

# DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SUPERINTENDENT: Kim Hershner 419-571-7661  
ASST. SUPERINTENDENT: Cindy Friebe 419-571-8272

1. OPEN ONLY TO RICHLAND COUNTY RESIDENTS:

2. Premiums paid only on articles listed and will be forfeited if exhibits are removed early.
3. Exhibits are to be brought in the Saturday before the fair, starting at noon and on table in place by 5:00pm.
4. Please pick up entry tickets at fair office Saturday, before fair from noon to 5pm, before placing exhibits.
5. Please Note: Only one entry, per class number, per exhibitor.
6. OPEN JUDGING: Sunday at 9:00am
7. Exhibits must be removed Sunday, day after fair closes between 8am & noon.
8. All items must be picked up by Tuesday after the fair or they will be discarded.
9. The exhibitor must have grown articles in this class since August 1 of last year.
10. Articles to be from exhibitors own garden plot, not to be taken from a community garden.

PREMIER EXHIBITOR:

Rosette for the exhibitor winning the most blue ribbons.

BEST OF SHOW:

Rosette and \$5.00 for exhibitor with the best single entry, to be determined from all the best of class winners.

BEST DISPLAY:

Ribbon will be given per judge's decision.

We Appreciate and Thank All Exhibitors.

## SECTION 1 GRAIN PREMIUM \$4.00 \$3.00 \$1.00

All grain & seed must be labeled & named true to variety and a product of this agricultural year.  
Seed & grain to be shown in glass quart containers.

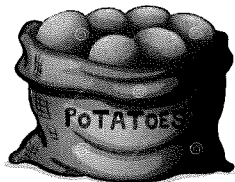
**CLASSES:**

- |  |                                       |
|--|---------------------------------------|
| 1. Best display of field corn not to exceed 3 varieties, 4 ears each | 12. Any other variety corn not listed |
| 2. 4 ears field corn, any variety                                    | 13. Wheat, any variety                |
| 3. 4 ears ohio hybrid  | 14. White oats                        |
| 4. 4 ears dekalb   | 15. Clinton oats                      |
| 5. 4 ears yellow corn  | 16. Rye, any variety                  |
| 6. 4 ears Indian corn with husk                                      | 17. Timothy                           |
| 7. Best display sweet corn, 4 ears each variety, limit 3 varieties   | 18. Mammoth clover seed               |
| 8. 4 ears golden sweet corn  | 19. Medium clover seed                |
| 9. 4 ears early white sweet corn                                     | 20. Alsike clover seed                |
| 10. 4 ears hybrid sweet corn   | 21. Soy Beans                         |
| 11. 3 heads broom corn   | 22. BEST OF CLASS ROSETTE             |

## SECTION 2 POTATOES PREMIUM \$4.00 \$3.00 \$1.00

**CLASSES:**

- |                  |  |
|------------------|--|
| 1. Kennebec      | 8. Chippewa  |
| 2. Yukon Gold    | 9. Red Pontiac   |
| 3. Early Ohio    | 10. Norland  |
| 4. Irish Cobbler | 11. Superior   |
| 5. Rural Russet  | 12. Sweet Potatoes or Yams   |
| 6. Katahdin      | 13. Any other variety NOT listed   |
| 7. Red Viking    | 14. Best display, 3 varieties (labeled)<br>4 potatoes each plate \$8 \$5 \$1 |
|                  | 15. GRAND CHAMPION-ROSETTE & \$5.00  |



