



**1850**

**175<sup>th</sup>**

**2025**

***FAIR DATES: August 3 - 9, 2025***

*Final date for Entries:*

**Animals - July 11, 2025**

**Still Projects - July 25, 2025**

Logo designed by Alex Knapp, a Pioneer Media Senior

# 2025 Richland County Fair

## “OPENING CEREMONY”

August 3, 2025 at 3:00 PM

Center Flag Pole located north of  
Fairhaven Hall

### Richland County Agricultural Society

#### Mission Statement

*“To enhance Richland County through an annual celebration promoting agriculture, education, entertainment, and encouraging positive youth development and leadership skills.”*

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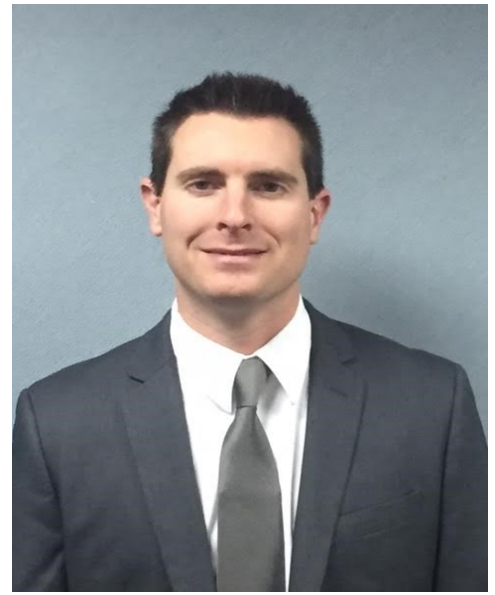
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Cliff Mears



Darrell Banks



Tony Vero

### Richland County Commissioners

Each Commissioner is elected to a four-year term of office. Of our three commissioners, two are elected at the time of the presidential election, and one is elected at the time of the Ohio governor's election. Each commissioner serves a term of four years beginning January 1st, 2nd, and 3rd. Together they manage over \$20 million in the county general fund.

The Richland County Commissioners are the general administrative body for county government. They are the taxing, budgeting, appropriating, and purchasing authority. They hold title to county property. Individual commissioners have no power to act independently. All formal and official actions must be taken by the board, either with a majority or unanimous vote. In order to make Richland County a better place to live and work, the commissioners must take a broad view of necessary actions. As leaders, their exposure to all facets of county operations and the community at large provide them with the experience necessary to make often difficult decisions.

The Richland County Board of Commissioners is responsible for many areas of county government. Often, the services provided to county residents are the result of laws enacted by state legislators in Columbus. In addition to their own department, Richland County Commissioners are responsible for ten other county departments. These include the Department of Job and Family Services, Child Support Enforcement Agency, Emergency Management/9-1-1, Building Regulations, Division of Wastewater, Dog Warden, Dayspring, Central Services, Human Resources which includes Risk Management, and Building and Grounds Maintenance. Together these offices employ close to 200 people.

State law requires that at least 50 regular meetings be held each year. In a county the size of Richland, this requirement is easily met; the Richland County Commissioners meet an average of 100 times per year. Regular meetings of the board are held every Tuesday and Thursday, beginning at 9:30 a.m. Occasionally, meetings are held on days other than Tuesday and Thursday. Anyone wishing to be on the agenda to meet with the commissioners must call one week in advance to schedule a time.

## ***FAIR ADMISSION FEES***

General Gate Admission...(48" & under free).....	\$10.00
Membership Ticket (7 admissions).....	\$40.00
Season Ticket (7 admissions).....	\$40.00
Commercial Exhibitor's Pass (one day).....	\$ 8.00
Commercial Exhibitor's Pass (7 admissions).....	\$40.00
Senior Citizens Day (Monday August 4) Senior Citizens Only.....	\$ 5.00
Armed Forces Day (Thursday August 7) with proper ID to all Veterans & Active Duty .....	FREE
Kids Day (Tuesday August 5, 12pm - 4pm Wristbands \$10.00 )— General Gate Admission (48" & under free).....	\$ 10.00
Rides: \$1.00 per ticket, 24 tickets \$20.00	
Ride Wristbands: Sunday - Wednesday \$20.00 / Thursday - Saturday \$25.00	

## ***GRANDSTAND EVENTS***

SUNDAY AUGUST 3	HARNESS RACING	5:30PM
MONDAY AUGUST 4	HARNESS RACING WEINER DOG RACING Shortly after Harness Racing	5:30PM
TUESDAY AUGUST 5	CHRISTIAN CONCERT / GRANDSTAND OPENS RILEY CLEMONS JORDAN FELIZ TICKETS go to <a href="http://richlandcountyfair.com">richlandcountyfair.com</a>	6:00PM 7:00PM 8:15PM
WEDNESDAY AUGUST 6	RODEO GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS	7:00PM
THURSDAY AUGUST 7	CENTRAL OHIO TRUCK PULL CIRCUIT COUNTY TRACTOR PULL GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	5:00PM
FRIDAY AUGUST 8	MOTOCROSS GATES OPEN AT 3PM PRACTICE AT 5PM GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	7:00PM
SATURDAY AUGUST 9	DEMOLITION DERBY GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$20.00 BACK GATE	5:00PM

## ***MEMBERSHIP***

- Memberships to The Richland County Agricultural Society will be on sale through 08/01/2025 for \$40.
- Membership in the Society entitles the Richland County resident that is 18 years or older, to vote in the election held Friday, August 8, 2025 in the Meeting Room of the Office Building between 2 pm and 6 pm.
- Each membership shall be held in the name of the individual and no person may purchase more than one ticket.  
No membership may be purchased in the name of an organization or corporation.
- Anyone elected to the Board of Directors must be a member of the Richland County Agricultural Society.





To celebrate the 175th Anniversary the Richland County Fair Board commissioned local artist Drew Anderson to paint a mural celebrating the rich history of the fair spanning the last 176 years. The mural is located on the back left hand side of the Grandstands.

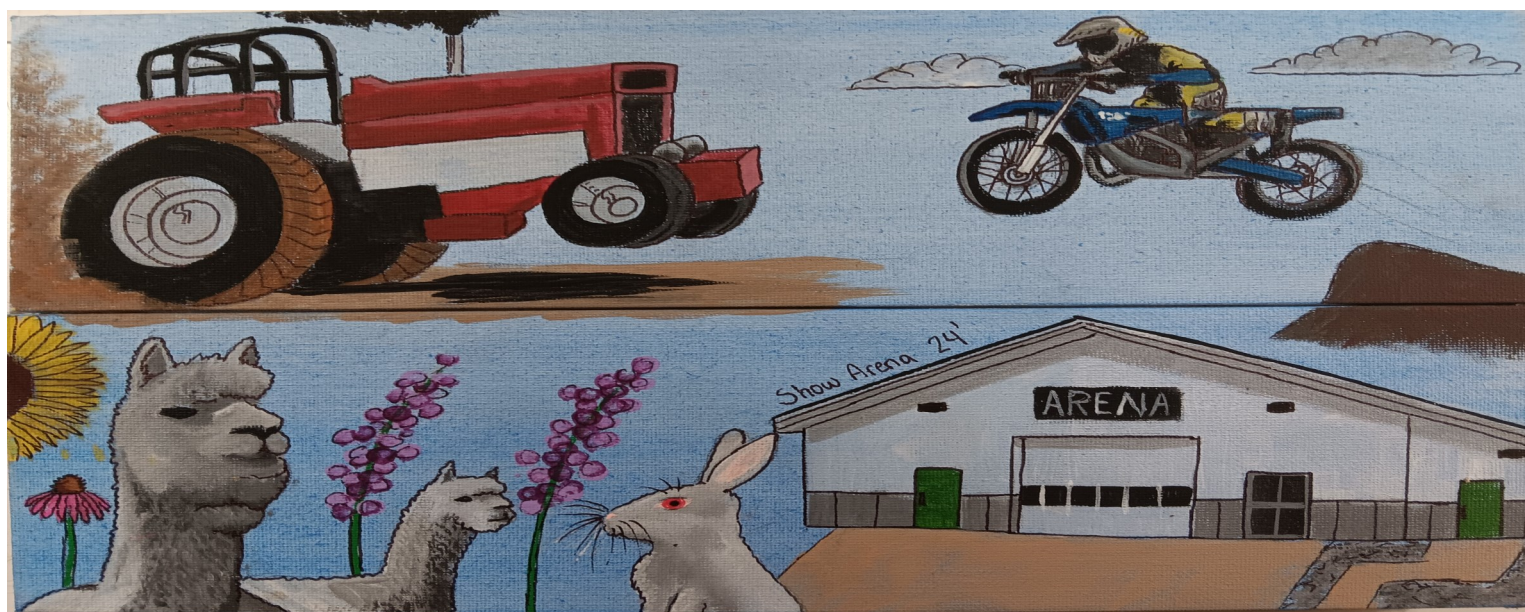
A little about the artist.

Drew Anderson was born and raised in Mansfield, Ohio. Growing up his imagination and creativity got him into all kinds of trouble until he found an outlet in art. In elementary school he was diagnosed with a particularly bad case of A.D.H.D. Nothing could hold Drew's attention, especially school, so he would sit and draw all day. Pokémon were (and still are) some of his favorite things to draw. School and Drew were not a good mix. The creative classes like art, band, shop and home etc., he'd pass with flying colors, the other, important stuff, not so much. As he grew so did his talents, his love of music came in 7th grade when he started playing the tuba, much to his parents chagrin. He quickly became first chair and was soon in the honors band. His artistic talents flourished in middle and high school as he was taught how to paint and all the techniques that come along with it.

After high school Drew struggled to find his place in the world, it was until 10 years later that he started painting again. Slowly but surely joining the local creative community in Mansfield. Since his re-emergence into the art scene, he has had numerous pieces at the Mansfield Art Center and La Luna. Recently he's branched out into performing arts, performing in such classics as "Grease", "Hello, Dolly", "Jesus Christ Superstar" and "The Wizard of Oz" at the Renaissance Theater and "Squirrel Lake" at the Mansfield Playhouse. This marks his 4th mural in Mansfield. Having collaborated with The Mental Health Board and Third Street Family clinic on "The Jericho Wall of Remembrance" located at the First Christian Church on 3rd Street and "Through the Eyes of a Child" put on by Richland County Children's Services, currently on display at the Renaissance Theater. He also has a few small pieces in the art alley on the square and the giant Optimus Prime on a business window on 4th St.

He would like to thank his momma Julia Williams-Anderson for always supporting his artistic endeavors.

For anyone interested in commissioning Drew Anderson for a mural or public art you can contact him via email at [Drewpaints2018@gmail.com](mailto:Drewpaints2018@gmail.com).



## 2025 DIRECTORS

### RICHLAND COUNTY AGRICULTURAL SOCIETY 750 N. Home Rd., Mansfield 44906      419.747.3717

**President:** Christy Keith      **Vice President:** Tom Craft      **Event Coordinator:** Christy Keith  
**Secretary:** Kathi Cutlip Mills      **Treasurer:** Shirley Swihart

#### GROUP C

##### TERMS EXPIRE IN 2025

Marla Reynolds	564.3764	408 Lorwood Dr West, Shelby 44875	AT-LARGE
Scott Smith	989.0772	1115 Crestview Dr., Crestline 44827	AT-LARGE
Amy Messersmith	566-4886	2715 Peterson Rd., Mansfield 44903	AT-LARGE
Dustin Moysi	512-2226	2951 Crider Rd., Mansfield 44903	AT-LARGE
Nick Fairchild	961.3146	4270 Shoup Rd., Shelby 44875	AT-LARGE
Luke Grauer	631.9523	8274 St Rt 61, Plymouth 44865	AT-LARGE
Remington Blevins	567.274.7137	2582 Crider Rd., Mansfield 44903	AT-LARGE
Carol Toms	892.2334	3791 Basore Rd., Lucas 44843	AT-LARGE
Sam McKown	295.0998	3775 Dinninger Rd., Shelby 44875	AT-LARGE

#### GROUP A

##### TERMS EXPIRE IN 2026

Dale Hulit	522.8984	1200 Osbun Rd., Mansfield 44903	AT-LARGE
Kathi Cutlip Mills	565.5285	367 Melody Lane, Mansfield 44905	AT-LARGE
Gene Esbenshade	571.3691	5379 Olives-Fitch Rd., Ashland 44805	AT-LARGE
Christy Keith	565.5656	955 Taylortown Rd., Mansfield 44903	AT-LARGE
David Dick	566.3622	344 E Chesrown Rd., Mansfield 44903	AT-LARGE
Matt Janisch	566.4356	2446 Crimson Rd., Mansfield 44903	AT-LARGE
Bill McFarland	612.6609	673 Pugh Rd., Mansfield 44903	AT-LARGE
Dave Grauer	295.3116	1162 Ganges E Rd., Shiloh 44878	AT-LARGE
Heath Hershner	571-0189	1500 Woodville Rd., Mansfield 44903	AT-LARGE

#### GROUP B

##### TERMS EXPIRE IN 2027

Sadie Hoyt	330.206.9777	140 Sunset Rd., Mansfield 44903	AT-LARGE
Zac Tuttle	571-0304	3132 Rock Rd., Shelby 44875	AT-LARGE
Mark Cook	512.5998	3180 Crimson Rd., Mansfield 44903	AT-LARGE
Dale Bemiller	961-8132	1321 Lucas Rd., Mansfield 44903	AT-LARGE
Krista Dull	631.4043	1818 Myers Rd., Shelby 44875	AT-LARGE
Tom Craft	545.6184	1219 Poth Rd., Mansfield 44903	AT-LARGE
James E. Schaub	961.8497	927 Baseline Rd. West, Shiloh 44878	AT-LARGE
Chris Campbell	571.4313	4095 McNaul Rd., Mansfield 44903	AT-LARGE
Curt Fife	567.241.6569	4135 Amoy Ganges Rd., Shelby 44875	AT-LARGE

#### Ex Officio

<b>County Commissioners:</b>	Cliff Mears	Darrell Banks	Tony Vero	419.774.5550
<b>County Extension Agents:</b>	Judy Villard-Overocker			419.747.8755

#### Honorary Fair Board Members/\*Deceased

A. Dean Wells*	Ed Miller	Pam Tucker Young
Albert Dunn*	Fran Miller	Ralph Hulit*
Amanda Lantz	Freeman Swank*	Rhea Goetz*
Bill Rieman	Gary Blum	R. C. Cline*
Charlie Fisher*	Hazel Gray*	Richard Harrison*
Chuck Houston*	Howard Harriman	Richard Herman
Chris Pataky*	Jack Spangler*	Robert H. Harvey*
David Barnhart*	Jim Day*	Robert Kuhn*
David Culler*	Joe Priess	Roscoe Anderson*
Dean Hamman*	John Them*	Ross B. Fackler*
Don Daugherty	Karen Rieman	Roy Walter*
Donna Siebert	Leonard Kleilein*	Sarah Davis
Dwain Swank	Loren McKinney	Thomas Glauer
Ed Eilenfeld Jr.	Martin Boyce*	William Schwartz*
Ed Fishburn*	Matt Harriman	







**RICHLAND COUNTY FAIR**  
MANSFIELD, OHIO

# CHRISTIAN CONCERT

## HOSTING

### JORDAN FELIZ

### RILEY CLEMONS



**TUESDAY, AUGUST 5TH**  
GATES OPEN AT 6 PM  
RILEY CLEMONS AT 7 PM  
JORDAN FELIZ AT 8:15PM  
FOR MORE INFO CALL:  
(419) 747-3717

## ALL AGES WELCOME!

TO PURCHASE TICKETS  
SCAN QR CODE



**SCAN ME**

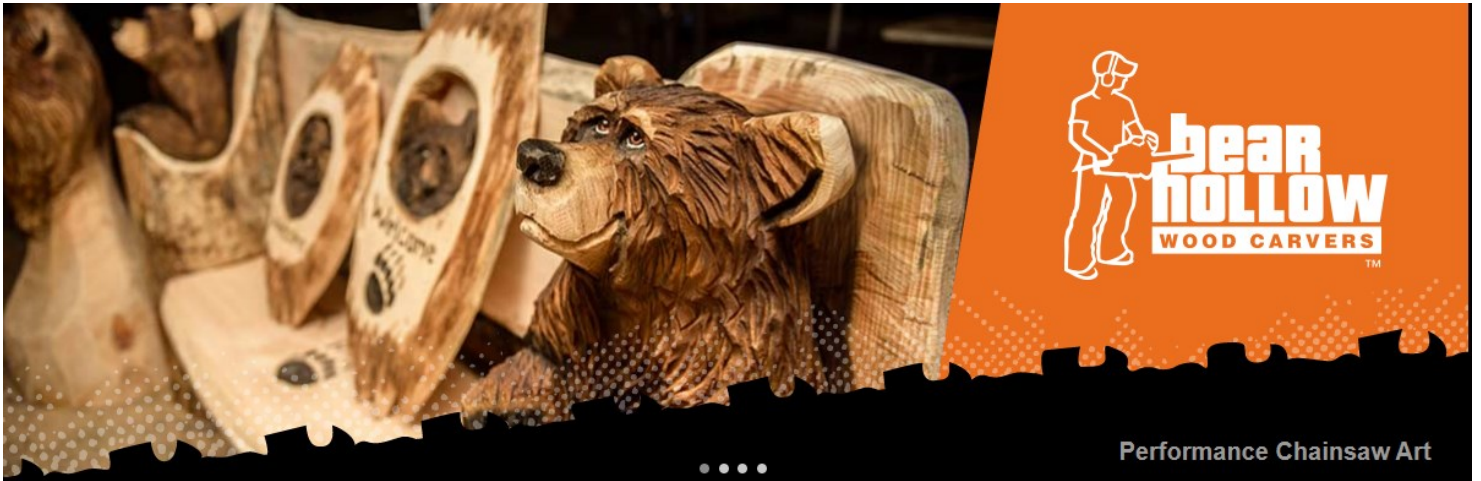
750 NORTH HOME ROAD MANSFIELD, OH 44906







BEAR HOLLOW WOOD CARVERS  
4 SHOW DAILY  
AUGUST 3rd - 9<sup>TH</sup>, 2025



## 20+ YEARS OF CHAINSAW CARVING

Founded in 2002 by owners Cindy and Jason Emmons, Bear Hollow Wood Carvers began as a humble dream fueled by a love for chainsaw carving and a desire to share their art with the world. What started with just a chainsaw and a chunk of wood had blossomed into a thriving business, with a retail store in French Lick, Indiana and the continued growth of our traveling shows to nearly 300 dates annually this dream has exceeded all expectations. With the growth of Bear Hollow Wood Carvers, Jason and Cindy were able to expand the carving team to 20 artists of like minds, creativity, and work ethic that all share a passion for their profession.

With this talented team of chainsaw carvers by their side, Cindy and Jason continue to push the boundaries of what's possible with a chainsaw in hand, inspiring others to see the beauty in every block of wood and the magic in every stroke of the saw. Welcome to Bear Hollow Wood Carvers—where every piece tells a story, and creativity knows no limits.



Brunon Blaszak is a third-generation tiger trainer who has performed with Sumatran, Siberian, and Bengal tigers his entire life. Just like his mother, Ada Smieya-Blaszak, Brunon is devoted to preserving these magnificent creatures for generations to come and uses his exciting show for both entertainment and to spread a conservation message about protecting tigers.

Tigers once occupied most of Asia, including India, China, Sumatra, Java and Bali. Some subspecies of tigers are completely extinct, while the remaining few are threatened with extinction. Protected by the Convention on International Trade and Endangered Species (CITES), the tiger is a particularly special animal, and Brunon's expertise in working with them shows in the vast knowledge he gives audiences during his performances.

Internationally acclaimed, Brunon, along with his son Sebastian, is helping to ensure that people will continue to love and learn about these beautiful big cats! With his fast-paced show of excitement and danger along with top-notch educational value, this show will appeal to the entire family! Come watch both Bengal tigers, known for their striking stripes, and Siberian tigers, distinguished by their white markings that help them blend into snowy landscapes, skillfully walk tightropes and perform an impressive array of leaps, jumps, and dances.

This is the show of a lifetime that will remain with those who see it for years to come and leave them wanting to learn more! Bring the "wow" factor to your next event with this crowd-pleasing, media-friendly show!





#### GREAT LAKES TIMBER SHOW

The lumberjack show features chainsaw caring, axe throwing, horizontal wood chopping, two-man crosscut sawing, log rolling and loads of humor. Other events can be presented are vertical wood chopping and one man crosscut sawing.

Bruce Belanger has never won a lumberjack competition but that does not prevent the founder of the Great Lakes Timber Show from introducing himself as the current and five-time trystate champion. He has tried in every state and hasn't won a darn thing although he thinks it helps to have a title to get hired.

The Escamaba, MI native began logrolling when he was 17 years old. He worked with the Hank Peters Lumberjack Show for many years before beginning the Great Lakes Timber Show 20 years ago.

Demand for family entertainment at fairs has increased in the past several years presenting Bruce with abundant opportunities for work. He performs at state and county fairs in the summer and sport shows in the winter.

Traveling is the toughest part of the business but getting laughs from little kids and adults far outweigh the burdens of traveling. Life on the road does have its advantages. Numerous celebrities have appeared at his shows, including two defensive ends for the New York Giants who attempted the logrolling event. He also met his wife at a fair.

The Great Lakes Timber Show has appeared at State Fairs, County Fairs, Theme Parks, Festivals and Sport Shows across the United States for over 20 years. Members of the show have appeared on ABC's Wide World of Sports, ESPN, CBS This Morning, NBC Today and Good Morning America. The timber show is family friendly entertainment for all venues large and small.





**RICHLAND COUNTY FAIR**

MANSFIELD, OHIO



**FIRST  
PLACE  
\$500.00**

# **WIENER DOG RACING 2025**

**Monday August 4th, 2025**

**Unleash Your Dog's full potential  
Shortly after Harness Racing**

**750 North Home Road Mansfield, OH 44906**



# 2025 RICHLAND COUNTY FAIRBOARD COMMITTEES

**EXECUTIVE COMMITTEE:** Christy Keith, James E Schaub, Tom Craft, David Dick,  
Dave Grauer, Kathi Cutlip Mills, Shirley Swihart,  
Dale Bemiller, Bill McFarland, Gene Esbeshade

## FAIRBOOK COMMITTEE

Shirley Swihart Carol Toms Pam Young

## LIVESTOCK COMMITTEE

David Dick Bill Mc Farland Heath Hershner  
Dave Grauer Jim Schaub

## NATURE PARK COMMITTEE

Gene Esbenshade Krista Dull

## CAMPGROUND COMMITTEE

Remington Blevins Zac Tuttle Dale Hulit  
Krista Dull Dustin Moysi Curt Fife  
Sadie Hoyt Heath Hershner

## BUDGET COMMITTEE

Shirley Swihart Carol Toms David Dick  
David Dick

## GOLF CART COMMITTEE

Scott Smith

## BY-LAWS COMMITTEE

Tom Craft David Dick Dale Bemiller

## EQUINE COMMITTEE

Marla Reynolds Amy Messersmith Krista Dull  
Matt Janisch Sadie Hoyt

## INFIELD COMMITTEE

Bill McFarland Dale Hulit Luke Grauer  
Scott Smith Matt Janisch Curt Fife  
Chris Campbell

## ADMISSIONS COMMITTEE

Nick Fairchild Luke Grauer

## JR. FAIRBOARD COMMITTEE

Amy Messersmith

## NOMINATING/ELECTIONS COMMITTEE

Carol Toms Mark Cook

## GRANDSTAND COMMITTEE

Tom Craft Jim Schaub Matt Janisch  
Dave Grauer

## CONCESSIONS COMMITTEE

Kathi Cutlip Mills Dale Bemiller  
Gene Esbenshade

## RACETRACK COMMITTEE

Dale Bemiller Luke Grauer Matt Janisch

## ANTIQUE COMMITTEE

Zac Tuttle Gene Esbenshade Krista Dull

## ADVERTISING COMMITTEE

Christy Keith Tom Craft David Dick

## SHOW ARENA COMMITTEE

David Dick Dave Grauer Bill McFarland

## LANDSCAPING COMMITTEE

Krista Dull Zac Tuttle Nick Fairchild  
Amy Messersmith Sadie Hoyt  
Remington Blevins

## GRANDSTAND/GROUNDS ENTERTAINMENT

Curt Fife Gene Esbenshade

### **SAFETY COMMITTEE**

Kathi Cutlip Mills     Dustin Moysi

### **SOCIAL MEDIA/WEB**

Kathi Cutlip-Mills     Marla Reynolds  
Mark Cook

### **PARKING/TRAFFIC COMMITTEE**

Nick Fairchild

### **JUDGE SELECTION COMMITTEE**

Jamie Schaub     Sam McKown  
Remington Blevins

### **SPONSORSHIP COMMITTEE**

Dave Grauer     Bill McFarland     Carol Toms

### **KITCHEN AUXILLARY COMMITTEE**

Kathi Cutlip-Mills     Mark Cook  
Gene Esbenshade     Carol Toms

### **GROUNDS COMMITTEE**

Dave Grauer	Mark Cook	Luke Grauer	Dale Hulit
Sam McKown	Jim Schaub	Chris Campbell	Zac Tuttle
Remington Blevins	Curt Fife	Heath Hershner	

### **GUN RAFFLE COMMITTEE**

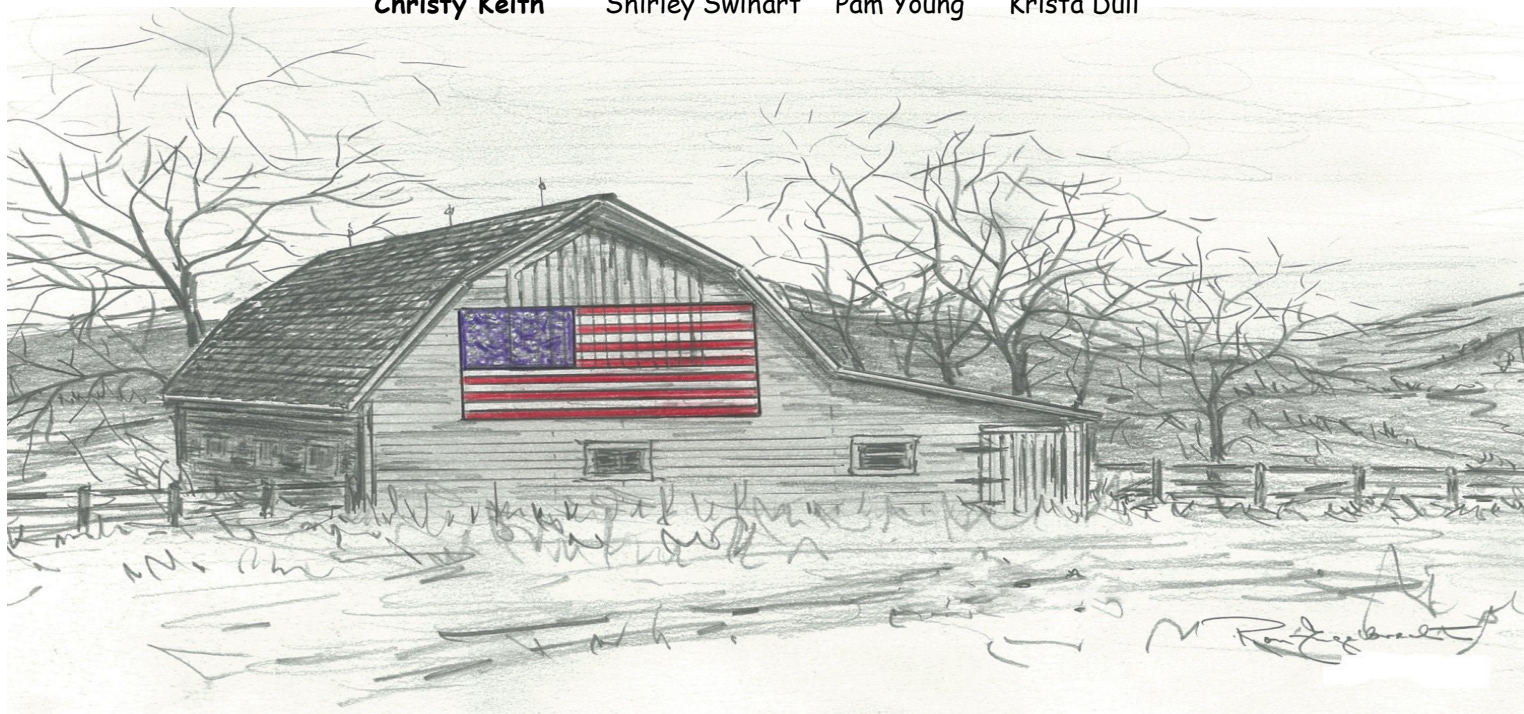
Christy Keith     Zac Tuttle     Dave Grauer  
Chris Campbell     Bill McFarland     Mark Cook  
Kathi Cutlip-Mills     Amy Messersmith

### **WINTER STORAGE COMMITTEE**

Bill McFarland     Luke Grauer     Curt Fife  
Kathi Cutlip-Mills     Sadie Hoyt     Zac Tuttle  
Carol Toms

### **175th ANNIVERSARY**

Christy Keith     Shirley Swihart     Pam Young     Krista Dull



# 32nd

## ANNUAL PIE AUCTION!

Wednesday, August 6, 2025  
Arts & Crafts Building

Judging of pies will begin @ 2:30 p.m.

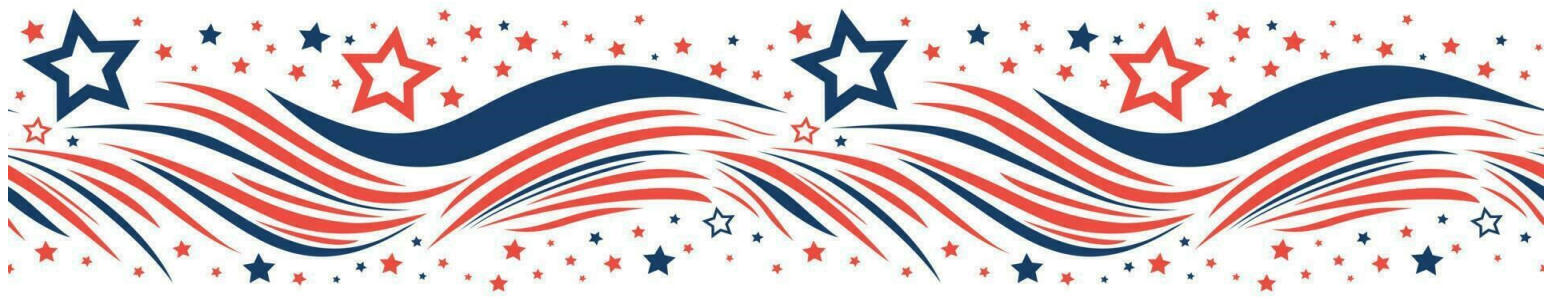


***Auction begins @ 5:00 p.m.***

Guaranteed to be a lot of fun,  
especially when you are bidding  
against your friend,  
neighbor or even family members!!!







2025

Ageless King & Queen Contest

JOHN HARTZ BUILDING

MONDAY, AUGUST 4, 2025

2:00 PM



"PROUD TO BE AN AMERICAN"

SPONSORED BY ARBORS AT MIFFLIN

419-589-7611 MINDI BRINEGAR

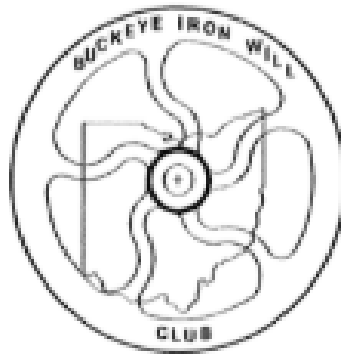




**Celebrating the 175th**

**Richland County Fair**

**August 3 - 9 2025**



**Richland and  
Neighboring County  
residents are invited  
to display items at  
the Richland County  
Fair in and around  
the Antique Building.**

## ***Antique & Tractor Show***

***2025 Feature:***

***The 1950's***

***(all makes and models)***

- \* Set up time is on Friday and Saturday before the fair.
- \* After the fair begins, all tractors must be loaded & unloaded by the East or North Gate lots.
- \* All Exhibits must be in place by noon on Monday, August 4, 2025.
- \* Exhibits MUST be removed by Sunday, August 10, 2025.
- \* All exhibits must be registered when dropped off.
- \* All Exhibits will receive a show plaque.

**Dash Plaques  
sponsored  
by Esbenshade  
Concession**

*We know that you are proud of your farm tractors, lawn & garden tractors,  
hit & miss engines as well as your antiques and collectables.*

***BRING THEM TO THE FAIR AND SHARE THEM***

*Showcases are available on a first come basis.*

*A limited number of feature tractors may be displayed inside.*

**For More Information Contact:**

**SFB Antique Committee Zac Tuttle or Krista Dull @ 419-747-3717**

**Bill Gardner, Buckeye Iron Will Club @ 419-347-3981**

## 2025 Nature Park Program Schedule

### SUNDAY, August 3rd

7:00 p.m. Heartland/Contemporary Christian

### MONDAY, August 4th

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Mid - Ohio Band

### TUESDAY, August 5th

11:00 a.m. TBD

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Mason Shane/Light Rock/Originals

### WEDNESDAY, August 6th

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Keith Hunter Acoustic/Acoustic/Easy Listening

### THURSDAY, August 7th

3:00 p.m. "Basic Beekeeping", Richland Area Beekeepers Association

4:00 p.m. TBD

7:00 p.m. Diminished 5th/Classic Rock

### FRIDAY, August 8th

2:00 p.m. TBD

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Sweet Umbra/Older Classic Rock

### SATURDAY, August 9th

7:00 p.m. Gone Sovereign/Classic Rock/Country



# ***YOU ARE WELCOME TO USE OUR FACILITIES ALL YEAR!***

Individuals or groups who wish to rent Richland County Fairgrounds, part of the grounds, or specific buildings can contact 419-512-1883 for rates, regulations and scheduling.

The **FAIRGROUNDS** consist of 106 acres in an easily accessible location north west of Mansfield, Ohio, just off U.S. 30 at Trimble Road. The grounds are well lighted for evening events and for security. Parking is available for 5,000 cars. The asphalt midway is 1,200 x 200 feet with an ell that is 300 x 100 feet.

The **FAIRHAVEN HALL** is steel and masonry construction with a clear span of 100 feet, an unobstructed depth of 180 feet and a 14 foot clearance. The concrete floored hall has restrooms, office, and kitchen. It is fully lighted, heated and ventilated.

The **GRANDSTAND** seats 2,400, has a ticket booth, restrooms, and food catering area. It is situated on an oval half-mile dirt track or can be used with the 16 x 24 foot portable stage or temporary stage.

The **YOUTH BUILDING** is concrete block, concrete floored structure with restrooms, showers, lighting and heating. It also houses a complete cafeteria.

The **ARTS AND CRAFTS BUILDING** has a 60 x 200 foot concrete floor, heated and lighted, with restrooms.

The **OUTDOOR ARENA** with 500 bleacher seats is available for horse shows.

Other **BUILDINGS** are available for winter storage of boats and trailers.

The **NEW SHOW ARENA** is 96 x 108 multi purpose building, concrete floor with restrooms, lighting, heating and air condition. Also this building is available for renting.

The **RICHLAND COUNTY FAIRGROUNDS FOOD SERVICE/FAIRHAVEN HALL – CAFETERIA** has quality food at affordable prices accommodating 50 – 1000. It is staffed by volunteers and all money goes back into the fairgrounds. Contact the office at 419-512-1883 for more information and to schedule your wedding reception, banquet, reunion, business meeting or other activities.

