

DEPARTMENT 7 SHEEP

SUPERINTENDENT: Mark Cook 419.512.5998
ASST. SUPERINTENDENT: Bill McFarland 419.612.6609

Entry Fee: \$5.00 per head

1. Sheep must be in place by 8pm Saturday before fair, unless you have made arrangements with your superintendent.
2. No bedding will be furnished. **NO STRAW ALLOWED.** Stalls shall be cleaned daily and upon release.
3. All sheep must be either tattooed or have a legible **Scrapie Tag.**
4. **OPEN CLASS SHOW FOLLOWS DIRECTLY AFTER JR. FAIR SHOW ON THURSDAY**
5. Sheep will be released on Sunday after fair at 6:00 a.m.
6. **NO ADDITIONAL FANS ALLOWED IN LAMB BARN. ADDITIONAL FANS WILL BE AT THE DISCRETION OF BARN SUPERINTENDENT.**

CHAMPIONS: BANNERS

SHOWMANSHIP: SECTION 1 No Charge

1. Ages 12 & under
2. Ages 13 and over

CLASSES: SECTION 2

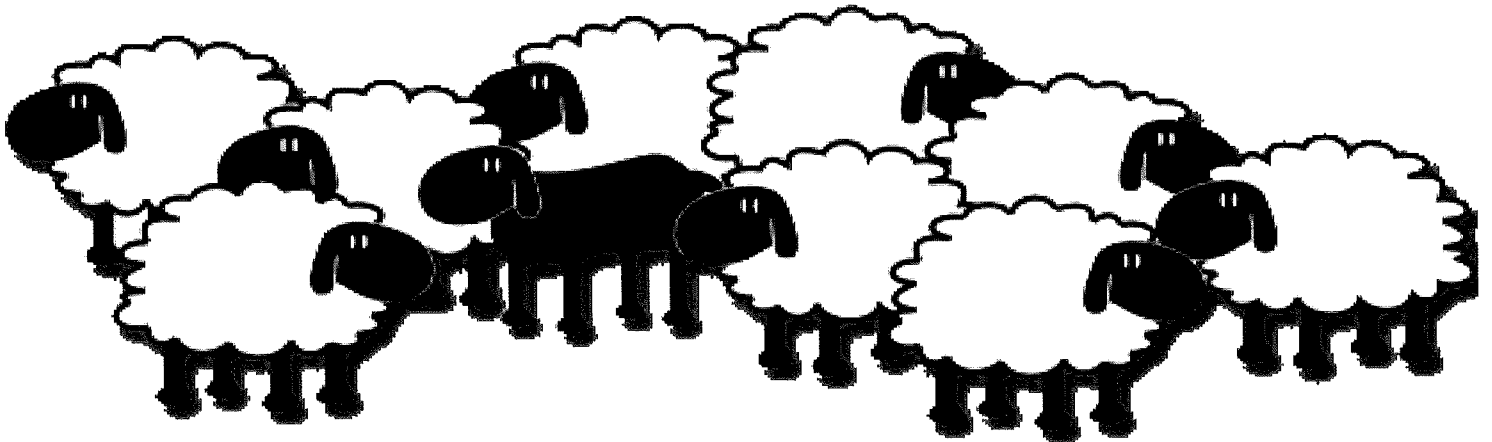
1. White face cross
2. Black face cross

OVERALL CHAMPIONS: SECTION 3

1. Grand Champion - Banner award
2. Reserve Champion - Banner award

PEEWEE SHOWMANSHIP: SECTION 4 NO CHARGE

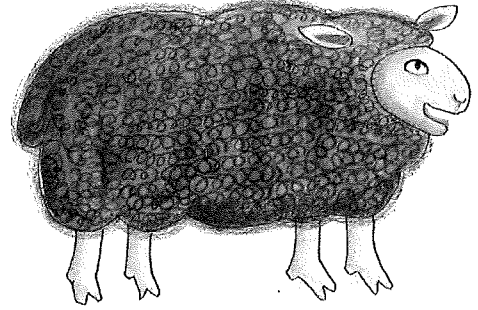
1. Ages 3-7
Any sheep on the grounds can be used with permission.



ENTRY FORM FOR DEPARTMENT 7

ENTRY FEES

SHEEP
\$5.00 PER HEAD



2011-12-11
2011

OPEN CLASS
DEPARTMENT 7 SHEEP
DEADLINE IS JULY 12TH
ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Entry Fee: \$ 5.00 per head

| DEPT. | SECTION | CLASS # | ENTRY FEE |
|-------|---------|---------|-----------|
| 7 | 1 | 1 | No Charge |
| 7 | 1 | 2 | No Charge |
| 7 | 2 | 1 | |
| 7 | 2 | 2 | |
| 7 | 4 | 1 | No Charge |

TOTAL FEES \$ _____

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH _____

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Total Entry Fees \$ _____

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH

RECEIPT # _____ DATE _____ 2024

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2024**

PARENT/GUARDIAN'S SIGNATURE _____ **2024**