

DEPARTMENT 16 HOBBIES

SUPERINTENDENT: Gail Adams 419-347-1726

RULES:

1. Open to all Richland County but not limited to Richland County
2. Articles must have been prepared by an amateur exhibitor in the calendar year previous to the fair
3. Every precaution will be taken, but we cannot be held responsible for theft or breakage
4. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm. & 5 pm.
5. Exhibits must be removed Sunday after the fair between 8 am. & 12 am. We will not be responsible for items left after that time. If removed early, premium will be forfeited.
6. If instructions in the sections are NOT followed you will be disqualified.

PREMIUMS FOR ALL CLASSES AS FOLLOWS:

ADULTS CLASSES:	\$4	\$3	\$2
YOUTH/CHILD CLASSES:	\$3	\$2	\$1

SECTION 1 CERAMICS (handmade)

CLASSES:

- | | |
|------------------------------|-------------------------------|
| 1. Adults | 3. BEST OF CLASS/ADULT |
| 2. Children (age 17 & under) | 4. BEST OF CLASS/CHILD |

SECTION 2 WOODCRAFTS

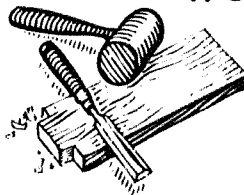
CLASSES:

- | | |
|-------------------------------------|-------------------------------|
| 1. Toy, painted or unpainted | 6. Youth (ages 11-17) |
| 2. Home Décor, painted or unpainted | 7. BEST OF CLASS/ADULT |
| 3. Basket weaving | 8. BEST OF CLASS/YOUTH |
| 4. Miscellaneous | 9. BEST OF CLASS/CHILD |
| 5. Child (ages 4-10) | |

SECTION 3 WOODCARVING

CLASSES:

- | | |
|---|--|
| 1. Waterfowl (ducks & geese) | 7. Relief carving painted or non-painted |
| 2. Aquatic (fish) | 8. Carvings |
| 3. Birds | 9. Child (ages 4-10) |
| 4. Canes | 10. Youth (ages 11-17) |
| 5. Group Carvings | 11. BEST OF CLASS/ADULT |
| 6. Miscellaneous figures painted or non-painted | 12. BEST OF CLASS/YOUTH |
| | 13. BEST OF CLASS/CHILD |

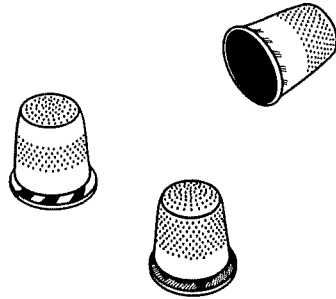


DEPARTMENT 16 HOBBIES

SECTION 4 ADULT COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 16"

1. Salt & Pepper sets (5)
2. Coffee Mugs sets (5)
3. Cream & Sugar sets (3)
4. Glassware
5. Animals
6. Birds
7. Sports memorabilia



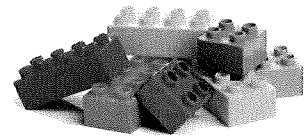
8. Thimbles
9. Bells
10. Figurines
11. Bottles
12. Local Town memorabilia
13. Post Cards
14. Miscellaneous
15. **BEST OF CLASS**

SECTION 5 CHILD COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 14"

1. Ages 4 years & under
2. Ages 5 to 6 years
3. Ages 7 to 8 years
4. Ages 9 to 10 years

5. Ages 11 to 12 years
6. Ages 13 to 14 years
7. Ages 15 to 17 years
8. **BEST OF CLASS/CHILD**
9. **BEST OF CLASS/YOUTH**



SECTION 6 SCRAPBOOKING (12" X 12") NO ALBUMS

ONE PAGE LAYOUT IN SLEEVE PROTECTORS, ENTRY TAGS ATTACHED TO TOP LEFT HAND CORNER

CLASSES:

1. Wedding
2. Baby
3. Travel
4. Family
5. Sports
6. Christmas
7. Valentine's Day
8. Easter
9. 4th of July/Patriotic
10. Halloween
11. Thanksgiving
12. School
13. Heritage/Vintage



14. PAST CELEBRATIONS YRS. OF RC FAIRS
15. Miscellaneous
16. Pets
17. Birthdays
18. Friends
19. Favorite Time of Year
20. Child (ages 4-10)
21. Youth (ages 11-17)
22. **BEST OF CLASS/ADULT**
23. **BEST OF CLASS/YOUTH**
24. **BEST OF CLASS/CHILD**

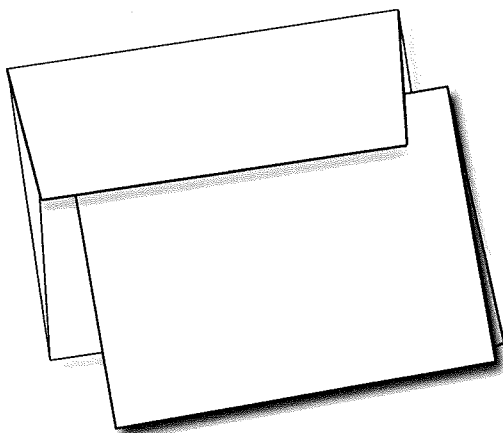
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SECTION 7 HANDMADE GREETING CARD

CARD NEEDS TO BE DISPLAYED IN QUART SIZE BAGGIES, LARGER CARDS MAY BE PLACED IN GALLON BAGGIES, ENTRY TAG ATTACHED TO THE TOP LEFT HAND CORNER

CLASSES:

