

## DEPARTMENT 11      RABBITS

SUPERINTENDENT: Jake Hoffman 419-989-7162  
ASST. SUPERINTENDENT: Faith Abbott 419-989-0279

ENTRY FEE: \$4.00 per head  
\$5.00 pen of 3 meat rabbits  
\$4.00 per single fryer class  
\$4.00 per roasters & stewers

1. **\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\***
2. Rabbits Open Class to be in place by Saturday before fair 8:00 pm.
3. Exhibitors are responsible for **Animal Care & Pen Cleaning** throughout the week & upon release. Premiums will be **FORFEITED** if pens are not cleaned. Exhibitor must supply minimum-size pan 24" x 24" x 2". No cedar chips & no equine pellets are allowed.
4. **Open Class Judging is Thursday @ 9:00 am.**
5. Pens will be furnished by the fair board.
6. We will not be responsible for loss of fire or theft.
7. Rabbits will be released on Sunday after fair at 6:00 am.
8. This show is not Sanctioned ARBA show, however ARBA guidelines will be followed.

<b>SECTION 1 ALL BREEDS</b>		<b>PREMIUMS</b>	<b>\$4.50</b>	<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>
<b>CLASSES:</b>	1. Senior Buck	8 months and over					
	2. Senior Doe	8 months and over					
	3. Junior Buck	under 6 months					
	4. Junior Doe	under 6 months					
	5. GRAND CHAMPION BREED						
	6. RESERVE CHAMPION BREED						
	7. HONORABLE CHAMPION						

### **SECTION 2 PEN OF 3 MEATS RABBITS**

- CLASSES:**
1. Pen of 3 meat rabbits
  2. GRAND CHAMPION MEAT
  3. RESERVE CHAMPION MEAT

### **SECTION 3 SINGLE FRYER CLASS**

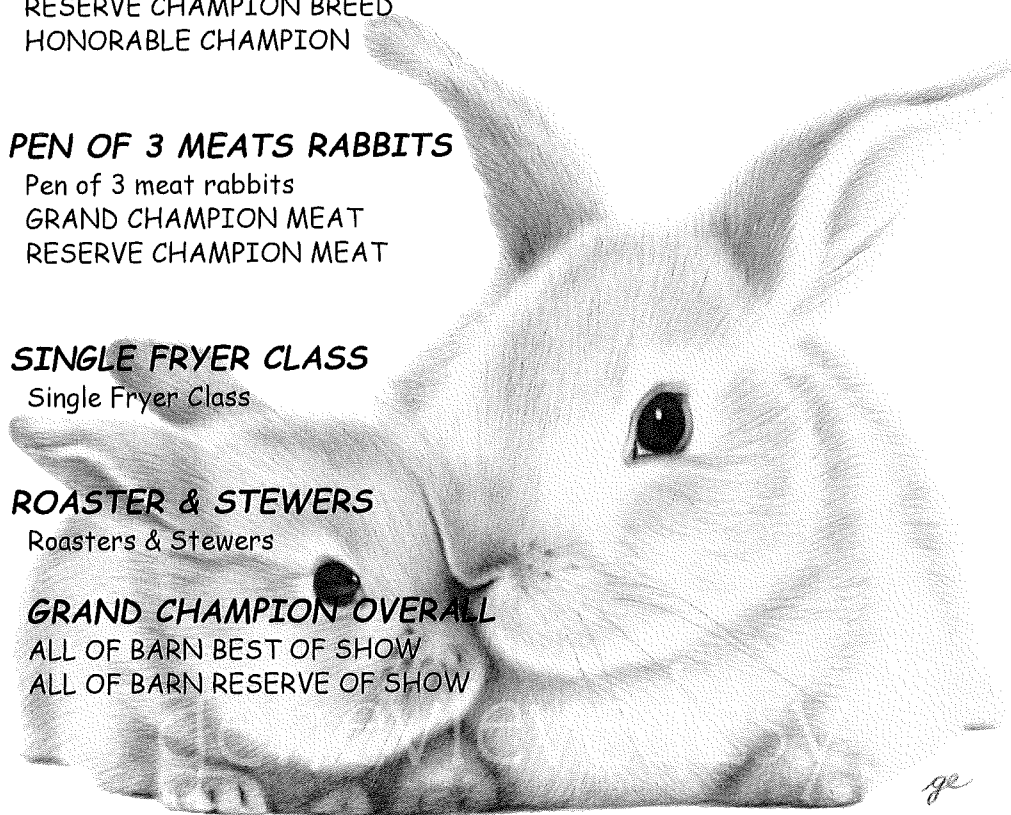
- CLASSES:**
1. Single Fryer Class

### **SECTION 4 ROASTER & STEWERS**

- CLASSES:**
1. Roasters & Stewers

### **SECTION 5 GRAND CHAMPION OVERALL**

- CLASSES:**
1. ALL OF BARN BEST OF SHOW
  2. ALL OF BARN RESERVE OF SHOW



# ENTRY FORM FOR DEPARTMENT 11

## OPEN CLASS DEPARTMENT 11 RABBITS

\*\*\*DEADLINE IS JULY 11TH\*\*\*  
\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ OHIO ZIPCODE \_\_\_\_\_

### ENTRY FEES

DEPARTMENT 11 RABBITS  
\$4.00 PER HEAD  
\$5.00 PEN OF 3 MEAT RABBITS  
\$4.00 PER SINGLE FRYER CLASS  
\$4.00 PER ROASTERS/STEWERS



*Richland County Fair*  
RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL IN ENTRIES WILL BE SEASON  
PASSES ONLY

DEPARTMENT	SECTION	CLASS	BREED	TATOO #	ENTRY FEE
11					\$
11					\$
11					\$
11					\$
11					\$
11					\$

TOTAL \$ \_\_\_\_\_

NUMBER OF PENS DESIRED: \_\_\_\_\_

ARE THESE BEING SHOWN IN JUNIOR  
FAIR: \_\_\_\_\_

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Show Fees \$ \_\_\_\_\_ (\$4.00 PER SINGLE ENTRY, \$5.00 PEN OF THREE)

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00  
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00  
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH \_\_\_\_\_ CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*