## SPEED PROGRAM

**SUNDAY, AUGUST 3, 2025 - 5:30 P.M.**

Pace -	2 Year Old Filly (HTCS)	2024 - 2 Div \$12,040
Trot -	2 Year Old Filly (HTCS)	2024 - 2 Div \$13,080
Pace -	3 Year Old Filly (HTCS)	2024 - 2 Div \$11,802
Trot -	3 Year Old Filly (HTCS)	2024 - 2 Div \$11,660
Pace -	Open - Graduate Series	\$ 700

**MONDAY, AUGUST 4, 2025 - 5:30 P.M.**

Pace -	2 Year Old Colt (HTCS)	2024 - 2 Div \$12,500
Trot -	2 Year Old Colt (HTCS)	2024 - 1 Div \$12,920
Pace -	3 Year Old Colt (HTCS)	2024 - 2 Div \$12,160
Trot -	3 Year Old Colt (HCS)	2024 - 2 Div \$12,280
Trot -	Open - Graduate Series	\$ 700

### CONDITIONS and Information

1. ONE DAY DRAW - Enter Thursday July 31, 2025 by 10:00 A.M. for both days.  
Phone Number to Deb Rush 419.560.0224
2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Speed Office will open from 8:00 AM to 12:00 PM
3. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
4. Current negative Coggins test is required.
5. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
6. Overnight events must have five (5) to start.
7. Entry Fees:  
No HTCS starting fee. (If not check in 30 min before first race card, even if scratched,  
\$100 is payable to HTCS.)  
\$30 per horse for overnight events
8. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
9. EIN or SSN for owners are required before any purse money will be paid.
10. Richland County Fair is not responsible for accidents on or off the track.
11. Richland County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
12. All HTCS Members should belong to Ohio Harness Horsemen's Association.
13. Buckeye Consortium passes honored at the gate on racing days only.
14. On-Track Accident Insurance Policy in effect.
15. Trotting Track Record: Go Go Tiger 2:01.0 (2001), A TC Queenie 2:01.0 (2018)
16. Pacing Track Record: Swing City 1:58.1 (2020)

### Fair Contact Information

**Speed Superintendent:** Dale Bemiller (419.961.8132)

**Presiding Judge:** David Staats (419).569.7008

**Clerk Charter:** Deb Rush (419.560.0224)

**Photo Finish:** Linscott Photo (614).565.2175

**Starter:** Mike Woebkenberg (937).313.2221

**Announcer:** Ayers Ratliff (740).802.0277

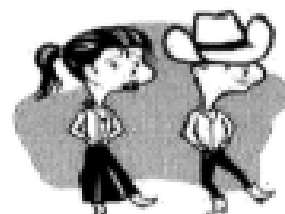
750 N Home Rd Mansfield OH 44906



# FREE COMMUNITY DANCE

- Western Square Dance
- Round Dance
- Line Dance

(Demonstrations and Teaches)



## Richland County Fair

### Red Barn

Hosted by: Johnny Appleseed Squares

Thursday, August 7, 2025

Dancing 6:00pm - 8:00pm

## Richland County Fair Campground Rules and Addendum

The price for a campsite for the 2025 Richland County Fair is \$250 for the week.

Special vehicle passes must be displayed in your vehicle at all times. The vehicle pass allows entry of the **VEHICLE ONLY** IN THE East Gate. Every person in the vehicle must purchase an admission ticket or have an admission pass. Please try and limit the amount of times that you enter and exit the campgrounds with your vehicle.

### **GOLFCARTS/CAMPER NOTICES:**

- Golf cart pass price will be **\$100** for the week and may be purchased in the office.
- All golf carts must be unloaded and driven in with a pass displayed or will not be admitted on the grounds.
- **Campsite lot rental is now \$300 for the 2026 fair due by 4PM Friday August 8th 2025 or site will be forfeited. NO EXCEPTIONS!**  
**Payment to be made at the Senior Fair office.**
- All Campers and golf carts must enter through the east gate and must be checked in by a campground committee member.
- NO early move in unless approved and escorted by a campground committee member.
- NO stock/equipment trailer unloading in the campgrounds.

### **CAMPGROUND RULES**

1. The licensee must be at least 18 years old and be responsible and held accountable for any behavior of all other persons camping with him/her, and also held responsible (financially) for any damages that may be noted at the as signed campsite.
2. Camper trailers to enter the East Gate ONLY during designated hours which have been stated above.
3. Vehicles may enter the campgrounds for loading and unloading purposes only prior to Sunday @ 10:00 am. After Sunday @ 10:00 am any vehicle remaining will be towed at the owner's expense. (Exception: Richland County Fair Maintenance Vehicles).
4. Electrical hookups provided are a single 30-amp service. No camper/trailer is permitted to draw more than the allotted 30-amps. Person(s) found to be using an adapter to draw more than 30 amps will have the power supply cut and the campsite and/or contract terminated with immediate removal from the grounds.
5. Electrical hookups must be made in a safe manner and include a safe electrical ground. All Water hoses need to be food grade standard.
6. Licensee is responsible for keeping the lot neat and clean at all times and using trash containers provided.
7. Persons under age 18 are to have an 11:00 pm curfew unless accompanied by an adult.
8. Quiet hours from 11:00 pm—6:00 am.
9. Access roads should never be blocked in order to allow the passage of emergency vehicles.
10. The arrangement of camping equipment must meet the approval of park manager.
11. No sewer or gray water may be discharged directly onto lots in the trailer park area. This is grounds for immediate removal.
12. Pets must be on a leash and controlled in such a manner as not to be objectionable to other campers. Dogs are not permitted on any other area of the fairgrounds unless showing or are a service animal.
13. Intoxicants or drugs found or observed in use, or the presence of persons under the influence will be grounds for eviction.
14. No open fires.
15. Law enforcement in the campgrounds is under the jurisdiction of the Richland County Fair Board and the Richland County Sheriff.
16. Campsites are non-transferable and subleasing is not permitted.
17. The members of the Richland County Fair Board or the park manager have the right to remove any persons not abiding with the conditions of the contract. The campground manager will rule on any questions not specifically covered in the contract.
18. **Campsite payment for 2026 is \$300.00 and is due by 4pm August 8, 2025 or campsite will be forfeited. NO EXCEPTIONS!**

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## **OHIO'S LIVESTOCK HEALTH EXHIBITION RULES**

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### **901:1-18-01 Chapter's application.**

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### **901:1-18-02 Definitions.**

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

### **901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.
  - (B) Each entity sponsoring an exhibition shall:
    - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
    - (2) Have the official veterinarian:
      - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
      - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases;
      - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
    - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
-

- (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraph (A) and (B)(1) of this rule upon request and for good reason.

#### **901:1-18-04 Exhibitors.**

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

#### **901:1-18-05 Poultry and fowl.**

All turkeys, chickens and gamebirds exhibited in Ohio must either:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (D) Waterfowl, doves and, pigeons are exempt from this rule.

#### **901:1-18-06 Cattle.**

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
-

(B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official cartag.

**901:1-18-07 Goats.**

- (A) Goats moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

**901:1-18-08 Horses, mules and ponies.**

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

**901:1-18-09 Sheep.**

- (A) Sheep moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

**901:1-18-10 Swine.**

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official cartag.

**901:1-18-11 Camelids.**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuaas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuaas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

**LIVESTOCK ENTRIES - DEADLINE IS JULY 11th OF CURRENT YEAR**  
**NON-LIVESTOCK ENTRIES - DEADLINE IS JULY 25TH OF CURRENT YEAR**

**LIVESTOCK:**

1. Entry fees are listed on the entry blank. Junior Fair exhibitions must pay Open Class entry fees.
2. **JUNIOR FAIR LIVESTOCK** will be admitted the Saturday before fair between the times of 8:00 a.m. thru 5:00 p.m.  
**OPEN CLASS LIVESTOCK** will be admitted the Saturday before fair between the times of 8:00 a.m. thru 8:00 p.m.  
**RELEASE TIME** for Junior Fair Livestock and Open Class Livestock: 6:00 a.m. the Sunday following the fair.
3. For the convenience of livestock exhibitors, a veterinarian will be on the grounds each day. Any exhibitor having need for the services of a veterinarian will please leave written request, giving name and location at the **JUNIOR FAIR BOARD OFFICE** or the **LIVESTOCK COMMITTEE OFFICE** and the veterinarian will call at his next visit. The exhibitor will be liable for any veterinary charges incurred. Exhibitors are urged to contact their own veterinarian in case of serious illness.

**NON-LIVESTOCK:**

1. The non-livestock exhibits are to be set up Saturday before fair 12:00 noon thru 5:00 p.m. Please pick up your entry tags at the **SENIOR FAIR BOARD OFFICE** the Saturday before 12:00 noon thru 5:00 p.m., before reporting to your superintendent with your exhibits.
2. All non-livestock exhibits are to be displayed in the Arts and Crafts Building until release time the Sunday after 8:00 a.m. thru 12:00 noon.
3. All non-livestock exhibits, except for flowers will be judged on the first Sunday of the Fair. This is to give the public the opportunity to know the winners in each department from the opening of the fair.

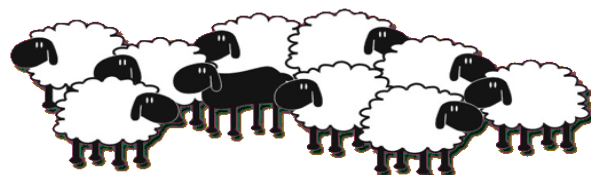
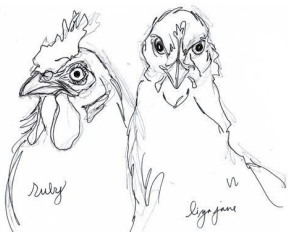
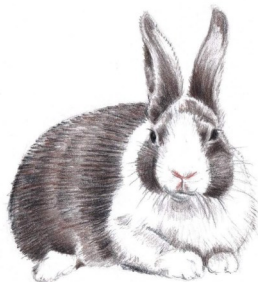
**SUPERINTENDENTS**

Department 1	Alpacas/Llamas	Kim Moore	419.631.3900
Department 2	Draft Horse/Pony	Levi Myers	419.961.4721
Department 4	Open Saddle/Light Horse Show	Amy Messersmith	419.566.4886
Department 5	Light Pony	Kelly Dawson	419-566-6622
Department 6	Beef Cattle	Dave Dick	419.566.3622
Department 7	Sheep	Mark Cook	419.512.5998
Department 8	Swine	Mike Cook	419.561.7567
Department 9	Goats	Eileen Eisenhower	419.512.5878
Department 10	Poultry	Mindy Rowlands	567.274.4740
Department 11	Rabbits	Jake Hoffman	419.989.7162
Department 12	Agriculture & Horticulture	Kim Hershner	419-571-7661
Department 13	Home Arts Department	Marilyn Hall	419.631.3833
Department 14	Needlework	Carrie Au	419.989.3613
Department 15	Fine Arts & Photography	Lisa Maldinger	419.631.4772
Department 16	Hobbies	Gail Adams	419.347.1762
Department 17	Flowers	Pam Hulit	419.545.4319
Department 18	Subordinate Grange Display	Arden Fitch	419.962.4425
	Olivesburg Grange	Arden Fitch	419.962.4425
Department 19	Annual Pie Day	Kathi Cutlip Mills	419.512.7816





ALL ANIMAL  
ENTRIES ARE  
DUE BY  
JULY 11TH



# DEPARTMENT 1 ALPACAS/LLAMAS

**SUPERINTENDENT: Kim Moore 419.631.3900**

**ASSISTANT SUPERINTENDENT: Faith Abbott**

**OPEN CLASS ENTRIES: \$2.00** This fee will be waived for the Alpaca Buddies Class.

Competition open to Ohio

4-H Jr. Fair Show Sunday 2:30 pm

**Open Class Alpaca/Llama Show Sunday following right behind the Jr. Fair Show**

**Alpaca Buddies-Sunday**

**Obstacle Course-Sunday**

**Showmanship-Monday @ 2:30 pm**

**READ SPECIAL RULES FOR ENTRY**

Judge(s) to be announced to day of the show

Decision of the Judge(s) are FINAL

**PREMIUMS: RIBBONS & TROPHY**

## **SECTION #1 ALPACAS BUDDIES on Sunday right after Jr. Fair**

1. Alpaca Buddies—Open to children with special needs 18 and under

## **SECTION #2 OBSTACLES on Sunday right after Alpaca Buddies**

2. Open Obstacle Course 18 and under

## **SECTION #3 SHOWMANSHIP on Monday @ 2:30 pm**

3. Open Showmanship 18 and under



Youth age divisions for all performance and showmanship classes:

- |                 |                |
|-----------------|----------------|
| 1. Novice       | ages 5-7       |
| 2. Sub Junior   | ages 8-10      |
| 3. Junior       | ages 11-13     |
| 4. Intermediate | ages 14-16     |
| 5. Senior       | ages 17-18     |
| 6. Adults       | ages 19 & over |

The Fair Board and /or Alpaca/Llama Committee will not be responsible for any accidents, injuries or losses.

### **RULES**

1. The exhibitor must have owned/leased the Alpacas/Llamas for at least 60 days prior to the start of the fair.
2. Alpacas/Llamas must be 6 months old or older.
3. Exhibitor may only enter 1 Alpaca/Llama per class.
4. Only Exhibited animals are permitted. Companion animals are not permitted due to limited space.
1. All exhibitors are asked to attend the all animal secures barn meeting on Saturday @ Hartz Building. A mandatory Alpaca/Llama meeting will be immediately following at the Alpaca/Llama barn.
2. Alpacas/Llamas are to be in place by 5:00 p.m. on Saturday. Pens will be assigned by the Alpaca/Llama Committee.
3. All Alpacas/Llamas are to be checked upon arrival to the fairgrounds before stalling your animal. Animals must be healthy and free from diseases. Those that fail to meet health standards will be sent home.
4. Unruly or unmanageable animals that present a nuisance or danger to other animals or people will not be permitted. This decision will be made by the Alpaca/Llama committee with the support of the Senior Fair Board.
5. All Alpacas/Llamas are to remain on place for the duration of the fair until release time on Sunday between 8 a.m. to 12 noon.
1. Each exhibitor is required to help with barn clean-up and tear down before leaving on Sunday.
2. All exhibitors are to provide their own bedding and feed regiments.
3. Stalls are to be cleaned by 9 a.m. daily. Exhibitors must make sure gates are secured.
4. Alpacas/Llamas are to be fed and watered daily by the exhibitors. This is the responsibility of the exhibitor.
5. For safety reasons, no showman under 5 years of age.
6. Exhibitors must wear a collared shirt, pants, and closed toed shoes.
7. Exhibitors show at their own risk
8. If leasing animals a copy of the signed lease agreement must accompany your entry form.
9. The permission to participate disclosure and release of claims forms must also accompany your entry.
10. Breeding identification form must accompany your entry.
11. No dogs permitted in the Alpacas/Llamas barn/tent.
12. All male Alpacas/Llamas over 24 months will be required to be gelded in order to be shown.
13. Breeders will be bringing animals in and out all week, but Jr. Fair stays on the grounds all week. \*\*2025\*\*

## PERMISSION TO PARTICIPATE IN THE RICHLAND COUNTY ALPACA/LLAMA ACTIVITIES

### DISCLOSURE AND RELEASE OF CLAIMS

I, \_\_\_\_\_, have chosen to participate in the Richland County Fair Alpaca/Llama performance and/or showmanship class and its alpaca/llama activities. I understand that this participation will involve contact with alpacas/llamas and may give rise to a risk of physical injury.

I am aware that:

A. Alpacas/Llamas have a tendency to behave in ways which may result in injury or death. Handlers and those around them must remain aware and alert at all times.

B. Alpacas/Llamas may react in an unpredictable ways to sounds, sudden movements, unfamiliar objects, persons, or other animals.

C. Handling and caring for alpacas/llamas may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur.

D. While in the vicinity of an alpaca/llama, while caring for or showing, I may be involved in a collision with another alpaca/llama causing harm to me or other participants.

E. Other participants in the program may fail to maintain control over an alpaca/llama or fail to act within their abilities, thus causing harm to me or other participants.

F. Other participants in the program may act in a negligent manner, which could result in harm to me.

G. I am to listen to adult volunteers and judges when working with my alpaca/llama.

H. If an alpaca/llama I am using has been aggressive or becomes aggressive towards other people and/or other animals, I will not be allowed to exhibit the alpaca/llama show.

As parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing and footwear during alpaca/llama activities.

In consideration for the opportunity to participate in the "Richland County Fair alpaca/llama activities and the use of services and facilities made available through these alpaca/llama activities. I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio Alpaca/ Llama Program professional and volunteer leaders, agent, the Richland County Senior Fair Board and its members, the Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity program.

I understand and agree that if an alpaca/llama my child is currently using or plans to use, has been or become aggressive toward other people and/or alpacas/llamas I will not allow my child to use this alpaca/llama. I understand that my child is not required to participate in any alpacas/llamas activity, but grant permission for him/her to do so despite the possible risks. I recognize that by participate in these activities, as full knowledge of the risks involved in the activities, and that I assume any expense that may be incurred in the event of an accident, illness, or any other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these alpaca/llama activities.

This form needs to be signed and on file for each youth participant in any alpaca/llama program activities. The forms needs to be signed each year and before a youth participant in the alpaca/llama program activities.

Under Ohio law, 2305.321 of the Revised Code, an alpaca/llama activity sponsor. Professional, volunteer, participant or other person is not LIABLE for an injury to or death of a participant in the equine activities resulting from the inherent risks of alpacas/llamas activities

Exhibitor's Signature \_\_\_\_\_ 2025

Parent/Guardian's Signature \_\_\_\_\_ 2025



# ENTRY FORM

## OPEN CLASS

DEPARTMENT 1 ALPACAS & LLAMAS

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_

please enter age \_\_\_\_\_

ENTRY FEE  
ALPACAS & LLAMAS  
\$ 2.00 per class



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
ALL MAIL-INS ENTRIES WILL BE  
SEASON PASSES ONLY

### ALPACA BUDDIES-OPEN TO YOUTH WITH SPECIAL NEED 18 & UNDER

CLASS	ENTRY	ENTRY FEE
1-1-1		No Charge
Show -Sunday @ 2:30 pm 8-3-2025		

**\*\*This fee will be  
waived for the  
Alpaca/Llama  
Buddies Class\*\***

### OBSTACLE COURSE SHOW-SUNDAY @ 2:30 PM 8-3-2025 \$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-2-1-N		\$ 2.00
1-2-2-SJ		\$ 2.00
1-2-3-J		\$ 2.00
1-2-4-I		\$ 2.00
1-2-5-S		\$ 2.00
1-2-6-A		\$ 2.00

### SHOWMANSHIP-MONDAY @ 2:30 PM 8-4-2025—\$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-3-1-N		\$ 2.00
1-3-2-SJ		\$ 2.00
1-3-3-J		\$ 2.00
1-3-4-I		\$ 2.00
1-3-5-S		\$ 2.00
1-3-6-A		\$ 2.00

ENTRY FEES	\$
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***All entries must either purchase a season pass or membership pass.  
All mail-in entries will be season passes only.***

**For office use only**

Total Entry Fees \$ \_\_\_\_\_

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH \_\_\_\_\_ CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

## DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

**DRAFT HORSE SUPERINTENDENT:** Levi Myers 419-961-4721

**ASSISTANT:** Cory Myers 419-961-3500

**ASSISTANT:** Mark Harvey 419-295-8515

Richland County Draft Horse & Draft Pony Committee: Karen Harvey, Mitch Garrett,

Gary Biglin, Craig Harvey, Mike Stichler and Melissa Myers.

All drafts **MUST** be in place by Saturday @ 8:00 pm & will be released @ 6:00 am on the following Sunday.

Premiums will not be given to anyone arriving late or leaving early without permission from the Superintendents prior to the start of the fair.

### SCHEDULE OF EVENTS

**MONDAY:** 10:00 A.M.: Draft Hitches

**WEDNESDAY:** 10:00 A.M.: SHOWMANSHIP CLASSES

Draft Pony Halter Classes

Draft Horse Halter Classes

**THURSDAY:** 10:00 A.M.: Farm Fun Classes

2:30 P.M.: Kids Day activities (Open to ALL kids)

6:00 P.M.: Under Saddle/Fun Show

**FRIDAY:** 6:30 P.M.: Draft Horse & Draft Pony Pull



The Draft Hitch classes, the Farm Day classes, Under Saddle & the Pull will be held in Draft Horse Arena near the North Gate. The Draft Halter classes will be held in the west end of the feeder calf barn. Showmanship classes will either be the arena or feeder calf barn.

The show is subject to change due to weather or surface conditions in the arena.



## DRAFT HORSE/DRAFT PONY GENERAL RULES

County Fair Board and /or draft horse/The Richland e/draft pony committee will not be responsible for any accidents, injuries or losses. **\*\*NOTE\*\*** any open classes that you wish to participate in must be listed on your entry blank (hitch, halter, saddle, farms & pull). Do not enter 4-H classes on your entry form. 4-H classes are to be entered on your 4-H fair entry. To participate in the pull, you must show in either a halter or a hitch class.

Each exhibitor is to furnish a rope behind each draft horse & for the duration of the fair. All draft equines must be owned by the exhibitor. Age of the animal recorded as of January 1st. **\*\*NOTE\*\*** for all halter, hitch and farm classes, the exhibitor's age should be as of January 1st also to be in line with Jr. Fair guidelines.

Exhibitors must specify the number of stalls needed: including a tack stall; on the entry form. Please specify if a box stall is needed for a mare and foal or for your horse. Draft equine may borrow only in get of sire & produce of mare halter classes and in the unicorn, four & six horse hitch classes.

Draft equines are permitted to wear their ribbon won in their respective class for the Champion and Grand Champion classes. Do not enter champion classes on the entry form as the winners will be entered automatically. Each exhibitor must display a suitable placard giving information on the animal (name, age, weight, etc.)

Draft equines are not permitted to enter the barn from the midway circle. They must enter & exit from the back or side of the barn. They are not permitted on the paved circle during the fair.

All animals must be fed & watered by 9:00 a.m. each day. Their stall must stay clean throughout the day. All stalls must be cleaned once your animals are released.

All animals must be exhibited for the duration of the fair to be eligible for any class. No truck-ins will be permitted. There is no coloring of hooves on the concrete or pavement.

Registration papers will be checked regarding classes entered & ownership if necessary by the superintendents.

Draft ponies entered in the Draft Horse/Draft Pony Department halter classes cannot enter light pony halter.

The Draft H & P Committee will make decisions on any questions or issues that arise.

***All youth 18 & under driving/riding in an equine hitch must wear an ASTM/SEI standards helmet.***

***All youth under 18 must have an adult riding in the cart/wagon with them.***

***All youth 18 & under riding under saddle must have a helmet on.***

***No bareback riding.***

***\*\*Waiver forms are available through the superintendents or the Sr. Fair office but must be notarized & turned in to the Superintendents at the start of the fair.***

## DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

### DEPARTMENT 2 - SECTION 1

#### DRAFT HORSE/DRAFT PONY HITCH CLASS

Monday @ 10:00 a.m. in the Draft Arena near North Gate

**Entry Fee:** \$5.00 on all classes except 4-H The hitch classes are open to those entered in open class & must have entered on your fair entry form. Farm harness & show harness will be shown separately for draft horses. Show harness will be show/farm harness classes must be shown with a fifth wheel wagon for team through 6 horse/pony hitches. **Class 14 is a Farm class** where farm equipment must be used. Exhibitors in the farm team can only show in Class 14 or Class 15— CANNOT show in both. Anyone trying to show in both will be dismissed from the show. Exhibitors are not allowed to use the same horse/pony in men's & lady's cart. Junior classes are open to all youth 18 years & under as of January 1st. The Fair Board & Draft Equine Committee will not be responsible for any accidents, injuries or losses. Do not sign up for 4-H classes - these classes are signed up through Jr. Fair only.

#### CLASSES:

1. Draft Horse Cart Class, man to drive, farm harness
2. Draft Horse Cart Class, man to drive, show harness
3. Draft Pony Cart Class, man to drive
4. Draft Horse Cart Class, lady to drive, farm harness
5. Draft Horse Cart Class, lady to drive, show harness
6. Draft Pony Cart Class, lady to drive
7. Draft Horse 4-H Cart Class
8. Draft Pony 4-H Cart Class
9. Draft Horse Junior Cart Class, 18 yrs. & under
10. Draft Pony Junior Cart Class, 18 years & under
11. Draft Horse Tandem Hitch Class, farm harness
12. Draft Horse Tandem Hitch Class, show harness
13. Draft Pony Tandem Hitch Team
14. Farm Team Class, DH/DP w/farm equipment
15. Draft H Team Hitch, farm harness, wagon only
16. Draft Horse Team Hitch, show harness
17. Draft Pony Team Hitch
18. Draft Horse 4-H Team Class
19. Draft Pony 4-H Team Class
20. Draft Horse Team Hitch, Junior Driver, 18 yrs. And under

#### PREMIUMS:

\$25, \$20, \$17, \$14, \$12, \$10  
\$25, \$20, \$17, \$14, \$12, \$10  
\$25, \$20, \$17, \$14, \$12, \$10  
\$25, \$20, \$17, \$14, \$12, \$10  
\$25, \$20, \$17, \$14, \$12, \$10  
\$25, \$20, \$17, \$14, \$12, \$10

#### AWARD & Ribbons

*Award & Ribbons*

Award, \$25, \$20, \$15, \$10, \$5  
Award, \$25, \$20, \$15, \$10, \$5  
\$30, \$25, \$20, \$15, \$10  
\$30, \$25, \$20, \$15, \$10  
\$30, \$25, \$20, \$15, \$10  
\$30, \$25, \$20, \$15, \$10  
\$40, \$30, \$25, \$20, \$15  
\$40, \$30, \$25, \$20, \$15  
\$40, \$30, \$25, \$20, \$15

Award and Ribbons

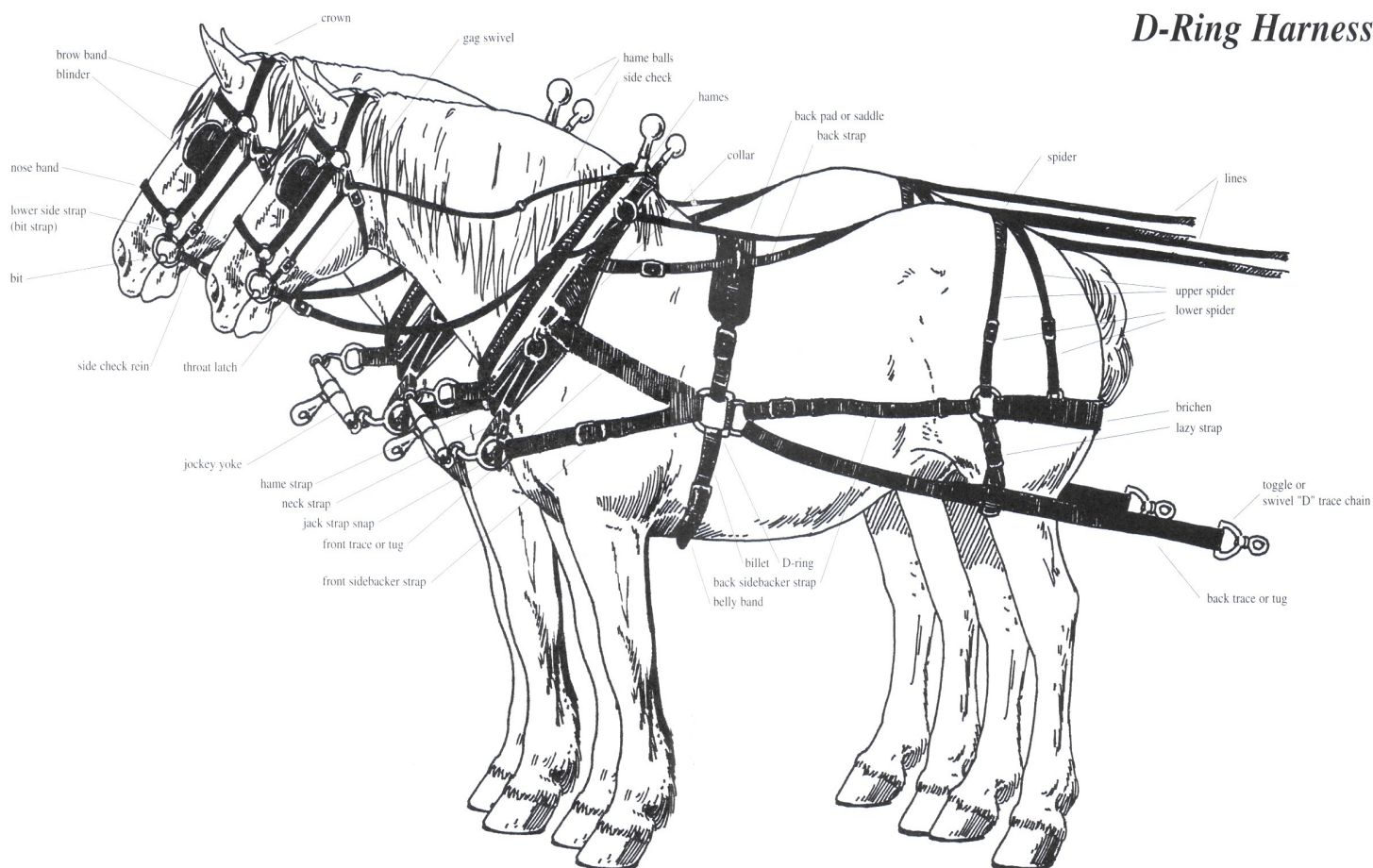
*Award and Ribbons*

Award, \$30, \$25, \$20, \$15, \$10

## DEPARTMENT 2 - SECTION 1

### DRAFT HORSE/DRAFT PONY HITCH CLASS

21. Draft Pony Team Hitch, Junior Driver, 18 yrs. & under	Award, \$30, \$25, \$20, \$15, \$10
22. Draft Horse Unicorn Hitch, farm harness	\$50, \$40, \$35, \$30.
23. Draft Horse Unicorn Hitch, show harness	\$50, \$40, \$35, \$30
24. Draft Pony Unicorn Hitch	\$50, \$40, \$35, \$30
25. Draft Horse 4 Hitch, farm harness	\$60, \$50, \$40, \$30
26. Draft Horse 4 Hitch, show harness	\$60, \$50, \$40, \$30
27. Draft Pony 4 Hitch	\$60, \$50, \$40, \$30
28. Draft Horse 6 Hitch, farm & show harness	\$90, \$70, \$50, \$30
29. Draft Pony 6 Hitch	\$90, \$70, \$50





## DEPARTMENT 2 SECTION 2

### DRAFT HORSE/DRAFT PONY HALTER SHOWMANSHIP CLASSES Wednesday @ 10:00 am

All required manes and tails will be rolled & /or braided for halter classes. If they are not done, the judge will be asked to place that animal/animals at the end of their class/classes. Do not sign up for 4-H classes, these classes are signed up through Jr. Fair only.

**ENTRY FEE: Free per Fair Board Policy**

#### **CLASSES:**

1. 4-H Draft Horse Showmanship
2. 4-H Draft Pony Showmanship
3. Draft Horse Showmanship 19 years & over
4. Draft Pony Showmanship 19 years & over
5. Draft Horse Showmanship 13 years to 18 years
6. Draft Pony Showmanship 13 years to 18 years
7. Draft Horse Showmanship 8 years to 12 years
8. Draft Pony Showmanship 8 years to 12 years
9. Draft Horse Pee Wee Showmanship (under 8 years)
10. Draft Pony Pee Wee Showmanship ( under 8 years)
11. Showmanship Sweepstakes Championship

**(winners of Class 3 thru 8) Ribbon**

#### **PREMIUMS:**

**Award & Ribbons**  
**Award & Ribbons**  
**Gift card & Ribbons**  
**Gift card & Ribbons**  
**Award & Ribbons**  
**Award & Ribbons**  
**Award & Ribbons**  
**Award & Ribbons**  
**Ribbons & Ice Cream Token**  
**Ribbons & Ice Cream Token**



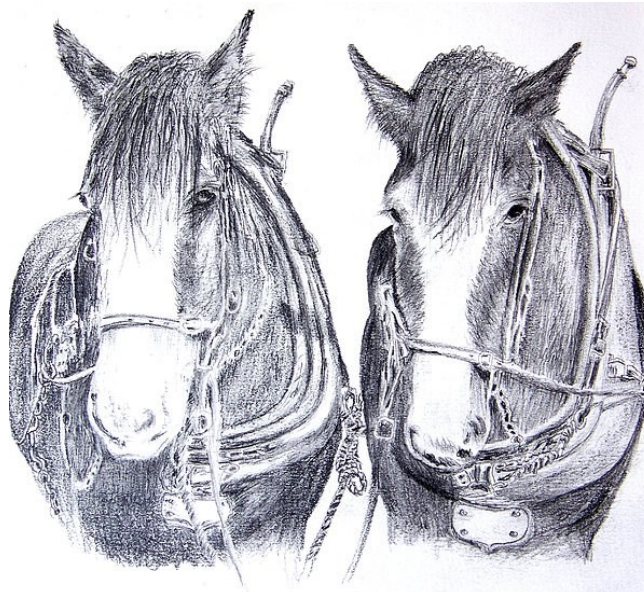
**DEPARTMENT 2**  
**SECTION 3**  
**DRAFT PONY HALTER CLASSES**

**Immediately following showmanship classes in Feeder Calf Barn**

**ENTRY FEE: \$2.00 per class**

**CLASSES:**

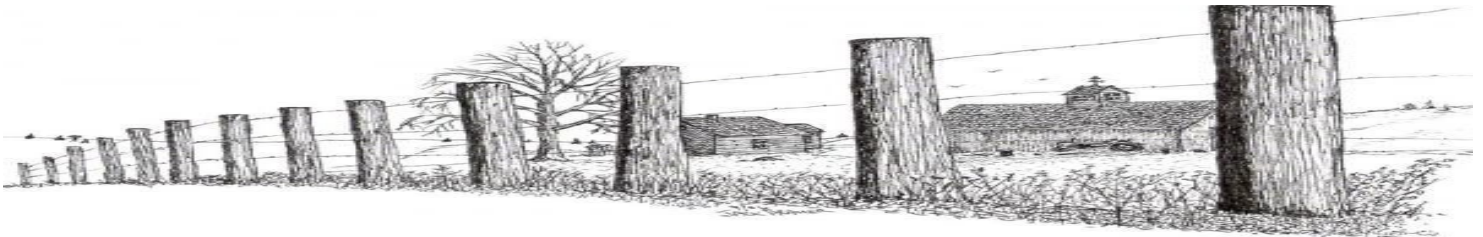
1. Gelding 3 years & under	20 18 15 12 10
2. Gelding 4 - 8 years old	20 18 15 12 10
3. Gelding over 9	20 18 15 12 10
4. <b>Champion Gelding</b> (1st & 2nd place in classes 1, 2, 3)	<b>Rosette</b>
5. <b>Reserve Gelding</b> (1st & 2nd place in classes 1, 2, 3)	<b>Rosette</b>
6. Stallions All Ages	20 18 15
7. <b>Champion Stallion</b> (1st & 2nd place of class 6)	<b>Rosette</b>
8. <b>Reserve Stallion</b> (1st & 2nd place of class 6)	<b>Rosette</b>
9. Mare 4 years & over	20 18 15 12 10
10. Mare 3 years & under	20 18 15 12 10
11. <b>Champion Mare</b> (1st & 2nd place in class 9, 10)	<b>Rosette</b>
12. <b>Reserve Mare</b> (1st & 2nd place in class 9, 10)	<b>Rosette</b>
13. Mare & Foal	20 18 15
14. Produce of Mare (2 animals)	20 18 15
15. Get of Sire (2 animals)	20 18 15
16. Best 3 animals (3 animals)	20 18 15 12 10
17. Matched Pair	20 18 15 12 10
18. <b>Sweepstakes Champion-Grand Champion</b>	<b>Award</b>
<b>(Breed Champion class Winners)</b>	



**DEPARTMENT 2**  
**SECTIONS 4, 5, 6, 7 & 8**

**DRAFT HORSE HALTER CLASSES**  
**Wednesday @ 10:00 a.m. in Feeder Calf Barn**  
**ENTRY FEE: \$2.00 per entry**

All required manes & tails will be rolled &/or braided for halter classes. If they are not, the judge will be asked to place that horse/horses at the end of their class/classes. Ages based on the age as of January 1st. The dates in parenthesis dictate the breed that shows first that year & will rotate in order listed. The Fair Board will pay premiums listed below for each class unless there are fewer than 8 animals of a certain breed exhibited at the fair. In that case, the Board will pay up to four places.



