

# DEPARTMENT 6 BEEF CATTLE

SUPERINTENDENT: Dave Dick 419.566.3622  
 ASSISTANT SUPERINTENDENT: Owen Wallace 419.632.3082  
 dmd@badnell.com

Entry Fee: \$5 per head; \$10 Group Classes / Showmanship no Charge.

1. Beef Open Class to be in place by Saturday before fair 8pm.
2. If only one (1) entry in a class you will receive entry fee for placing first.
3. Please do not store grooming chutes in the aisle ways.
4. If there is only one animal entered in a breed, it may be shown in the All Other Breeds.
5. Judging will begin at 2:30pm Tuesday in the Show Arena if goat show is over, if not FCB
6. Beef Cattle will be released on Sunday after fair at 6:00 am. Entries must be typed or neatly printed.

HEIFERS/COW CLASSES:	PREMIUMS	15	10	5
1. Junior Heifer Calves: Jan. 1 to Apr. 30 this year				
2. Senior Heifer Calves: Sept. 1 to Dec. 31 last year				
3. Late Summer Yearling Heifers: July 1 to Aug. 31, last year				
4. Early Summer Yearling Heifers: May 1 to June 30 last year				
5. Late Junior Yearling: Mar. 1 to Apr. 30 last year				
6. Early Junior Yearling: Jan. 1 - Feb 28 Last year				
7. Senior Yearling Heifers: Sept. 1 to Dec. 31, 2 years previous				
8. Cow/Calf: Calf must be born on or after January 1, this year				
9. CHAMPION				ROSETTE
10. RESERVE CHAMPION				ROSETTE

BULLS CLASSES:	PREMIUMS	15	10	5
11. Junior Bull Calves: Jan 1, to Apr. 30 this year				
12. Senior Bull Calves: Sept. 1 to Dec. 31 last year				
13. Summer Yearling Bull: May 1 to Aug. 30 last year				
14. Junior Yearling Bulls: Jan. 1 to Apr. 31 last year				
15. Senior Yearling Bulls: September 1 to December 31, 2 years previous				
16. 2-yr Old Bulls: May 1 to Aug. 31, 2 years previous				
17. CHAMPION				ROSETTE
18. RESERVE CHAMPION				ROSETTE

GROUP CLASSES	PREMIUMS	15	10
19. Two Heifers: bred and owned by exhibitor			
20. Two Bulls: bred and owned by exhibitor			
21. Pair of Yearlings: from junior and summer yearling classes Both sexes to be represented			
22. Pair of calves from senior and junior calf classes Both sexes to be represented			
23. Natural produce of Dam, two head			
24. Junior Get of Sire, 3 head, both sexes from Jr. & Sr. Calf classes			
25. Get of Sire, 4 animals, any age, both sexes to be represented			
26. Best 5 head, owned by exhibitor			

SECTION 1	Angus	SECTION 6	High Maine	SECTION 11	% Simmental
SECTION 2	Charolais	SECTION 7	Mainetainer	SECTION 12	Minatures
SECTION 3	% Charolais	SECTION 8	Shorthorn	SECTION 13	AOB
SECTION 4	Chianina	SECTION 9	SH Plus	SECTION 14	Crossbreds
SECTION 5	Herford	SECTION 10	Simmental		

## SUPREME & RESERVE SECTION 15

- |                                      |                        |
|--------------------------------------|------------------------|
| 27. Supreme Champion Female:         | "Grauer Farms"         |
| 28. Reserve Supreme Champion Female: | "DMT Cattle"           |
| 29. Supreme Champion Bull:           | "Lehman Show Cattle"   |
|                                      | "Angie & Kathy Lehman" |
| 30. Reserve Supreme Champion Bull:   | "GROhio Credit Union"  |

## SHOWMANSHIP SECTION 16

### NO CHARGE FOR SHOWMANSHIP

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 31. Showmanship (8 yrs. And under)   | "Grauer Show Cattle"          |
|                                      | "John & Mackenzie Grauer"     |
| 32. Showmanship (9 yrs. to 12 yrs.)  | "T-N-T Cattle"                |
|                                      | "Trish Fulmer & Tammy Grauer" |
| 33. Showmanship (13 yrs. To 18 yrs.) | "Hidden Creek Farm"           |
|                                      | "Scott & Trish Fulmer"        |
| 34. Showmanship ( 19 yrs. and older) | "Cooke Transport, LLC"        |