1. Birthday
2. Get Well
3. Anniversary
4. Thank You
5. Christmas
6. Valentine's Day
7. Easter
8. 4th of July
9. Halloween
10. Thanksgiving
11. Invitation
12. Everyday Note Card
13. Sympathy
14. Mother's Day



15. Father's Day
16. Thinking of You
17. Baby Shower/Welcome
18. Wedding
19. Graduation
20. Retirement
21. Congratulations
22. Child (ages 4-10)
23. Youth (ages 11-17)
24. **BEST OF CLASS/ADULT**
25. **BEST OF CLASS/YOUTH**
26. **BEST OF CLASS/CHILD**

SECTION 8 GIFT WRAPPING

CLASSES:

1. Birthday
2. Christmas
3. Graduation
4. Father's Day
5. Mother's Day
6. Wedding

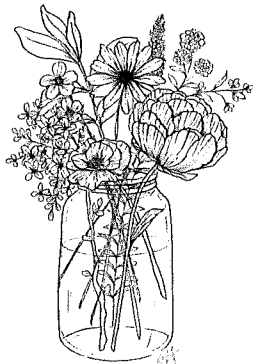
7. Baby Shower
8. Child (ages 4-10)
9. Youth (ages 11-17)
10. **BEST OF CLASS/ADULT**
11. **BEST OF CLASS/YOUTH**
12. **BEST OF CLASS/CHILD**

SECTION 9 TABLE CENTERPIECES

NO MORE THAN 16" X 16" SPACE. NO COMMERCIAL ARRANGEMENTS/NO FRESH FLOWERS.

CLASSES:

1. Valentine's Day
2. Easter/Religious
3. St. Patrick's Day
4. Halloween
5. Thanksgiving
6. Christmas
7. Independence Day
8. Father's Day



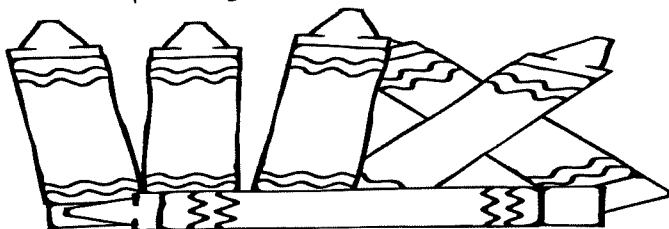
9. Mother's Day
10. Birthday
11. Wedding Shower
12. Baby Shower
13. Child (ages 4-10)
14. Youth (ages 11-17)
15. **BEST OF CLASS/ADULT**
16. **BEST OF CLASS/YOUTH**
17. **BEST OF CLASS/CHILD**

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SECTION 10 ADULT HANDMADE MISCELLANEOUS

CLASSES: NO BIGGER THAN 18"

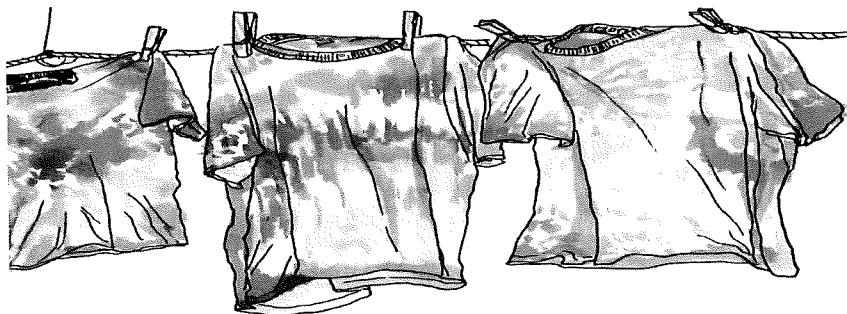
1. Jewelry: mounted on cardboard
2. Ornaments: set of 4 (no needlework) beads, wire, stained glass, etc.
3. Decorated picture frame
4. Models: car, truck, train, plane, etc.
5. Duct tape creations: must fit in 12" square
6. Paper crafting: (other than cards & scrapbooking)
7. Other: any handmade item NOT included in any other section/NO needlework
8. Handmade wreaths: other than fresh flowers
9. Diamond Painting/no larger than 18"x20" (framed ready to hang)
10. Cricut Craft: maximum 18" in any direction
11. **BEST OF SHOW**



SECTION 11 CHILDREN'S HANDMADE MISCELLANEOUS

CLASSES: must be made by the youth/child: 17 years old & under

1. Models: car, truck, plane, rocket, etc.
2. Jewelry: mounted, no bigger than 16"
3. T-shirt on hanger: tie dyed, beads, painted, etc.
4. Decorated picture frame
5. Duct tape creations: must fit in 12" area
6. Other: any other handmade item NOT listed or included in any other section
7. **BEST OF CLASS/YOUTH**
8. **BEST OF CLASS/CHILD**



SECTION 12

BEST OF SHOW

1. **BEST OF SHOW OVERALL: ADULT**
2. **BEST OF SHOW OVERALL: YOUTH**
3. **BEST OF SHOW OVERALL: CHILD**
4. **PREMIER EXHIBITOR: ROSETTE** for the exhibitor winning the most Blue ribbons in the HOBBY DEPARTMENT.

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS JULY 25TH

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

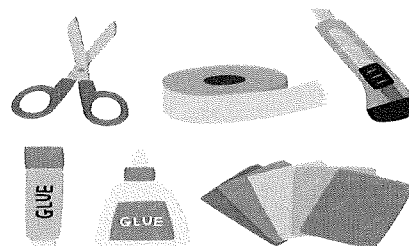
EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
48				74			
49				75			
50				76			
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52				78			
53				79			
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55				81			
56				82			
57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

**All entries must either purchase a season pass
or
membership pass.**

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2025**

PARENT/GUARDIAN'S SIGNATURE _____ **2025**