**Classes 1 thru 21 will be shown in the following sequence:**

SECTION 4: PERCHERONS (2029)

SECTION 5: BELGIANS (2025)

SECTION 6: SPOTTED (2026)

SECTION 7: OTHER RECOGNIZED BREEDS (2027)

SECTION 8: CLYDESDALES (2028)

**CLASSES:**

1. Grade Mare any age		20	18			
2. Gelding 3 years & under		20	18	15	12	10
3. Gelding 4 years & under 8		20	18	15	12	10 10
4. Gelding 8 years & over		20	18	15	12	10 10
5. Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette				
6. Reserve Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette				
7. Stallions all ages		20	18			
8. Champion Stallion	(1st & 2nd in class 7)	Rosette				
9. Reserve Champion Stallion	(1st & 2nd in class 7)	Rosette				
10. Mare 4 years & over/dry		20	18	15	12	10

## DEPARTMENT 2 - SECTIONS 4, 5, 6, 7 & 8

### DRAFT HORSE HALTER CLASSES

**Classes 1 thru 21 con't.**

11. Registered Mare 4 years & over/wet	20 18 15 12 10
12. Registered Mare 3 years & under	20 18 15 12 10
13. Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
14. Reserve Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
15. Grand Champion of Breed (class winners in 5, 8 & 13)	Banner & Gift Card
16. Mare & foal	20 18 15 12 10
17. Produce of Mare two horses	20 18 15 12
18. Get of Sire two horses	20 18 15 12
19. Matched Pair	20 18 15 12 10
20. Best three animals one owner	20 18 15 12
21. Sweepstakes Champion Winner All Breeds	Trophy







## DEPARTMENT 2 SECTION 9



### DRAFT HORSE/DRAFT PONY FARM CLASSES

Draft Horse Arena Thursday @ 10:00 a.m.

**ENTRY FEE: None**

All participants must have shown in the hitch or halter show. These classes are for fun. The obstacle course is not a timed event. The hay & feed race /carry the mail are timed & must be a two person team.

#### CLASSES:

- |  |   |           |    |
|--|---|-----------|----|
| 1. Obstacle Course: 18 years & under                     |  | Award     | 2. |
| 2. Obstacle Course: over 18 years                        |   | Gift Card |    |
| 3. Hay & Feed Race/Carry the Mail Race: 18 years & under |   | Award     |    |
| 4. Hay & Feed Race/carry the Mail Race: over 18 years    |   | Gift Card |    |

## SECTION 10

### DRAFT HORSE/DRAFT PONY

### SADDLE & FUN UNDER SADDLE CLASSES

Draft Horse Arena Thursday @ 6:00 p.m.

**ENTRY FEE: \$2.00 for Class 4 only - others are free**

Those wishing to enter the saddle classes must indicate it on the fair entry blank. Anyone under 18 can show in both classes 4 & 5. Fun classes are all walk/trot, NO canter unless noted. To be eligible for riding classes you must either show in a halter class or hitch class in the Draft Horse/Draft Pony sections.

#### CLASSES:

- |  |   |
|--|---|
| 1. Stick Horse - 10 & under - open to public         | Ice Cream Token from Dairy Belle          |
| 2. Lead Line Rider Class:<br>rider under 8 years old | Ice Cream Tokens from Dairy Belle/Ribbons |
| 3. Draft Horse/Pony/under Saddle-18yrs & under       | Award & Ribbons 1st-6th                   |
| 4. Draft Horse/Pony under Saddle—any age             | 25 20 17 13 12 10 10 10 10 10             |

Immediately following the Saddle classes will be several fun classes (barrel, egg and spoon, trotting pursuit, cracker race) that all Draft Horse and Pony exhibitors are invited to participate in.

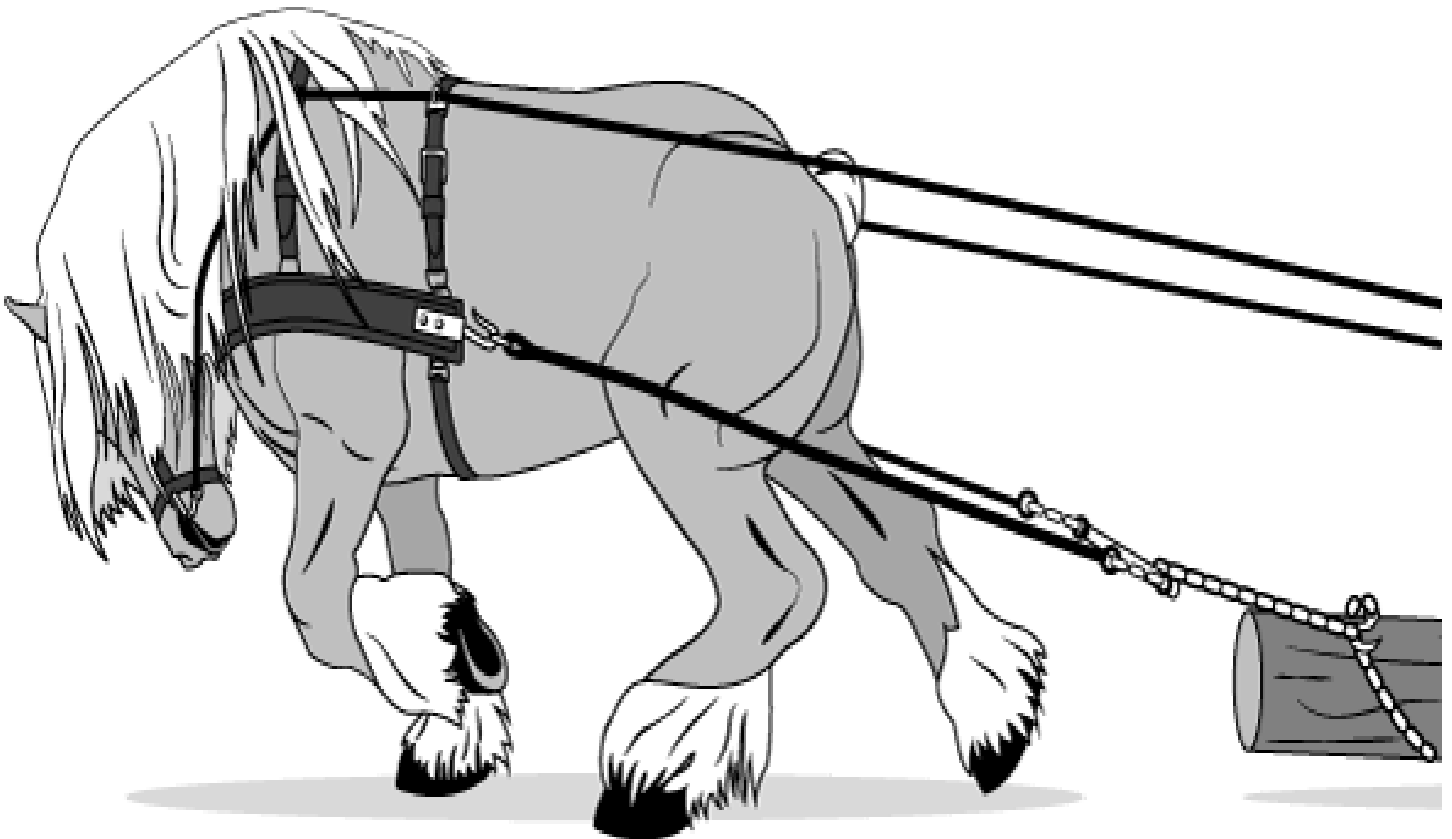
**DEPARTMENT 2**  
**DRAFT HORSE/PONY PULL**  
**SECTION 11**

Draft Horse Arena Friday @ 6:30 p.m.

(This may be moved to different day or time if inclement weather is an issue)

**ENTRY FEE: \$10.00**

Draft Horse/Pony Rules: The Draft Horse/Pony Pull is intended as good fun & sport for the exhibitors & spectators. The Fair Board & the Draft Horse/Pony Committee will not be responsible for any accidents, injuries or losses. To be eligible for the draft horse/pony pull, the animals must be stabled in the barn during the week & show in either the halter or the hitch classes. The Fair Board has allotted \$400 in premiums to be divided equally among the contestants. Gift cards will be awarded to the class winners & the Best Teamster. The Teamster Award will be decided upon by the ground judges.



## DEPARTMENT 2

### DRAFT HORSE AND PONY PULL

#### SECTION 11

Only the participants will be allowed in the arena. Pullers need to inspect their equipment and only use equipment that is safe and in good condition. Steel doubletrees must be used-**NO** wooden ones! Weigh in will be at the discretion of the committee. Horses/ponies may take first, second, and third pulls. The animals must be harnessed properly with no loose straps. Light weight team is considered #3400 and under.

No open bridles will be permitted. No pulling shoes are permitted-plates with borium or 3/8 tacks are allowed. No headers will be allowed. Drivers are allowed one person to help hook the sled. The helper is not allowed to touch or whip the animals. Violations of any of the above will disqualify the team and driver from the pull. Drivers and horses must be ready to pull in order. Distance for the pull will be 21'. The distance between boundaries is 16'. Any forward movement of the sled after the driver gives command will be counted as a pull.

If space permits, second and third pulls may continue in the same direction; otherwise, they will reverse. A whistle signal will indicate that the pull is completed or the sled coming to a stop indicates the end of the pull. In case of a breakage of harness, the team will be entitled to another pull. The committee will decide any other questions or issues.



#### CLASS:

- |   |           |
|---|-----------|
| 1. Draft Pony                             | Gift card |
| 2. Light Weight Draft Horse (under #3400) | Gift card |
| 3. Heavy Weight Draft Horse (over #3400)  | Gift card |
| ***Teamster Award***                      | Gift Card |

Thank you Larry Banks and CBR Equipment LLC of Mt. Gilead for their sponsorship!

# ENTRY FORM

## OPEN CLASS

DEPARTMENT 2 - DRAFT HORSES & PONIES

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

COUNTY. If not Richland \_\_\_\_\_

## ENTRY FEES DRAFT HORSES & DRAFT PONIES

HALTER \$2.00 per entry  
HITCH \$5.00 per entry/per class  
UNDER SADDLE \$2.00 for classes 2 & 4 only  
PULLS \$10.00



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 2			\$
2. 2			\$
3. 2			\$
4. 2			\$
5. 2			\$
6. 2			\$
7. 2			\$
8. 2			\$
9. 2			\$
10. 2			\$
11. 2			\$
12. 2			\$
13. 2			\$
14. 2			\$



DEPARTMENT	SECTION	CLASS #	ENTRY FEE
15. 2			\$
16. 2			\$
17. 2			\$
18. 2			\$
19. 2			\$
20. 2			\$
21. 2			\$
22. 2			\$
23. 2			\$
24. 2			\$
25. 2			\$
26. 2			\$
27. 2			\$
28. 2			\$
29. 2			\$
30. 2			\$

NUMBER OF HORSES/PONIES: \_\_\_\_\_

<b>TOTAL</b>
--------------

NUMBER OF TIE STALLS: \_\_\_\_\_

NUMBER OF TACK STALLS: \_\_\_\_\_

NUMBER OF BOX STALLS NEEDED: \_\_\_\_\_

***All entries must either purchase a season pass or membership pass.***

**For office use only**

Total Entry Fees \$ \_\_\_\_\_

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH \_\_\_\_\_ CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

# DEPARTMENT 4 LIGHT HORSE

## OPEN SADDLE/LIGHT HORSE SHOW

SUPERINTENDENT: Amy Messersmith 419.566.4886

### RULES AND REGULATIONS

#### HORSES STAYING ON THE GROUNDS

Exhibitors must complete the stall request form located in the Richland County Fair Book. Stall request forms must be completed and turned in to the SR FAIRBOARD OFFICE by July 11th. Stalls will be assigned prior to the fair. You will be contacted by the superintendent with your assigned stall number. **EACH FAMILY MUST PURCHASE A MEMBERSHIP/SEASON PASS FOR \$40** prior to or at the time of your entry. Exhibitors who choose to bring their horses for the entire fair must have all horses in place by Saturday August 2nd by 6:00 pm. All horses and tack must remain in place until Sunday, August 10th at 6:00 am. All exhibitors are responsible for their own bedding and feed regimens. Horses are to be fed and stalls cleaned out daily by 9:00 am. Exhibitors are to keep their stalls secure and must strip them at the end of the fair to receive premiums. Stalls must be checked by superintendent or SR Fair board member prior to exhibitors final departure.

#### GENERAL RULES

Age of exhibitors is as of January 1st of the current year. All youth 18 and under must wear properly certified ASTM/SEI Helmet anytime riding or driving an equine. A waiver is available but must be notarized and turned into the SR FAIRBOARD OFFICE prior to the fair. If you are a Jr fair exhibitor, you are not eligible for this waiver. Good sportsmanship will be expected at all times. **JUDGE'S DECISIONS ARE FINAL.** Horses are to be led in and out of the barns. No riding in the barns and horses are not permitted on the midway. All complaints must be submitted in writing along with a \$50 nonrefundable fee submitted to the Equine Council Chair/Co. Chair. The Richland County Fair board, superintendent and/or volunteers are not responsible for any accidents, injuries, or losses. Payout will be distributed by the Richland County Ag Society following the fair.

#### OPEN GAITED SHOW

Friday, August 8th @ 10:00 am. **NO HAUL INS ALLOWED.** Show will follow NWA rules.

- Class entries and fees are due to Sr Fair board Office by July 11th.

#### FREESTYLE REINING

Friday, August 8th @ 5:30 pm. **HAUL INS ALLOWED.** Please see Freestyle Reining rules and requirements for additional information.

- Class entries and fees are due to Sr Fair board Office by July 11th, regardless of whether or not the horse will stay on the grounds.
- All music must be submitted on a flash drive by Thursday July 28th.

#### SATURDAY OPEN SHOW

Saturday, August 9th Show will held concurrently in 2 arenas. Pleasure classes begin @ 9:00 am, in the North Arena. Contesting classes will begin @ 9:30 am in the Main Arena. **HAUL INS ALLOWED.**

- Any horse wishing to stay on the grounds during fair week must request and pay for a stall prior to July 11th.
- Class entries and fees will only be collected the day of the show.



**DEPARTMENT 4—LIGHT HORSES**  
**EASY GAITED FUN SHOW**  
**FRIDAY, AUGUST 8TH @ 10:00 AM**  
**MAIN ARENA**

**Section 1**

**CLASSES:**

- |                       |              |
|-----------------------|--------------|
| 1. Model E/W          | 19 and over  |
| 2. Model E/W          | 18 and under |
| 3. Showmanship E/W    | 19 and over  |
| 4. Showmanship E/W    | 18 and under |
| 5. English Equitation | 19 and over  |
| 6. English Equitation | 18 and under |
| 7. English Pleasure   | 19 and over  |
| 8. English Pleasure   | 18 and under |

**15 MINUTE BREAK**

- |                          |              |
|--------------------------|--------------|
| 9. Western Horsemanship  | 19 and over  |
| 10. Western Horsemanship | 18 and under |
| 11. Western Pleasure     | 19 and over  |
| 12. Western Pleasure     | 18 and under |
| 13. Barrels              | 19 and over  |
| 14. Barrels              | 18 and under |
| 15. Down and Back        | 19 and over  |
| 16. Down and Back        | 18 and under |
| 17. Egg and Spoon        | all ages     |
| 18. Costume Class        | all ages     |

NIGHT 2132



# ENTRY FORM FOR DEPARTMENT 4

## OPEN CLASS

### DEPARTMENT 4 LIGHT HORSES

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RIDER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

HORSE NAME \_\_\_\_\_

ENTRY FEE  
\$10.00 Entire Day  
LIGHT HORSES



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

### GAITED SHOW-FRIDAY MORNING-\$10.00

CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY
1		7		13	
2		8		14	
3		9		15	
4		10		16	
5		11		17	
6		12		18	

### FREESTYLE REINING-FRIDAY EVENING

Junior Fair Divisions	Open Class Divisions
Only open to Jr. Fair exhibitor/horse combinations-FREE	\$25 per entry
1. 9-13 yrs _____	3. 13 & under _____
2. 14-18 yrs _____	4. 14 & over _____

ENTRY SHEET \*\*\*ONE EXHIBITOR/HORSE COMBINATION PER SHEET\*\*\*

# FREE STYLE REINING

## FRIDAY AUGUST 8TH starting @ 5:30pm

### SECTION 2

All entries must be turned in by July 11th. All music must be turned into the Senior Fair Office no later than July 28th. **NO LATE ENTRIES WILL BE ACCEPTED.** Music must be submitted on a flash drive. Please complete the entry form found in the Richland County Fair Book.

Jr. Fair divisions are free to Richland County Jr Fair members showing their 2025 designated project horse.

**OPEN DIVISIONS** \$25 PER ENTRY

#### **MUSIC SELECTION**

No longer than 4 minutes. Music must be submitted on a flash drive. Any music containing foul language, Sounds, or sexual innuendos will not be accepted. Committee will review all music selections. If any Selection is deemed inappropriate, music will be returned to the rider and rider will have 3 days to provide a new selection. Music will be reviewed by the committee again. If deemed inappropriate, the Rider will be disqualified. **COMMITTEE DECISIONS ARE FINAL.**

#### **REQUIRED ELEMENTS**

- 2 Full 360 degree pivots in each direction
- 2 Large Fast Circles in each direction
- 1 Small slow circle in each direction
- 1 Flying Lead Change right to left
- 1 Flying Lead Change left to right
- 1 Roll back in each direction
- 1 Complete Stop
- 1 Back of at least 10 feet

#### **SHOW WILL FOLLOW RICHLAND COUNTY EQUINE COUNCIL OPEN SHOW RULES WITH THESE AMENDMENTS:**

- Riders may ride 2 handed with split or contesting reins. Nosebands & tie down are allowed.
- Equipment must be humane.
- Tack inspection before each division. Any tack questions must be addressed at this time.
- Running order will be posted 8/8 @ noon at the entry booth.
- No horse shall be ridden more than twice in any open division.
- Each horse/rider combination may only be shown once in any division.

#### **ALL JUDGES DECISIONS ARE FINAL**

Awards will be given at the end of each division. Awards first through fifth. Champions in each division will Receive a belt buckle.

**DIVISIONS ARE AS FOLLOWS:** Jr. Fair 14-18      Jr. Fair 9-13      Open 19 & over      Open 18 & under



# STALL REQUEST FORM-HORSES

## 2025 RICHLAND COUNTY FAIR

OPEN HORSE SUPERINTENDENT: Amy Messersmith 419-566-4886

This form needs to be completed and attached with ALL Open horse entries.

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent Name(if exhibitor is a minor): \_\_\_\_\_ RCAS# \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Participants entering under this RCAS member:

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_ Age: \_\_\_\_\_

### STALL REQUESTS NON 4H Horses ONLY:

HORSE BARN	Is there a club you would like to be stalled with?  YES_____ NO_____
Horse Stalls: _____	
Tack Stalls: _____	
Club Name: _____	

**\*\*We will do our best to meet your requests but cannot guarantee stall assignments.\*\***



***All entries must either purchase a season pass or membership pass.  
All mail-in entries will be season passes only.***

**For office use only**

Gaited Show Entry Fee \$\_\_\_\_\_ Friday Morning Show

Freestyle Reining Entry Fee \$\_\_\_\_\_ Friday Evening Show

Saturday Open Show Fees \$\_\_\_\_\_ Saturday Open Horse Show

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_ (Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

# Richland County Show Series Sponsored by Schrock Bros Services

Brought to you by the Richland County Equine Council

**SATURDAY, AUGUST 9TH OPEN SHOW**

## NORTH ARENA 9:00 AM

### SECTION 3

1. Halter-Gelding	All ages
2. Halter-Mare	All ages
3. Easy Gaited Showmanship	All ages
4. Showmanship E/W	19 & over
5. Showmanship E/W	14 to 18
6. Showmanship E/W	9 to 13
7. Showmanship E/W	8 & under
8. Pony Showmanship	All ages
9. Lead-Line	8 & under
10. Easy Gaited Equitation E/W	19 & over
11. Easy Gaited Equitation E/W	18 & under
12. Easy Gaited Pleasure E/W	19 & over
13. Easy Gaited Pleasure E/W	18 & under
14. Trail in Hand	All ages
15. Trail	19 & over
16. Trail	18 & under
17. Walk/Trot Pleasure E/W	19 & over
18. Walk/Trot Pleasure E/W	9 to 18
19. Pee Wee Walk/Trot Pleasure E/W	8 & under
20. \$100 Jackpot W/T Pleasure E/W	All ages
21. Horsemanship/Equitation E/W	19 & over
22. Horsemanship/Equitation E/W	14 to 18
23. Horsemanship/Equitation E/W	9 to 13
24. Pee Wee Horsemanship/Equitation E/W	8 & under
25. Ranch Horsemanship	19 & over
26. Ranch Horsemanship	18 & under
27. Pleasure E/W	19 & over
28. Pleasure E/W	14 to 18
29. Pleasure E/W	9 to 13
30. Pee Wee Pleasure E/W	8 & under
31. Pony Pleasure E/W	All ages
32. Ranch Pleasure E/W	19 & over
33. Ranch Pleasure	18 & over
34. Walk/Trot Generation Gap	All ages

\*Riders must be at least 10 years apart\*

35. Egg & Spoon	All ages
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\*\*Trail Classes must have at least 5 entries per pattern or they will be cancelled\*\*

## MAIN ARENA 9:30 AM

36. Barrels	19 & over
37. Barrels	14 to 18
38. Barrels	9 to 13
39. Pee Wee Barrels	8 & under
40. \$200 Jackpot Barrels	All ages
41. Flags	19 & over
42. Flags	14 to 18
43. Flags	9 to 13
44. Pee Wee Flags	8 & under
45. Poles	19 & over
46. Poles	14 to 18
47. Poles	9 to 13
48. Pee Wee Poles	8 & under
49. \$200 Jackpot Poles	All ages
50. Stake & Bend	19 & over
51. Stake & Bend	14 to 18
52. Stake & Bend	9 to 13
53. Pee Wee Stake & Bend	8 & under
54. Keyhole	19 & over
55. Keyhole	14 to 18
56. Keyhole	9 to 13
57. Pee Wee Keyhole	8 & under

### HAUL-INS WELCOME!

Show runs in both arenas concurrently.

Cross entering **IS** allowed.

Show clothes not necessary, **BUT** collared shirts, jeans, and boots are required.

Stalls **MAY** be available for \$25, but you must clean them before you leave.

All riders **18 years & under** must wear a helmet unless a notarized waiver is signed and submitted prior to the show. Helmets are RCEC Open Show Rules apply: **The judge' decision is final.**

Richland County Fairgrounds, Richland County Ag. Society, or any other affiliates are **NOT** responsible for any lost or stolen items or damages/injuries/death/illness to property, horse, riders, or spectators. Under OHIO law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant or spectator in equine activities resulting from the inherent risks of equine activities H.B. No 564 ORC Sec. 2305.321

**Questions? Contact Amy Messersmith @ 419-566-4886**

**NO DOGS** allowed on the Fairgrounds.

# SATURDAY OPEN HORSE SHOW

PRESENTED BY THE RICHLAND COUNTY EQUINE COUNCIL

HORSE'S NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RIDER'S NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

FULL ADDRESS: \_\_\_\_\_

North Arena 9:00 AM

Main Arena 9:30 AM

CLASS	ENTRY
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
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CLASS	ENTRY
22	
23	
24	
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CLASS	ENTRY
36	
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56	
57	

Regular Classes: 50% entry payback to top 5 places

All paybacks will be sent from the RCAS **AFTER** the fair. Please Make sure your address and contact information are written legibly to ensure delivery.

\$100 plus 70% of entry fee payback to top 5

#20: \$100 Jackpot Walk/Trot Pleasure

\$200 plus 70% of entry fee payback to top 9 (1-19 entries)

3D Breakdown beginning with 20 entries

#40: \$200 Jackpot Barrels

#49: \$200 Jackpot Poles

THANK YOU to our JACKPOT SPONSORS

## FEES

JP CLASSES X \$20 =

Regular Classes X 5 =

OFFICE FEE: \$3.00

GROUNDS FEE: (Haul-In Only) \$5.00

TOTAL:

Received By: \_\_\_\_\_ Cash: \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card \_\_\_\_\_

(office only)

# DEPARTMENT 5 LIGHT PONY

**SUPERINTENDENT:** Kelly Dawson 419-566-6622

**ASST. SUPERINTENDENT:** Jessica Bookmyer 419-989-5182

**Show Committee:** Kelly Dawson, Jessica Bookmyer and David Amert

## SECTION 1

Entries Close: July 11th

Entries must be in place by: Saturday 8:00pm

Entries will be released: Sunday 6:00am

### SHOW INFORMATION DETAILS

Saturday: 8:30 pm **\*\*EXHIBITOR/or EXHIBITOR REPRESENTATIVE MEETING\*\*** in Pony Barn

Additional show information and back numbers will be distributed at this time

**August 6th-Wednesday: 9:00am Classes begin**

Small Arena behind the Rabbit Barn

Contesting classes to follow in the Large Arena

### General Department Rules

Welcome to the Richland County Fair pony and show. We are glad you are participating and **ALL ENTRIES MUST BE 58 INCHES & UNDER**. Please note the following rules to keep everyone safe and the show running smoothly. Thank you to all the sponsors and volunteers for support of our department. THERE WILL BE

### Entry Fees: \$3.00 per Class

**\*The Pony Department will be giving high point awards for the individual age groups.**

**\*Any classes that you wish to participate in must be listed on your entry sheet. All class entries are due by the deadline on the form and there will be NO entry additions or changes the day of show and NO refunds.**

**\*Each family must pay a membership or season pass of \$40 to be able to participate in this show. All classes and membership fees are due when entries are turned into the fair office. Please keep a copy and bring it with you to the fair.**

**\*Each exhibitor/pony combination must have their own entry form.**

**\*No entries accepted without total payment.**

**\*Pony exhibitors must specify the number of stalls needed (including tack stalls if available). If you are a 4-H member please note that on the entry form that you will not be requiring stalls in the pony barn.**

**\*All ponies must be exhibited for duration of the Richland County Fair to be eligible for any classes.**

**\*No truck-ins will be permitted.**

**\*Please be sure to measure ponies before entering classes to be sure you're in the correct class. Miniature 38" and under/Pony 39" - 58". Staff measuring, for all ponies will be Pony Barn, time to be announced.**





# DEPARTMENT 5 LIGHT PONY

## EXHIBITORS

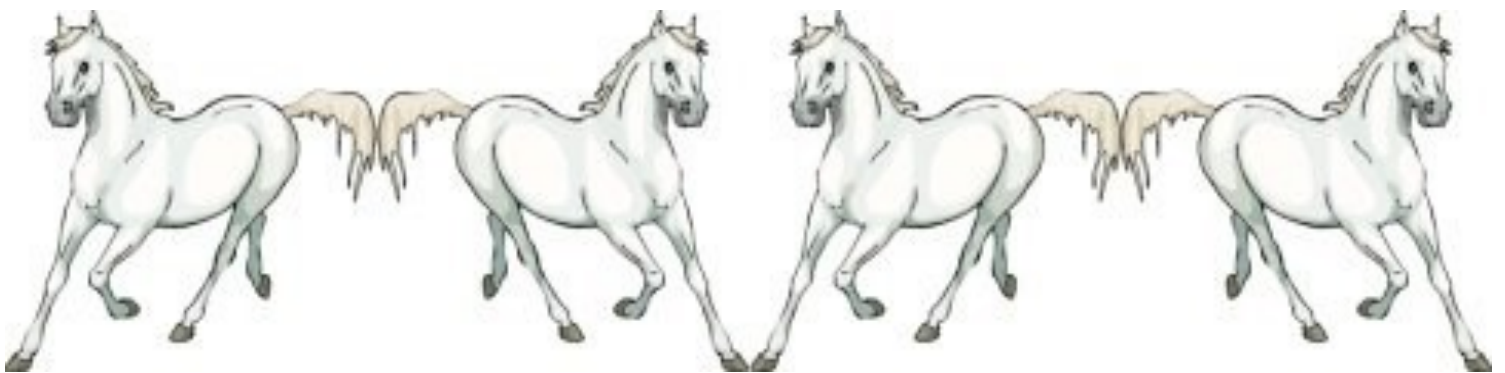
- \*Exhibitor's age should be as of January 1st of the current year.
- \*No stallion **OVER** 1 year of age will be permitted to be handled by anyone under age of 18.
- \*All youth 18 years and under required to wear a properly fitting ASTM/SEI helmet any time riding or driving. A waiver is available at the fair office but must be notarized and turned into the fair office with your entries. If you are a 4-H member you are NOT eligible for the waiver.
- \*All youth 18 years and under must have an adult (over 18) in the cart at all times.
- \*Good sportsmanship will be expected and all judge's decisions are final.

## BARN

**\*IF YOU'RE STALLS ARE IN THE PONY BARN WE ENCOURAGE YOUR PARTICIPATION IN THE STALL DECORATION CONTEST.**

**\*SHOW COMMITTEE:** Kelly Dawson, Jessica Bookmyer and David Amert

- \*Ponies must have a secured **wooden gate or metal gate** behind each animal for the duration of the fair.
- \*Each animal must be fed by 9:00 am each day.
- \*Pens must stay clean throughout the day. Pens must be completely cleaned on Sunday to receive premium check.
- \*Ponies must be watered often. They can be led to water or water kept in their stall.
- \*Aisles must be kept clear and clean. Take pride in your barn and animal.
- \*Ponies must be tied from 9:00 am—10:00 pm.
- \*Ponies are NOT to enter the barn from the midway, enter and exit from the back of the barn.



***The Richland County Fair Board and/or superintendent volunteers will not be responsible for any accidents, injuries, or losses.  
Premiums distributed by Richland County Ag Society.  
Other awards are generously donated.***

## DEPARTMENT 5 LIGHT PONY

### SECTION 2—Wednesday 9:00 am

Small arena behind the Rabbit Barn, contest to follow in large arena.

Premiums: \$14 \$12 \$10 \$8 \$6

1. Stallions - Pony/Jack ( 58" and under )
2. **STALLIONS CHAMPION**  
*Open to 1st and 2nd in class 1*  
*1st and 2nd place premium only*
3. Miniature Mare/Jenny ( 38" and under )
4. Pony Mare/Jenny ( over 38" to 58" )
5. Mare/Jenny and this year's foal
6. **MARE CHAMPION**  
*Open to 1st and 2nd in classes 3, 4*  
*1st and 2nd place premium only*
7. Miniature Gelding/John ( 38" and under )
8. Pony Gelding/John ( over 38" TO 58" )
9. **GELDING CHAMPION**  
*Open to 1st and 2nd in classes 7, 8*  
*1st and 2nd place premium only*
10. Donkey or Mule ( 58" and under )
11. **SUPREME CHAMPION**  
*Open to 1st and 2nd in classes 2, 6, 9, 10*  
*1st and 2nd place premium only*
12. Pee Wee Showmanship ( 8 years and under )
13. Showmanship ( 9 years to 13 years )
14. Showmanship ( 14 years to 18 years )
15. Showmanship ( 19 years and over )
16. **YOUTH SHOWMANSHIP CHAMPION**  
*Open to 1st and 2nd in classes 12, 13, 14*  
*1st and 2nd place premium only*
17. Trail in Hand ( 8 years & under )
18. Trail in Hand ( 9 years to 13 years )
19. Trail in Hand ( 14 years to 18 years )
20. Trail in Hand ( 19 years and over )
21. Lead Line ( 8 years and under )



-----LUNCH BREAK-----

**THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS BUT  
THE ENTRY FEE WILL BE RETURNED**

## DEPARTMENT 5 LIGHT PONY

- 22. Costume
- 23. Walk Only ( 6 years and under ) Not Eligible for Walk Trot
- 24. Pee Wee Walk Trot ( 8 years and under )
- 25. Walk Trot ( 13 years and under )
- 26. Walk Trot ( 14 years to 18 years )
- 27. Walk Trot ( 19 years and over )
  
- 28. Beginner Horsemanship/Equitation ( Open to 1st and 2nd year cantering participants )
- 29. Pee Wee Horsemanship/Equitation ( 8 years and under )
- 30. Horsemanship/Equitation ( 9 years to 13 years )
- 31. Horsemanship/Equitation (14 years to 18 years )
- 32. Horsemanship/Equitation ( 19 year and over )
  
- 33. Pee Wee Pleasure ( 8 years and under )
- 34. Pleasure ( 9 years to 13 years )
- 35. Pleasure ( 14 years to 18 years )
- 36. Pleasure ( 19 years and older )
  
- 37. Miniature Driving ( 38" and under all breeds )
- 38. Pony Driving/Donkey Driving ( over 38" to 58" all breeds )
- 39. Youth Driving  
( driver 18 years and under MUST have an adult rider )
- 40. Driving Reinsmanship (all ages)  
( driver 18 years and under MUST have an adult rider )
  
- 41. Pee Wee Barrels ( 8 years and under ) Lead Line Welcome
- 42. Miniature Barrels ( lead line or rider )
- 43. Barrels ( 13 years and under- one entry per pony )
- 44. Barrels ( 14 years to 18 years- one entry per pony )
- 45. Barrels ( 19 years and over- one entry per pony )
  
- 46. Pee Wee Poles ( 8 years and under ) Lead Line Welcome
- 47. Miniature Poles ( lead line or rider )
- 48. Poles ( 13 years and under- one entry per pony )
- 49. Poles ( 14 years to 18 years- one entry per pony )
- 50. Poles ( 19 years and over- one entry per pony )



# STALL REQUEST FORM-PONIES

## 2025 RICHLAND COUNTY FAIR

PONY SUPERINTENDENT: Kelly Dawson 419-566-6622

This form needs to be completed and attached with ALL Open Pony entries.

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent Name(if exhibitor is a minor): \_\_\_\_\_ RCAS# \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Participants entering under this RCAS member:

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

Rider: \_\_\_\_\_ Pony: \_\_\_\_\_ Age: \_\_\_\_\_

### STALL REQUESTS NON 4H PONIES ONLY:

PONY BARN	Is there a club you would like to be stalled with?  YES _____ NO _____
Pony Stalls: _____	
Tack Stalls: _____	Club Name: _____

**\*\*We will do our best to meet your requests but cannot guarantee stall assignments.\*\***



## DEPARTMENT 5 LIGHT PONY

### EQUINE OLYMPICS

Open to all EQUINE participants.

**Friday 10:00am to 12:00pm**

Small Arena

Just a sample of possible fun games and competitions  
with and without your pony

Details will be given at Exhibitor Meeting—Saturday evening

1. Egg and Spoon
2. Ball Race
3. Simon Says
4. Ground Roping
5. Mini Jumps Grasshopper Race
6. Boot Race
7. Bribe a Pony
8. Parent Showmanship-Children Judging

# ENTRY FORM FOR DEPARTMENT 5

## OPEN CLASS

DEPARTMENT 5 - LIGHT PONY

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Pony's Name \_\_\_\_\_

ENTRY FEES  
LIGHT PONIES  
\$3.00 per animal/per class



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

Entry fees must accompany entry forms

A separate ENTRY form for every exhibitor / pony combination is required

CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY
-------	-------	-------	-------	-------	-------	-------	-------	-------	-------

1		11		21		31		41	
2		12		22		32		42	
3		13		23		33		43	
4		14		24		34		44	
5		15		25		35		45	
6		16		26		36		46	
7		17		27		37		47	
8		18		28		38		48	
9		19		29		39		49	
10		20		30		40		50	

Total fees

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Pony Entry Fee \$ \_\_\_\_\_ Wednesday Morning Show

Saturday Open Show Fees \$ \_\_\_\_\_ Saturday Open Horse Show

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH \_\_\_\_\_ CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

# DEPARTMENT 6 BEEF CATTLE

**SUPERINTENDENT:** Dave Dick 419.566.3622

**ASSISTANT SUPERINTENDENT:** Owen Wallace 419.632.3082

dmd@badnell.com

Entry Fee: \$5 per head; \$10 Group Classes / Showmanship no Charge.

1. Beef Open Class to be in place by Saturday before fair 8pm.
2. If only one (1) entry in a class you will receive entry fee for placing first.
3. Please do not store grooming chutes in the aisle ways.
4. If there is only one animal entered in a breed, it may be shown in the All Other Breeds.
5. **Judging will begin at 2:30pm Tuesday in the Show Arena if goat show is over, if not FCB**
6. Beef Cattle will be released on Sunday after fair at 6:00 am. Entries must be typed or neatly printed.