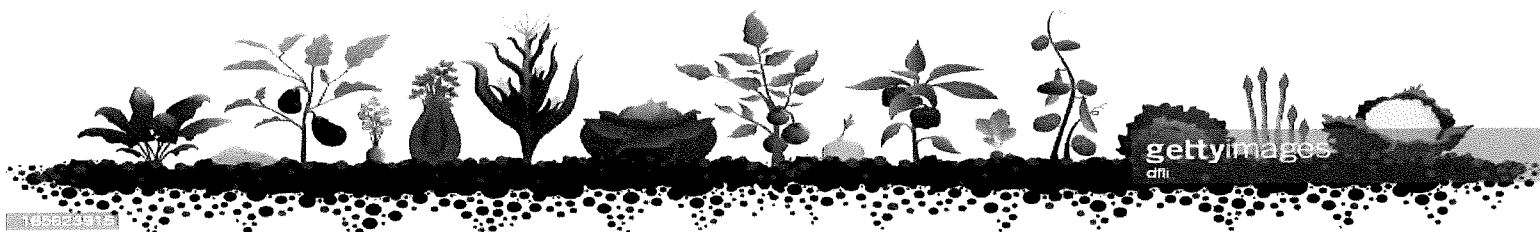
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## SECTION 3 OTHER VEGETABLES PREMIUM \$4.00 \$3.00 \$1.00

Please label variety on plates for all vegetables, if known

### CLASSES:

1. Best head, flat cabbage, trimmed
2. Best head, round cabbage, trimmed
3. Best head, red cabbage, trimmed
4. Plate of 4 beets, tops trimmed
5. Plate of 4 yellow cooking onions, outer skins removed, washed with roots, tops trimmed
6. Plate of 4 yellow slicing onions, outer skins removed, washed with roots, tops trimmed
7. Plate of 4 white cooking onions, outer skins removed, washed with roots, tops trimmed
8. Plate of 4 white slicing onions, outer skins removed, washed with roots, tops trimmed
9. Plate of 4 red onions, outer skins removed, washed with roots, tops trimmed
10. Plate of 4 largest onions, any variety, outer skins removed, washed with roots, tops trimmed
11. Plate of 4 best early variety tomatoes, stems off
12. Plate of 4 best late variety tomatoes, stems off
13. Plate of 4 best yellow tomatoes, stems off
14. Plate of 4 best paste tomatoes, stems off
15. Plate of 4 best cherry tomatoes, stems off
16. Plate of 4 best heirloom tomatoes, stems off, only one variety can be displayed



- |  |   |
|--|---|
| 17. Zucchini Squash                                      | 33. 4 stems rhubarb with bottom & 4" of top         |
| 18. Crooked Neck squash                                  | 34. Plate of 4 purple turnips                       |
| 19. Straight Neck squash                                 | 35. Plate of 4 kohlrabi                             |
| 20. Butternut squash                                     | 36. 12 pods wax beans                               |
| 21. Acorn type squash                                    | 37. 12 pods of bush green beans                     |
| 22. Best squash, any other variety not listed            | 38. 12 pods pole green beans                        |
| 23. Pie Pumpkin  | 39. Plate of 4 carrots, washed tops trimmed 4"      |
| 24. Best of 2 spears broccoli                            | 40. 12 pods lima beans, 6 open                      |
| 25. Plate of 4 sweet green peppers                       | 41. Egg plant                                       |
| 26. Plate of 4 yellow banana peppers                     | 42. Quart of lima beans, dry                        |
| 27. Plate of 4 medium hot peppers                        | 43. Plate of 2 best leaks                           |
| 28. Plate of 4 chili, jalapeno or cayenne peppers        | 44. 3 bulbs garlic, stem on 4"                      |
| 29. Plate of 4 hot peppers, any other variety not listed | 45. 3 stem elderberries                             |
| 30. Plate of 4 pickling cucumbers                        | 46. Best herb specimen, displayed in bottle & label |
| 31. Plate of 4 slicing cucumbers                         | 47. Pint of ground cherries                         |
| 32. Bunch celery, with root washed                       | 48. BEST OF CLASS ROSETTE & \$5.00                  |

