

# DEPARTMENT 1 ALPACAS/LLAMAS

**SUPERINTENDENT: Kim Moore 419.631.3900**

**ASSISTANT SUPERINTENDENT: Faith Abbott**

**OPEN CLASS ENTRIES: \$2.00** This fee will be waived for the Alpaca Buddies Class.

Competition open to Ohio  
4-H Jr. Fair Show Sunday 2:30 pm

**Open Class Alpaca/Llama Show Sunday following right behind the Jr. Fair Show**

**Alpaca Buddies-Sunday**

**Obstacle Course-Sunday**

**Showmanship-Monday @ 2:30 pm**

**READ SPECIAL RULES FOR ENTRY**

Judge(s) to be announced to day of the show

Decision of the Judge(s) are FINAL

**PREMIUMS: RIBBONS & TROPHY**

## **SECTION #1 ALPACAS BUDDIES on Sunday right after Jr. Fair**

1. Alpaca Buddies—Open to children with special needs 18 and under

## **SECTION #2 OBSTACLES on Sunday right after Alpaca Buddies**

2. Open Obstacle Course 18 and under

## **SECTION #3 SHOWMANSHIP on Monday @ 2:30 pm**

3. Open Showmanship 18 and under



Youth age divisions for all performance and showmanship classes:

- |                 |                |
|-----------------|----------------|
| 1. Novice       | ages 5-7       |
| 2. Sub Junior   | ages 8-10      |
| 3. Junior       | ages 11-13     |
| 4. Intermediate | ages 14-16     |
| 5. Senior       | ages 17-18     |
| 6. Adults       | ages 19 & over |

The Fair Board and /or Alpaca/Llama Committee will not be responsible for any accidents, injuries or losses.

### **RULES**

1. The exhibitor must have owned/leased the Alpacas/Llamas for at least 60 days prior to the start of the fair.
2. Alpacas/Llamas must be 6 months old or older.
3. Exhibitor may only enter 1 Alpaca/Llama per class.
4. Only Exhibited animals are permitted. Companion animals are not permitted due to limited space.
1. All exhibitors are asked to attend the all animal secures barn meeting on Saturday @ Hartz Building. A mandatory Alpaca/Llama meeting will be immediately following at the Alpaca/Llama barn.
2. Alpacas/Llamas are to be in place by 5:00 p.m. on Saturday. Pens will be assigned by the Alpaca/Llama Committee.
3. All Alpacas/Llamas are to be checked upon arrival to the fairgrounds before stalling your animal. Animals must be healthy and free from diseases. Those that fail to meet health standards will be sent home.
4. Unruly or unmanageable animals that present a nuisance or danger to other animals or people will not be permitted. This decision will be made by the Alpaca/Llama committee with the support of the Senior Fair Board.
5. All Alpacas/Llamas are to remain on place for the duration of the fair until release time on Sunday between 8 a.m.to 12 noon.
1. Each exhibitor is required to help with barn clean-up and tear down before leaving on Sunday.
2. All exhibitors are to provide their own bedding and feed regiments.
3. Stalls are to be cleaned by 9 a.m. daily. Exhibitors must make sure gates are secured.
4. Alpacas/Llamas are to be fed and watered daily by the exhibitors. This is the responsibility of the exhibitor.
5. For safety reasons, no showman under 5 years of age.
6. Exhibitors must wear a collared shirt, pants, and closed toed shoes.
7. Exhibitors show at their own risk
8. If leasing animals a copy of the signed lease agreement must accompany your entry form.
9. The permission to participate disclosure and release of claims forms must also accompany your entry.
10. Breeding identification form must accompany your entry.
11. No dogs permitted in the Alpacas/Llamas barn/tent.
12. All male Alpacas/Llamas over 24 months will be required to be gelded in order to be shown.
13. Breeders will be bringing animals in and out all week, but Jr. Fair stays on the grounds all week. \*\*2025\*\*

# PERMISSION TO PARTICIPATE IN THE RICHLAND COUNTY ALPACA/LLAMA ACTIVITIES

## DISCLOSURE AND RELEASE OF CLAIMS

I, \_\_\_\_\_, have chosen to participate in the Richland County Fair Alpaca/Llama performance and/or showmanship class and its alpaca/llama activities. I understand that this participation will involve contact with alpacas/llamas and may give rise to a risk of physical injury.