HEIFERS/COW	PREMIUMS	15	10	5
<b>CLASSES:</b>				
1. Junior Heifer Calves: Jan. 1 to Apr. 30 this year				
2. Senior Heifer Calves: Sept. 1 to Dec. 31 last year				
3. Late Summer Yearling Heifers: July 1 to Aug. 31, last year				
4. Early Summer Yearling Heifers: May 1 to June 30 last year				
5. Late Junior Yearling: Mar. 1 to Apr. 30 last year				
6. Early Junior Yearling: Jan. 1 - Feb 28 Last year				
7. Senior Yearling Heifers: Sept. 1 to Dec. 31, 2 years previous				
8. Cow/Calf: Calf must be born on or after January 1, this year				
9. <b>CHAMPION</b>				<b>ROSETTE</b>
10. <b>RESERVE CHAMPION</b>				<b>ROSETTE</b>

BULLS	PREMIUMS	15	10	5
<b>CLASSES:</b>				
11. Junior Bull Calves: Jan 1. to Apr. 30 this year				
12. Senior Bull Calves: Sept. 1 to Dec. 31 last year				
13. Summer Yearling Bull: May 1 to Aug. 30 last year				
14. Junior Yearling Bulls: Jan. 1 to Apr. 31 last year				
15. Senior Yearling Bulls: September 1 to December 31, 2 years previous				
16. 2-yr Old Bulls: May 1 to Aug. 31, 2 years previous				
17. <b>CHAMPION</b>				<b>ROSETTE</b>
18. <b>RESERVE CHAMPION</b>				<b>ROSETTE</b>

GROUP CLASSES	PREMIUMS	15	10
19. Two Heifers: bred and owned by exhibitor			
20. Two Bulls: bred and owned by exhibitor			
21. Pair of Yearlings: from junior and summer yearling classes Both sexes to be represented			
22. Pair of calves from senior and junior calf classes Both sexes to be represented			
23. Natural produce of Dam, two head			
24. Junior Get of Sire, 3 head, both sexes from Jr. & Sr. Calf classes			
25. Get of Sire, 4 animals, any age, both sexes to be represented			
26. Best 5 head, owned by exhibitor			

<b>SECTION 1</b>	Angus	<b>SECTION 6</b>	High Maine	<b>SECTION 11</b>	% Simmental
<b>SECTION 2</b>	Charolais	<b>SECTION 7</b>	Mainetainer	<b>SECTION 12</b>	Minatures
<b>SECTION 3</b>	% Charolais	<b>SECTION 8</b>	Shorthorn	<b>SECTION 13</b>	AOB
<b>SECTION 4</b>	Chianina	<b>SECTION 9</b>	SH Plus	<b>SECTION 14</b>	Crossbreds
<b>SECTION 5</b>	Herford	<b>SECTION 10</b>	Simmental		



## SUPREME & RESERVE SECTION 15

- |                                      |                        |
|--------------------------------------|------------------------|
| 27. Supreme Champion Female:         | "Grauer Farms"         |
| 28. Reserve Supreme Champion Female: | "DMT Cattle"           |
| 29. Supreme Champion Bull:           | "Lehman Show Cattle"   |
|                                      | "Angie & Kathy Lehman" |
| 30. Reserve Supreme Champion Bull:   | "GROhio Credit Union"  |

## SHOWMANSHIP SECTION 16

### NO CHARGE FOR SHOWMANSHIP

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 31. Showmanship (8 yrs. And under)   | "Grauer Show Cattle"          |
|                                      | "John & Mackenzie Grauer"     |
| 32. Showmanship (9 yrs. to 12 yrs.)  | "T-N-T Cattle"                |
|                                      | "Trish Fulmer & Tammy Grauer" |
| 33. Showmanship (13 yrs. To 18 yrs.) | "Hidden Creek Farm"           |
|                                      | "Scott & Trish Fulmer"        |
| 34. Showmanship ( 19 yrs. and older) | "Cooke Transport, LLC"        |



## CATTLE - Competition open to Ohio

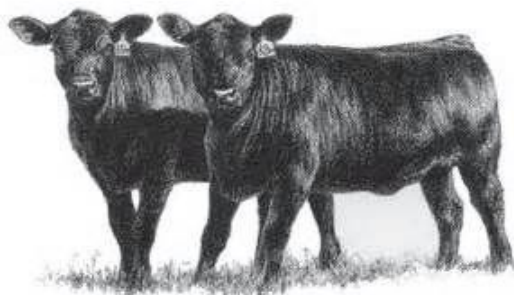
### READ SPECIAL RULES FOR ENTRY

See entry blank for closing date.

All animals must be in place by 8 p.m., Saturday before fair, except as otherwise stated.

### **RULES:**

1. The base dates in determining the class in which animals should be shown are as stated in class listing,. A heifer, under 24 months, in milk, must be entered in 2 year old cow class.,
2. To be eligible for competition, whether singly or in groups, animals must bona fide property of exhibitors, except where other wise specified. The exhibitor, if requested by the superintendent of cattle must produce certificates of registration of transfer showing ownership. Animals must be tattooed when required by registry. In the classes for get of sire & produce of dam, the exhibitor, need not own animals.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms & co-partnerships entering animals for competition must be in existence sixth days prior to the date of closing entries & in all cases must be bona fide & the management may require affidavits of the age of the firms. Firms & co-partnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor & proper owner may be barred from any & all future shows.
5. Every Female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. Every bull thirty-six months must have dropped to his service a calf within twelve months previous to opening dates of this show to be eligible to compete. A Free martin heifer shall be barred from showing until she has become of age as to have proven
6. Any Exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of the proper class, substituting one animal for another without proper correction of records at the cattle superintendents office before entering the ring or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitors have been made before the evidence is given that such violations have occurred, the exhibitors must refund the premium money so forfeited to the Richland County Fair Board of the State of Ohio or be barred from showing at the Richland County Fair in the future.
7. The judge may, at his option, require any cow to be milked white in the ring or before the awards are made.
8. All animals must be shown in their proper class & may only be shown in one class - except championship and group classes. ‘
9. Judges must not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Get of shall consist of three animals of any age or sex the get of one sire, not more than one male. Beef cattle consists of four animals.
11. Production of dam shall consist of two animals of any age or sex, the produce of one cow.
12. Exhibitors must specify on entry blank the number of animals entered.
13. Purity of blood as established by pedigree, symmetry, size, early maturity & general characteristics of the several breeds of all animals to be considered. The judge will make proper allowance for age, feeding & other circumstances.
14. Each breed to be shown separately for champion.
15. Do not make entries in Championship classes.



# ENTRY FORM FOR DEPARTMENT 6

OPEN CLASS  
DEPARTMENT 6 BEEF CATTLE  
\*\*\*DEADLINE IS JULY 11th\*\*\*

## ENTRY FEES

BEEF CATTLE  
\$5.00 per head/per class  
\$10.00 per group classes

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
ALL MAIL-INS ENTRIES WILL BE SEASON  
PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 6			\$
2. 6			\$
3. 6			\$
4. 6			\$
5. 6			\$
6. 6			\$
		TOTAL	\$

NUMBER OF STALLS/PENS NEEDED: \_\_\_\_\_

PLEASE STALL US WITH: \_\_\_\_\_

NUMBER OF TACT STALLS NEEDED: \_\_\_\_\_

ARE THESE BEING SHOWN IN JR. FAIR:      Y      N

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Cattle Entry Fee           \$ \_\_\_\_\_ Tuesday Afternoon Show

Membership Fee               \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                   \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**

(All entries must purchase either a season or membership pass/7passes)

Total Fees                   \$ \_\_\_\_\_      Check # \_\_\_\_\_ (Payable to RCAS)      CASH \_\_\_\_\_      CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*



## DEPARTMENT 7 SHEEP

**SUPERINTENDENT:** Mark Cook 419.512.5998  
**ASST. SUPERINTENDENT:** Bill McFarland 419.612.6609

**Entry Fee: \$5.00 per head**

1. Sheep must be in place by 8pm Saturday before fair, unless you have made arrangements with your superintendent.
2. No bedding will be furnished. **NO STRAW ALLOWED.** Stalls shall be cleaned daily and upon release.
3. All sheep must be either tattooed or have a legible **Scrapie Tag.**
4. **OPEN CLASS SHOW FOLLOWS DIRECTLY AFTER JR. FAIR SHOW ON THURSDAY**
5. Sheep will be released on Sunday after fair at 6:00 a.m.
6. **NO ADDITIONAL FANS ALLOWED IN LAMB BARN. ADDITIONAL FANS WILL BE AT THE DISCRETION OF BARN SUPERINTENDENT.**

### CHAMPIONS: BANNERS

**SHOWMANSHIP: SECTION 1 No Charge**

1. Ages 12 & under
2. Ages 13 and over

**CLASSES: SECTION 2**

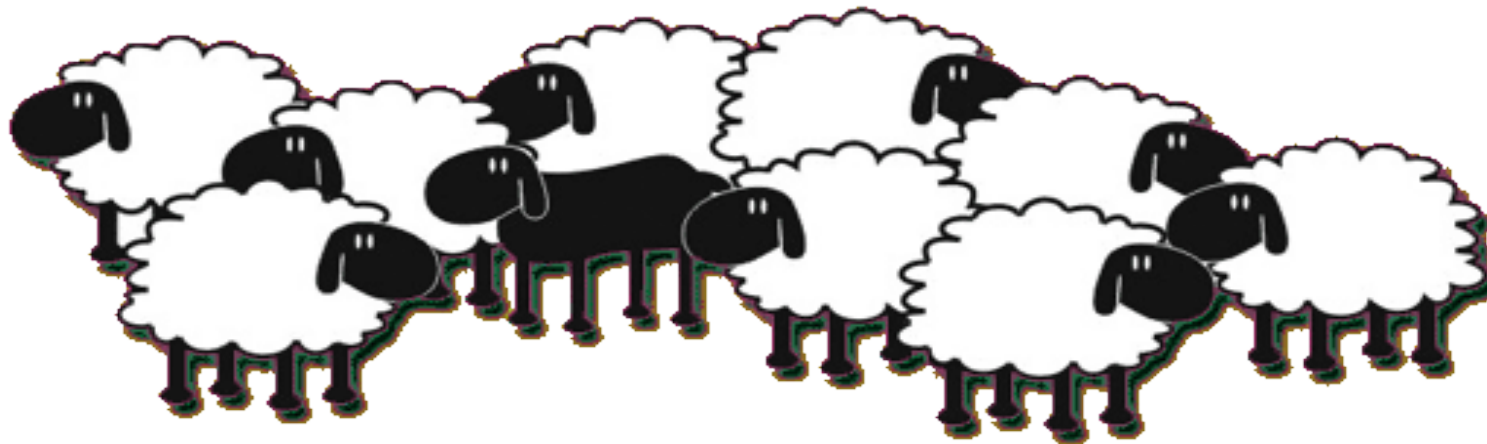
1. White face cross
2. Black face cross

**OVERALL CHAMPIONS: SECTION 3**

1. Grand Champion - Banner award
2. Reserve Champion - Banner award

**PEEWEE SHOWMANSHIP: SECTION 4 NO CHARGE**

1. Ages 3—7  
Any sheep on the grounds can be used with permission.



# ENTRY FORM FOR DEPARTMENT 7

OPEN CLASS  
DEPARTMENT 7 SHEEP

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ OHIO ZIPCODE \_\_\_\_\_

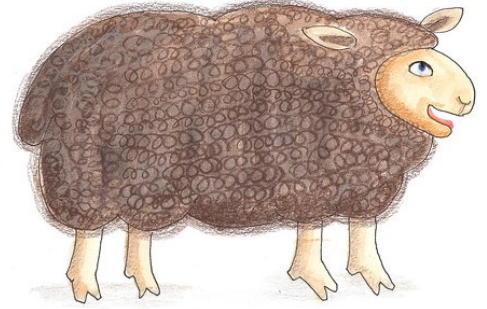
PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_

## ENTRY FEES

SHEEP  
\$5.00 PER HEAD



2011. 7. 11  
张娟

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

*Entry Fee: \$ 5.00 per head*

DEPT.	SECTION	CLASS #		ENTRY FEE
7	1	1		No Charge
7	1	2		No Charge
7	2	1		
7	2	2		
7	4	1		No Charge

**TOTAL FEES \$ \_\_\_\_\_**

**NUMBER OF PENS DESIRED: \_\_\_\_\_**

**PLEASE STALL US WITH \_\_\_\_\_**

**MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY**

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Show Fees                   \$ \_\_\_\_\_ (\$5.00 PER HEAD)

Membership Fee                   \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                       \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees                       \$ \_\_\_\_\_      Check # \_\_\_\_\_ (Payable to RCAS)      CASH \_\_\_\_\_      CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

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EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

## DEPARTMENT 8 SWINE

**SUPERINTENDENT:** Mike Cook 419-561-7567

**ASST. SUPERINTENDENTS:** Brian Stephens, Andy Burrer 419-295-5744  
Jim Bly 419-295-6613

**ENTRY FEE OF \$10.00 PER HEAD WILL BE CHARGED.**

**THIS IS A RACTOPAMINE FREE SHOW: ALL ANIMALS ARE SUBJECT TO TESTING**  
**"If you are disqualified in the on rail portion of this show and placed in the top 7 on foot your prize will be removed."**

Four entries per exhibitor allowed.

Wood chip bedding must be used. Pens must be cleaned by noon Wednesday.

COMPETITION open to the STATE: Judging Monday @ 7:00 p.m.

Livestock entries will be accepted as long as accommodations are available up to closing date.

Thereafter, entries will be promptly returned to sender.

All animals entered in Section 1 are automatically entered in Section 2

**NO HOGS ARE NOT TO BE SHOWN WITH OIL OR POWDER USED FOR GROOMING SUBSTANCE.**  
**NO OTHER SUBSTANCE THAT WILL CAUSE HOGS TO OVERHEAT MAY BE USED.**

No hogs shall have body hair clipped shorter than 1/2 inch. Ears & tails can be clipped shorter. All hogs must be in by Saturday between 8 a.m. & 5 p.m. & will be weighed after the Jr. Fair swine weigh-in. For safety reasons, no showman under 4 years of age, **BUT 4 year olds must be accompanied by an ADULT.**

### **SECTION: 1 CARCESS "ON FOOT" CLASS:**

**PREMIUMS: RIBBONS & TROPHIES**

**GRAND CHAMPION** Trophy Sponsor is: **Grauer Farms**

**RESERVE CHAMPION** Trophy Sponsor is: **Schumacher Farms**

Barrows & Gilts of all breeds may compete in this section. Carcass "On Foot" will be judged Monday @ 7 p.m. Hogs must weigh 230-295 lbs.

### **SECTION: 2 CARCASS "ON RAIL" CLASS**

**PREMIUMS & TROPHYS** donated by **Broerman's Crop Insurance**

**Mike Oehlof, Benji Lynch & Logan Vail Agents**

**1ST PLACE: TROPHY & \$300.00**

**2ND PLACE: TROPHY & \$225.00**

**3RD PLACE: \$200.00**

**4TH PLACE: \$140.00**

**5TH PLACE: \$125.00**

**6TH Place: \$110.00**

**7TH PLACE: \$100.00**

### **PARTICIPATION TROPHYS DONATED BY SCOTT, BRITTANY VANDINE & GIRLS**

Hogs will be shipped to Heffelfinger Meats, Inc., in Jeromesville, for processing on Tuesday following "On Foot" class.

**\*Only the top 30 head on foot will be graded & eligible for on rail placing.**

**All hogs entered in to Section 1 will be hauled to & purchased by Heffelfinger Meats.\***

A small fee for trucking & \$8 per head processing charge will be deducted from hog checks.

To qualify, carcasses must be: minimum length of 29.5 inches, maximum of 1.2 inches back fat at the 10th rib,

minimum 4.5 square inch loin eye, minimum 150 lbs., carcass weight.

Placement will be made on two factors, first being the percentage of ham & loin; second being usability factor based

on the color & overall appearance of the meat.

These two factors combined will be used to determine final placings.

Meat placing's of carcasses by Heffelfinger Meats will be final. Data & placings will be posted in the swine barn soon as possible.

**Consigner owns barrows or gilts until it passes health inspection at the packaging plant.**

# ENTRY FORM FOR DEPARTMENT 8

## OPEN CLASS

DEPARTMENT 8 SWINE

**\*\*DEADLINE IS JULY 11TH\*\***

**\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\***

## ENTRY FEES

SWINE

**\$10.00 PER HEAD**

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

**MAIL IN ENTRIES WILL BE  
SEASON PASSES ONLY**

DEPT.	SECTION	CLASS #	ENTRY FEE
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	1	ON RAIL	

**TOTAL FEES      \$ \_\_\_\_\_**

**NUMBER OF PENS DESIRED: \_\_\_\_\_**

**PLEASE STALL US WITH \_\_\_\_\_**



**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Show Fees \$\_\_\_\_\_ (\$10.00 PER HEAD)

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

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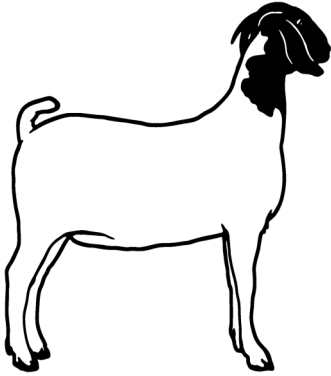
EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

# DEPARTMENT 9 GOATS

SUPERINTENDENT: Eileen Eisenhauer 419-512-5878

ASST. SUPERINTENDENT: Jessica Albert 419-631-8150



## Entry Fee: \$4 per entry

1. Goats must be in place by 8 p.m. Saturday before fair.
2. No bedding will be furnished. Stalls shall be cleaned daily & upon release.
3. No intact males are allowed on the grounds.
4. Animals must show in single class to be eligible to show in group classes.
5. Dairy does will show together in the appropriate age classes.
6. **If only one entry in a class you will receive your entry fee for placing first.**
7. **All goats must have either:** 1. Legible Scrapie Tag 2. Legible Registered Tattooed \*Tattooed goat owners should provide/bring copies to check in.
8. Only goats from out of state must have health papers. All other goats will be inspected by the Fair veterinarian & must show no evidence of:
 

A. Superficial Abscesses	B. Sore Mouth	C. Foot Rot
D. Pink Eye	E. Lice	F. Ringworm
9. Open Class Goat Judging on Tuesday at approximately 3 p.m. following the Junior Fair Goat Show. Open Class Show Judging will be under lamb pavilion.
10. **Goats will be released on Sunday after fair at 6 a.m.**

## SECTION 1: SHOWMANSHIP NO CHARGE

### CLASSES:

1. "PEE WEE" 5 YEARS & UNDER
2. 6 years to 8 years
3. 9 years to 12 years
4. 13 years to 18 years
5. 19 years & older

## SECTION 2: MEAT GOATS PREMIUMS \$8 \$7 \$6

### CLASSES:

1. Junior Doe Kid ( AGE 0 MONTHS TO LESS THAN 6 MONTHS )
2. Senior Doe Kid ( AGE 6 MONTHS TO LESS THAN 12 MONTHS )
3. Yearling Doe ( AGE 12 MONTHS TO LESS THAN 24 MONTHS )
4. **JUNIOR CHAMPION** ROSETTE
5. **RESERVE JUNIOR CHAMPION** ROSETTE
6. Junior Doe ( AGE 24 MONTHS TO LESS THAN 36 MONTHS )
7. Mature Doe ( AGE 36 MONTHS TO LESS THAN 60 MONTHS )
8. Aged Doe ( AGE 60 MONTHS & OLDER )
9. **SENIOR CHAMPION** ROSETTE
10. **RESERVE SENIOR CHAMPION** ROSETTE

### PREMIUMS \$8 \$4

11. **GRAND CHAMPION MEAT DOE OVERALL** ROSETTE
12. **RESERVE GRAND CHAMPION MEAT DOE OVERALL** ROSETTE

13. Get of Sire shall consist of 3 does of any age from the same sire
14. Produce of Dam shall consist of 2 does of different ages the produce of one dam . Produce need not be owned by the exhibitor; limited to one entry
15. Mother & Daughter any age
16. Best of 3 Does any age all bred & owned by the exhibitor  
**Limited to one entry**



## DEPARTMENT 9: GOATS

### SECTION 3: DAIRY GOATS

PREMIUMS \$8 \$7 \$6

#### CLASSES:

- |                             |                                      |
|-----------------------------|--------------------------------------|
| 1. Junior Doe Kid           | (APRIL 1 TO JUNE 30 THIS YEAR)       |
| 2. Senior Doe Kid           | (JANUARY 1 TO MARCH 31 OF THIS YEAR) |
| 3. Yearling Doe not in milk | (1 YEAR & UNDER 2 YEARS)             |

#### 4. JUNIOR CHAMPION

#### 5. RESERVE JUNIOR CHAMPION

- |                         |                           |
|-------------------------|---------------------------|
| 6. Yearling Doe in milk | (1 YEAR & UNDER 2 YEARS)  |
| 7. Junior Doe           | (2 YEARS & UNDER 3 YEARS) |
| 8. Mature Doe           | (3 YEARS & UNDER 5 YEARS) |
| 9. Aged Doe             | (5 YEARS & OVER)          |

#### 10. SENIOR CHAMPION

ROSETTE

#### 11. RESERVE SENIOR CHAMPION

ROSETTE

PREMIUMS \$8 \$4

#### 12. GRAND CHAMPION DAIRY FEMALE

ROSETTE

#### 13. RESERVE CHAMPION DAIRY FEMALE

ROSETTE

14. Get of Sire (shall consist of 3 does of any age from same sire)
15. Produce of Dam (shall consist of 2 does of different ages, the Produce of one dam. Produce need not be owned by the Exhibitor. **Limited to one entry**)
16. Mother & Daughter any age
17. Best of 3 Does (any age all bred & owned by the exhibitor; **limited to one entry**)
18. Dairy Herd shall consist of 4 does (2 MILKERS, 1 dry yearling, 1 kid)  
Owned but not necessarily bred by exhibitor. Each exhibitor **limited to one entry**
19. Doe in milk (any age to be judged on udder alone)



### SECTION 4: PEE WEE

PREMIUMS \$5 \$4

#### CLASS

1. Goats born July 1 to Fair Time ALL BREEDS OF GOATS

### SECTION 5: PYGMY DOES

PREMIUMS \$5 \$4 \$3

#### CLASSES:

- |                         |  |
|-------------------------|--|
| 1. Pygmy Junior Doe Kid | (AGE 0 MONTHS TO LESS THAN 6 MONTHS)   |
| 2. Pygmy Senior Doe Kid | (AGE 6 MONTHS TO LESS THAN 12 MONTHS)  |
| 3. Pygmy Yearling Doe   | (AGE 12 MONTHS TO LESS THAN 24 MONTHS) |
| 4. Pygmy Junior Doe     | (AGE 24 MONTHS TO LESS THAN 36 MONTHS) |
| 5. Pygmy Mature Doe     | (AGE 36 MONTHS TO LESS THAN 60 MONTHS) |
| 6. Pygmy Aged Doe       | (AGE 60 MONTHS & OLDER)                |

#### 7. GRAND CHAMPION

ROSETTE

#### 8. RESERVE CHAMPION

ROSETTE

### SECTION 6: PYGMY WETHERS

### SECTION 7: MYOTONIC (FAINTING) DOES

### SECTION 8: ANGORA DOES

# ENTRY FORM FOR DEPARTMENT 9

## OPEN CLASS

DEPARTMENT 9 GOATS

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

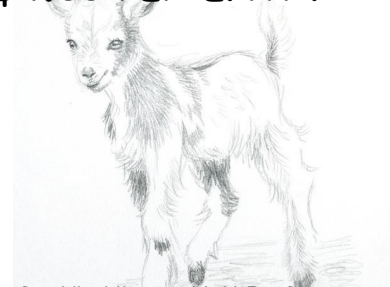
If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_

## ENTRY FEES

GOATS

**\$4.00 PER ENTRY**



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

DEPARTMENT	SECTION	BREED	CLASS#	ENTRY FEE
1. 9				\$
2. 9				\$
3. 9				\$
4. 9				\$
5. 9				\$
6. 9				\$
7. 9				\$
8. 9				\$
9. 9				\$
10. 9				\$

**TOTAL FEES \$ \_\_\_\_\_**

NUMBER OF PENS DESIRED: \_\_\_\_\_

PLEASE STALL US WITH: \_\_\_\_\_

ARE THESE BEING SHOWN IN JUNIOR FAIR: \_\_\_\_\_

# All entries must either purchase a season pass or membership pass.

## For office use only

Open Show Fees \$\_\_\_\_\_ (\$4.00 PER ENTRY)

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

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EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*



# DEPARTMENT 10 - POULTRY

**SUPERINDENT:** Mindy Rowlands 567-274-4740  
**Assistant Superintendent:** Lisa Crain 567-274-8434

No Market Poultry entries accepted in open class

**Entry Fee:** \$1.00 per bird/All entries **MUST** have a copy of their **CURRENT** Pullorum papers accompany the exhibitors entry blank when turned in to the fair office.

1. All birds must be in place by Saturday 8:00pm before the fair.
2. Release time the following Sunday at 6:00am after the fair. Birds must be picked up before 10:00 am.
3. The fair board and/or poultry department will not be responsible for any accidents, injuries, or losses.
4. All birds must be in show quality. Any birds not meeting this quality will ask to be removed.
5. All large entries are asked to contact the superintendent to arrange coop in time.
6. All exhibitors are responsible for the daily care of their own birds. We can provide bowls and cups if needed.
7. Open Class Show is Tuesday, August 5th @ 1 pm to 3 pm.

**This show is molded around the APA and ABA standards. All APA and ABA rules apply to all entries. Poultry department will double coop birds if necessary but will make every effort to avoid double coops.**

## OPEN CLASS

### DEPARTMENT 10 - POULTRY

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

**EXHIBITOR**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE - OHIO** **ZIPCODE** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

**4-h Club Name** \_\_\_\_\_

## ENTRY FEES

**DEPARTMENT 10 POULTRY**  
**\$1.00 per bird**



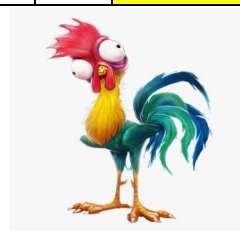
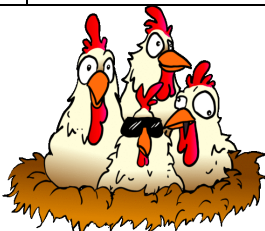
**RICHLAND COUNTY FAIR**  
**750 North Home Rd., Mansfield 44906**  
**Phone 419-747-3717**  
**MAIL-IN ENTRIES WILL BE**  
**SEASON PASSES ONLY**

AMERICAN LF CLASS	cock	hen	ckl	pul	SECTION 1	cock	hen	ckl	pul	TOTALS
1. Barred Rock					12. Golden Wyandotte					
2. White Rock					13. Columbian Wyandotte					
3. Buff Rock					14. Buff Wyandotte					
4. Sil. Pencilled Rock					15. SCRI Red					
5. Partridge Rock					16. RCRI Red					
6. Columbia Rock					17. Black Giants					
7. White Wyandotte					18. White Giants					
8. Black Wyandotte					19. New Hampshires					
9. Silver Laced Wyandotte					20. Dominiques					
10. Silver Pen Wyandotte					21. Buckeyes					
11. Partridge Wyandotte					22. AOV American					

# DEPARTMENT 10—POULTRY ENTRY FORM

ASIATIC LF CLASSES	cock	hen	ckl	pul	SECTION 2	cock	hen	ckl	pul	TOTALS
1. Light Brahmas					7. Buff Cochins					
2. Dark Brahmas					8. Partridge Cochins					
3. Buff Brahmas					9. White Langshans					
4. Blue Cochins					10. Black Langshans					
5. White Cochins					11. AOV Asiatic					
6. Black Cochins										

ENGLISH LF CLASSES	cock	hen	ckl	pul	SECTION 3	cock	hen	ckl	pul	TOTALS
1. White Cornish					6. Buff Orpington					
2. Dark Cornish					7. Speckled Sussex					
3. White Lace Red Cornish					8. Dorkings					
4. Black Orpington					9. Black Australops					
5. White Orpington					10. Red Cap					
					11. AOV English					



MEDITERRANEAN LF	cock	hen	ckl	pul	SECTION 4	cock	hen	ckl	pul	TOTALS
1. SC Light Brown Leghorns					10. Blue Andalusian					
2. RC Light Brown Leghorns					11. SC Black Minorcas					
3. SC Dark Brown Leghorns					12. RC Black Minorcas					
4. RC Dark Brown Leghorns					13. SC White Minorcas					
5. SC White Leghorns					14. Buff Minorcas					
6. RC White Leghorns					15. SC Anconas					
7. Buff Leghorns					16. RC Anconas					
8. Black Leghorns					17. Spanish					
9. Silver Leghorns					18. AOV Mediterranean					

# DEPARTMENT 10—POULTRY ENTRY FORM

CONTINENTAL CLASSES	cock	hen	ckl	pul	SECTION 5	cock	hen	ckl	pul	TOTALS
1. SS Hamburgs					8. Silver Polish					
2. White Hamburgs					9. White Polish					
3. Gold S Hamburgs					10. Buff Lace Polish					
4. SP Hamburgs					11. White CR Black Polish					
5. Gold P Hamburgs					12. Mottled Houdans					
6. Black Hamburgs					13. Campine					
7. Golden Polish					14. AOV Continental					



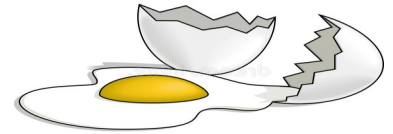
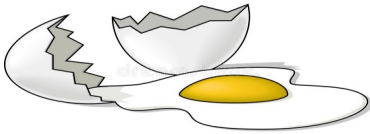
AOSB LF CLASSES	cock	hen	ckl	pul	SECTION 6	cock	hen	ckl	pul	TOTALS
1. Black Sumatra					4. Americans					
2. Modern Game					5. Old English Game					
3. Araucanas					6. AOV AOSB					



SSCL CLASSES	cock	hen	ckl	pul	SECTION 7	cock	hen	ckl	pul	TOTALS
1. Barred Rock					8. SC Dark Brown Leghorns					
2. White Rock					9. Black Japs					
3. Silver Pen Rock					10. White Japs					
4. Partridge Rock					11. Black Tailed White Japs					
5. SCRI Red					12. Gray Japs					
6. SC Light Brown Leghorns					13. New Hamps					
7. SC White Leghorns					14. AOV SSCL					

# DEPARTMENT 10—POULTRY ENTRY FORM

<i>RCCL CLASSES</i>	cock	hen	ckl	pul	<i>SECTION 8</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. RCRI Red					10. RC Dark Brown Leghorns					
2. White Wyandotte					11. RC White Leghorn					
3. Black Rock					12. Antwerp Belgians					
4. Buff Rock					13. Silver Sebrights					
5. Silver Laced Wyandotte					14. Golden Sebrights					
6. Black Wyandotte					15. Black Rosecomb					
7. Silver Pen Wyandotte					16. White Rosecomb					
8. Columbian Wyandotte					17. Hamburg					
9. RC Light Brown Leghorn					18. AOV RCCL					



<i>FEATHERED LEGG</i>	cock	hen	ckl	pul	<i>SECTION 9</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Light Braham					7. Blue Cochins					
2. Dark Braham					8. Mottled Cochins					
3. Buff Brahams					9. White Silkies					
4. White Cochins					10. Millie Fleur					
5. Black Cochins					11. AOV Feathered Legg					
6. Buff Cochins										

*farm fresh* 5¢ EGGS

<i>AOCCL</i>	cock	hen	ckl	pul	<i>SECTION 10</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Dark Cornish					6. Buff Polish					
2. White Cornish					7. Buckeye					
3. White Laced Red Cornish					8. Mottled Houdan					
4. White Cr. Black Polish					9. AOV AOCCL					
5. White Polish										

# DEPARTMENT 10—POULTRY ENTRY FORM

<i>MODERN GAME</i>	cock	hen	ckl	pul	<i>SECTION 11</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Birchen Modern Game					3. White Modern Bird					
2. BB R Modern Game					4. AOV Modern Game					

<i>OLD ENGLISH</i>	cock	hen	ckl	pul	<i>SECTION 12</i>	cock	hen	ckl	pul	<i>TOTALS</i>
1. Silver Duckwing OE					4. Black OE					
2. BBR OE					5. AOV OE					
3. White OE										

<i>DUCKS</i>	duck	ydu	drake	ydrqa	<i>SECTION 13</i>	duck	ydu	drake	ydrqa	<i>TOTALS</i>
1. Rouen					8. White Runner					
2. White Muscovy					9. AOV Runner					
3. Colored Muscovy					10. Buff					
4. Mallard					11. Blue Swede					
5. Aylesbury					12. Khaki Campbell					
6. Cayuga					13. East Indie					
7. Crested White					14. AOV Duck					



<i>CALL DUCKS</i>	duck	ydu	drake	ydra	<i>SECTION 14</i>	duck	ydu	drake	ydra	<i>TOTALS</i>
1. White					7. Buff					
2. Gray					8. Chocolate					
3. Sno					9. Ancona					
4. Blue					10. Blue Fawn					
5. Black					11. Silver					
6. Butterscotch					12. AOV					



# DEPARTMENT 10—POULTRY ENTRY FORM

GEESE	go	ygo	ga	yga	SECTION 15	go	ygo	ga	yga	TOTALS
1. Embden					6. Pilgrim					
2. White China					7. Egyptian					
3. Brown China					8. Buff					
4. Toulouse					9. Sebastopol					
5. African					10. AOV Goose					



TURKEYS					SECTION 16					TOTALS
1. Old Tom					3. Young Tom					
2. Old Hen					4. Young Hen					
<b>TOTAL NUMBER OF ALL BIRDS</b>										



***A special THANK YOU to all the sponsors of our show, the poultry department, and all the volunteers that make this show possible!***

**\*\*ALL JUNIOR FAIR EXHIBITORS MAY EXHIBIT THEIR ENTRIES IN OPEN CLASS THE DAY OF THE OPEN CLASS SHOW ONLY. THE BIRDS WILL BE ENHIBITED IN THE JR FAIR END OF THE BARN FOR THE REST OF THE WEEK\*\*.**

**PREMIUMS: 1st Place \$4.00 2nd Place \$3.00**

HOW MANY PENS ARE DESIRED\_\_\_\_\_

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Show Fees \$\_\_\_\_\_ (\$1.00 PER ENTRY)

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*



# DEPARTMENT 11      RABBITS

SUPERINTENDENT: Jake Hoffman 419-989-7162  
ASST. SUPERINTENDENT: Faith Abbott 419-989-0279

ENTRY FEE: \$4.00 per head  
\$5.00 pen of 3 meat rabbits  
\$4.00 per single fryer class  
\$4.00 per roasters & stewers

1. **\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\***
2. Rabbits Open Class to be in place by Saturday before fair 8:00 pm.
3. Exhibitors are responsible for **Animal Care & Pen Cleaning** throughout the week & upon release. Premiums will be **FORFEITED** if pens are not cleaned. Exhibitor must supply minimum-size pan 24" x 24" x 2". No cedar chips & no equine pellets are allowed.
4. **Open Class Judging is Thursday @ 9:00 am.**
5. Pens will be furnished by the fair board.
6. We will not be responsible for loss of fire or theft.
7. Rabbits will be released on Sunday after fair at 6:00 am.
8. This show is not Sanctioned ARBA show, however ARBA guidelines will be followed.