## SECTION 4 APPLES

PREMIUM \$4.00 \$3.00 \$1.00

Four apples considered a plate

### CLASSES:

- |                     |   |
|---------------------|---|
| 1. Melrose          | 8. Lodi   |
| 2. Red Delicious    | 9. Cortland                                       |
| 3. Golden Delicious | 10. Crab Apple                                    |
| 4. Grimes Golden    | 11. Any other not listed                          |
| 5. Rome Beauty      | 12. Plate of largest apples                       |
| 6. Jonathon         | 13. Best display, 5 varieties labeled \$5 \$4 \$2 |
| 7. Ida Red          | 14. BEST OF CLASS ROSETTE & \$5.00                |

# DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

## SECTION 5 MISCELLANEOUS

PREMIUM \$4.00 \$3.00 \$1.00

### CLASSES:

1. Display of 4 white peaches
2. Plate of 4 golden jubilee
3. Plate of 4 other variety peaches
4. Display of 4 pears
5. Display of 3 bunches of grapes
6. Display of 4 plums
7. Best cantaloupe
8. Best watermelon
9. Heaviest head of cabbage, trimmed
10. Heaviest cucumber
11. Heaviest tomato
12. Heaviest kohlrabi

13. Largest sunflower head
14. Largest pumpkin
15. Heaviest zucchini
16. Heaviest potato
17. Largest green bean
18. Heaviest squash
19. Heaviest red beet, top off
20. Heaviest sweet potato or yam
21. Heaviest turnip
22. Best pint of light maple syrup
23. Best pint of amber maple syrup
24. Best pint of dark maple syrup
25. Best grouping of **BOTH** fruits & vegetables ( at least 10 ) Display will be judged on quality of contents, originality & attractiveness

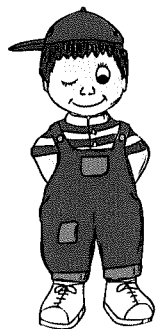
\$10 \$8 \$4

### RULES:

Must bring own material: All material must be securely attached as we cannot be responsible for lost or stolen items. Area not to exceed 40 inches wide will be assigned for each scarecrow. Scarecrow must be free standing or sitting & made by the exhibitor.

Dress a scarecrow

26. **THEME: 175th Birthday** ( red, white and blue ) \$15.00 \$10.00 \$5.00
27. Ugliest/oddest vegetable \$ 4.00 \$ 3.00 \$1.00
28. Dress a goose (look alike) \$10.00 \$ 8.00 \$4.00
29. Paint or decorate a gourd \$ 4.00 \$ 3.00 \$1.00
30. **BEST OF CLASS SECTION 5 ROSETTE & \$5.00**



## SECTION 6 JUNIORS

PREMIUM \$4.00 \$3.00 \$1.00

Ages up to & including 16 years of age.

Age must be stated on entry form & ticket.

- CLASS A:** 6 & under  
**CLASS B:** 7 years to 10 years.  
**CLASS C:** 11 years to 16 years.

Entry dates same as adults. Juniors exhibits must be brought in & placed on table by Junior Exhibitor. (ex. Dept. 12 Sect 6A Class 1) ages 6 & under

### CLASSES

1. Best plate of 6 pods of green beans
2. Best plate of tomatoes
3. Best plate of 5 different vegetables
4. Make an animal using fruits &/or vegetables. **DO NOT CUT ITEMS USED IN ORDER TO HELP FROM SPOILING**
5. **BEST OF SHOW ROSETTE & \$5.00 NO ENTRY NEEDED**

**NOTE:** All reasonable precautions will be taken to protect your entries. However, Richland County Agricultural Society and Superintendents accept no responsibility for loss or damage.

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## SECTION 7 HONEYBEES & PRODUCTS OF THE HIVE

PREMIUM \$4.00 \$3.00 \$1.00

**RULES:** One entry per class per exhibitor  
Honey to have been produced not earlier than previous year  
All products entered shall be the property of & have been produced by the exhibitor

**EXHIBITOR NOTE:** Limited to Richland County  
Exhibits to be brought in the Saturday before the fair starting at noon & in place by 5 p.m.  
Judging the first Sunday @ 9 a.m. (open)

