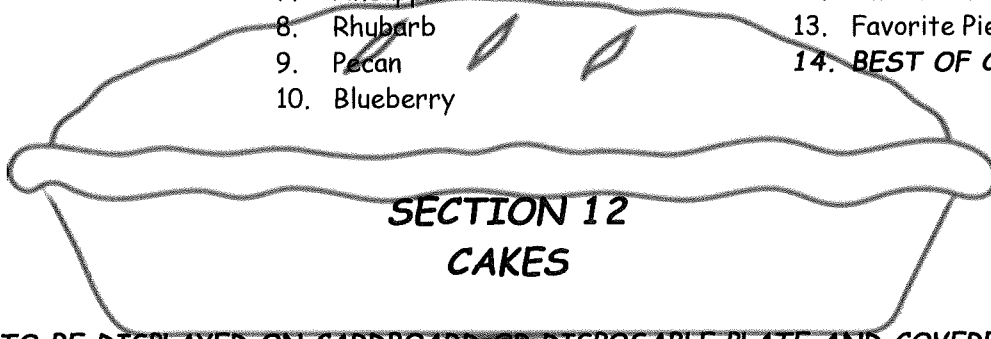
# DEPARTMENT 13 HOME ARTS

## SECTION 11 PIES NO REFRIGERATION

TO BE BAKED IN A 8" OR 9" DISPOSABLE TIN  
TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG

CLASSES:                      PREMIUMS:            \$3.00            \$2.00            \$1.00

- |               |                    |                                     |
|---------------|--------------------|-------------------------------------|
| 1. Apple      | 6. Black Raspberry | 11. Red Raspberry                   |
| 2. Blackberry | 7. Pineapple       | 12. Sweet Potato                    |
| 3. Cherry     | 8. Rhubarb         | 13. Favorite Pie (list kind on tag) |
| 4. Elderberry | 9. Pecan           | 14. <b>BEST OF CLASS</b>            |
| 5. Peach      | 10. Blueberry      |                                     |

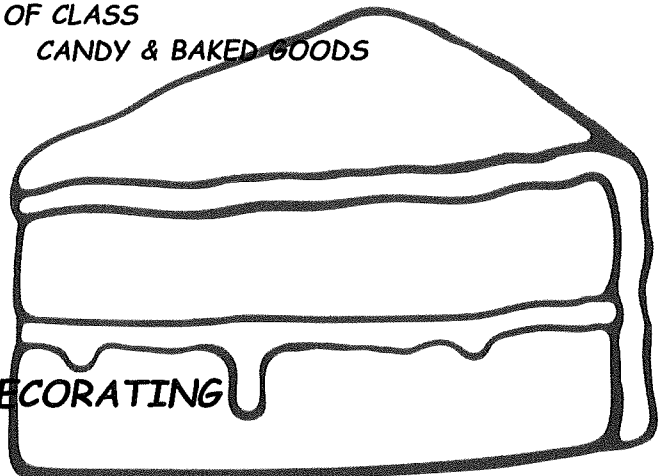


## SECTION 12 CAKES

TO BE DISPLAYED ON CARDBOARD OR DISPOSABLE PLATE AND COVERED  
ALL CAKES MUST BE MADE FROM SCRATCH EXCEPT #18

CLASSES:                      PREMIUMS:            \$3.50            \$2.50            \$1.00            \*\$1.00 more in premium

- |                            |  |                                      |
|----------------------------|--|--------------------------------------|
| 1. Angel Food (not iced)   | *7. Chiffon (not iced)                           | *13. Walnut Layer                    |
| 2. Red Velvet Layer        | 8. Coconut Layer                                 | *14. Pecan Layer                     |
| 3. Bundt Cake (any flavor) | 9. Spice Layer                                   | 15. Favorite Layer (from scratch)    |
| 4. Chocolate Layer         | 10. Yellow Layer                                 | 16. Favorite Layer (using a box mix) |
| 5. German Chocolate Layer  | 11. Carrot Layer                                 | 17. Decorated Cup Cakes (6)          |
| 6. White Layer             | 12. Strawberry Layer                             |                                      |
|                            | 18. <b>BEST OF CLASS</b>                         |                                      |
|                            | 19. <b>BEST OF SHOW: CANDY &amp; BAKED GOODS</b> |                                      |



## CAKE DECORATING

### RULES:

1. Simulated bases (Styrofoam, cardboard & etc.) should be used in these classes
2. Entire display not to exceed an area 30" x 30" square. Frostings must be edible.



# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 28TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_

As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
48				74			
49				75			
50				76			
51				77			
52				78			
53				79			
54				80			
55				81			
56				82			
57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Total Entry Fees \$ \_\_\_\_\_

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ , Check # \_\_\_\_\_ (Payable to RCAS) CASH

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2024

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2024\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2024\*\*