SECTION 1 ALL BREEDS	PREMIUMS	\$4.50	\$3.50	\$3.00	\$2.00	\$1.00
CLASSES:						
1. Senior Buck	8 months and over					
2. Senior Doe	8 months and over					
3. Junior Buck	under 6 months					
4. Junior Doe	under 6 months					
5. GRAND CHAMPION BREED						
6. RESERVE CHAMPION BREED						
7. HONORABLE CHAMPION						

## SECTION 2 PEN OF 3 MEATS RABBITS

- CLASSES:
1. Pen of 3 meat rabbits
  2. GRAND CHAMPION MEAT
  3. RESERVE CHAMPION MEAT

## SECTION 3 SINGLE FRYER CLASS

- CLASSES:
1. Single Fryer Class

## SECTION 4 ROASTER & STEWERS

- CLASSES:
1. Roasters & Stewers

## SECTION 5 GRAND CHAMPION OVERALL

- CLASSES:
1. ALL OF BARN BEST OF SHOW
  2. ALL OF BARN RESERVE OF SHOW



# ENTRY FORM FOR DEPARTMENT 11

## OPEN CLASS DEPARTMENT 11 RABBITS

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ OHIO ZIPCODE \_\_\_\_\_

### ENTRY FEES

DEPARTMENT 11 RABBITS

\$4.00 PER HEAD

\$5.00 PEN OF 3 MEAT RABBITS

\$4.00 PER SINGLE FRYER CLASS

\$4.00 PER ROASTERS/STEWERS



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717

MAIL IN ENTRIES WILL BE SEASON  
PASSES ONLY

DEPARTMENT	SECTION	CLASS	BREED	TATOO #	ENTRY FEE
11					\$
11					\$
11					\$
11					\$
11					\$
11					\$

TOTAL \$ \_\_\_\_\_

NUMBER OF PENS DESIRED: \_\_\_\_\_

ARE THESE BEING SHOWN IN JUNIOR

FAIR: \_\_\_\_\_

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Show Fees \$\_\_\_\_\_ (\$4.00 PER SINGLE ENTRY, \$5.00 PEN OF THREE)

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

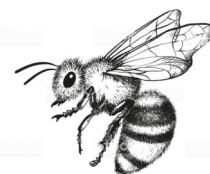
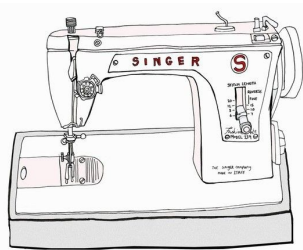
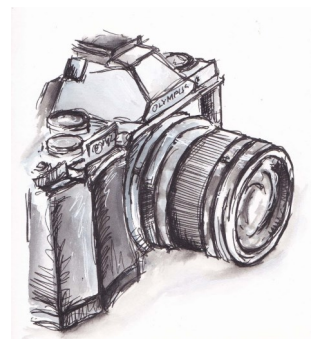
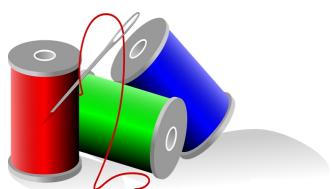
EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*





# ALL STILL PROJECTS ENTRIES ARE DUE BY JULY 25TH



# DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SUPERINTENDENT: Kim Hershner 419-571-7661  
ASST. SUPERINTENDENT: Cindy Friebe 419-571-8272

## 1. OPEN ONLY TO RICHLAND COUNTY RESIDENTS:

2. Premiums paid only on articles listed and will be forfeited if exhibits are removed early.
3. Exhibits are to be brought in the Saturday before the fair, starting at noon and on table in place by 5:00pm.
4. Please pick up entry tickets at fair office Saturday, before fair from noon to 5pm, before placing exhibits.
5. Please Note: Only one entry, per class number, per exhibitor.
6. OPEN JUDGING: Sunday at 9:00am
7. Exhibits must be removed Sunday, day after fair closes between 8am & noon.
8. All items must be picked up by Tuesday after the fair or they will be discarded.
9. The exhibitor must have grown articles in this class since August 1 of last year.
10. Articles to be from exhibitors own garden plot, not to be taken from a community garden.

## PREMIER EXHIBITOR:

Rosette for the exhibitor winning the most blue ribbons.

## BEST OF SHOW:

Rosette and \$5.00 for exhibitor with the best single entry, to be determined from all the best of class winners.

## BEST DISPLAY:

Ribbon will be given per judge's decision.

We Appreciate and Thank All Exhibitors.

## SECTION 1 GRAIN PREMIUM \$4.00 \$3.00 \$1.00

All grain & seed must be labeled & named true to variety and a product of this agricultural year.  
Seed & grain to be shown in glass quart containers.

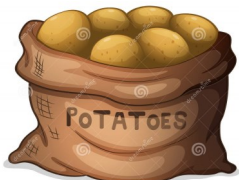
### CLASSES:

1. Best display of field corn not to exceed 3 varieties, 4 ears each
2. 4 ears field corn, any variety
3. 4 ears ohio hybrid
4. 4 ears dekalb
5. 4 ears yellow corn
6. 4 ears Indian corn with husk
7. Best display sweet corn, 4 ears each variety, limit 3 varieties
8. 4 ears golden sweet corn
9. 4 ears early white sweet corn
10. 4 ears hybrid sweet corn
11. 3 heads broom corn
12. Any other variety corn not listed
13. Wheat, any variety
14. White oats
15. Clinton oats
16. Rye, any variety
17. Timothy
18. Mammoth clover seed
19. Medium clover seed
20. Alsike clover seed
21. Soy Beans
22. **BEST OF CLASS ROSETTE**

## SECTION 2 POTATOES PREMIUM \$4.00 \$3.00 \$1.00

### CLASSES:

1. Kennebec
2. Yukon Gold
3. Early Ohio
4. Irish Cobbler
5. Rural Russet
6. Katahdin
7. Red Viking
8. Chippewa
9. Red Pontiac
10. Norland
11. Superior
12. Sweet Potatoes or Yams
13. Any other variety **NOT** listed
14. Best display, 3 varieties ( labeled )  
4 potatoes each plate **\$8 \$5 \$1**
15. **GRAND CHAMPION-ROSETTE & \$5.00**



# DEPARTMENT 12 AGRICULTURE & HORTICULTURE

## SECTION 3 OTHER VEGETABLES PREMIUM \$4.00 \$3.00 \$1.00

Please label variety on plates for all vegetables, if known

### CLASSES:

1. Best head, flat cabbage, trimmed
2. Best head, round cabbage, trimmed
3. Best head, red cabbage, trimmed
4. Plate of 4 beets, tops trimmed
5. Plate of 4 yellow cooking onions, outer skins removed, washed with roots, tops trimmed
6. Plate of 4 yellow slicing onions, outer skins removed, washed with roots, tops trimmed
7. Plate of 4 white cooking onions, outer skins removed, washed with roots, tops trimmed
8. Plate of 4 white slicing onions, outer skins removed, washed with roots, tops trimmed
9. Plate of 4 red onions, outer skins removed, washed with roots, tops trimmed
10. Plate of 4 largest onions, any variety, outer skins removed, washed with roots, tops trimmed
11. Plate of 4 best early variety tomatoes, stems off
12. Plate of 4 best late variety tomatoes, stems off
13. Plate of 4 best yellow tomatoes, stems off
14. Plate of 4 best paste tomatoes, stems off
15. Plate of 4 best cherry tomatoes, stems off
16. Plate of 4 best heirloom tomatoes, stems off, only one variety can be displayed



- |  |   |
|--|---|
| 17. Zucchini Squash                                      | 33. 4 stems rhubarb with bottom & 4" of top         |
| 18. Crooked Neck squash                                  | 34. Plate of 4 purple turnips                       |
| 19. Straight Neck squash                                 | 35. Plate of 4 kohlrabi                             |
| 20. Butternut squash                                     | 36. 12 pods wax beans                               |
| 21. Acorn type squash                                    | 37. 12 pods of bush green beans                     |
| 22. Best squash, any other variety not listed            | 38. 12 pods pole green beans                        |
| 23. Pie Pumpkin  | 39. Plate of 4 carrots, washed tops trimmed 4"      |
| 24. Best of 2 spears broccoli                            | 40. 12 pods lima beans, 6 open                      |
| 25. Plate of 4 sweet green peppers                       | 41. Egg plant                                       |
| 26. Plate of 4 yellow banana peppers                     | 42. Quart of lima beans, dry                        |
| 27. Plate of 4 medium hot peppers                        | 43. Plate of 2 best leaks                           |
| 28. Plate of 4 chili, jalapeno or cayenne peppers        | 44. 3 bulbs garlic, stem on 4"                      |
| 29. Plate of 4 hot peppers, any other variety not listed | 45. 3 stem elderberries                             |
| 30. Plate of 4 pickling cucumbers                        | 46. Best herb specimen, displayed in bottle & label |
| 31. Plate of 4 slicing cucumbers                         | 47. Pint of ground cherries                         |
| 32. Bunch celery, with root washed                       | 48. <b>BEST OF CLASS ROSETTE &amp; \$5.00</b>       |

## SECTION 4 APPLES

PREMIUM \$4.00 \$3.00 \$1.00

Four apples considered a plate

### CLASSES:

- |                     |   |
|---------------------|---|
| 1. Melrose          | 8. Lodi   |
| 2. Red Delicious    | 9. Cortland                                       |
| 3. Golden Delicious | 10. Crab Apple                                    |
| 4. Grimes Golden    | 11. Any other not listed                          |
| 5. Rome Beauty      | 12. Plate of largest apples                       |
| 6. Jonathon         | 13. Best display, 5 varieties labeled \$5 \$4 \$2 |
| 7. Ida Red          | 14. <b>BEST OF CLASS ROSETTE &amp; \$5.00</b>     |



# DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

## SECTION 5 MISCELLANEOUS

PREMIUM \$4.00 \$3.00 \$1.00

### CLASSES:

1. Display of 4 white peaches
2. Plate of 4 golden jubilee
3. Plate of 4 other variety peaches
4. Display of 4 pears
5. Display of 3 bunches of grapes
6. Display of 4 plums
7. Best cantaloupe
8. Best watermelon
9. Heaviest head of cabbage, trimmed
10. Heaviest cucumber
11. Heaviest tomato
12. Heaviest kohlrabi

13. Largest sunflower head
14. Largest pumpkin
15. Heaviest zucchini
16. Heaviest potato
17. Largest green bean
18. Heaviest squash
19. Heaviest red beet, top off
20. Heaviest sweet potato or yam
21. Heaviest turnip
22. Best pint of light maple syrup
23. Best pint of amber maple syrup
24. Best pint of dark maple syrup
25. Best grouping of **BOTH** fruits & vegetables ( at least 10 ) Display will be judged on quality of contents, originality & attractiveness **\$10 \$8 \$4**

### RULES:

Must bring own material: All material must be securely attached as we cannot be responsible for lost or stolen items. Area not to exceed 40 inches wide will be assigned for each scarecrow. Scarecrow must be free standing or sitting & made by the exhibitor.

Dress a scarecrow

- |  |                |                |               |
|--|----------------|----------------|---------------|
| 26. <b>THEME: 175th Birthday ( red, white and blue )</b> | <b>\$15.00</b> | <b>\$10.00</b> | <b>\$5.00</b> |
| 27. Ugliest/oddest vegetable                             | \$ 4.00        | \$ 3.00        | \$1.00        |
| 28. Dress a goose (look alike)                           | \$10.00        | \$ 8.00        | \$4.00        |
| 29. Paint or decorate a gourd                            | \$ 4.00        | \$ 3.00        | \$1.00        |
| 30. <b>BEST OF CLASS SECTION 5 ROSETTE &amp; \$5.00</b>  |                |                |               |



## SECTION 6 JUNIORS

PREMIUM \$4.00 \$3.00 \$1.00

Ages up to & including 16 years of age.

Age must be stated on entry form & ticket.

- CLASS A:** 6 & under  
**CLASS B:** 7 years to 10 years.  
**CLASS C:** 11 years to 16 years.

Entry dates same as adults. Juniors exhibits must be brought in & placed on table by Junior Exhibitor. (ex. Dept. 12 Sect 6A Class 1) **ages 6 & under**

### CLASSES

1. Best plate of 6 pods of green beans
2. Best plate of tomatoes
3. Best plate of 5 different vegetables
4. Make an animal using fruits &/or vegetables. **DO NOT CUT ITEMS USED IN ORDER TO HELP FROM SPOILING**
5. **BEST OF SHOW ROSETTE & \$5.00 NO ENTRY NEEDED**

**NOTE:** All reasonable precautions will be taken to protect your entries. However, Richland County Agricultural Society and Superintendents accept no responsibility for loss or damage.

# DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

## SECTION 7 HONEYBEES & PRODUCTS OF THE HIVE

PREMIUM \$4.00 \$3.00 \$1.00

**RULES:** One entry per class per exhibitor  
Honey to have been produced not earlier than previous year  
All products entered shall be the property of & have been produced by the exhibitor

**EXHIBITOR NOTE:** Limited to Richland County  
Exhibits to be brought in the Saturday before the fair starting at noon & in place by 5 p.m.  
Judging the first Sunday @ 9 a.m. (open)

### CLASSES:

1. 2 One pound glass queen line jars or pint of light honey
2. 2 One pound glass queen line jars or pint of amber honey
3. 2 One pound glass queen line jars or pint of dark honey
4. 2 Cakes of cut honey 12 oz. minimum in clear plastic container
5. One frame of honey
6. 1 One pound ( approximately ) beeswax
7. Best display of equipment used to process honey, Minimum of 4 items/  
imum 6 items \$7 \$5 \$3
8. BEST OF CLASSES 1-7 ROSETTE & \$5.00

max-

## SECTION 8 HONEY BAKED GOODS

PREMIUM \$4.00 \$3.00 \$1.00

**RULES:** To be displayed in Honey exhibit area with Section 7 classes.  
At least 25% of sweetener used must be honey.  
Each entry must be accompanied by a copy of the recipe. In class 17 (Pies), rules apply only to the filling.  
Icings are not to be considered in judging.  
Exhibitor will furnish paper plate and clear cellophane covering for each entry.

**EXHIBITORS NOTE:** limited to Richland County  
Only one entry per exhibitor per class.  
After judging a portion of each loaf of bread, pie or cake and 2 rolls or muffins must be left on exhibit, remainder may be picked up by exhibitor after judging.  
Premiums will be forfeited if items are removed early.  
Honey Baked Goods will be judged by the "Honey" judge.

### CLASSES:

1. Yeast bread
2. Quick bread
3. Rolls
4. Muffins
5. Cookies
6. Brownies



7. Cakes
8. Pies
9. Any product using 100% honey as a sweetner

10. BEST OF CLASS ( CLASSES 1-9) ROSETTE & \$5.00



# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19  
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>		<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>
<b>37</b>				<b>63</b>			
<b>38</b>				<b>64</b>			
<b>39</b>				<b>65</b>			
<b>40</b>				<b>66</b>			
<b>41</b>				<b>67</b>			
<b>42</b>				<b>68</b>			
<b>43</b>				<b>69</b>			
<b>44</b>				<b>70</b>			
<b>45</b>				<b>71</b>			
<b>46</b>				<b>72</b>			
<b>47</b>				<b>73</b>			
<b>48</b>				<b>74</b>			
<b>49</b>				<b>75</b>			
<b>50</b>				<b>76</b>			
<b>51</b>				<b>77</b>			
<b>52</b>				<b>78</b>			
<b>53</b>				<b>79</b>			
<b>54</b>				<b>80</b>			
<b>55</b>				<b>81</b>			
<b>56</b>				<b>82</b>			
<b>57</b>				<b>83</b>			
<b>58</b>				<b>84</b>			
<b>59</b>				<b>85</b>			
<b>60</b>				<b>86</b>			
<b>61</b>				<b>87</b>			
<b>62</b>				<b>88</b>			

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

# DEPARTMENT 13 HOME ARTS

Superintendent: Marilyn Hall 419-631-3833

## RULES:

1. ALL ENTRIES MUST BE HOMEMADE & NO COMMERCIAL MIXES UNLESS STATED.
2. All canned goods should be put in standard **QUART/PINT** canning jars with new lids & rings.
3. One entry per exhibitor for each class number.
4. After judging, a portion of each entry will be kept for exhibit.
5. No decorated jars or fancy lids will be accepted.
6. Judge reserves the right to open jars at random.
7. All food must have been processed according to standard approved safe methods.
8. Premiums will be paid only on articles listed & will be forfeited if articles are removed early.
9. Exhibits must be brought in the Saturday before the fair 12 pm. to 5 pm.
10. Judging is Sunday at 9 am.
11. Entries are to be removed Sunday after the fair @ 8 am. to 12 pm.
12. Please report to the superintendent or helpers before removals.



## SECTION 1 CANNED FRUITS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
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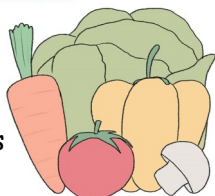
- |                      |                       |                                |
|----------------------|-----------------------|--------------------------------|
| 1. Apples            | 8. Cherry Pie Filling | 15. Pineapple                  |
| 2. Applesauce        | 9. Elderberries       | 16. Grapes                     |
| 3. Apple Pie Filling | 10. Yellow Peaches    | 17. Blueberries                |
| 4. Apricots          | 11. Peach Pie Filling | 18. Mixed Fruit                |
| 5. Blackberries      | 12. Pears             | 19. Quarts/4 varieties \$3-2-1 |
| 6. Black Cherries    | 13. Black Raspberries | 20. Pints/4 varieties \$3-2-1  |
| 7. Red Sour Cherries | 14. Red Raspberries   | 21. <b>BEST OF CLASS</b>       |

## SECTION 2 CANNED VEGETABLES

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
----------	-----------	--------	--------	--------

- |                     |                              |  |
|---------------------|------------------------------|--|
| 1. Green Beans      | 11. Sweet Peppers            | 21. Red Tomatoes                         |
| 2. Yellow Wax Beans | 12. Bread & Butter Pickles   | 22. Tomato Juice                         |
| 3. Lima Beans       | 13. Dill Pickles             | 23. Vegetable Soup                       |
| 4. Red Beets        | 14. Sweet Pickles            | 24. Spaghetti Sauce                      |
| 5. Cauliflower      | 15. Pickled Mixed Vegetables | 25. Salsa <b>pint jar</b>                |
| 6. Corn             | 16. Rhubarb                  | 26. Pickle & Relishes 4/varieties \$3-2- |
|                     |                              | (In pints)                               |
| 7. Carrots          | 17. Pumpkin                  | 27. Quarts/4 varieties \$3-2-1           |
| 8. Onions           | 18. Sauerkraut               | 28. Pints/4 varieties \$3-2-1            |
| 9. Peas             | 19. Sweet Potatoes           | 29. <b>BEST OF CLASS</b>                 |
| 10. Hot Peppers     | 20. White Potatoes           |  |

HOWTOORANFORBIDS.COM



## SECTION 3 CANNED MEATS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
----------	-----------	--------	--------	--------

- |                 |                    |  |
|-----------------|--------------------|--|
| 1. Beef Steak   | 6. Pork Shoulder   | 11. Ham & Bean Soup                    |
| 2. Boiling Beef | 7. Pork Tenderloin | 12. Quarts/4 varieties of meat \$3-2-1 |
| 3. Hamburger    | 8. Spare Ribs      | 13. Pints/4 varieties of meat \$3-2-1  |
| 4. Chicken      | 9. Turkey          | 14. <b>BEST OF CLASS</b>               |
| 5. Pork Sausage | 10. Ham            |  |

# DEPARTMENT 13 HOME ARTS

## SECTION 4 JELLIES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Apple	5. Cherry			9. Strawberry
2. Blackberry	6. Elderberry			10. Pineapple
3. Black Raspberry	7. Grape			11. Any other not listed (list kind on tag)
4. Red Raspberry	8. Red Currant			12. Display of 4 varieties \$3 \$2 \$1
	13. BEST OF CLASS			

## SECTION 5 PRESERVES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Blackberry	5. Red Raspberry			9. Apple Butter
2. Black Raspberry	6. Strawberry			10. Pepper Butter
3. Cherry	7. Pineapple			11. Display of 4 varieties \$3 \$2 \$1
4. Peach	8. Any other not listed (list kind on tag)			
	12. BEST OF CLASS			13. BEST OF SHOW of ALL CANNED GOODS

## SECTION 6 CANDY

9—1" PIECES TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Peanut Butter Cups/Buckeyes	4. Peanut Butter Fudge			7. Favorite Fudge (list kind on tag)
2. Chocolate Fudge	5. Peanut Brittle (1/2 lb.)			8. Caramels
3. White Fudge	6. Molded Mints			9. Truffles
	10. BEST OF CLASS			

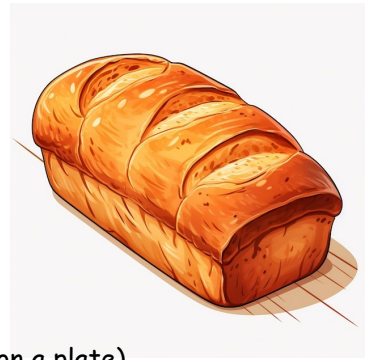




## DEPARTMENT 13 HOME ARTS

### SECTION 7 YEAST BREADS

TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG



<b>CLASSES:</b>	<b>PREMIUMS:</b>	<b>\$2.50</b>	<b>\$1.50</b>	<b>\$1.00</b>
1. Loaf White Bread	4. Coffee Cake (iced or un-iced)	7. Cinnamon Rolls (6 on a plate)		
2. Loaf Wheat Bread	5. Pecan Rolls (6 on a plate)	8. Swedish Tea Ring		
3. French Bread	6. Plain Rolls (6 on a plate)	9. <b>BEST OF CLASS</b>		

### SECTION 8 QUICK BREADS

TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

<b>CLASSES:</b>	<b>PREMIUMS:</b>	<b>\$2.50</b>	<b>\$1.50</b>	<b>\$1.00</b>
1. Banana Nut Bread	4. Nut Bread	7. Fruit Bread		
2. Date Bread	5. Pumpkin Bread	8. Dry Noodles (1/2 lb. in plastic bag)		
3. Ginger Bread	6. Zucchini Bread	9. Coffee Cake (cake type/iced or not/ 8 X 8 pan)		
	10. <b>BEST OF CLASS</b>			

### SECTION 9 MUFFINS

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

<b>CLASSES:</b>	<b>PREMIUMS:</b>	<b>\$2.50</b>	<b>\$1.50</b>	<b>\$1.00</b>
1. Bran	4. Pumpkin	7. Chocolate		
2. Banana	5. Coffee Cake Type	8. Poppy Seed		
3. Blueberry	6. Corn	9. Any other muffin (list kind on tag)		
	10. <b>BEST OF CLASS</b>			



### SECTION 10 COOKIES

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

<b>CLASSES:</b>	<b>PREMIUMS:</b>	<b>\$2.50</b>	<b>\$1.50</b>	<b>\$1.00</b>
1. Bar Type (list kind on tag)	6. Cut Outs	10. Sugar		
2. Light Brownies	7. Ginger	11. No Bake (list kind on tag)		
3. Dark Brownies	8. Oatmeal	12. Sandwich Style (list kind on tag)		
4. Butterscotch	9. Peanut Butter	13. Thumbprints		
5. Chocolate Chip		14. Any other not listed		
15. Decorated Cookie Jar, any theme using a wide mouth quart jar filled w/homemade cookies				
	16. <b>BEST OF CLASS</b>			

## DEPARTMENT 13 HOME ARTS



### SECTION 11 PIES NO REFRIGERATION

TO BE BAKED IN A 8" OR 9" DISPOSABLE TIN  
TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG

**CLASSES:**                      **PREMIUMS:**                      \$3.00                      \$2.00                      \$1.00

- |               |                    |                                     |
|---------------|--------------------|-------------------------------------|
| 1. Apple      | 6. Black Raspberry | 11. Red Raspberry                   |
| 2. Blackberry | 7. Pineapple       | 12. Sweet Potato                    |
| 3. Cherry     | 8. Rhubarb         | 13. Favorite Pie (list kind on tag) |
| 4. Elderberry | 9. Pecan           | 14. <b>BEST OF CLASS</b>            |
| 5. Peach      | 10. Blueberry      |                                     |

### SECTION 12 CAKES

TO BE DISPLAYED ON CARDBOARD OR DISPOSABLE PLATE AND COVERED  
ALL CAKES MUST BE MADE FROM SCRATCH EXCEPT #18

**CLASSES:**                      **PREMIUMS:**                      \$3.50                      \$2.50                      \$1.00                      \*\$1.00 more in premium

- |                            |  |                                      |
|----------------------------|--|--------------------------------------|
| 1. Angel Food (not iced)   | *7. Chiffon (not iced)                       | *13. Walnut Layer                    |
| 2. Red Velvet Layer        | 8. Coconut Layer                             | *14. Pecan Layer                     |
| 3. Bundt Cake (any flavor) | 9. Spice Layer                               | 15. Favorite Layer (from scratch)    |
| 4. Chocolate Layer         | 10. Yellow Layer                             | 16. Favorite Layer (using a box mix) |
| 5. German Chocolate Layer  | 11. Carrot Layer                             | 17. Decorated Cup Cakes (6)          |
| 6. White Layer             | 12. Strawberry Layer                         |                                      |
|                            | 18. <b>BEST OF CLASS</b>                     |                                      |
|                            | 19. <b>BEST OF SHOW:</b> CANDY & BAKED GOODS |                                      |



### CAKE DECORATING

#### **RULES:**

1. Simulated bases (Styrofoam, cardboard & etc.) should be used in these classes
2. Entire display not to exceed an area 30" x 30" square. Frostings must be edible.

## DEPARTMENT 13 HOME ARTS

### SECTION 13 CAKE DECORATION NON PROFESSIONAL

**CLASSES:**                      **PREMIUMS:**                      \$6.00                      \$4.00                      \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. **THEME CAKE:**    175th Happy Birthday ( red white blue )
5. **BEST OF CLASS**

### SECTION 14 CAKE DECORATION PROFESSIONAL

**CLASSES:**                      **PREMIUMS:**                      \$6.00                      \$4.00                      \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. Flower Theme
5. **THEME CAKE:**    175th Happy Birthday ( red white blue )
6. **BEST OF CLASS**

### SECTION 15 CAKE DECORATION YOUTH TO AGE 18

**CLASSES:**                      **PREMIUMS:**                      \$6.00                      \$4.00                      \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Flower Theme
4. **THEME CAKE:**    175th Happy Birthday ( red white blue )
5. **BEST OF CLASS**



# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19  
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
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16				34			
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18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
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42				68			
43				69			
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62				88			



**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Membership Fee                    \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                        \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**  
(All entries must purchase either a season or membership pass/7passes)

Total Fees                        \$ \_\_\_\_\_      Check # \_\_\_\_\_ (Payable to RCAS)      CASH \_\_\_\_\_      CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

# DEPARTMENT 14 NEEDLEWORK

SUPERINTENDENT: CARRIE AU 419-989-3613

## RULES:

1. Open to **ALL** Richland County but **NOT** limited to Richland County.
2. Items entered must be made by an amateur exhibitor. (1. An amateur exhibitor is someone who engages in an activity as a pastime rather than a profession. 2. Professionals are those who receive all or part of their income from their craft/skill, including teaching/instruction of the same).
3. All articles must be clean, in good condition, and never been shown in any previous RC Fairs.
4. Pictures are taken each year. All others will be rejected.
5. Exhibitors must bring their exhibits in person or have someone do it for them.
6. NO PURCHASED items can compete.
7. No exhibitor permitted to enter more than one article under one class number.
8. Articles **MUST** be checked in and in place the Saturday before the fair between NOON & 5:00 pm.
9. Entries are to be removed Sunday after the fair between 8:00 am and NOON.
10. If removed early, premium will be forfeited. Please report to superintendent before removable.

## SECTION 1 QUILTS

### CLASSES:

#### QUILTS-HAND QUILTED

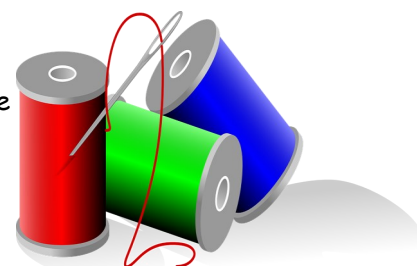
PREMIUMS: \$5 \$4 \$3

1. Applique: new cotton: adult hand quilted: single thru king size
2. Applique: new cotton: child hand quilted
3. Pieced: new cotton: adult hand quilted: single thru king size
4. Pieced: new cotton: child hand quilted
5. Pieced: new cotton: made by two or more people
6. Embroidered: new cotton: adult hand quilted: single thru king size
7. Embroidered: new cotton: child hand quilted
8. Knotted: adult comforter: single thru king size
9. Knotted: child comforter
10. Any other new cotton: adult hand quilted
11. Any other new cotton: child hand quilted
12. **BEST OF CLASS**

#### QUILTS-MACHINE QUILTED

PREMIUMS: \$5 \$4 \$3

13. Applique: new cotton: adult machine quilted: single thru king size
14. Applique: new cotton: child machine quilted
15. Pieced: new cotton: adult machine quilted: single thru king size
16. Pieced: new cotton: child machine quilted
17. Pieced: new cotton: made by two or more people
18. Embroidered: new cotton: adult machine quilted: single thru king size
19. Embroidered: new cotton: child machine quilted
20. Pieced: lap size: machine quilted: maximum size 40 x 60
21. Any other: new cotton: adult Not listed: machine quilted: single thru king size
22. Any other: new cotton: child Not listed: machine quilted
23. **BEST OF CLASS**



# DEPARTMENT 14 NEEDLEWORK

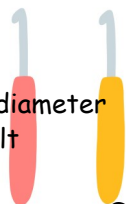
## SECTION 2

### AFGHANS: MINIMUM SIZE 45 X 60

#### CLASSES: CROCHETED

PREMIUMS: \$5 \$4 \$3

1. Crocheted: shell pattern: adult
2. Crocheted: granny squares: adult
3. Crocheted: ripple: adult
4. Crocheted: mile-a-minute: adult
5. Crocheted: shaped at least 58 inches in diameter
6. Stitch: with or without embroidery: adult
7. Crocheted: scrap yarn: adult
8. Crocheted: popcorn: adult
9. Crocheted: motifs: adult
10. Crocheted: any other pattern NOT listed: adult
11. Crocheted: lap size up to 48" x 48"
12. Crocheted: bedspread
13. **BEST OF CLASS**



## SECTION 3

### AFGHANS: MINIMUM SIZE 45 X 60

#### CLASSES: KNITTED

PREMIUMS: \$5 \$4 \$3

1. Knitted: bedspread
2. Any Other Type: bedspread
3. Knit: adult
4. Knit: ripple: adult
5. Knit: lap size up to 48" x 48"
6. **BEST OF CLASS**

## SECTION 4

### ITEMS FOR HOME

#### CLASSES: PIECED & QUILTED

PREMIUMS: \$5 \$4 \$3

1. 2 Placemats: pieced & quilted
2. 2 Placemats: Holiday pieced & quilted
3. 2 Placemats: any other type not listed
4. Table Topper/Cloth: pieced & quilted: 24" & over
5. Table Runner: over 24" long
6. Pair of Pillowcases: hand embroidered
7. Pair of Pillowcases: machine embroidered
8. 2 Potholders: quilted: mounted on board
9. 2 Potholders: not listed: mounted on board
10. 4 Coasters: quilted
11. Kitchen towels
12. **BEST OF CLASS**

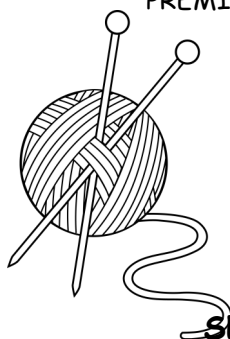
## SECTION 5

### ITEMS FOR HOME

#### CLASSES: KNITTED

PREMIUMS: \$5 \$4 \$3

1. 2 Placemats
2. 2 Placemats: Holiday
3. Table Topper: 24" & over
4. Table Runner/Cloth: over 24" long
5. 2 Potholders: mounted on board
6. Pair of dishcloths
7. Kitchen Towels
8. Dollies: 11" & under: mounted on board
9. Dollies: 12" to 18": mounted on board
10. Dollies: 19" to 24": mounted on board
11. 2 Bookmarks
12. 4 Coasters: mug rugs
13. **BEST OF CLASS**



## SECTION 6

### ITEMS FOR HOME

#### CLASSES: CROCHETED

PREMIUMS: \$5 \$4 \$3

1. 2 Placemats
2. 2 Placemats: Holiday
3. Table Topper: 24" & over
4. Table Runner/Cloth: over 24" long
5. 2 Potholders
6. Pair of dishcloths
7. Kitchen Towels
8. Dollies: 11" & under: mounted on board
9. Dollies: 12" to 18": mounted on board
10. Dollies: 19" to 24": mounted on board
11. 2 Bookmarks
12. 4 Coasters: mug rugs
13. **BEST OF CLASS**

# DEPARTMENT 14 NEEDLEWORK

## SECTION 7 PILLOW TOPS ON PILLOWS

### CLASSES: (NOT OVER 20" IN ANY DIRECTION)

1. Pillow Top: pieced & quilted
2. Pillow Top: crocheted
3. Pillow Top: knitted



- PREMIUMS: \$5 \$4 \$3
4. Pillow Top: Holiday
  5. Pillow Top: latch hook
  6. Pillow Top: any other not listed
  7. **BEST OF CLASS**

## SECTION 8 RUGS

### CLASSES: RUGS

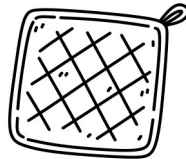
1. Rug: crocheted
2. Rug: knitted
3. Rug: loom woven

- PREMIUMS: \$5 \$4 \$3
4. Rug: latch hook
  5. Rug: any other not listed
  6. **BEST OF CLASS**

## SECTION 9 YOUTH CLASSES

### CLASSES: AGES 11 YEARS TO 17 YEARS

1. Quilts: any size
2. Any crocheted item
3. Any knitted items
4. Potholders: any type
5. Placemats: any type
6. Mug rugs: any type
7. Animals: fabric sewn & stuffed



- PREMIUMS: \$4 \$3 \$2
8. Any clothing item or accessory
  9. Any framed needlework
  10. Christmas tree skirt: any type
  11. Christmas stocking: any type
  12. Christmas ornament: any type
  13. **BEST OF CLASS**

## SECTION 10 CHILDS CLASSES

### CLASSES: AGES 10 YEARS & UNDER

1. Quilts: any size
2. Any crocheted item
3. Any knitted items
4. Potholders: any type
5. Placemats: any type
6. Mug rugs: any type
7. Animals: fabric sewn & stuffed



- PREMIUMS: \$3 \$2 \$1
8. Any clothing item or accessory
  9. Any framed needlework
  10. Christmas tree skirt: any type
  11. Christmas stocking: any type
  12. Christmas ornament: any type
  13. **BEST OF CLASS**

## DEPARTMENT 14 NEEDLEWORK

### SECTION 11 CROCHETED BABY

#### CLASSES:

1. Afghan: rectangle or square
2. Afghan: shaped
3. Crocheted: baby cocoon
4. Crocheted: 3 piece infant sweater: hat & booties



PREMIUMS: \$5 \$4 \$3

5. Crocheted: infant sweater
6. Crocheted: christening gown
7. Crocheted Cover: car seat:  
baby carrier up to 20" x 28"
8. **BEST OF CLASS**

### SECTION 12 KNITTED BABY

#### CLASSES:

1. Knit: afghan: rectangle or square
2. Knit: afghan: shaped
3. Knit: baby cocoon
4. Knit: 3 piece infant sweater: hat & booties

PREMIUMS: \$5 \$4 \$3

5. Knit: infant sweater
6. Knit: christening gown
7. Knit Cover: car seat:  
baby carrier up to 20" x 28"
8. **BEST OF CLASS**

### SECTION 13 CROCHETED ARTICLES

#### CLASSES:

1. Crocheted: child's dress
2. Crocheted: adult's sweater
3. Crocheted: child's sweater
4. Crocheted: adult's vest
5. Crocheted: child's vest
6. Crocheted: triangle shawl
7. Crocheted: rectangle stole
8. Crocheted: cape
9. Crocheted: poncho
10. Crocheted: purse/tote bag
11. Crocheted: any other not listed



PREMIUMS: \$5 \$4 \$3

12. Crocheted: child's hat & scarf set
13. Crocheted: adult's hat & scarf set
14. Crocheted: child's hat
15. Crocheted: adult's hat
16. Crocheted: child's scarf
17. Crocheted: adult's scarf
18. Crocheted: slippers
19. Crocheted: socks
20. Crocheted: gloves or mittens
21. Crocheted: cowl
22. **BEST OF CLASS**