### CLASSES:

1. 2 One pound glass queen line jars or pint of light honey
2. 2 One pound glass queen line jars or pint of amber honey
3. 2 One pound glass queen line jars or pint of dark honey
4. 2 Cakes of cut honey 12 oz. minimum in clear plastic container
5. One frame of honey
6. 1 One pound ( approximately ) beeswax
7. Best display of equipment used to process honey, Minimum of 4 items/imum 6 items \$7 \$5 \$3
8. BEST OF CLASSES 1-7 ROSETTE & \$5.00

max-

## SECTION 8 HONEY BAKED GOODS

PREMIUM \$4.00 \$3.00 \$1.00

**RULES:** To be displayed in Honey exhibit area with Section 7 classes.  
At least 25% of sweetener used must be honey.  
Each entry must be accompanied by a copy of the recipe. In class 17 (Pies), rules apply only to the filling.  
Icings are not to be considered in judging.  
Exhibitor will furnish paper plate and clear cellophane covering for each entry.

**EXHIBITORS NOTE:** limited to Richland County  
Only one entry per exhibitor per class.  
After judging a portion of each loaf of bread, pie or cake and 2 rolls or muffins must be left on exhibit, remainder may be picked up by exhibitor after judging.  
Premiums will be forfeited if items are removed early.  
Honey Baked Goods will be judged by the "Honey" judge.

### CLASSES:

1. Yeast bread
2. Quick bread
3. Rolls
4. Muffins
5. Cookies
6. Brownies
7. Cakes
8. Pies
9. Any product using 100% honey as a sweetner
10. BEST OF CLASS ( CLASSES 1-9) ROSETTE & \$5.00



# ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

## OPEN CLASS

DEPARTMENTS 12 THRU 18

\*\*\*DEADLINE IS JULY 25TH\*\*\*

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

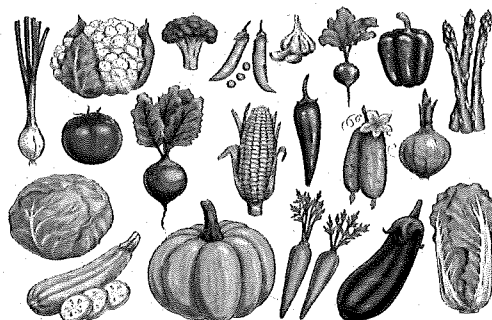
RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
MAIL-IN ENTRIES WILL BE SEASON  
PASSES ONLY

EXHIBITOR  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE - OHIO ZIPCODE \_\_\_\_\_

PHONE # \_\_\_\_\_ AGE: \_\_\_\_\_ If under 19  
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>		<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>
<b>37</b>				<b>63</b>			
<b>38</b>				<b>64</b>			
<b>39</b>				<b>65</b>			
<b>40</b>				<b>66</b>			
<b>41</b>				<b>67</b>			
<b>42</b>				<b>68</b>			
<b>43</b>				<b>69</b>			
<b>44</b>				<b>70</b>			
<b>45</b>				<b>71</b>			
<b>46</b>				<b>72</b>			
<b>47</b>				<b>73</b>			
<b>48</b>				<b>74</b>			
<b>49</b>				<b>75</b>			
<b>50</b>				<b>76</b>			
<b>51</b>				<b>77</b>			
<b>52</b>				<b>78</b>			
<b>53</b>				<b>79</b>			
<b>54</b>				<b>80</b>			
<b>55</b>				<b>81</b>			
<b>56</b>				<b>82</b>			
<b>57</b>				<b>83</b>			
<b>58</b>				<b>84</b>			
<b>59</b>				<b>85</b>			
<b>60</b>				<b>86</b>			
<b>61</b>				<b>87</b>			
<b>62</b>				<b>88</b>			

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Membership Fee \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ \_\_\_\_\_ # \_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to RCAS) CASH \_\_\_\_\_ CREDIT \_\_\_\_\_

RECEIPT # \_\_\_\_\_ DATE \_\_\_\_\_ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE \_\_\_\_\_ \*\*2025\*\*