I am aware that:

A. Alpacas/Llamas have a tendency to behave in ways which may result in injury or death. Handlers and those around them must remain aware and alert at all times.

B. Alpacas/Llamas may react in unpredictable ways to sounds, sudden movements, unfamiliar objects, persons, or other animals.

C. Handling and caring for alpacas/llamas may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur.

D. While in the vicinity of an alpaca/llama, while caring for or showing, I may be involved in a collision with another alpaca/llama causing harm to me or other participants.

E. Other participants in the program may fail to maintain control over an alpaca/llama or fail to act within their abilities, thus causing harm to me or other participants.

F. Other participants in the program may act in a negligent manner, which could result in harm to me.

G. I am to listen to adult volunteers and judges when working with my alpaca/llama.

H. If an alpaca/llama I am using has been aggressive or becomes aggressive towards other people and/or other animals, I will not be allowed to exhibit the alpaca/llama show.

As parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing and footwear during alpaca/llama activities.

In consideration for the opportunity to participate in the "Richland County Fair alpaca/llama activities and the use of services and facilities made available through these alpaca/llama activities. I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio Alpaca/ Llama Program professional and volunteer leaders, agent, the Richland County Senior Fair Board and its members, the Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity program.

I understand and agree that if an alpaca/llama my child is currently using or plans to use, has been or become aggressive toward other people and/or alpacas/llamas I will not allow my child to use this alpaca/llama. I understand that my child is not required to participate in any alpacas/llamas activity, but grant permission for him/her to do so despite the possible risks. I recognize that by participate in these activities, as full knowledge of the risks involved in the activities, and that I assume any expense that may be incurred in the event of an accident, illness, or any other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these alpaca/llama activities.

This form needs to be signed and on file for each youth participant in any alpaca/llama program activities. The forms needs to be signed each year and before a youth participant in the alpaca/llama program activities.

Under Ohio law, 2305.321 of the Revised Code, an alpaca/llama activity sponsor. Professional, volunteer, participant or other person is not LIABLE for an injury to or death of a participant in the equine activities resulting from the inherent risks of alpacas/llamas activities

Exhibitor's Signature \_\_\_\_\_ 2025

Parent/Guardian's Signature \_\_\_\_\_ 2025

# ENTRY FORM

## OPEN CLASS

DEPARTMENT 1 ALPACAS & LLAMAS

\*\*\*DEADLINE IS JULY 11TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR  
NAME \_\_\_\_\_

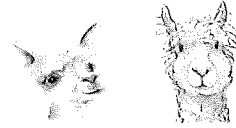
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_

please enter age \_\_\_\_\_

ENTRY FEE  
ALPACAS & LLAMAS  
\$ 2.00 per class



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
ALL MAIL-INS ENTRIES WILL BE  
SEASON PASSES ONLY

### ALPACA BUDDIES-OPEN TO YOUTH WITH SPECIAL NEED 18 & UNDER

CLASS	ENTRY	ENTRY FEE
1-1-1		No Charge
Show -Sunday @ 2:30 pm 8-3-2025		

**\*\*This fee will be  
waived for the  
Alpaca/Llama  
Buddies Class\*\***

### OBSTACLE COURSE SHOW-SUNDAY @ 2:30 PM 8-3-2025 \$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-2-1-N		\$ 2.00
1-2-2-SJ		\$ 2.00
1-2-3-J		\$ 2.00
1-2-4-I		\$ 2.00
1-2-5-S		\$ 2.00
1-2-6-A		\$ 2.00

### SHOWMANSHIP-MONDAY @ 2:30 PM 8-4-2025—\$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-3-1-N		\$ 2.00
1-3-2-SJ		\$ 2.00
1-3-3-J		\$ 2.00
1-3-4-I		\$ 2.00
1-3-5-S		\$ 2.00
1-3-6-A		\$ 2.00

ENTRY FEES	\$
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*All entries must either purchase a season pass or membership pass.*

*All mail-in entries will be season passes only.*

### For office use only

Total Entry Fees \$\_\_\_\_\_

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*