## DEPARTMENT 14 NEEDLEWORK

### SECTION 14 KNITTED ARTICLES

PREMIUMS: \$5 \$4 \$3

#### CLASSES:

1. Knit: child's dress
2. Knit: adult's sweater
3. Knit: child's sweater
4. Knit: adult's vest
5. Knit: child's vest
6. Knit: triangle shawl
7. Knit: rectangle stole
8. Knit: cape
9. Knit: poncho
10. Knit: purse/tote bag
11. Knit: child's hat & scarf set
12. Knit: adult's hat & scarf set



13. Knit: child's hat
14. Knit: adult's hat
15. Knit: child's scarf
16. Knit: adult's scarf
17. Knit: slippers
18. Knit: socks
19. Knit: gloves or mittens
20. Knit: cowl
21. Knit: any other not listed
22. Hand knitted chunky blanket  
maximum size 48" x 72"
23. **BEST OF CLASS**

### SECTION 15 CLOTHING AND ACCESSORY ARTICLES

PREMIUMS: \$5 \$4 \$3

#### CLASSES:

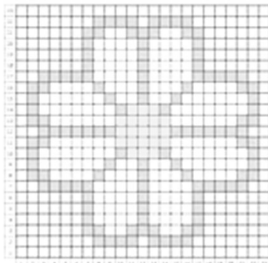
1. Purse: fabric: home constructed
2. Tote bag: fabric: home constructed
3. Apron: full or half
4. Sweatshirts: any type: no CC stitch
5. Shirts or blouses: woven fabric: any size
6. Dress: any fabric: child thru adult
7. Sports clothing: child thru adult
8. Sleepwear: child thru adult
9. Vest or jacket:: pieced & quilted
10. Vest or jacket:: any other type
11. **BEST OF CLASS**

### SECTION 16 COUNTED CROSS-STITCH PICTURE (FRAMED: ANY SIZE: WIRE HANGER)

PREMIUMS: \$5 \$4 \$3

#### CLASSES:

1. Floral
2. Animal
3. People
4. Landscape
5. Sampler
6. Verse or saying
7. Still Life
8. Halloween
9. Christmas
10. Patriotic or Americana
11. Wedding or birth announcement
12. Easter or religious scene
13. Any other type not listed
14. **BEST OF CLASS**



### SECTION 17 OTHER TYPE NEEDLE HANDWORK (FRAMED: ANY SIZE: WIRE HANGER)

PREMIUMS: \$5 \$4 \$3

#### CLASSES:

1. Stamped cross stitch
2. Crewel
3. Embroidery
4. Hardanger
5. Counted needlepoint
6. Stamped needlepoint
7. Tatting
8. Any other type needlework not listed
9. **BEST OF CLASS**

## DEPARTMENT 14 NEEDLEWORK

### SECTION 18 MISC. COUNTED CROSS-STITCH ITEMS (CROSS STITCH: EMBROIDERY: WEAVING)

#### CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Blanket
2. Sweatshirt (using tear away canvas)
3. Pillow top on pillow
4. Pair of pillow cases
5. Pair of guest towels
6. Pair of placemats
7. Christmas stocking
8. Set of 2 bookmarks
9. **BEST OF CLASS**

### SECTION 19 MISCELLANEOUS NOT LISTED IN OTHER CATEGORIES

#### CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Pieced & Quilted Wall Hanging up to 40" x 40"
2. Any other type Wall Hanging up to 40" x 40"
3. Pieced & Quilted Christmas Tree Skirt
4. Any other type Christmas Tree Skirt
5. Fancy fabric doll dress: not over 24" diameter
6. Pieced & Quilted Christmas Stocking
7. Any other Christmas Stocking
8. Any Christmas Ornament 3/mounted
9. **BEST OF CLASS**

### SECTION 20 NEEDLE AND WET FELTING

#### CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Needle Felted flat (clothing, pictures, scenery, applique, fabric, etc.)
2. Needle Felted 3D (figures, animals, sculptures, slippers, etc.)
3. Wet Felted flat (clothing, pictures, scenery, applique, fabric, etc.)
4. Wet Felted 3D (figures, animals, sculptures, slippers, etc.)
5. **BEST OF CLASS**

### SECTION 21

1. **BEST OF SHOW/OVER THREAD**
2. **BEST OF SHOW/OVER YARN**

### SECTION 22 OLD QUILTS & BABY CLOTHING

#### CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Quilts: 25 to 50 years old
2. Quilts: over 50 years old
3. Knotted Comforter: over 25 years old
4. Baby Girls dress: 10 to 30 years old
5. Baby Girls dress: 31 to 50 years old
6. Baby Girls Dress: over 51 years old
7. Baby Boys: 10 to 30 years old
8. Baby Boys: 31 to 50 years old
9. Baby Boys: over 51 years old

# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR

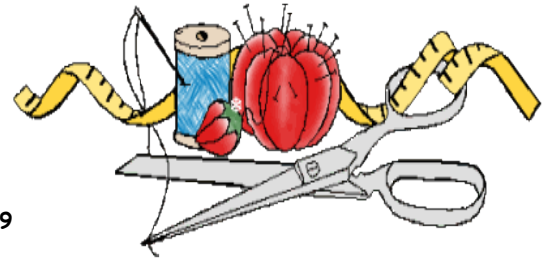
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19

As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
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62				88			

**All entries must either purchase a season pass  
or  
membership pass.**

**For office use only**

Membership Fee                    \$\_\_\_\_\_ #\_\_\_\_\_ **X \$40.00**  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                        \$\_\_\_\_\_ #\_\_\_\_\_ **X \$40.00**  
(All entries must purchase either a season or membership pass/7passes)

Total Fees                        \$\_\_\_\_\_      Check #\_\_\_\_\_ (Payable to RCAS)      CASH\_\_\_\_\_      CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_      DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*



# DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

SUPERINTENDENT: Lisa Maldinger 419-631-4772  
maldingerL@yahoo.com

## AMATEURS ONLY - ALL CLASSES

1. **YOU ARE NOT AN AMATEUR** if you currently, or at any time previously have earned income as a professional with you art or photography, or if you have ever taught art or photography professionally.
2. **ALL ENTRIES MUST BE PRE-REGISTERED.** Department Superintendent reserves the right to deny any entry that does not meet criteria.
3. Exhibits should be the **ORIGINAL WORK OF EXHIBITOR.** Socially controversial subject matter (nudes, drugs, etc.) will not be accepted.
4. Entries entered in the wrong class may be moved to the correct class by the superintendent or withdrawn from the competition entirely.
5. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm. & 5 pm. Entry tags must be attached to the **FRONT** of the entry. Closed Judging is Sunday @ 9:00am.
6. All entries must be removed Sunday after the fair between 8 am & 11 am.
7. The building will be locked during non-display hours. The Richland County Fair provides around the clock security personnel on the fairgrounds, and all reasonable precautions will be taken to protect your entries. However, the Richland County Agricultural Society and the department superintendents accept no responsibility for loss or damage.
8. Youth age as of January 1, 2025

### RULES:

1. All entries must be capable of being hung securely.
2. Exhibitor name must not be visible on the entry.
3. **SIZE LIMIT 18" x 20"** Entries not meeting these requirements will be disqualified.
4. Limit 2 entries per class

## SECTION 1 - ADULT (18 YEARS OR OLDER)

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00	BEST OF SHOW & \$5.00
Oil, Acrylic, Watercolor					
1. Painting-Portrait/people					
2. Painting-Still Life					
3. Painting-Animals					
4. Painting-Nature/Landscape/Seascape					
5. Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels				
6. Mixed Media	Any combination of media				
7. Specialty Arts	Any project that does not fit into other categories				
8. <b>BEST OF SHOW</b>					

## SECTION 2 - CHILDREN (AGES 11 TO 17)

RULES: SAME AS SECTION 1

CLASSES:	PREMIUMS	\$4.00	\$3.00	\$2.00	BEST OF SHOW & \$4.00
1. Paintings	Oil, Acrylic, Watercolor				
2. Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels				
3. Mixed Media	Any combination of media				
4. Specialty Arts	Any project that does not fit into other categories				
5. <b>BEST OF SHOW</b>					



# DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

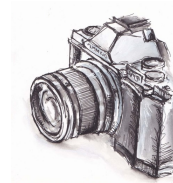
## SECTION 3 - CHILDREN (AGES 10 & UNDER) MOUNTED ON ANY STIFF BACKING. SIZE LIMIT: 18"X20"

CLASSES: PREMIUMS \$3.00 \$2.00 \$1.00 BEST OF SHOW & \$3.00

1. Paintings
2. Drawings
3. Mixed Media
4. Paper Bag Puppets
5. Specialty Arts (any project that does not fit in other categories)
6. BEST OF SHOW



## PHOTOGRAPHY



### RULES:

1. Entry is limited to **TWO PER CLASS**
2. **ALL** photography must be matted/mounted 8" x 10" and ready to hang (matting not to exceed 11" x 14")
3. **GLASS & FRAMES ARE PROHIBITED**
4. Each photograph entry must have its own entry tag. You must enter each photograph individually on the entry form.
5. Photograph may not be entered in more than one class
6. Classes 1—8 may not be composite images & may have minimal retouching only.

### SECTION 4

ADULTS 18 & OLDER

#### CLASSES:

1. **People -** The person or persons must be the item of main interest - Posed or Candid
2. **Scenic -** Landscapes, Seascapes, Sunrise, Sunset
3. **Household Pets -** Dogs, cats, hamsters, guinea pigs, reptiles, ferrets, etc.
4. **Farm Animal/Equine -** Any livestock will be the main interest
5. **Wildlife -** Any wild animal, including birds & reptiles, will be the main interest  
(excludes animals listed in class 3 & class 4)
6. **Plant Life -** Live flowers, fungus, trees, plants, vegetables
7. **Macro -** A closeup of any animal, insect, object or plant
8. **Ohio Weather -** A photo documenting all types of weather in Ohio, including rainbows
9. **Fair Photos -** Past Richland County Fair events/scenes will be the main interest
10. **On Wheels -** Cars, trucks, trains, buggies, tractors, motorcycles, bicycles, etc.
11. **Monochrome -** Black & white images. Subject matter is photographer's choice
12. **Creative Class -** Photographers choice Let your imagination go wild!  
No limit in digital enhancements for this class only. Composites are permitted in this class only.  
All composite pieces must be the original work of the photographer (no stock images)
13. **In honor of the RCF 175th:** Take pictures of 175 items (ex. 175 M&M's, Hershey kisses, pencils, etc.)

### SECTION 5

YOUTH AGES 17 AND UNDER

1. BEST OF SHOW ADULT
2. BEST OF SHOW YOUTH

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## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

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RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield  
44906

Phone 419-747-3717

MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
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15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
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42				68			
43				69			
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**For office use only**

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(All entries must purchase either a season or membership pass/7passes)

Total Fees                        \$ \_\_\_\_\_      Check # \_\_\_\_\_ (Payable to RCAS)      CASH \_\_\_\_\_      CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

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EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*



## DEPARTMENT 16 HOBBIES

**SUPERINTENDENT: Gail Adams 419-347-1726**

### **RULES:**

1. Open to all Richland County but not limited to Richland County
2. Articles must have been prepared by an amateur exhibitor in the calendar year previous to the fair
3. Every precaution will be taken, but we cannot be held responsible for theft or breakage
4. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm. & 5 pm.
5. Exhibits must be removed Sunday after the fair between 8 am. & 12 am. We will not be responsible for items left after that time. If removed early, premium will be forfeited.
6. If instructions in the sections are NOT followed you will be disqualified.

### **PREMIUMS FOR ALL CLASSES AS FOLLOWS:**

<b>ADULTS CLASSES:</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
<b>YOUTH/CHILD CLASSES:</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

## **SECTION 1 CERAMICS (handmade)**

### **CLASSES:**

- |                              |                               |
|------------------------------|-------------------------------|
| 1. Adults                    | 3. <b>BEST OF CLASS/ADULT</b> |
| 2. Children (age 17 & under) | 4. <b>BEST OF CLASS/CHILD</b> |

## **SECTION 2 WOODCRAFTS**

### **CLASSES:**

- |                                     |                               |
|-------------------------------------|-------------------------------|
| 1. Toy, painted or unpainted        | 6. Youth (ages 11-17)         |
| 2. Home Décor, painted or unpainted | 7. <b>BEST OF CLASS/ADULT</b> |
| 3. Basket weaving                   | 8. <b>BEST OF CLASS/YOUTH</b> |
| 4. Miscellaneous                    | 9. <b>BEST OF CLASS/CHILD</b> |
| 5. Child (ages 4-10)                |                               |

## **SECTION 3 WOODCARVING**

### **CLASSES:**

- |   |  |
|---|--|
| 1. Waterfowl (ducks & geese)                    | 7. Relief carving painted or non-painted |
| 2. Aquatic (fish)                               | 8. Carvings                              |
| 3. Birds  | 9. Child (ages 4-10)                     |
| 4. Canes  | 10. Youth (ages 11-17)                   |
| 5. Group Carvings                               | 11. <b>BEST OF CLASS/ADULT</b>           |
| 6. Miscellaneous figures painted or non-painted | 12. <b>BEST OF CLASS/YOUTH</b>           |
|   | 13. <b>BEST OF CLASS/CHILD</b>           |

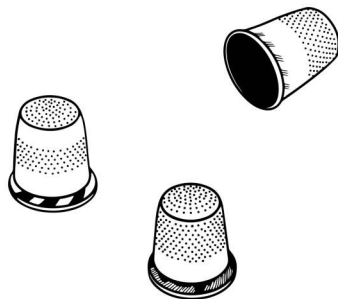


# DEPARTMENT 16 HOBBIES

## SECTION 4 ADULT COLLECTIONS

**CLASSES:** UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 16"

1. Salt & Pepper sets (5)
2. Coffee Mugs sets (5)
3. Cream & Sugar sets (3)
4. Glassware
5. Animals
6. Birds
7. Sports memorabilia



8. Thimbles
9. Bells
10. Figurines
11. Bottles
12. Local Town memorabilia
13. Post Cards
14. Miscellaneous
15. **BEST OF CLASS**

## SECTION 5 CHILD COLLECTIONS

**CLASSES:** UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 14"

1. Ages 4 years & under
2. Ages 5 to 6 years
3. Ages 7 to 8 years
4. Ages 9 to 10 years

5. Ages 11 to 12 years
6. Ages 13 to 14 years
7. Ages 15 to 17 years
8. **BEST OF CLASS/CHILD**
9. **BEST OF CLASS/YOUTH**



## SECTION 6 SCRAPBOOKING (12" X 12") NO ALBUMS

ONE PAGE LAYOUT IN SLEEVE PROTECTORS, ENTRY TAGS ATTACHED TO TOP LEFT HAND CORNER

**CLASSES:**

1. Wedding
2. Baby
3. Travel
4. Family
5. Sports
6. Christmas
7. Valentine's Day
8. Easter
9. 4th of July/Patriotic
10. Halloween
11. Thanksgiving
12. School
13. Heritage/Vintage



14. PAST CELEBRATIONS YRS. OF RC FAIRS
15. Miscellaneous
16. Pets
17. Birthdays
18. Friends
19. Favorite Time of Year
20. Child (ages 4-10)
21. Youth (ages 11-17)
22. **BEST OF CLASS/ADULT**
23. **BEST OF CLASS/YOUTH**
24. **BEST OF CLASS/CHILD**

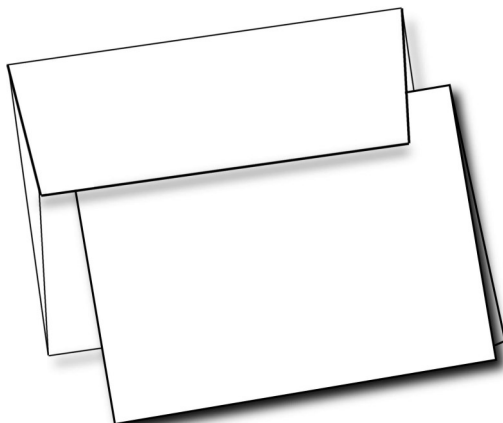
## DEPARTMENT 16 HOBBIES

### SECTION 7 HANDMADE GREETING CARD

CARD NEEDS TO BE DISPLAYED IN QUART SIZE BAGGIES, LARGER CARDS MAY BE PLACED IN GALLON BAGGIES, ENTRY TAG ATTACHED TO THE TOP LEFT HAND CORNER

#### CLASSES:

1. Birthday
2. Get Well
3. Anniversary
4. Thank You
5. Christmas
6. Valentine's Day
7. Easter
8. 4th of July
9. Halloween
10. Thanksgiving
11. Invitation
12. Everyday Note Card
13. Sympathy
14. Mother's Day



15. Father's Day
16. Thinking of You
17. Baby Shower/Welcome
18. Wedding
19. Graduation
20. Retirement
21. Congratulations
22. Child (ages 4-10)
23. Youth (ages 11-17)
24. **BEST OF CLASS/ADULT**
25. **BEST OF CLASS/YOUTH**
26. **BEST OF CLASS/CHILD**

### SECTION 8 GIFT WRAPPING

#### CLASSES:

1. Birthday
2. Christmas
3. Graduation
4. Father's Day
5. Mother's Day
6. Wedding

7. Baby Shower
8. Child (ages 4-10)
9. Youth (ages 11-17)
10. **BEST OF CLASS/ADULT**
11. **BEST OF CLASS/YOUTH**
12. **BEST OF CLASS/CHILD**

### SECTION 9 TABLE CENTERPIECES

NO MORE THAN 16" X 16" SPACE. NO COMMERCIAL ARRANGEMENTS/NO FRESH FLOWERS.

#### CLASSES:

1. Valentine's Day
2. Easter/Religious
3. St. Patrick's Day
4. Halloween
5. Thanksgiving
6. Christmas
7. Independence Day
8. Father's Day



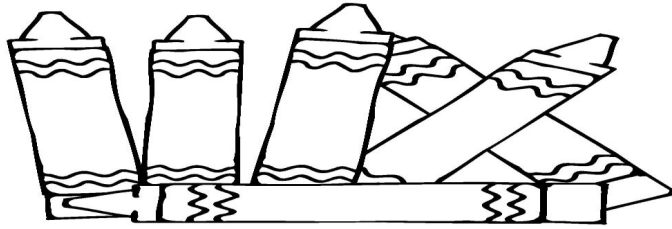
9. Mother's Day
10. Birthday
11. Wedding Shower
12. Baby Shower
13. Child (ages 4-10)
14. Youth (ages 11-17)
15. **BEST OF CLASS/ADULT**
16. **BEST OF CLASS/YOUTH**
17. **BEST OF CLASS/CHILD**

## DEPARTMENT 16 HOBBIES

### SECTION 10 ADULT HANDMADE MISCELLANEOUS

#### CLASSES: NO BIGGER THAN 18"

1. Jewelry: mounted on cardboard
2. Ornaments: set of 4 (no needlework) beads, wire, stained glass, etc.
3. Decorated picture frame
4. Models: car, truck, train, plane, etc.
5. Duct tape creations: must fit in 12" square
6. Paper crafting: (other than cards & scrapbooking)
7. Other: any handmade item NOT included in any other section/NO needlework
8. Handmade wreaths: other than fresh flowers
9. Diamond Painting/no larger than 18"x20" (framed ready to hang)
10. Cricut Craft: maximum 18" in any direction
11. **BEST OF SHOW**



### SECTION 11 CHILDREN'S HANDMADE MISCELLANEOUS

#### CLASSES: must be made by the youth/child: 17 years old & under

1. Models: car, truck, plane, rocket, etc.
2. Jewelry: mounted, no bigger than 16"
3. T-shirt on hanger: tie dyed, beads, painted, etc.
4. Decorated picture frame
5. Duct tape creations: must fit in 12" area
6. Other: any other handmade item NOT listed or included in any other section
7. **BEST OF CLASS/YOUTH**
8. **BEST OF CLASS/CHILD**



### SECTION 12

#### BEST OF SHOW

1. **BEST OF SHOW OVERALL: ADULT**
2. **BEST OF SHOW OVERALL: YOUTH**
3. **BEST OF SHOW OVERALL: CHILD**
4. **PREMIER EXHIBITOR: ROSETTE** for the exhibitor winning the most Blue ribbons in the HOBBY DEPARTMENT.

# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19  
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
48				74			
49				75			
50				76			
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55				81			
56				82			
57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

**All entries must either purchase a season pass  
or  
membership pass.**

**For office use only**

Membership Fee                      \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                                \$ \_\_\_\_\_ # \_\_\_\_\_ **X \$40.00**

(All entries must purchase either a season or membership pass/7passes)

Total Fees                                \$ \_\_\_\_\_      Check # \_\_\_\_\_ (Payable to RCAS)      CASH \_\_\_\_\_      CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

**DEPARTMENT 17 - FLOWER SHOW  
AUGUST 3RD THRU AUGUST 9TH  
ARTS & CRAFT BUILDING**

**SUPERINTENDENT: Pam Hult 419-545-4319  
ASST. SUPERINTENDENT: Mary Ellen Lawrentz**

**RULES:**

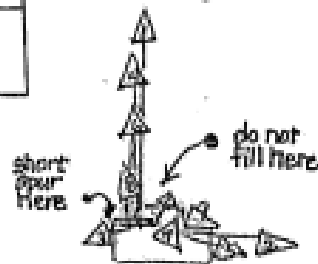
1. Open to all Richland County and surrounding counties: (Crawford, Ashland, Huron, Knox, Morrow) amateur growers and arrangers.
2. Exhibitors are required to have an Exhibitor's ticket that provides them with an Exhibitor's number and may be purchased at the Fair Board office for \$40.00 & includes 7 admittances to the fair. Juniors do not need to purchase an Exhibitor's ticket unless they are entering the adult division, but must have an Exhibitor's number that is provided when entries are made.
3. Entry tags must be picked up at the Fair Board Office. **DO NOT CHANGE TAGS, GO TO OFFICE FOR NEW TAGS IF NEEDED. CHANGED TAGS WILL BE DISQUALIFIED.**
4. All entries must be passed by the Entries committee before placing in show.
5. Assistance will be provided to bring entries from the EAST gate to the Arts & Crafts Building Monday and Thursday. No cars will be permitted to drive to the Arts & Craft Building. Contact the superintendent if you need this service.
6. Entries not claimed will be moved at owners risk.
7. Exhibits will be eliminated from competition if they are not in the proper class, are not properly registered or fail to meet the requirements of the schedule. The Flower show committee will sub divide classes if entries warrant it. Judges decision is final.
8. All entries must be removed Sunday, August 10th after fair between 8:00am and 11:00 am.
9. Persons removing entries early will forfeit premium money.
10. Richland County Fair is not responsible for damages or losses during display period.



# Basic Design Quick Reference Guide

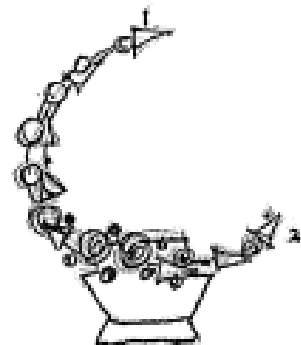
↑ Line material: foliage or flower spikes
Round Form Flowers ○ ● ● ● ●

## L-shape

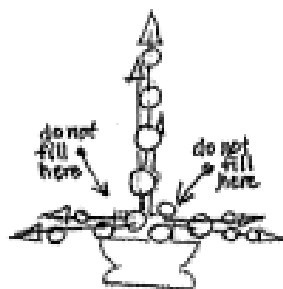


## Crescent

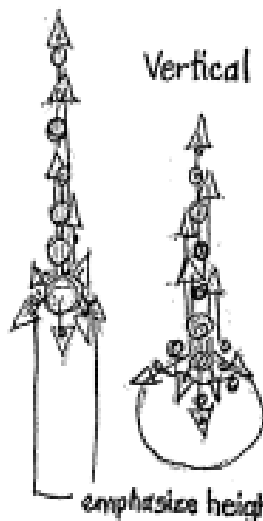
Step 1 is centered at 12 o'clock position. Step 2 is placed at 4 o'clock position. Each successive line is placed to the outside of the previous one — lower and along the arc.



## Inverted-T

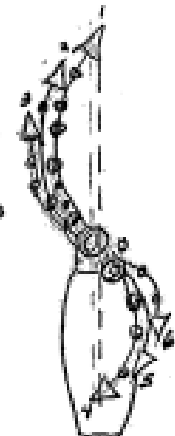


## Vertical

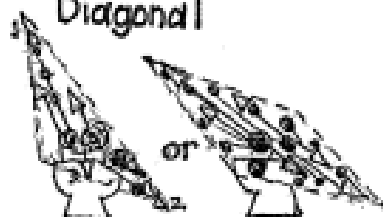


## Hogarth Curve

the tip of the first line is placed over container's center; tip of next line is placed to outside of the first, but is shorter. at bottom, tip of first line is centered lining up with the top tip.

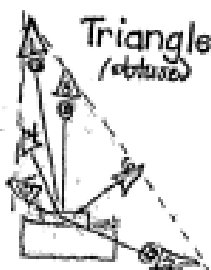


## Diagonal

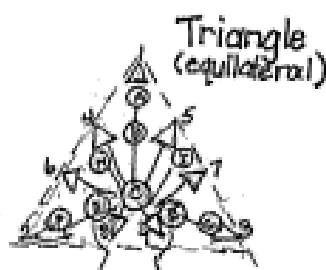


an overall diamond shape is formed of two triangles base-to-base.

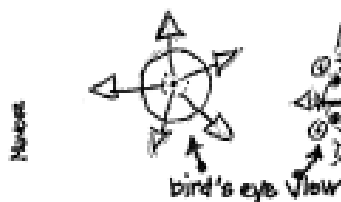
## Horizontal



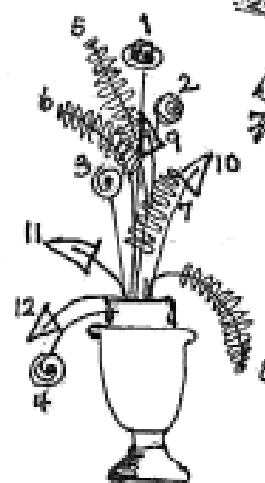
## Triangle (obtuse)



## Triangle (equilateral)



## Mound



one Mass plan starts with four steps: first flower straight up, second one shorter and to the side of first; third shorter and right of the first; fourth low, to the front, cascading. The triangulation continues with other materials until placements become less vertical.

# DEPARTMENT 17 - FLOWER SHOW

## ARTS & CRAFT BUILDING

### SPECIMEN CLASSES

### ADULT HORTICULTURE

**SECTION 1: FIRST SHOW** First show exhibits accepted August 3rd, @ 5 pm to 8 pm  
& August 4th, @ 8 am to 11:30 am.  
Open Judging Monday, August 4th @ 12 noon.  
Remove Wednesday, August 6th @ 8 pm to 9 pm.

#### GUIDELINES:

1. Exhibits should be groomed and free of soil or spray residue.
2. Specimen flower should be disbudded where noted and shown with natural foilage.  
(Disbudding is removing bud shoots as the specimen develops).
3. Some clear glass bottles will be available, however you should plan to provide your own.
4. Bottles must be suitable for size of exhibit.
5. Styrofoam will be available for wedges.
6. Specimen must be grown by the exhibitor and correctly labeled as to variety.
7. More than one entry per class is allowed, provided each entry is a different variety.

**CLASSES: PREMIUMS: 3.50 2.50 2.00 BEST OF SHOW/ROSETTE**

#### ROSES

1. Rose, long stem Red, 1 bloom, disbudded
2. Rose, long stem Yellow
3. Rose, long stem Pink
4. Rose, Floribunda, 1 cluster
5. Rose, Miniature, 1 bloom
6. **BEST OF SHOW ROSE CATEGORY**



#### ANNUALS (list variety on each entry tag)

7. Asters, 3 blooms
8. Calendula, 3 blooms same color, height in 1 vase
9. Canna, 1 spike disbudded
10. Cosmo, 3 stems
11. Coleus, 1 stem-pinch off flower spike
12. Celeome (Spider plant) one spike keep seed pod whiskers on
13. Cockscomb (celosia) plumed, 1 stem
14. Cockscomb (celosia) crested, 1 stem
15. Dahlia, small border variety 3" & under one stem with 1 set of leaves
16. Dahlia, larger variety, over 3" wide 1 stem disbudded with 1 set of leaves
17. Four O Clocks, 1 stem
18. Lady Slippers, 1 spike & disbudded
19. Lisanthus, 1 stem with open flower with side buds
20. Marigold, large flower, 1 bloom
21. Marigold, dwarf, 1 spray (multiple flowers on 1 stem)
22. Petunia, single petals, 1 spray
23. Petunia, double petals, one spray





ARTS & CRAFT BUILDING  
**SPECIMEN CLASSES**  
**ADULT HORTICULTURE**

**ANNUALS-CON'T. (list variety on entry tag)**

- 24. Salvia, 3 stems, same color & height in one vase
- 25. Snapdragon, 1 spike
- 26. Sunflower, small decorative variety, 1 bloom
- 27. Tuberous Begonia, with 1 leaf unattached, float in water
- 28. Zinnia, dwarf variety, 2" & smaller, 3 blooms same color, size & height with leaves
- 29. Zinnia, large variety, 3" & larger
- 30. Annual any other variety that's not listed above, must be named

**31. BEST OF SHOW-ANNUAL FLOWERS**

**PERENNIALS (list variety on entry tag)**

- 32. Coreopsis, 3 blooms
- 33. Daisy, Shasta, 1 bloom
- 34. Daisy, Gloriosa, single petaled, 1 bloom (Rodbeckia)
- 35. Daisy, Gloriosa, double petaled, 1 bloom (Rodbeckia)
- 36. Delphinium, 1 stem
- 37. Echinops (glove thistle) 1 stem
- 38. Gaillardai (blanket flower) 3 blooms
- 39. Ground Cover, 1 stem named
- 40. Hollyhock, 1 stalk
- 41. Liatris, 1 spike
- 42. Lily, a true lily, meaning a lily in which its bloom will last several days, (Calla Magic, & Oriental Lillies)
- 43. Lily, meaning its bloom will last only one day
- 44. Phlox, 1 stem
- 45. Vine, 1 stem not over 24"
- 46. Perennial, any other variety that is not listed above, must be named

**47. BEST OF SHOW-PERENNIALS**

- 48. Gladiolus, in bloom, 1 spike with 1 leaf, disbudded of dead flowers

**49. BEST OF SHOW-GLADIOLUS**

- 50. Flowering Bush or Shrub, meaning it has a woody stem or branch

**51. BEST OF SHOW-FLOWERING BUSH OR SHRUB**

**HERBS (list variety on entry tag)**

- |                        |   |
|------------------------|---|
| 52. Artemisia, 1 stem  | 57. Chives, 3 blooms                        |
| 53. Basil, 1 stem      | 58. Dill, 1 head                            |
| 54. Bee Balm, 1 stem   | 59. Echinacea, (Purple Cone Flower) 1 bloom |
| 55. Catnip, 1 stem     | 60. Fever Few, 1 stem                       |
| 56. Chamomile, 1 spray | 61. Hyssop, 3 stems                         |



ARTS & CRAFT BUILDING  
**SPECIMEN CLASSES**  
**ADULT HORTICULTURE**

**HERBS-CON'T.** *(list variety on entry tag)*

- 62. Lavender, 3 stems
- 63. Lemon balm, 1 stem
- 64. Oregano, 1 stem
- 65. Parsley, 1 stem
- 66. Peppermint, 3 stems
- 67. Rosemary, 1 stem
- 68. Sage, 1 stem



- 69. Spearmint, 1 stem
- 70. Tansy, 1 spray
- 71. Thyme, 3 stems
- 72. Wormwood, 1 stem
- 73. Yarrow, 1 stem
- 74. Lambs Ear, 1 stem
- 75. Any other variety of Herb not listed above, must be named

**76. BEST OF SHOW -HERBS**



**HOSTAS:**

- 77. Hosta, 1 stem variety named
- 78. Hosta, collection of 5 stems, different varieties must be named, same height, each in its own vase on a tray
- 79. **BEST OF SHOW-HOSTAS**

**SECTION 2 :**      **SECOND SHOW**      Second show exhibits accepted August 7th, 8 am. to 11:30 am.

Open Judging Thursday, August 7th @ 12 noon

Removal Sunday, August 10th after the fair @ 8 am to 11 am.

**CLASSES:**    *guidelines and classes as in SECTION 1*

**SECTION 3**

**POTTED & PATIO CONTAINER PLANTS**

- GUIDELINES:**
- 1. To be entered in first show & left for entire fair.
  - 2. Must be in exhibitors possession at least 90 days.
  - 3. Arrive Sunday, August 3rd @ 5pm to 8pm. or Monday, August 4th @ 8am to 11:30 am.
  - 4. Open judging Monday, August 4th @ 12 noon.
  - 5. Removal Sunday, August 10th after the fair @ 8 am to 11 am.
  - 6. Plants must have specimen name on entry tag.

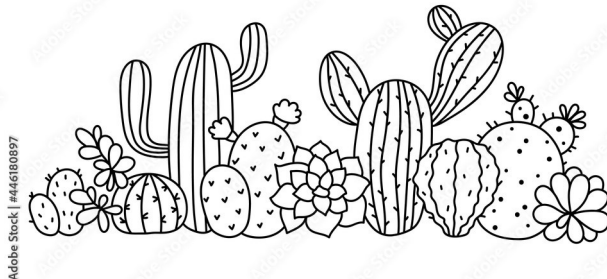
**CLASSES: PREMIUMS:**    \$3.50      \$2.50      \$2.00 **BEST OF SHOW/ROSETTE**

**POTTED PLANTS**

- 1. Foliage house plant, 1 plant per pot not to exceed 24"
- 2. Blooming plant, 1 plant per pot not to exceed 24"
- 3. Foliage hanging plant, 1 variety must provide hanger
- 4. Blooming hanging plant, 1 to 3 variety must provide hanger
- 5. Cacti or succulent, not to exceed 24"
- 6. Fairy Garden, not to exceed 24"
- 7. **BEST OF SHOW-POTTED PLANTS**

**PATIO CONTAINERS**

- 8. Flower garden: Patio container with growers choice of flowers and seasonal plants.
- 9. Kitchen Friends: a patio container incorporating kitchen herbs or vegetables
- 10. **BEST OF SHOW-PATIO CONTAINERS**



## DEPARTMENT 17 FLOWER SHOW

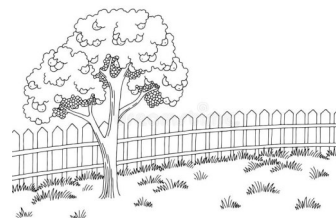
### SECTION 4 LANDSCAPING AND DESIGN

**GUIDELINES:**      **PREMIUMS:**      \$50.00      \$25.00      \$15.00      **BEST OF SHOW/ROSETTE**

1. Theme & Title of your choice. Not to exceed 10' depth by 8' wide.
2. May use Business sign, Club name in display.
3. May use water fountain, lights, artificial grass, live & natural materials.
4. May refresh as needed during the week of fair (August 3rd thru August 9th)
5. Set up on Saturday, August 2nd prior to start of fair @ 8 am. to 4 pm.
6. Removal Sunday, August 10th after the fair @ 8 am. to 11 am.

