

# DEPARTMENT 5 LIGHT PONY

SUPERINTENDENT: Trish Lane 419-565-5010  
ASST. SUPERINTENDENT: Rhonda Tedrow 419-566-7649

Show Committee: Trish Lane, Rhonda Tedrow, Steve Lane,  
Brenda Dininger, Logan Seaman and Maya Wisdom

## SECTION 1

Entries Close: July 12th  
Entries must be in place by: Saturday 8:00pm  
Entries will be released: Sunday 6:00am

### SHOW INFORMATION DETAILS

Saturday: 8:30 pm **\*\*EXHIBITOR/or EXHIBITOR REPRESENTATIVE MEETING\*\*** in Pony Barn  
Additional show information and back numbers will be distributed at this time

**August 7th-Wednesday: 9:00am Classes begin**

Small Arena behind the Rabbit Barn

Contesting classes to follow in the Large Arena

### General Department Rules

Welcome to the Richland County Fair pony and show. We are glad you are participating and ALL ENTRIES MUST BE 58 INCHES & UNDER. Please note the following rules to keep everyone safe and the show running smoothly. Thank you to all the sponsors and volunteers for support of our department. THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS BUT THE ENTRY FEE WILL BE RETURNED.

### Entry Fees: \$3.00 per Class

- \*The Pony Department will be giving high point awards for the individual age groups.
- \*Any classes that you wish to participate in must be listed on your entry sheet. All class entries are due by the deadline on the form and there will be NO entry additions or changes the day of show and NO refunds.
- \*Each family must pay a membership or season pass of \$40 to be able to participate in this show. All classes and membership fees are due when entries are turned into the fair office. Please keep a copy and bring it with you to the fair.
- \*Each exhibitor/pony combination must have their own entry form.
- \*No entries accepted without total payment.
- \*Pony exhibitors must specify the number of stalls needed (including tack stalls if available). If you are a 4-H member please note that on the entry form that you will not be requiring stalls in the pony barn.
- \*All ponies must be exhibited for duration of the Richland County Fair to be eligible for any classes.
- \*No truck-ins will be permitted.
- \*Please be sure to measure ponies before entering classes to be sure you're in the correct class. Miniature 38" and under/Pony 39" - 58". Staff measuring, for all ponies will be Pony Barn, time to be announced.



# DEPARTMENT 5 LIGHT PONY

## EXHIBITORS

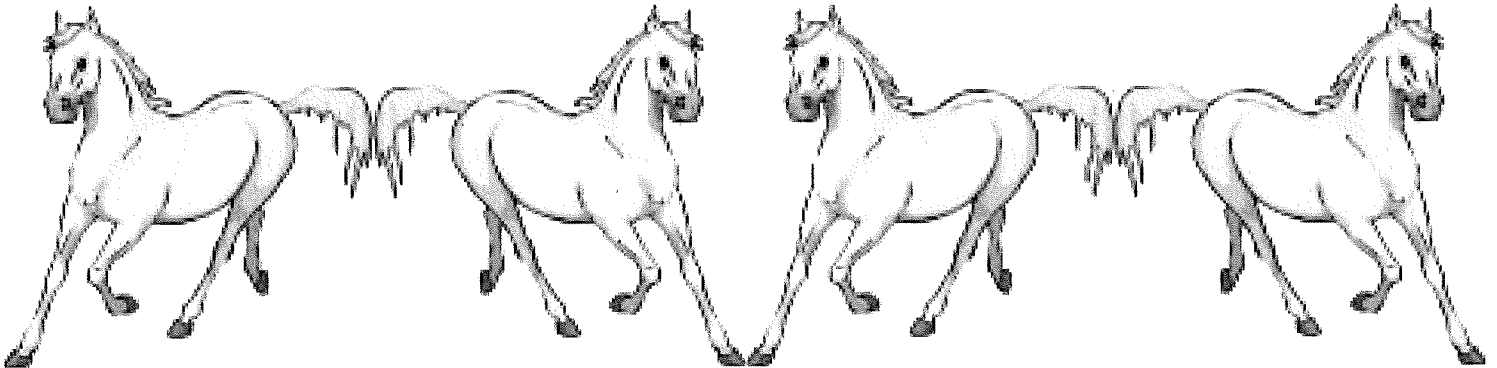
- \*Exhibitor's age should be as of January 1st of the current year.
- \*No stallion **OVER** 1 year of age will be permitted to be handled by anyone under age of 18.
- \*All youth 18 years and under required to wear a properly fitting ASTM/SEI helmet any time riding or driving. A waiver is available at the fair office but must be notarized and turned into the fair office with your entries. If you are a 4-H member you are NOT eligible for the waiver.
- \*All youth 18 years and under must have an adult (over 18) in the cart at all times.
- \***Good sportsmanship will be expected and all judge's decisions are final.**

