

DEPARTMENT 8 SWINE

SUPERINTENDENT: Mike Cook 419-561-7567

ASST. SUPERINTENDENTS: Brian Stephens, Andy Burrer 419-295-5744
Jim Bly 419-295-6613

ENTRY FEE OF \$10.00 PER HEAD WILL BE CHARGED.
THIS IS A RACTOPAMINE FREE SHOW: ALL ANIMALS ARE SUBJECT TO TESTING
"If you are disqualified in the on rail portion of this show and placed in the top 7 on foot your prize will be removed."

Four entries per exhibitor allowed.

Wood chip bedding must be used. Pens must be cleaned by noon Wednesday.

COMPETITION open to the STATE: Judging Monday @ 7:00 p.m.

Livestock entries will be accepted as long as accommodations are available up to closing date.

Thereafter, entries will be promptly returned to sender.

All animals entered in Section 1 are automatically entered in Section 2

NO HOGS ARE NOT TO BE SHOWN WITH OIL OR POWDER USED FOR GROOMING SUBSTANCE.
NO OTHER SUBSTANCE THAT WILL CAUSE HOGS TO OVERHEAT MAY BE USED.

No hogs shall have body hair clipped shorter than 1/2 inch. Ears & tails can be clipped shorter. All hogs must be in by Saturday between 8 a.m. & 5 p.m. & will be weighed after the Jr. Fair swine weigh-in. For safety reasons, no showman under 4 years of age, **BUT 4 year olds must be accompanied by an ADULT.**

SECTION: 1 CARCESS "ON FOOT" CLASS:

PREMIUMS: RIBBONS & TROPHIES

GRAND CHAMPION Trophy Sponsor is: *Grauer Farms*

RESERVE CHAMPION Trophy Sponsor is: *Schumacher Farms*

Barrows & Gilts of all breeds may compete in this section. Carcass "On Foot" will be judged Monday @ 7 p.m. Hogs must weigh 230-295 lbs.

SECTION: 2 CARCESS "ON RAIL" CLASS

PREMIUMS & TROPHYS donated by *Broerman's Crop Insurance*
Mike Oehlof, Benji Lynch & Logan Vail Agents

1ST PLACE: TROPHY & \$300.00

2ND PLACE: TROPHY & \$225.00

3RD PLACE: \$200.00

4TH PLACE: \$140.00

5TH PLACE: \$125.00

6TH PLACE: \$110.00

7TH PLACE: \$100.00

PARTICIPATION TROPHYS DONATED BY SCOTT, BRITTANY VANDINE & GIRLS

Hogs will be shipped to Heffelfinger Meats, Inc., in Jeromesville, for processing on Tuesday following "On Foot" class.

***Only the top 30 head on foot will be graded & eligible for on rail placing.**

All hogs entered in to Section 1 will be hauled to & purchased by Heffelfinger Meats.*

A small fee for trucking & \$8 per head processing charge will be deducted from hog checks.

To qualify, carcasses must be: minimum length of 29.5 inches, maximum of 1.2 inches back fat at the 10th rib,

minimum 4.5 square inch loin eye, minimum 150 lbs., carcass weight.

Placement will be made on two factors, first being the percentage of ham & loin; second being usability factor based

on the color & overall appearance of the meat.

These two factors combined will be used to determine final placings.

Meat placing's of carcasses by Heffelfinger Meats will be final. Data & placings will be posted in the swine barn soon as possible.

Consigner owns barrows or gilts until it passes health inspection at the packaging plant.

ENTRY FORM FOR DEPARTMENT 8

OPEN CLASS

DEPARTMENT 8 SWINE

DEADLINE IS JULY 12TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

**SWINE
\$10.00 PER HEAD**



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
**MAIL IN ENTRIES WILL BE
SEASON PASSES ONLY**

DEPT.	SECTION	CLASS #	ENTRY FEE
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	1	ON RAIL	

TOTAL FEES \$ _____

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH _____

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Total Entry Fees \$ _____

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH

RECEIPT # _____ DATE _____ 2024

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2024**

PARENT/GUARDIAN'S SIGNATURE _____ **2024**