#### CLASSES:

1. LANDSCAPE & DESIGN for Businesses, Limited to first 3 entries.
2. LANDSCAPE & DESIGN for Garden Club Groups. Limited to first 3 entries.
3. **BEST OF SHOW**



### SECTION 5 FIRST SHOW ARRANGEMENT CLASSES

**GUIDELINES:**      **PREMIUMS**      \$5.00      \$4.00      \$3.00      **BEST OF SHOW/ROSETTE**

1. SECTION 5—Entries arrive on Sunday, August 3rd @ 5 pm. to 8 pm. or Monday, August 4th 8 am. to 11:30 am.
2. Open Judging Monday, August 4th @ 12 noon
3. Removal of SECTION 5 entries on Wednesday 8 pm. to 9 pm.
4. One entry per person per class for each show.
5. Accessories are permitted in all classes unless otherwise stated.
6. No artificial plant material may be used.
7. Painted material not permitted in classes. Do not cut fruits or vegetables.
8. Limited space will be provided for assembly of arrangements in workroom.
9. Exhibitors must check in with the placement committee before staging arrangements.
10. The committee is not responsible for breakage, theft or loss of property.
11. A **TRADITIONAL ARRANGEMENT** is the type you would put on your table as a center piece, mostly garden flowers bouquet.
12. A **CREATIVE ARRANGEMENT** is larger, with use of bold colors, few rules and no set pattern - use of medal, rope, wood with fewer flowers, like you would see at a fancy event not you typical bouquet.
13. **ALL PLANT & FLORAL MATERIAL MUST BE IDENTIFIED ON 4X4 INDEX CARD, EXPLAIN YOUR ARRANGEMENT INTERPRETATION ALONG SIDE OF DISPLAY**

### THEME: CELEBRATE 175 YEARS RICHLAND COUNTY FAIR

1. **Barn Dance in 1875:** Creative horizontal design with use of wood, field grain foliage, Colors of designers choice
2. **Merry Go-Round:** Traditional mass or mound design, your own interpretation, may use horses in design
3. **Corn on the Cob:** Creative vertical design, yellow & white flowers, may use corn
4. **Band Concert:** Creative design, your own interpretation, may use musical instrument
5. **Draft Horse Pull:** Creative design using a horse harness or halter
6. **BEST OF SHOW** (IN 1ST SHOW MONDAY THRU WEDNESDAY)



## DEPARTMENT 17 FLOWER SHOW

### SECTION 6 SECOND SHOW

Entries placed Thursday, August 7th @ 8 am to 11:30 am

Open judging August 7th @ 12 noon

Removable on Sunday, August 10th after the fair @ 8 am to 11 am

#### **Classes for second show:**

1. **The Dairy Barn:** Traditional mound design with use of metal milk pail like container
2. **Moon Light Stroll:** Creative reflection design with use of white flowers
3. **175th Birthday Celebration:** Creative design, red, white & blue colors
4. **Ferris Wheel:** Design of your choice, expressed with many colors
5. **Barn Dance in 1875:** Creative horizontal design with use of wood, field grain foliage, your choice of colors
6. **BEST OF SHOW** (in 2nd show Thursday thru Saturday)

### SECTION 7

#### **BREAKFAST TRAY CREATION**

**THEME: GOOD MORNING & HAPPY BIRTHDAY**

#### **RULES:**

1. To be entered in the first show & left for the entire fair, judging on Monday @ 12 noon.

**CLASS:**                      **PREMIUMS**    \$5.00            \$4.00            \$3.00            **BEST OF SHOW/ROSETTE**

1. Create a Breakfast tray place setting for one person, including a small floral arrangement of designers choice you may use pretend food to make tray more realistic.
2. **BEST OF SHOW**

### SECTION 8

#### **NICHES**

**THEME: WINE and DINE**

#### **RULES:**

1. To be entered Sunday, August 3rd @ 5 pm to 8pm or Monday, August 4th @ 8 am to 11:30 & left for the entire fair May refresh on Thursday, if needed.
2. Limit to FIRST 4 ENTRIES. Must reserve space with superintendent.
3. Entries arrive on Sunday 5 pm. to 8 pm. Or Monday 8 am. to 11:30 am.
4. Open judging on Monday, August 4th @ 12 noon
5. Removal Sunday, August 10th after the fair 8 am. to 11 am.
6. All plant and floral material must be identified on 4x4 index card along side display.

**CLASS:**                      **PREMIUMS**    \$5.00            \$4.00            \$3.00            **BEST OF SHOW /ROSETTE**

1. **Traditional or creative, floral design of your choice with matching table setting (for 1 person)**
2. **BEST OF SHOW**



## DEPARTMENT 17 FLOWERS



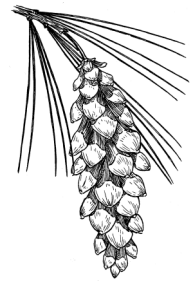
### **SECTION 9 SUNFLOWERS**

#### **RULES:**

1. Entries arrive on Sunday, August 3rd @ 5 pm. to 8 pm. or Monday, August 4th @ 8 am to 11:30 am. And stays for the entire fair.
2. Open Judging Monday, August 4th @ 12 noon
3. Removal Sunday, August 10th after the fair 8 am. to 11 am.

**CLASS:**            **PREMIUMS:**    \$5.00        \$4.00        \$3.00        **BEST OF SHOW/ROSETTE**

1. Tallest (Bring in a 5 gallon bucket with dirt to cover its roots.)
2. Largest Head
3. **BEST OF SHOW**



### **SECTION 10 CRAFTED ITEMS**

#### **RULES:**

1. Entries arrive on Sunday, August 3rd @ 5pm. to 8 pm. or Monday, August 4th @ 8 am. to 11:30 am.
2. Open judging on Monday, August 4th @ 12 noon
3. Removal Sunday, August 10th after the fair 8 am. to 11 am.
4. Designs must incorporate pods, cones, nuts, dried flower, etc.

**CLASSES:**            **PREMIUMS:**    \$2.50        \$2.00        \$1.50        **BEST OF SHOW/ROSETTE**

1. Christmas Ornament-Natural Materials
2. Door Hanging not to exceed 24"-Natural Materials
3. Dried design in a 5 x 7 or 8 x 10 frame-Pressed Flowers
4. **BEST OF SHOW-CRAFTED ITEMS**

# DEPARTMENT 17 FLOWERS

## SECTION 10

### JUNIORS-HORTICULTURE

#### RULES:

1. Entries arrive on Sunday, August 3rd @ 5 pm. to 8 pm. or Monday, August 4th 8 am. to 11:30 am.
2. Open judging on Monday, August 4th @ 12 noon
1. Removal Sunday, August 10th after the fair 8 am. to 11 am.
4. No entry fee needed to enter Junior section. **MUST HAVE EXHIBITOR'S NUMBER.**
5. Age must be stated on both entry form & entry tag.

**CLASS A** (5 thru 10 YEARS OLD)

**CLASS B** (11 thru 18 YEARS OLD)

**CLASSES: PREMIUMS: \$3.00 \$2.50 \$2.00 BEST OF SHOW/ROSETTE**

1. Horticulture Specimen spike form: A spike flower: a single stalk, flowers at the bottom, bloom first-(Like: Snapdragon, Lupine, Foxglove etc.)
2. Horticulture Specimen round form: A round shaped flower: single stem with a few leaves-(Like: Daisy, Zinnia, Dahlia etc.)
3. Horticulture Specimen spray form: A single main stem, blooms on tiny branches from main stem-(Like: Phlox, Geranium, Lantana, Status, etc.)
4. Horticulture Specimen herb collection 3 varieties, named: each herb, one stem in its own vial or vase all the same height.
5. Bean Mosaic design on a 5"x7" CARDBOARD. Cover design with thick coat of white glue.
6. Fairy Garden not to exceed 24" in diameter.
7. Sunshine on Your Shoulders Floral arrangement with use of a Sunhat as your container with plastic type of liner. Your choice of flower colors.
8. Theme: Happy Birthday Mud cake, Make in 9 x 13 tin pan. Use mud as your base, add your choice of real flowers and items, etc.

**9. BEST OF SHOW**

**CLASS A**

**10. BEST OF SHOW**

**CLASS B**



# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BE-

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19

As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
48				74			
49				75			
50				76			
51				77			
52				78			
53				79			
54				80			
55				81			
56				82			
57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

**All entries must either purchase a season pass  
or  
membership pass.**

**For office use only**

Membership Fee                    \$\_\_\_\_\_ #\_\_\_\_\_ **X \$40.00**  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                        \$\_\_\_\_\_ #\_\_\_\_\_ **X \$40.00**  
(All entries must purchase either a season or membership pass/7passes)

Total Fees                        \$\_\_\_\_\_      Check #\_\_\_\_\_(Payable to RCAS)      CASH\_\_\_\_\_      CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_      DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

## DEPARTMENT 18 – SUBORDINATE GRANGE DISPLAY

**Pomona Grange: Arden Fitch 419.962.4425**

**Olivesburg Grange: Arden Fitch 419.962.4425**

**RULES:** The Grange wants to be set up before 4-H comes in 10 am Thursday (before fair). They must remain in place until released by the Superintendent on the Saturday night after the fair. All items must be picked up by Tuesday at the fairgrounds or items will be disposed of. Exhibits will be judged on the following:

### SECTION 2 – OLIVESBURG DISPLAY B

**Theme: Use your own or Ohio State Grange Theme**

General Appearance & Neatness	100
Presentation of theme	50
Originality	50
Variety & Quality of Exhibit	150
Community service	40
Hobbies & Handcrafts	20
Grange projects & contests	40
Produce & Products	20
Labeling of Exhibits	30

Must be displayed: national Flag and Bible  
(Bible must be covered)

Optional Display: State flower, state bird,  
state flag, Grange flag

**PREMIUM: \$125      Exhibit space 8x8**

### SECTION 4 POMONA FAMILY ACTIVITIES DISPLAY

**Theme: Current format**

Must be displayed: National Flag and Bible  
(Bible must be covered)

Optional Display: State flower, state bird,  
State flag, Grange flag

**PREMIUM: \$125      Exhibit space 8x8**

**32nd ANNUAL PIE DAY REGISTRATION FORM**  
**DEPARTMENT 19**  
**PIE AUCTION 5PM, WEDNESDAY, AUGUST 6, 2025**  
**SUPERINTENDENT: KATHI CUTLIP MILLS 419-565-5285**

**Premiums:**

**First Place in each class \$4.00 and Ribbon**  
**Grand Champion - \$15.00 and Rosette**  
**Reserve Champion - \$10.00 and Rosette**

Money received at auction to be divided 50% to exhibitor, 50% to Arts and Crafts Building.

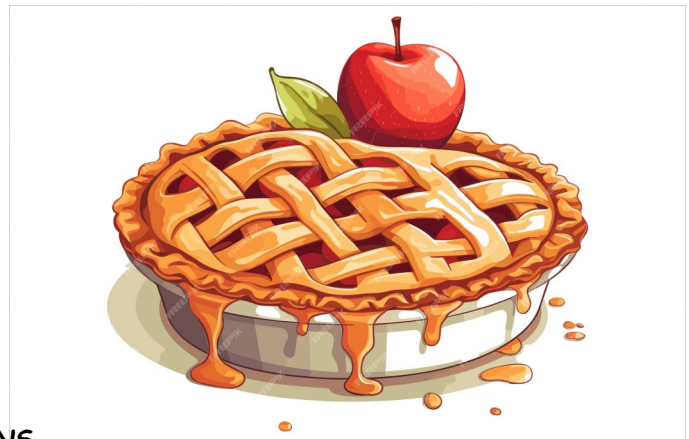
**RULES:**

1. Make entry on entry form by July 25th.
2. Each exhibitor limited to four entries.
3. NO added ingredients beyond the class description allowed.
4. Pies must be made from scratch. No ready-made pie crusts or mixes allowed.
5. Entries can be dropped off @ 10:00am and to be in place by 2pm Wednesday in the Arts and Crafts Building. NO EXCEPTIONS!
6. Judging pies at 2:30pm Wednesday.
7. Auction sale at 5pm Wednesday in the Arts and Crafts Building.
8. Pies to be presented in aluminum foil pans.
9. Pies MUST BE cooled and in a 2 gallon zip-lock bag. PIES NOT IN A ZIP-LOCK BAG WILL NOT BE JUDGED.
10. Entry tag to be taped to the bottom right at opening of the zip-lock bag so auctioneer can quickly and easily read it.
11. Pies to be judged on flavor, texture of crust, texture of filling and general appearance.

**CLASSES:**

1. Apple
2. Peach
3. Cherry
4. Blueberry
5. Raspberry
6. Blackberry
7. Elderberry
8. Pecan
9. Rhubarb
10. Favorite (kind of pie stated on entry form)

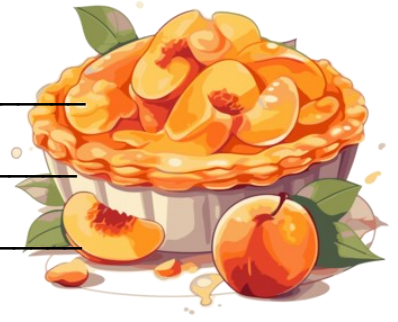
Must not be in classes 1 - 9. **NO EXCEPTIONS**



# DEPARTMENT 19-PIE AUCTION

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*  
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY



EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_

If 18 years of age or younger, please enter AGE: \_\_\_\_\_

As of January 1st

DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS	
19	1	1. APPLE		19	1	6. BLACKBERRY	
19	1	2. PEACH		19	1	7. ELDERBERRY	
19	1	3. CHERRY		19	1	8. PECAN	
19	1	4. BLUEBERRY		19	1	9. RHUBARB	
19	1	5. RASPBERRY		19	1	10. FAVORITE	

**IF ONE OF YOUR PIES IS FAVORITE-WHAT KIND \_\_\_\_\_**  
**MUST NOT BE IN CLASSES 1—9 NO EXCEPTIONS**

**MAXIMUM OF 4 PIES ENTERED PER BAKER AND ONLY 1 PIE PER CLASS**



**All entries must either purchase a season pass  
or  
membership pass.**

**For office use only**

Membership Fee                    \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass                        \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00  
(All entries must purchase either a season or membership pass/7passes)

Total Fees                        \$\_\_\_\_\_      Check #\_\_\_\_\_ (Payable to RCAS)      CASH\_\_\_\_\_      CREDIT\_\_\_\_\_

RECEIPT # \_\_\_\_\_      DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

# **RICHLAND COUNTY AGRICULTURAL SOCIETY CONSTITUTION**

## **ARTICLE I – TITLE**

SECTION I – The Society shall be known as The Richland County Agricultural Society.

## **ARTICLE II – MISSION STATEMENT**

SECTION I – The Society's purpose shall be the improvement of Agriculture, Industry, Public Education and other interests beneficial to the people of Richland County, primarily through the promotion and organization of the annual fair.

## **ARTICLE III – MEMBERSHIP**

SECTION I – Individuals residing in Richland County who are a minimum of eighteen (18) years of age can become a member of the Richland County Agricultural Society. Members need to work for the improvement of the Agricultural Society. Membership tickets shall be issued to individuals only upon payment of the annual membership fee. Only holders of membership tickets shall be entitled to vote at the annual election of Directors.

SECTION II – Membership tickets shall be on sale at a place designated by the Board of Directors. The Board of Directors will do everything within its power to be open for at least thirty (30) hours each week from the Annual Meeting until 4:30 PM on the Friday prior to opening day of the fair. Ticket sales will resume the following Monday after fair.

SECTION III – Membership tickets shall bear the dates designating the period of membership in the Richland County Agricultural Society and a place for the signature of the person holding such membership.

## **ARTICLE IV – BOARD OF DIRECTORS**

SECTION I – The Board of Directors shall consist of twenty-seven (27) individuals who are elected by the membership, all Board of Directors shall be considered "At-Large" positions. All members serving on the Board of Directors must be current members of the Richland County Agricultural Society. Individuals on the Board of Directors are required to abide by: the Richland County Agricultural Society Constitution, Standards of Ethics and Code of Conduct, Discrimination Statement, and Fair Director Responsibilities. Individuals seeking a vacant seat on the Board of Directors must be a current member. In the event that a position was included in the annual election but remains vacant, a society member can be appointed to that vacant position and shall be allowed to complete that term. In the event a Director, with time remaining on his/her current term is elected or appointed to a different Board of Directors position, a society member can be appointed to his/her previous position and shall be allowed to complete that term, (Exception: death, resignation, or moving out of Richland County – See Article IV, Section IX).

SECTION II – The annual election of Directors shall be held at the place designated by the Board of Directors and notice of same shall be published in the fair book. The polls shall be open four (4) hours as designated in the notice of election.

SECTION III – The President shall appoint three (3) judges and two (2) clerks who are members of the Society to conduct the election and declare the results thereof. Honorary Members can serve as judges or clerks during the election process. Candidates for election cannot serve as judges or clerks for the election. Candidates may witness the count either personally or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons to vote before issuing ballots. The clerk of the election shall register the names of all persons voting and count, one (1) copy of which register and tally sheet shall be placed on file with the Secretary of the Society, and the other shall be mailed to the Department of Agriculture of Ohio.

SECTION IV – It shall be the duty of the Secretary of the Society, to post a current list of the membership of the Society in a public place or to make sure a list is available for inspection upon request of any resident of the county.

SECTION V – Directors shall be elected for a term of three (3) years and be so arranged that the terms of one-third (1/3) of the Directors shall expire annually. The “At-Large” positions will be placed into three (3) groups: Group A, Group B, and Group C. The term of the retiring Directors shall expire and that of the newly elected Directors shall be sworn in at the October annual meeting.

SECTION VI – It is the duty of the Board of Directors to settle the business of the year by the end of November.

SECTION VII – Before assuming office each Director shall take the oath of office prescribed by the State Department of Agriculture in Rule VII and administered by a competent authority.

SECTION VIII – Absence from four (4) of the twelve (12) regular meetings may constitute removal from the Board of Directors. In the event a Director has missed four (4) meetings, the Executive Committee will investigate the absenteeism, and make a recommendation to the entire Board of Directors. The President shall notify the Director in question.

SECTION IX – In the event of death, resignation, or moving out of Richland County, the Board is empowered to appoint a qualified Richland County Agricultural Society member to fill that vacant seat. A majority vote will grant him/her the privilege of filling the vacant seat. Said individual will fill vacant until the society’s next annual election, at which time a director shall be elected for the unexpired term.

## Vacant Seats to the Richland County Agricultural Society Board of Directors:

- Vacant seats to the Board will be advertised in the Fair Office, on the Fairgrounds website and other social media outlets. Notices will be posted a minimum of two (2) weeks.
- Qualified Candidates shall show their interest in being appointed by writing a letter of intent addressed to the President of the Board and complete a Board of Directors application.
- During the next regular board meeting, an election will be held to appoint candidates to the vacant seats. Candidates will be invited to this board meeting to be introduced to the Board of Directors. Candidates must be members of the Richland County Agricultural Society, prior to appointment. All candidates will be presented to the Board of Directors for a final vote.
- Vacant seats that become available within six (6) months of the end of the term may not be appointed. This will be determined by the Board of Directors.
- Newly elected Board of Director individuals shall be sworn in at the annual meeting in October. In the event an individual has been appointed to a position after the annual meeting, he/she shall be sworn in at regular meeting designated by the President.

## **ARTICLE V – ORGANIZATION OF THE BOARD OF DIRECTORS**

SECTION I – The Board of Directors, as elected under Article IV, shall hold the election of officers at the regular meeting in November, electing a President, Vice-President, Secretary, and Treasurer and such other officers as may be deemed proper.

SECTION II – The President and Vice-President shall be Directors and the Secretary and Treasurer may or may not be Directors.

SECTION III – All elected officers shall be on duty each day of the fair.

SECTION IV – The President and the Vice-President can be elected for a one (1) year term, with no term limits.

SECTION V – The position of Secretary position and the position of Treasurer position shall not be held by the same person.

## **ARTICLE VI – BOARD OF DIRECTORS DUTIES**

SECTION I – The President and Vice-President shall preside and/or conduct both the Executive and regular monthly meetings. They shall supervise all activities of the Richland County Agricultural Society that occur on the Fairgrounds.

SECTION II – The Secretary shall perform the normal duties of that office, keeping records according to the laws of Ohio and the rules of the State Department of Agriculture and the State

Auditor's Office, and shall have such other duties as prescribed by the rules of procedure adopted by the Board of Directors.

SECTION III – The Treasurer shall be the custodial of all monies of the Society and shall have such duties as are prescribed by the rules of procedure adopted by the Board of Directors.

SECTION IV – The Executive Committee shall have full power and authority to execute any and all orders, contracts and other legal specified duties as prescribed and authorized by the Board of Directors. It shall make a complete report of any and all acts pertaining to contracts, purchases etc., to the Board of Directors at the next regular board meeting. In the event that the President, Vice-President, Secretary, or Treasurer is unable to complete their term of office, a chairperson shall be appointed by the Executive Committee and then approved by the Board of Directors until another individual is elected or employed to the vacant office.

SECTION V – A Fair Management Team of three (3) individuals may be employed under contract executed by the Executive Committee upon authorization and approval of the Board of Directors. Individuals directly involved with Fair Management Team shall reside in Richland County. Its purpose is to promote the prosperity of county fair activities. Fair Management Team members do not need to be a member of the Richland County Agricultural Society. Non-members will not have voting rights during Executive or regular monthly meetings. These individuals shall be appointed by the Executive Committee and then obtain approval by Board of Directors. Their title shall be "Richland County Fair Management Team." These individuals shall be bonded at the expense of the Society in an amount not less than \$50,000.00 (blanket coverage) per individual.

Duties of the Fair Management Team:

- Obtain approval from the Board of Directors for all entertainment on the grounds during fair week. A projected cost of entertainment must be submitted when proposing entertainment. Board members can suggest entertainment for fair week.
- Members of the Fair Management Team shall assist with obtaining contracts for concessioners, rides, agricultural and industrial displays not for competition. They shall be accountable for the fair advertising and editing of the fair book.
- Members of the Fair Management Team cannot judge any projects submitted by any individuals during fair week.
- Members of the Fair Management Team shall attend Executive meetings and regular monthly Board meetings and provide a comprehensive report of fair activities. The Fair Management Team and the Events Coordinator shall synchronize activities on the fairgrounds.
- The Fair Management Team shall give a daily report of fair activities and attendance.

SECTION VI – A person shall be appointed to the position of Events Coordinator by the Executive Committee and shall reside in Richland County. He/She shall be given the title “Events Coordinator” following approval by the Board of Directors. The Events Coordinator is not required to be a member of the Richland County Agricultural Society. This individual can be a volunteer or can be financially compensated for his/her work. His/Her salary may be adjusted according to events scheduled on the fairgrounds. He/She shall be bonded at the expense of the Society in the amount of not less than \$50,000.00 (blanket coverage).

Duties and responsibilities of the Events Coordinator:

- Schedule and coordinate activities on the fairgrounds except during fair week.
- Assist with general maintenance of the fairgrounds.
- Give monthly reports of events/programs scheduled on the fairgrounds.

Should an emergency situation arise, the Executive Committee has the authority to appoint an interim Events Coordinator who shall then be approved by the Board of Directors.

## **ARTICLE VII – BOARD OF DIRECTORS MEETINGS**

SECTION I – The Executive Committee shall meet once a month, time and location specified by the President. Regular meetings of the Board of Directors shall be held once a month at a time and place specified by the Board. Minutes from both meetings, shall be given to all Board members at the next regular monthly meeting. Minutes from meeting, may be mailed or emailed, to any board member not in attendance, at the request of the absent board member. All meetings are to be conducted according to “Robert’s Rules of Order.”

Section II – The President can call a special meeting. The Secretary must notify all Board members at least twenty-four (24) hours prior to the meeting. When summoning the special meeting, members shall be informed of the reason for this special meeting. No other business shall be conducted and a record must be filed of this meeting. All meetings are to be conducted according to “Robert’s Rules of Order.” Minutes from the meeting shall be given to all Board members.

## **ARTICLE VIII – ANNUAL MEETING OF THE MEMBERSHIP**

SECTION I – The annual meeting of the Society membership shall be held on a date set by the Board of Directors. Society members shall be notified via mail and/or email and/or electronically, when this annual meeting is scheduled.

SECTION II – The purpose of the annual meeting shall be to discuss recent fair events and make recommendations for upcoming fairs.



## **ARTICLE IX – BOARD OF DIRECTORS EXECUTIVE COMMITTEE**

SECTION I – The Executive Committee shall consist of the President, Vice Present, Secretary, Treasurer and five (5) other individuals following a majority vote from the Board of Directors. Any Board member can attend the Executive meeting.

SECTION II – A member from the Ladies Auxiliary shall attend the scheduled Executive Meeting and provide a report of its activities.

SECTION III – The Executive Committee shall meet on the fairgrounds at a place and time designated by the President for the purpose of discussing all activities which may be scheduled on the fairgrounds. The entire Board of Directors shall vote on items discussed at the Executive meeting unless the matter is deemed urgent.

## **ARTICLE X – AUTHORITY OF SOCIETY**

SECTION I – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may authorize the use of monies to acquire alcoholic beverages and a liquor permit to sell beverage at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from sales.

SECTION II – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may:

1. Authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds, and
2. Receive fees from the permit holder.

## **ARTICLE XI – ANNUAL FAIR**

SECTION I – The Society shall hold an annual fair at such time and place as may be designated by the Board of Directors.

## **ARTICLE XII – ANNUAL AUDIT**

SECTION I – The President shall appoint an auditing committee of three (3) Directors to inspect and audit the books and the accounts of the Secretary and the Treasurer and make a report of its findings. The report will show the resources, receipts, and expenditures for the year. This report shall be made part of the records.

## **ARTICLE XIII – CONSTITUTION AMENDMENTS**

SECTION I – The Constitution of the Society may be amended by a minimum quorum of twenty-seven (27) current Society members who attend the annual meeting. The Society members attending the annual meeting shall vote on the proposed amendments to the constitution which have been reviewed and approved by the Board of Directors.

## **ARTICLE XIV – HONORARY MEMBERSHIP**

SECTION I – Individuals who have served two (2) terms on the Board of Directors shall become an Honorary Board Member. They can attend any regular or executive meetings as a guest and voice their ideas on subjects discussed during these meetings. They do not have voting privileges. Honorary members can assist with activities on the fairgrounds and help at the annual election. Honorary members will be given one (1) society membership pass.

## **ARTICLE XV – CONDITIONS OF AUDIT**

SECTION I – A member of the Board of Directors shall be appointed by the President each year to serve as the Board's auxiliary committee representative. This representative shall periodically summarize the activities of the Ladies Auxiliary.

SECTION II – It becomes the responsibility of the auxiliary to provide monthly financial statements of the activities held on the fairgrounds. Any financial activity that is generated when utilizing the Richland County Agricultural Society's equipment/facilities shall fall under the Board of Directors review and subject to state auditing procedures.

SECTION III – Any other group that utilizes the fairground's equipment/facilities must meet the approval of the Board of Directors. These groups shall supply financial records if requested.

## **ARTICLE XVI – ORDER OF BUSINESS**

SECTION I – Order of both regular and executive meetings shall follow "Robert's Rules of Order."

SECTION II – The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

## ARTICLE XVII – RULES

SECTION I – Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to operation of a Richland County Agricultural Society.

Date Passed: 10/25/22

  
Board of Director's President  
Board of Director's Vice President

Amended: 10/2022

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# **2025 Richland County Junior Fair Book**

**August 3 – 9, 2025**



**Richland County Fairgrounds  
750 North Home Road  
Mansfield, Ohio 44906**

**“We build champion kids  
in the Richland County  
Junior Fair”**



## 2025 RICHLAND COUNTY JUNIOR FAIR SCHEDULE



### Tuesday, July 1

Official Still Project Judging Day, fairgrounds, as per schedule

### Tuesday, July 8

Official Livestock Interview Judging Day, fairgrounds, as per schedule

### Thursday, July 10

Make-up Still Project Judging (appointment ONLY; requires parental permission); 4:00 – 5:30 p.m.; arrive by 5:00 p.m.  
FINAL CUT-OFF FOR STILL INTERVIEW JUDGING, 6:00 p.m.

### Tuesday, July 15

Make-up Livestock Project Judging, 4:00 – 6:30 p.m.  
By appointment only; requires parental permission, arrive by 6:00 pm  
FINAL CUT-OFF FOR LIVESTOCK INTERVIEW JUDGING, 7:00 p.m.

### July 22 and 24

Pre-fair barn meetings, via zoom; details @ OSU Extension, 6:00 p.m.,

### Thursday, July 31

2:00 – 7:00 p.m.

6:00 - 7:00 p.m.

#### **Pre-Fair Activities**

4-H Booth set-up – (Youth Hall)

Judging: Jr. Fair Gardening, Plants & Crop Judging (Hartz Building)

### Friday, August 1

4:00 - 8:00 p.m.

#### **Pre-Fair Activities**

4-H Booth set-up (Youth Hall)

### Saturday, August 2

8:00 a.m. - 5:00 p.m.

9:00 a.m.–noon

9:30 a.m. – 4:15 p.m.

12:45 p.m.

1:00 p.m.

1:00 - 4:00 p.m.

1:30 p.m.

4:30 p.m.

5:00 p.m.

6:00 p.m.

8:00 p.m.

#### **Pre-Fair Activities**

Market livestock brought onto the fairgrounds (see species schedule)  
Market broilers, turkeys and ducks weighed in (Poultry Barn) All birds must be in by noon. No poultry weigh-in after noon.

4-H Fair Booth set-up (Youth Hall)

Junior Fair King and Queen Contest Orientation (Hartz Building)

Junior Fair King and Queen Tea (Hartz Building)

Market rabbit weigh-in (Rabbit Barn) No rabbit weigh-in after 4:00 p.m.

Junior Fair King and Queen Interviews begin (Administration Building)

All 4-H and FFA booths in place (Youth Hall); Building closed to public

Junior Fair MARKET livestock in place

Weigh-in: market hogs

Skill-a-rama and Bake-a-Rama Entry Forms due (Jr. Fair Office)

Junior Fair Office CLOSES

All other Jr. Fair animals (i.e., horses, breeding, alpacas) in place

Horse barn meeting and body condition scoring with fair veterinarian

### Sunday, August 3

11:00 a.m. - 12:00 Noon

12 Noon

1:00 p.m.

2:00 p.m.

3:00 p.m.

5:30 p.m.

6:00 p.m.

6:30 p.m.

Bake-a-rama and Skill-a-rama items brought to the Hartz Building

All Junior Fair still exhibits in place

Weigh-in schedule TBA

Steers      Lambs      Goats      Feeder Calves

Hartz Building CLOSED (Bake-a-Rama judging)

4-H Dog Agility Show (Horse Pleasure Arena)

Judging: Junior Fair Llama & Alpaca Show (Show Arena)

Junior Fair King and Queen Pageant & Coronation (Hartz Building)

Junior Fair Office CLOSES

Judging: Junior Fair Saddle Horse Gymkhana Show (Horse Arena)

Bake-a-Rama Awards and Auction (Hartz Building)

### Monday, August 4

8:30 a.m.

9:00 a.m.

10:00 a.m.

3:00 p.m.

5:00 p.m.

6:30 p.m.

7:00 p.m.

Judging: Junior Fair Poultry (Rabbit Arena)

Judging: Junior Fair Saddle Horse Western Show (Horse Arena)

Judging: Junior Fair Feeder Calf Show (Show Arena)

Judging: Junior Fair Draft Horse Hitches (Draft Horse Arena)

Judging: Junior Fair Llama & Alpaca Show

Coronation: Horse Ambassadors, main horse show arena

Junior Fair Dog Fun Show (Hartz Bdg.) – Open to Junior Fair dog projects (also Canine

Ambassador Coronation)

Junior Fair Office CLOSES

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Tuesday, August 5

8:30 a.m. Judging: Junior Fair Goat Show – Showmanship, breeding and market classes (Show Arena)  
9:00 a.m. Judging: Junior Fair Saddle Horse English Show (Horse Arena)  
Judging: Junior Fair Rabbit Showmanship (Rabbit/Poultry Arena)  
2:00 p.m. Junior Fair Horse Versatility Show (Horse Arena)  
Junior Fair Small Equine Show (Draft Horse Arena)  
3:00 p.m. Junior Fair Born and Bred Steer Show (Show Arena)  
6:00 p.m. Judging: Junior Fair Draft Horse & Pony Halter/Showmanship (Draft Arena)  
Judging: Junior Fair Market Beef Classes (Show Arena)  
7:00 p.m. Junior Fair Office CLOSSES

Wednesday, August 6

8:30 a.m. Judging: Junior Fair Rabbits: Breeding & market classes (Rabbit Arena)  
Judging: Junior Fair Beef Breeding Show (Show Arena) followed by all-beef showmanship classes (Show Arena)  
4:00 p.m. Judging: Junior Fair Market Hog Show – Showmanship & market classes (Show Arena)  
7:00 p.m. Junior Fair Talent Show (Hartz Building)  
Junior Fair Office CLOSSES

Thursday, August 7

8:30 a.m. Judging: Junior Fair Sheep Show – Showmanship, breeding & market classes (Show Arena)  
9:00 a.m. Junior Fair Saddle Horse Speed Challenge  
1:30 p.m. Barnyard Olympics, Show Arena (Farm Bureau sponsored)  
5:00 p.m. Junior Fair Livestock Auction (rabbits, poultry) (Show Arena) (species order TBA)  
6:30 p.m. 4-H Style Revue (Hartz Building)  
7:00 p.m. Junior Fair Office CLOSSES

Friday, August 8

9:00 a.m. Small Equine Fun Show  
3:30 p.m. Judging: Junior Fair Showman of Showmen Contest  
5:00 – 7:00 p.m. Junior Fair Family Fun Night (Hartz Building – for Junior Fair exhibitors advisors & families only; sponsored by Richland County 4-H Committee)  
6:30 p.m. 4-H Cloverbud Graduation Ceremony (Hartz Building)  
7:00 p.m. Junior Fair Office CLOSSES  
7:00 – 9:00 p.m. Junior Fair Family Dance – all exhibitors and families welcome (Hartz Building)

Saturday, August 9

9:30 a.m. Junior Fair Livestock Auction; Species: Steers, Hogs, Lambs, Feeder Calves and Goats (show arena) (species order TBA)  
4:00 p.m. 4-H Cloverbud Graduation Ceremony (Hartz Building)  
4:30 p.m. Junior Fair Recognition & Awards Program (Hartz Building)  
7:00 p.m. Junior Fair Office CLOSSES  
9:00 p.m. Youth Hall closes – Junior Fair Board removes fencing  
9:30 - 10:15 p.m. Booth (4-H, FFA and Scouts) take-down (building closes at 9:00 p.m.)