## BARN

**\*IF YOU'RE STALLS ARE IN THE PONY BARN WE ENCOURAGE YOUR PARTICIPATION IN THE STALL DECORATION CONTEST.**

**\*SHOW COMMITTEE:** Trish Lane, Rhonda Tedrow, Steve Lane, Brenda Dininger,  
Logan Seaman and Maya Wisdom.

- \*Ponies must have a secured **wooden gate or metal gate** behind each animal for the duration of the fair.
- \*Each animal must be fed by 9:00 am each day.
- \*Pens must stay clean throughout the day. Pens must be completely cleaned on Sunday to receive premium check.
- \*Ponies must be watered often. They can be led to water or water kept in their stall.
- \*Aisles must be kept clear and clean. Take pride in your barn and animal.
- \*Ponies must be tied from 9:00 am—10:00 pm.
- \*Ponies are NOT to enter the barn from the midway, enter and exit from the back of the barn.



***The Richland County Fair Board and/or superintendent volunteers will not be responsible for any accidents, injuries, or losses. Premiums distributed by Richland County Ag Society. Other awards are generously donated.***

# DEPARTMENT 5 LIGHT PONY

## EQUINE OLYMPICS

Open to all EQUINE participants.

**Friday 10:00am to 12:00pm**

Small Arena

Just a sample of possible fun games and competitions  
with and without your pony

Details will be given at Exhibitor Meeting – Saturday evening

1. Egg and Spoon
2. Ball Race
3. Simon Says
4. Ground Roping
5. Mini Jumps Grasshopper Race
6. Boot Race
7. Bribe a Pony
8. Parent Showmanship-Children Judging

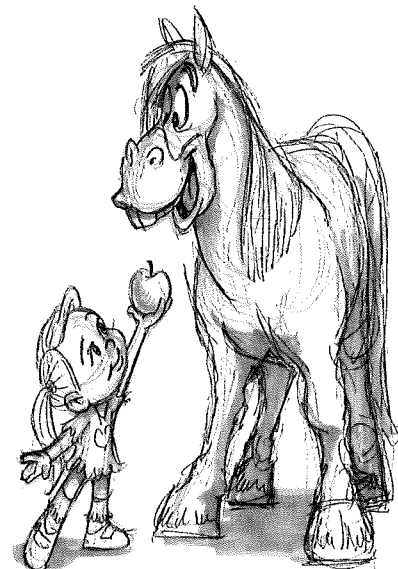
# DEPARTMENT 5 LIGHT PONY

## SECTION 2—Wednesday 9:00 am

Small arena behind the Rabbit Barn, contest to follow in large arena.

Premiums: \$14 \$12 \$10 \$8 \$6

1. Stallions - Pony/Jack ( 58" and under )
2. **STALLIONS CHAMPION**  
*Open to 1st and 2nd in class 1  
1st and 2nd place premium only*
3. Miniature Mare/Jenny ( 38" and under )
4. Pony Mare/Jenny ( over 38" to 58" )
5. Mare/Jenny and this year's foal
6. **MARE CHAMPION**  
*Open to 1st and 2nd in classes 3, 4  
1st and 2nd place premium only*
7. Miniature Gelding/John ( 38" and under )
8. Pony Gelding/John ( over 38" TO 58" )
9. **GELDING CHAMPION**  
*Open to 1st and 2nd in classes 7, 8  
1st and 2nd place premium only*
10. Donkey or Mule ( 58" and under )
11. **SUPREME CHAMPION**  
*Open to 1st and 2nd in classes 2, 6, 9, 10  
1st and 2nd place premium only*
12. Pee Wee Showmanship ( 8 years and under )
13. Showmanship ( 9 years to 13 years )
14. Showmanship ( 14 years to 18 years )
15. Showmanship ( 19 years and over )
16. **YOUTH SHOWMANSHIP CHAMPION**  
*Open to 1st and 2nd in classes 12, 13, 14  
1st and 2nd place premium only*
17. Trail in Hand ( 8 years & under )
18. Trail in Hand ( 9 years to 13 years )
19. Trail in Hand ( 14 years to 18 years )
20. Trail in Hand ( 19 years and over )
21. Lead Line ( 8 years and under )