Sunday, August 10

6:00 a.m. **ALL JUNIOR FAIR LIVESTOCK RELEASED**  
10:00 a.m. Junior Fair Office open (closes at 1:30 p.m.)  
1:00 p.m. **All exhibits off grounds and pens/stalls cleaned and cleared out**

Monday, September 15

All Junior Fair livestock thank you notes due in the Extension office (last day without penalty)



## 2025 RICHLAND COUNTY JUNIOR FAIR BOARD



***President – Sarah Smith***

***Vice-President – Addi Shira***

***Secretary – Gracie Rodman***

***Youth Treasurer - Riley Cattleberry***

***At-Large – Paytan Byrd***

***General Superintendent – Dr. Judy Villard Overocker***

***Adult Treasurers – Carol Dennison, Christy Keith, Beth Brown***

***Adult Organization Reps – Lisa Crain (4-H), Matt Dotson (FFA)***

***Senior Fair Board Representatives – TBA***



### **2025 Junior Fair Board Members:**

Shelby Bays, 4-H

Kaley Bowman, 4-H

Paytan Byrd, FFA

Riley Cattleberry, FFA

Deshawna Davis, FFA

Ebersole, KiLynn, FFA

Gano, Sophia, FFA

Harrison, Ava, FFA

Logan Hoffman, 4-H

Kassie Kleman, 4-H & FFA

Bergan Leonhardt, FFA

Makenzie Mills, 4-H & FFA

Emma Montgomery, FFA

Lexy Pace, 4-H

Westen Rehberg, 4-H

Gracie Rodman, 4-H & FFA

Trent Rodman, 4-H & FFA

Finlay Rowlands, 4-H

Abigail Secriskey, 4-H

Carson Secriskey, 4-H & FFA

Amery Sexton, 4-H

Addison Shira, 4-H & FFA

Hayden Skropits, 4-H

Sarah Smith, 4-H & FFA

Abby Snyder, 4-H & FFA

Ellie Stephens, 4-H & FFA

# Junior Fair Support Committees

## Junior Fair Board Executive Committee

Addi Shira	Judy Villard Overocker	Paytan Bird
Cadence Fairchild	Lisa Crain	Sarah Smith
Matt Dotson	Riley Cattleberry	Gracie Rodman
	Christy Keith	

Ohio State University Extension: \_Dr. Judy Villard Overocker

## Richland County 4-H Committee

Jake Kleman (Asst Treas)	Janice Secriskey	Cathy Barciz
Carole Kirkpatrick (VP)	Cathy Gardner	Mindy Rowlands
Alicia Fulk (S)	Jessica Albert (T)	Heather Fairchild
Brenda Dininger	Lisa Crain	Sarah Smith
Joe Arnold (P)	Gene Kirkpatrick	Kassie Kleman
Abigail Secriskey	Karen Reith	Carson Secriskey
Gracie Rodman	Jeff Secriskey	

## 4-H Horse Committee

Hayden Skropits	Makenzie Mills	Katie Crider
Diana Kelley	Heather Reynolds	Marcie Leedy
Stephanie Gulley	Lisa Crain	Kim Stover
Stephanie Newton	Marla Reynolds	Angela Cowell
Jen Gulley	Amy Baldridge	Cristy Crider

## Animal Education Committee & Quality Assurance Instructors

Seth Johnson	Judy Villard Overocker	Lisa Crain
Trudi Tilton	Diana Kelley	Laura Ringler
Dave Fackler	Adam Staley	Danielle Haydocy
Randy Eisenhauer	Aaron Gates	Matt Dotson
Katy Buzard	Levi Myers	Mindy Rowlands

## Livestock Committee

Mike Lantz, Co-chr (25)	Levi Myers (FFA)	Bill McFarland (SFB)
Jamie Schaub (SFB)	Adam Staley (FFA)	Jeremy Strine (25)
Seth Wasilewski (26)	Jackie Wasilewski (27)	Mindy Rowlands (poultry)
Mark Cook (sheep)	Rob Schuster (27)	Eric Workman (26)
Lisa Crain (4-H, 26)	Sadie Hoyt (27)	Dave Grauer (SFB)
Addi Shira (JFB)	Jessica Albert (4-H, 26)	Abby Snyder (JFB)
Trudi Tilton (26)	Amy Bays (25)	Sec Cathy Gardner, (4-H, 25)
Christine Lynch (4-H, 25)	Jeff Secriskey (4-H Comm.)	Danielle Haydocy (FFA)
Matt Dotson (FFA)	Randy Eisenhauer (FFA)	Aaron Gates (FFA)
Laura Ringler (FFA)	Owen Wallace (beef)	Eileen Eisenhauer (goat)
Mike Cook (hog)	Jacob Hoffman (rabbit)	Lore' Whitney (25)
David Dick, Co-chr. (steer)	Kim Stover (office manager)	Seth Johnson (FFA)
Jordan Mott (27)	Lexy Pace (JFB)	

## 2024 MARKET CHAMPIONS

*Exhibitor:*

*Pruchased by:*

### MARKET STEERS

*Grand Champion*

*Gavin Tackett*

*Mid-West Trucking*

*Reserve Champion*

*Emma Montgomery*

*Phillips Tube Group, Inc*

### MARKET DAIRY STEERS

*Grand Champion*

*Allyson Cook*

*Mobile IBC Services*

*Reserve Champion*

*Ashley Markley*

*Mechanics Bank*

### MARKET BEEF FEEDER CALVES

*Grand Champion*

*Cami Gowitzka*

*Mid-West Trucking*

*Reserve Champion*

*Hadley Williams*

*Grauer Farms, Grauer Show Cattle & Nutrien Ag Solutions*

### MARKET DAIRY FEEDER CALVES

*Grand Champion*

*Julia Sickmiller*

*Arcelor Mittal*

*Reserve Champion*

*Allyson Cook*

*Mechanics Bank*

### MARKET HOGS

*Grand Champion*

*Jack Stephens*

*Unlimited Concrete & Grauer Farm*

*Reserve Champion*

*Kennedy Studer*

*Alston Construction & Buckeye Ready Mix*

### MARKET LAMBS

*Grand Champion*

*Kelsey Snyder*

*Spitzer Motors*

*Reserve Champion*

*Reece Cook*

*Clear Fork Buyers Club*

### MARKET MEAT GOATS

*Grand Champion*

*Hayden Harriman*

*Elite Excavating*

*Reserve Champion*

*Hadley Williams*

*Adena Corporation*

### MARKET DAIRY GOATS

*Grand Champion*

*Mandee Lantz*

*Mid-West Trucking*

*Reserve Champion*

*Liam McVey*

*Grauer Farms & Nutrien Ag Solutions*

### MARKET RABBITS

*Grand Champion*

*Katelyn Schiffer*

*R & D Excavating*

*Reserve Champion*

*Isaiah Crouch*

*Mid-West Trucking*

### MARKET TURKEYS

*Grand Champion*

*Anthony Dawson*

*Mid-West Trucking*

*Reserve Champion*

*Braxton Dawson*

*Spitzer Motors*

### MARKET BROILERS

*Grand Champion*

*Liam Hicks*

*R & D Excavating*

*Reserve Champion*

*Abby Snyder*

*Sunrise Cooperative & Niese Farm*

### MARKET DUCKS

*Grand Champion*

*Carlee Breinich*

*Downs Farm Market*

*Reserve Champion*

*Beau Blanton*

*Spitzer Motors*

**2024 CLEAR FORK BUYERS CLUB**

Adam Brokaw Construction  
 Advantage Ag & Equipment  
 Betty Hamilton  
 BDM Excavating  
 Bellville Lions Club  
 Blackstone Insurance Agency  
 Bob Sieving  
 Bruce Trusdle  
 Buckeye Iron Will Club  
 CharterPay LLC  
 Chuck & Judy Golden  
 Circle H Cattle Co  
 Clear Fork FFA Alumni  
 Springhouse Creek Farm  
 David & Jessica Ralph  
 David Shreffler  
 David Taylor CPA  
 Eberts Heating & Cooling  
 Farm & Ranch LLC  
 Farm & Credit Mid America  
 Fred's Service Repair  
 G&G Enterprises Complete Excavating Serv  
 George & Nancy Keep  
 Haudenschild Insurance  
 Jamison Well Drilling  
 Jeb & Siera May  
 Jeff & Beth Mellot  
 Jeff & Debra Benson  
 Jefferson Township  
 Jim & Debbie Riddle  
 Joseph & Barbara Kindt  
 John & Sylvia Wolff  
 K & R Supply LLC  
 Leavitt Group Midwest Jolin Location  
 Mark Cook Family Farm  
 May's Trailer Sales  
 Mayor Teri Brenkus  
 McDonald's  
 Mechancs Bank  
 Midwest Automotive Trucking  
 Mick Leach  
 Milton Brown Jr & Crystal Maglott  
 Nicole Feilon Attorney at Law  
 Pamer Chiropractic  
 Pamer Farms  
 Pine Drive Farm  
 Pine Hill Feed  
 Pleasant Hill Canoe Livery  
 PR Machine Works Inc  
 Randy Swank  
 Richland Co Agricultural Society  
 Richland Co Commissioner Cliff Mears  
 Friends of Darrell Banks  
 Richland Co Commissioner Tony Vero  
 Richland Co Township Assoc  
 Romanchuk for Ohio  
 Smith True Value Hardware  
 Rustik Market  
 State Representative Marilyn John

Stoodt's Fresh Market  
 Suburban Propane  
 Swank Family Beef Farm  
 Terra Valley Excavating  
 The Empowerment Alliance  
 The Shisler Family  
 Vaughn Family  
 Wade & Gatton Nursey  
 Wander Family Trust  
 Weekley CDJ Company  
 Westfield's Tropical Sno  
 Winbigler Repair Center, Trailer Sales & Serv  
 Whatman Farms  
 Whatman Hardwoods  
 Whatman Realtors & Auctioneers

**2024 CRESTVIEW BUYERS CLUB**

Kenny & Nikki Abbott Crist  
 Ashland Scale Co Inc  
 Beck Farms  
 Dirk & Stephanie Bistline  
 Brethren Care Village  
 Jason & Amy Bright  
 Buckeye Iron Will Club  
 Ben Burrer & Family  
 Centerra Co-op  
 Claremont Veterinary Clinic  
 Cline Security  
 Collins Farm LLC  
 Commodity Blenders Inc  
 Cornell's IGA  
 Country Roads Vet Services Inc  
 Crestview FFA Alumni  
 Crestview Ridge Farm LLC  
 Crist & Son Excavating  
 CSI Controls  
 Custom Exhaust  
 Brad & Mary Dalton  
 Anthony Daniels  
 Gregory & Renita Daniels  
 Dara's Place  
 Dayton Freight Line  
 Dearman Moving & Storage  
 Denbow-Gasche Funeral Home  
 DeSanto Kellogg Law Office  
 DMT Cattle  
 Gail Dick  
 Dilgard & Associates  
 Directions Credit Union  
 Dole Tree Service  
 Dollar General  
 Donley Ford of Ashland  
 DTE Inc  
 Mountain Oaks Beef  
 Mountain Oaks Farm  
 E R Boliantz Packing  
 Esbenshade Concession  
 Esbenshade Farms  
 Marilyn Esbenshade  
 Eva's Treat

Faith United Methodist Church  
 Keith & Jean Anne Fairchild  
 Family Farm & Home  
 Farm Credit of Mid-America  
 Farm & Home Hardware  
 Farmers State Bank  
 Fig & Oak  
 Dennis & Judith Figley  
 Fin Feather Fur  
 Carl Finley  
 Firelands Electric Coop  
 Arden & Pat Fitch  
 Fitch Pharm Farm  
 Flashes Trash & Sanitation  
 Franklin Twp Firefighters Assoc  
 Mike & Mary Frazier  
 Friendly Express  
 Gail & Cathy Fulk  
 Jim & Linda Fulk  
 Roger & Debbie Fulk  
 Sylvester Furman  
 Brian Garrison DDS  
 Gearheart's Garage  
 Gerwig's White Barn  
 Gionino's Pizza  
 Joseph & Becky Givens  
 Robert & Marilyn Glenn  
 Goldberry Roasting Company  
 GROhio Community Credit Union  
 Gorman-Rupp Pumps  
 Gorman Rupp Employees Civic Fund  
 Graham Automall  
 Gandpa's Cheesehouse  
 Gtants Concessions  
 Dave & Tammy Grauer  
 John & Mackenzi Grauer  
 Heath & Bethany Gray  
 Gregg Orthodontics Inc  
 Guenther Mechanical Inc  
 H-Custom Weld & Machine Inc  
 Hale's Harley-Davidson  
 John & Margaret Halter  
 Hamilton Electric  
 Harris Welding & Machine  
 Haul'er Back Trucking  
 Derrick & Danielle Haydocy  
 Heffelfinger Meats Inc  
 Hergatt Machine  
 Hickory Hollow Concrete LLC  
 Hiller's Country Market  
 Hillside Motorsports  
 Honey Haven Farm  
 Horse Shoe Burger Co  
 Howard Hanna Real Estate  
 Patrick & Amanda Huck  
 Darrin & Silver Hulit  
 Loren & Mully Hulit  
 Valley View Farms  
 Hyde Graphics  
 Irwin's Office Supplies & Equipment Inc

**2024 CRESTVIEW BUYERS CLUB cont'd**

J & H Lawncare & Snowplowing  
Jeff & Karen  
J & L Environmental Solutions LLC  
J Star Equipment  
Jamison Well Drilling & Pump  
Janotta & Herner  
Johnson Bros Rubber Co  
Jones Livestock  
Jones Rental  
JS Concrete & Construction LLC  
JS LLC  
K & L Honeybees LLC  
Kalmbach Feeds Inc  
Kar-Del Plastics  
Travis & Karen Keefer  
Keen Pump Company  
Shadow K Farms  
Kelly's Propane  
Jason & Mindy Kemp  
Kinder Morgan  
Duane & Trisha Kinstle  
Darrell & Linda Kissel  
Kissel's Lawncare & Snowplowing LLC  
Kiwanis Club of Mansfield  
Kleshinski, Morrison & Morris LLP  
KM's Feed Store  
Kokosing  
Kososky Custom Controls  
Alan & Charlene Kuhn  
Tim & Kelly Kuhn  
Kuhn's Bridal & Formal Outlet  
Kurtzman Sanitation  
Lake Erie Electric  
Lakeside Cabins & Sheds  
Steve & Amanda Lantz  
Angie Lehman  
Liberty Lawn Care  
Linders Sports Bar & Grill  
Lippert Enterprises  
LiquiBox  
Loudonville Farmers Equity  
Lurray Lanes  
Lutheran Village of Ashland  
Lynway Restaurant  
M Smith Roofing  
Mansfield Buick GMC  
Northern Ohio Buick GMC Dealers  
Wendy Maust  
John McCarron  
McFarland Cascade  
Trent & Amy McFarland  
Gary & Nancy McGraw  
Jamie McGraw  
Mechanics Bank  
Meijers  
MHS Industrial Supply  
Mid West Automotive Trucking LTD  
Mid-Ohio Auto Styling

Mid-Ohio Graphics  
Mid-Ohio Hitch & Trailer  
Milark Industries  
Charles Miller & Associates Auctioneers LLC  
Miller's Hawkins Market  
Milliron Auto Part  
Kelson & Allison Minnich  
Minnich Mfg & Company  
Minuteman Press of Mansfield  
Mitchell & Sons Moving  
Mitchell's Movers 3G Inc  
Scout Construction  
Modern Woodsmen of America  
Moritz Materials  
Morris Sign Studio  
Andrew & Rhonda Motter  
Motter Family Maple Syrup  
Phillip & Joy Motter  
Tyler Motter  
MR Heating & Cooling  
Mr Appliance—Eichelbergers  
Jeff & Lisa Music  
Nate & Sheena Mutchler  
National Material Co  
Neil Co  
The Nest  
New Pittsburg Large Animal Clinic  
New Edition 4-H Club  
Newswanger Meats  
Next Generation 4-H Club  
Next Generation Films  
Next Home Next Stepp/Dilgard Auctions  
North Central Ag  
Novatex Inc  
Oak Park Tavern  
Ohio Fire  
Ohio Galvanized Tube  
Ohio Health  
Ohio Electric Control Inc  
Old Dominion Freight Line  
The Old Elevator  
Ole Mill Lake Co  
Olivesburg Berry Patch  
Olivesburg General Store  
Dave & Nancy Oswalt  
Packaging Corporation of America  
Painted Cowgirl  
Park National Bank  
Pediatric Consultants of Mansfield  
Pediatric Consultants of Ashland  
Penski  
Performance Feed & Seed Inc  
Pet Stop Inc  
Phillips Mfg & Tower  
Pine View Trailer  
Pinhook Meats  
Pioneer National Latex  
The Pizza Co  
Planktown Country Market LLC

PNC Bank  
Floyd & Janie Poland  
Dave & Marj Pond  
Precision Lawncare & Snowplowing LLC  
Primary Colors  
Pruner Construction & Restoration  
Pumpkin Head Pumpkin Patch  
Steve & Kelly Purvis  
R L Bond Septic & Excavating  
Radar's Old Fashion Ice Cream  
Rain Drop Products  
Ramey's Automotive Inc  
David & Ellen Ramsay  
Doug Ramsay  
Gary Ramsay  
In Memory of Walker Ramsay  
Ramsey Surveying  
Kevin & Debbie Reidy  
Reinhard Farms  
Reinhard Seed Asgrow  
Remax Town & Country  
RES Auction Services  
R G Smith of Mansfield Inc  
Catherine Rice  
Richland Bank  
Richland Co Agricultural Society  
Richland Co Township Association  
Richland Laminated Columns  
Aaron & Leia Ringler  
Ringler Plbg Htg & Electrical Inc  
Ringler Tax & Accounting Services  
Roberts Funeral Home  
Romanchuk for Ohio  
David & Mindy Rowlands  
Deb Rumery  
Rumpke  
Rural 1st  
RW Enterprise LLC  
Sarver Paving Co  
Sam & Angie Sauder  
Savannah & Crestview Lions Club  
Savannah Fire Department  
Savannah Hardworkers 4-H  
Shakley Mechanical  
Sharpnack Chevrolet  
Shelby Country Club  
Shiloh Medical Services  
Shoup Construction  
Show Rite Feeds  
Sidetrax Storage LLC  
Simonson Construction Services Inc  
SJE Rhombus  
Andy Sloan  
Sloan Club Lambs  
Sloan Concrete  
Smertz's Tire & Service Center Inc  
Smile Doctors  
Deb Smith  
Sons & Daugherts of Herman - Mansfield

**2024 CRESTVIEW BUYERS CLUB cont'd**

South Street Grill  
Spherion Staffing  
Debbie & Jessie Spoerr  
Donna Spoerr  
Mike & Megan Spoerr  
Robert Spoerr  
Ronnie & Mreadith Spoerr  
Sportsman Den  
Jeff & Linda Sprang  
Spreng-Smith Insurance Agency  
Springhill Fruit Farm  
Steadfast Mfg  
Brian & Michelle Stephens  
Michael Stichler  
Sticks-N-Stones Landscaping of Ashland  
Judge David Stimpert  
Rick Stimpert  
Stimpert Farms  
Stoops Indian Bread  
Evan Stuart  
Sugargrove Tree Farm  
Sunrise Cooperative  
Lynn & Laura Swank  
The Nest  
The Old Elevator  
The Phoenix Brewing Co  
Thiel's Home Solutions  
Tobias Logistics  
Top-Shelf Concessions  
Tractor Supply  
Transformation Network  
Trent Insurance Group  
Tri-County Animal Clinic  
Rob Tucker  
Stephen & Jessica Tucker  
Tucker Bros Auto  
Turk Brothers Custom Meats Inc  
Elaine Tuttle  
Uniontown Brewing Company  
Valley Transportation  
Verve Graphix  
VFW Post 1067  
Walnut Hill Feeds Inc  
Wayne Homes  
Wayne Savings  
Weiss Industries  
Weller Bee Supply  
Wellington Implement Co Inc Ashland  
Wenco-Wendys  
Westfield's Tropical Sno  
Whit's Frozen Custard  
Whitcomb & Hess Inc  
Charlie & Laura White  
Dan & Erica White  
Dustin White  
White & Gray Show Sheep  
Sgeve & Marla Willeke  
Cliff & Ann Williams

Willodell Nursery Garden  
John & Bonnie Wolfe  
Wolff Brothers Supply  
Rex & Marilee Yarger  
Yoder's Red Barn Ice Cream LLC  
Ervin & Teri Yoder  
Loyal Young  
Pam Tucker-Young  
Katie Steiner  
Wicky's Smokin BBQ  
Tim Grant

**2024 LEXINGTON BUYERS CLUB**

Milliron Auto Parts  
Midwest Automotive Trucking  
Rick & Beth Brown  
Drew & Deb Eckert  
J & B Acoustical  
Keith & Sue Kissling  
Sutton Bank  
Appleseed Valley Veterinary Hospital  
McDonald's - Richland County  
Bob, Carole & Lore Whitney  
Richland Co Agricultural Society  
Richland Co Township Assoc  
Kelly's Propane  
Cedarbrook Farms  
Westfield's Tropical Sno  
Craner Chiropractic

**2024 LUCAS BUYERS CLUB**

Zion Road Farm  
Jeff & Susan Baker  
Berry Chiropractic  
Belinda Boyer & Family  
Jim & Tammy Canfield  
Bruce & Susan Cook  
Mary Ann Alt  
Mary Lee Barr  
Kickin It Kountry 4-H Club  
Blackfork Valley Farm  
Turf's Up LLC  
Jack Barrett  
Joyce Boggs & Family  
Brown Family Eyecare  
Tim & Tammy Cooper  
Culler Farm  
Garnsey Auto Repair  
Jo Anne Heimberger  
Glenn & Barb Davis  
Loretta Harless  
Lucas School Superintendent  
Brad Herman  
Mansfield Restaurant-In memory of  
Leonard Kleilein & Time Boggs  
Larry & Ann Kleilein  
Rob & Debi Foss  
Bill & Jan Grubaugh  
Hunt Trucking

Carolyn Keiser  
Kevin & Melissa Lehnhart  
Lucas Lions Club  
Trent & Amy McFarland  
Midwest Automotive Trucking  
Linda McFarland  
Janet McGugin  
Lucas Hair Designs  
Margaret Martin  
Tom & Alesia McFarland  
In Memory of George McFarland  
Milliron Auto Parts  
Sauder Comfort A/C & Heating  
Mark Sauder & JoAnn Blackburn  
Bob Sieving  
Paul & Kay Simon  
Stone Hill Farm  
Richland Co Agricultural Society  
Mike & Jenny Procker  
Susan Sanders  
Rainbow Gardens  
S & S Construction  
Janet Smith  
Tim & Vickie Stallard  
Lucas FFA Alumni  
Scott & Amy Savick  
Pat Simon  
Larry & Ann Kleilein  
Richland Co Township Association  
John Trumpower  
Phyllis Heimberger  
Westfield's Tropical Sno  
Town Money Saver  
Kelly's Dairy Bar  
Tucker Brother's Auto Wrecking  
Mystic Solutions LLC  
Mark & Shelly Arnold  
Kevin & Sarah Smith  
Bernie Sinclair  
Chad Kingery State Farm Agent  
Curt & Elizabeth Walter  
Cortanee Caugherty  
Steve & Jodi Blust  
Aaron Niswander  
Bethany Biddle  
Erin Mudra  
Route 39 Designs

**2024 PLYMOUTH/SHILOH BUYERS CLUB**

Adams Quality Heating & Cooling  
Bi-Cracky Farm  
Cole's Distributing  
Dr Zitko & Zitko  
East of Chicago Pizza Willard  
Feltz Farm  
Fenner's Plumbing Htg & Air Conditioning  
Gardner & Lindsey Insurance Agency  
Hazel Grove Farm Bureau Council  
J J Pizza



**2024 PLY/SILOH BUYERS CLUB cont'd**

J J Pizza  
James L Bond Agency  
Kilgore & Herring CPA  
KM's Feed Store  
Kuhn's Bridal/Formal Outlet  
Meijers  
Midwest Automotive Trucking LLC  
Mid-Wood Inc  
Milliron Auto Parts  
Mongold Family, In memory of Carol Bisel  
Mt Hope Lutheran Church  
Mt Hope Lutheran Church Ladies of Hope  
Myers Driving School  
Nancy's Beauty Shop  
New Edition 4-H Club  
Planktown Hardware & More  
Plymouth American Legion Auxiliary  
Plymouth American Legion Post #447  
Plymouth Barber Shop  
Plymouth FFA  
Plymouth Fire Department  
Plymouth Hardware  
Plymouth Locomotive  
Raders Homemade Ice Cream  
Richland County Agricultural Society  
Ringler Plbg, Htg & Electric  
Sam's Club  
Secor Funeral Home  
Shiloh, Bloomingrove, & Cass Firefighters  
Smart Farms  
Smetzer Paint & Supply LLC  
Trent Insurance Group Inc  
VonStein Farm  
Walnut Hill Feed Inc  
Woody Ridge Golf Course  
Willard Veterinary  
Richland County Coon Hunter Club  
Richland County Township Assoc  
John Adams  
Jay & Gale Adams  
Doris Arnold  
Todd & Jenny Arnold  
Baker Renovations LLC  
Mary Lee Barr  
Raymond & Monica Baxter  
Keith, Jenny, Nicole & Taylor Beverage  
Hazel Grove Jolly Club - In memory of  
Carol Bisel  
Dave Bisel  
Gary & Teri Bisel  
Jim & Cathy Bly  
Dorothy Boyer  
Keith Boyer  
Korre Boyer  
Beth Brown  
Ben & Keely Burrer  
Jeff & Laura Burrer  
Spring Hill Fruit Farm

Kenneth & Charlene Burrer  
Daron Farm & Greenhouse  
Diana Delauder  
Douglas Dickson  
Jacob & Emily Echelbarger  
Jeff & Candy Echelbarger  
Echelbarger Farms  
Linda K Fackler  
Fidler Construction  
Jay & Melissa Follett  
Gloria Franklin  
Andy & Jennifer Fry  
Century 21 Realty LLC  
Buckeye Iron Will Club Inc  
Plymouth Lion's Club  
Richland Co Township Association  
Barb Gigler  
Cass & Lisa Gwartz  
Andi Hart  
John & Dixie Hart  
Carl & Debbie Hass  
Uptown Curls Salon LTD  
Briner Family in memory of Bill Briner  
Tony & Pam Hugel  
Gretchen Huttleston  
Emily L Kanney  
Thomas & Joan Kanney  
Bill & Janet Kehres  
Arden & Penny Kessler  
Eugene & Carol Kirkpatrick  
Kranz Farm  
Judy's Leather Design  
AG Repair Service  
Larry & Pat Laser  
Rita LeSage  
American Legion Garrett-Reist #503  
Sons of American Legion Garrett-Reist #503  
Tom & Stephanie Lewis  
Community Market  
Marty & Laura McKenzie  
Richland Co Plymouth Township  
Miller's Auctioneering  
Daniel & Amanda Miller  
Joe & Chris Miller  
Thomas & Amy Miller  
Cory, Melissa, Levi & Logan Myers  
David & Brenda Myers  
Randy & Lisa Myers  
Jeffery & Susan Price  
Zyia Active Rep  
Reer Family  
R & R Drywall Finishing  
LJ Environmental  
Elaine Root  
Dorothy Runkle  
Poplar Lane Farm  
Dave & Debbie Seaman  
Paula Seaman  
Jan Shellhouse

Plymouth Locomotive Service LLC  
Annie Shepherd  
David & Candi Shepherd  
Cody Smith & Brianna Gwartz Smith  
Alice Snyder  
Rod & Kelly Snyder  
Charles & Karen Steele  
Paul & Sandy Stoodt  
Brad & Amy Turson  
Westfield Tropical Sno  
Tom & Anita Wheatner & Family  
Meredith Worthington

**2024 SHELBY BUYERS CLUB**

113 Ace Hardware  
Barkdull Funeral Home & Crematory  
Beers Automotive  
Bibs & Boots 4-H Club  
Bruce Kahres Farms  
Buckeye Self Storage  
C & L Farms  
Cain Graphic & Screen Printing  
Carothers Pest Control  
Carter Lumber  
Cooke Transport  
Cooper Enterprises  
County Clovers 4-H Club  
Cranberry Hills Golf Course  
Culver's  
Custom Agronomic Solutions LLC  
Discovery Dental  
Dominos Pizza  
East of Chicago Pizza  
Exhaust Pipes Plus  
Fackler Family Chiropractic LLC  
Farm Credit Mid-America  
Fenner Plumbing & Heating  
Fraternal Order of the Eagles #763  
Freedom Wranglers 4-H Club  
Fry Farms  
Gwartz Market  
Hazelgrove Garm Bureau  
Hazelgrove LLC  
Hicks Rentals  
Hockenberry Trucking & Excavating  
In Memory of Alexa Robinson  
In Memory of Ann Bly  
In Memory of Ed Cooke  
In Memory of Fred Cooke  
In Memory of Richard Shellhouse  
In Memory of Tim Boggs  
J & J Rietschlin Farm  
John & Katherine Oesch Family  
KM's Feed Store  
Knights of Columbus  
Kuhn's Bridal & Formal Outlet  
Kurtzman Portable Toilets  
Lamb Builders  
McDonald's - Shelby

**2024 SHELBY BUYERS CLUB cont'd**

Metzger Precision Electric  
MHS Industrial Supply  
Midwest Automotive Trucking  
Milliron Auto Parts  
Moritz Material Inc  
New Edition 4-H Club  
Paul's Drive In  
Rader's Old Fashion Ice Cream & Kettle  
Corn  
Red & Gray Gang 4-H Club  
Richland Co Agricultural Society  
Richland Co Township Association  
Richland Round-Up 4-H  
Ring Raders 4-H Club  
SB Pro Solutions  
Shelby Carryout  
Shelby FFA  
Shelby Fire Fighters  
Shelby Foundation Grant Champion Fund  
Shelby Foundation Grant  
    Danny & Lois Robertson Ag Fund  
Shelby Foundation Grant Fred Cooke  
Shelby Moose #422  
Shelby Mutual Insurance Agency  
Shelby Parts Co  
Shira Sons Painting  
SHS Athletic Boosters  
Springhill Fruit Farm  
The Fan Cave  
Workman Farms  
Jason & Monica Adkins  
Michael Adkins  
Brian & Karen Alt Farms  
Brooke & Alex Alt  
Keith & Nancy Alt  
Pat Baird  
Roger & Teresa Baird  
Mary Lee Barr  
David & Melinda Baugh  
Fred Beeching  
David Bielry  
John & Angela Biglin  
Jim & Cathy Bly  
Sam Boyce  
Jim & Mandy Bricker  
Macie Bricker  
Brevyn Burkhalter  
Brycen Burkhalter  
Randy & Brooke Burkhalter  
Patrick Burkhardt  
Mathew & Amy Buzzard  
Riley Cain  
Steve & Jessica Clark  
Rob Cline  
Mark & Elizabeth Condit  
Troy & Tqwny Cox  
Donna Davies

Pete & Carol Davis  
Randi & Derek DeGray  
Diana Delauder  
Audrey Dotson  
Dave & Andrea Downs  
Abra Dunn  
Randy & Eileen Eisenhower  
Bobby & Crystal Eldridge  
Julie Ensman  
Adam & Maria Esbenshade  
Jean Ann & Keith Fairchild  
Hannah Finnegan  
Al Frangella  
Gregg & Gloria Franklin  
Scott Franklin  
Michele & Kim Gosser  
Denny Grove  
Cass & Lisa Gwartz  
Jacob & Coral Harrison  
Mark & Karen Harvey  
Scott & Barb Harvey  
Debroah Harwood  
Patrick & Denise Heydinger  
Dave & Garnet Hoover  
Judy Hoover  
Lanny Hopkins  
Stan & Darlene Ingram  
Todd & Angel Johnson  
Rick & Bev Johnston  
Erin Jones  
Bill & Janet Kehres  
Nathan & Brooke Korbas  
Mendy Lafon  
Lori Lantz  
Edie & Andrew Lerback  
William & Patience Lewis  
Blake Lucius  
Doug & Tammy Lucius  
Elaine Lybarger  
Gary & Nancy McGraw  
Sue Mess  
Daniel & Amanda Miller  
Julie & Adam Miller  
Nathan & Rebecca Montgomery  
Victor & Becky Morris  
Cory Myers  
Randy & Lisa Myers  
Leigh Oden  
Andy & Joni Parks  
Maddie Parks  
Nicole Pickard  
Shawn & Machele Ramion  
Anita Ream  
John & Karen Reith  
John & Lisa Rose  
Paul & Miriam Schroeder  
Jill & Adam Sexton  
Allison & Scott Shatzer

Jan Shellhouse  
Matt & Annellese Sickler  
Brianna & Cody Smith  
Rob & Louann Steiner  
Paul Stoodt  
Mike & Linda Swanger  
John & Mary Terry  
Christopher & Christine Vogt  
Theresa & Jeff Wallace  
Kristen Wasilewski  
Geordan Wheatner  
Tom & Anita Wheatner  
Scott & Karen Workman  
Morgan Yates  
Emma Yockey  
Nate & Courtney Yockey  
Steve & Judy Yockey  
Mike & Darlene Zappa

## 2025 OHIO AGRICULTURAL FAIR SCHEDULE

### JUNE 2025

Paulding County Fair, June 7-14  
Pickaway County Fair, June 14-21  
Harrison County Fair, June 23-28  
Putnam County Fair, June 23-28  
Hamilton County Fair, June 26-29

### JULY 2025

Marion County Fair, June 30-July 5  
Clinton County Fair, July 5-12  
Madison County Fair, July 5-12  
Adams County Fair, July 6-12  
Logan County Fair, July 6-12  
Montgomery County Fair, July 6-12  
Lawrence County Fair, July 7-12  
Lucas County Fair, July 7-13  
Trumbull County Fair, July 8-13  
Jackson County Fair, July 11-19  
Ottawa County Fair, July 13-20  
Crawford County Fair, July 14-19  
Perry County Fair, July 14-19  
Fayette County Fair, July 14-19  
Warren County Fair, July 14-19  
Franklin County Fair, July 14-20  
Carroll County Fair, July 15-20  
Clark County Fair, July 18-25  
Knox County Fair, July 19-26  
Butler County Fair, July 20-26  
Clermont County Fair, July 20+26  
Shelby County Fair, July 28-26  
Union County Fair, July 20-26  
Seneca County Fair, July 20-27  
Vinton County Fair, July 21-26  
Lake County Fair, July 22-27  
Summit County Fair, July 22-27  
**Ohio State Fair, July 23-August 3**  
Pike County Fair, July 25-August 2  
Preble County Fair, July 26-August 2  
Auglaize County Fair, July 27-August 2  
Greene County Fair, July 27-August 2  
Wood County Fair, July 27-August 3  
Gallia County Fair, July 28-August 2  
Columbiana County Fair, July 28-August 3  
Medina County Fair, July 28-August 3

### AUGUST 2025

Champaign County Fair, August 1-8  
Athens County Fair, August 1-9  
Ross County Fair, August 2-9  
Hartford Independent Fair, August 3-9  
Richland County Fair, August 3-9  
Scioto County Fair, August 4-9  
Holmes County Fair, August 4-9  
Erie County Fair, August 4-10  
Attica Independent Fair, August 5-9  
Ashtabula County Fair, August 5-10  
Cuyahoga County Fair, August 5-10

### AUGUST 2025 cont'd.

Mercer County Fair, August 7-13  
Henry County Fair, August 7-14  
Miami County Fair, August 8-14  
Muskingum County Fair, August 10-16  
Huron County Fair, August 11-16  
Meigs County Fair, August 11-16  
Jefferson County Fair, August 11-17  
Allen County Fair, August 15-23  
Drake County Fair, August 15-23  
Defiance County Fair, August 16-23  
Lorain County Fair, August 17-24  
Monroe County Fair, August 18-23  
Sandusky County Fair, August 18-24  
Portage County Fair, August 19-24  
Noble County Fair, August 25-30  
Morrow County Fair, August 25-September 1  
Hancock County Fair, August 26-September 1  
Richwood Independent Fair, August 26-September 1  
Stark County Fair, August 26-September 1  
Van Wert County Fair, August 26-September 1  
Mahoning County Fair, August 27-September 1  
Geauga County Fair, August 28-September 1  
Fulton County Fair, August 29-September 4  
Washington County Fair, August 30-September 2

### SEPTEMBER 2025

Highland County Fair, August 31-September 6  
Belmont County Fair, September 1-7  
Morgan County Fair, September 2-6  
Hardin County Fair, September 2-7  
Wayne County Fair, September 6-11  
Williams County Fair, September 6-13  
Hocking County Fair, September 8-13  
Wyandot County Fair, September 8-13  
Guernsey County Fair, September 8-14  
Bellville Independent Fair, September 10-13  
Delaware County Fair, September 13-20  
Ashland County Fair, September 14-20  
Tuscarawas County Fair, September 15-21  
Albany Independent Fair, September 17-21  
Brown County Fair, September 22-27  
Barlow Independent Fair, September 24-28  
Coshocton County Fair, September 26-October 2  
Loudonville Independent Fair, September 30-October 4

### OCTOBER 2025

Fairfield County Fair, October 5-11



# RICHLAND COUNTY AGRICULTURAL SOCIETY

750 NORTH HOME ROAD

MANSFIELD, OHIO 44906

[www.richlandcountyfair.com](http://www.richlandcountyfair.com)



- 1. Administration Building
- 2. Antique Display
- 3. Arts & Crafts Bldg.
- 4. Beef Cattle
- 5. Bus Stop
- 6. Camping Area
- 7. Dairy Cattle
- 8. Draft Horses
- 9. Exercise Arena 1
- 10. Livestock Office
- 11. Fairhaven Hall
- 12. Fire Station / Maintenance
- 13. First Aid Station
- 14. Flag Pole

- 15. Goat Barn
- 16. Grandstand
- 17. Grandstand Ticket Booth
- 18. Horse Barn
- 19. Horse Show Arena
- 20. John Hartz Bldg.
- 21. Jr. Fair Office
- 22. Alpacas / Llamas
- 23. Red Barn Museum
- 24. Parking
- 25. Reserved Parking
- 26. Pony Barn
- 27. Poultry Barn
- 28. Rabbit Barn

- 29. Race Track
- 30. Restrooms
- 31. Restrooms / Showers
- 32. Sanitary Dump
- 33. Sheep Barn
- 34. Sheriff's Office / Lost & Found
- 35. Show & Sale Arena
- 36. Speed Barn
- 37. Swine Barn
- 38. Draft Horse Arena
- 39. Nature Park
- 40. Youth Hall
- 41. New Show Arena
- 42. Steer Barn