-----LUNCH BREAK-----

THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS BUT  
THE ENTRY FEE WILL BE RETURNED

# ENTRY FORM FOR DEPARTMENT 5

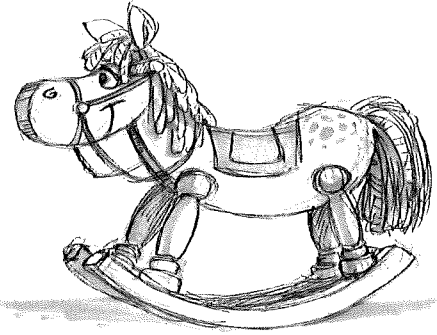
ENTRY FEES  
LIGHT PONIES  
\$3.00 per animal/per class

## OPEN CLASS

DEPARTMENT 5 - LIGHT PONY

\*\*\*DEADLINE IS JULY 12TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Pony's Name \_\_\_\_\_

Entry fees must accompany entry forms

A separate ENTRY form for every exhibitor / pony combination is required

CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY
1		11	X	21		31		41	
2	X	12		22		32		42	
3		13		23		33		43	
4		14		24		34		44	
5		15		25		35		45	
6	X	16	X	26		36		46	
7		17		27		37		47	
8		18		28		38		48	
9	X	19		29		39		49	
10		20		30		40		50	

Total fees

Number of Ponies

Pony Stalls

Tack Stalls if available

Is there a club you would like to be stalled with? No yes Club Name \_\_\_\_\_

My equine is a 4-H project and I will not be requiring any stalls in the Pony Barn but  
will be participating in the show \_\_\_\_\_

## DEPARTMENT 5 LIGHT PONY

22. Costume
23. Walk Only ( 6 years and under ) Not Eligible for Walk Trot
24. Pee Wee Walk Trot ( 8 years and under )
25. Walk Trot ( 13 years and under )
26. Walk Trot ( 14 years to 18 years )
27. Walk Trot ( 19 years and over )
- 
28. Beginner Horsemanship/Equitation ( Open to 1st and 2nd year cantering participants )
29. Pee Wee Horsemanship/Equitation ( 8 years and under )
30. Horsemanship/Equitation ( 9 years to 13 years )
31. Horsemanship/Equitation ( 14 years to 18 years )
32. Horsemanship/Equitation ( 19 year and over )
- 
33. Pee Wee Pleasure ( 8 years and under )
34. Pleasure ( 9 years to 13 years )
35. Pleasure ( 14 years to 18 years )
36. Pleasure ( 19 years and older )
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37. Miniature Driving ( 38" and under all breeds )
38. Pony Driving/Donkey Driving ( over 38" to 58" all breeds )
39. Youth Driving  
( driver 18 years and under MUST have an adult rider )
40. Driving Reinsmanship (all ages)  
( driver 18 years and under MUST have an adult rider )
- 
41. Pee Wee Barrels ( 8 years and under ) Lead Line Welcome
42. Miniature Barrels ( lead line or rider )
43. Barrels ( 13 years and under- one entry per pony )
44. Barrels ( 14 years to 18 years- one entry per pony )
45. Barrels ( 19 years and over- one entry per pony )
- 
46. Pee Wee Poles ( 8 years and under ) Lead Line Welcome
47. Miniature Poles ( lead line or rider )
48. Poles ( 13 years and under- one entry per pony )
49. Poles ( 14 years to 18 years- one entry per pony )
50. Poles ( 19 years and over- one entry per pony )



All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

**For office use only**

Total Entry Fees \$ \_\_\_\_\_ FROM page 1.

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00 (All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2024

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2024\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2024\*\*