## CATTLE - Competition open to Ohio

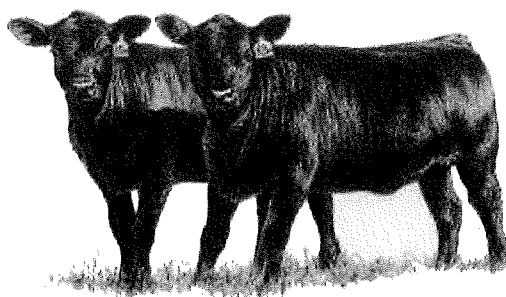
READ SPECIAL RULES FOR ENTRY

See entry blank for closing date.

All animals must be in place by 8 p.m., Saturday before fair, except as otherwise stated.

### **RULES:**

1. The base dates in determining the class in which animals should be shown are as stated in class listing,. A heifer, under 24 months, in milk, must be entered in 2 year old cow class.,
2. To be eligible for competition, whether singly or in groups, animals must bona fide property of exhibitors, except where otherwise specified. The exhibitor, if requested by the superintendent of cattle must produce certificates of registration of transfer showing ownership. Animals must be tattooed when required by registry. In the classes for get of sire & produce of dam, the exhibitor, need not own animals.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms & co-partnerships entering animals for competition must be in existence sixth days prior to the date of closing entries & in all cases must be bona fide & the management may require affidavits of the age of the firms. Firms & co-partnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor & proper owner may be barred from any & all future shows.
5. Every Female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. Every bull thirty-six months must have dropped to his service a calf within twelve months previous to opening dates of this show to be eligible to compete. A Free martin heifer shall be barred from showing until she has become of age as to have proven
6. Any Exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of the proper class, substituting one animal for another without proper correction of records at the cattle superintendents office before entering the ring or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitors have been made before the evidence is given that such violations have occurred, the exhibitors must refund the premium money so forfeited to the Richland County Fair Board of the State of Ohio or be barred from showing at the Richland County Fair in the future.
7. The judge may, at his option, require any cow to be milked white in the ring or before the awards are made.
8. All animals must be shown in their proper class & may only be shown in one class - except championship and group classes. ‘
9. Judges must not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Get of shall consist of three animals of any age or sex the get of one sire, not more than one male. Beef cattle consists of four animals.
11. Production of dam shall consist of two animals of any age or sex, the produce of one cow.
12. Exhibitors must specify on entry blank the number of animals entered.
13. Purity of blood as established by pedigree, symmetry, size, early maturity & general characteristics of the several breeds of all animals to be considered. The judge will make proper allowance for age, feeding & other circumstances.
14. Each breed to be shown separately for champion.
15. Do not make entries in Championship classes.



# ENTRY FORM FOR DEPARTMENT 6

OPEN CLASS  
DEPARTMENT 6 BEEF CATTLE  
\*\*\*DEADLINE IS JULY 11th\*\*\*

## ENTRY FEES

BEEF CATTLE  
\$5.00 per head/per class  
\$10.00 per group classes

\*\*\*ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE\*\*\*

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ OHIO ZIPCODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

If 18 years of age or younger, please enter age \_\_\_\_\_

4-H Club Name \_\_\_\_\_



RICHLAND COUNTY FAIR  
750 North Home Rd., Mansfield 44906  
Phone 419-747-3717  
ALL MAIL-INS ENTRIES WILL BE SEASON  
PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 6			\$
2. 6			\$
3. 6			\$
4. 6			\$
5. 6			\$
6. 6			\$
		TOTAL	\$

NUMBER OF STALLS/PENS NEEDED: \_\_\_\_\_

PLEASE STALL US WITH: \_\_\_\_\_

NUMBER OF TACT STALLS NEEDED: \_\_\_\_\_

ARE THESE BEING SHOWN IN JR. FAIR:      Y      N

**All entries must either purchase a season pass or membership pass.**

**All mail-in entries will be season passes only.**

**For office use only**

Open Cattle Entry Fee \$\_\_\_\_\_ Tuesday Afternoon Show

Membership Fee \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$\_\_\_\_\_ #\_\_\_\_\_ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$\_\_\_\_\_ Check #\_\_\_\_\_(Payable to RCAS) CASH\_\_\_\_\_ CREDIT\_\_\_\_\_

RECEIPT #\_\_\_\_\_ DATE\_\_\_\_\_2025

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE\_\_\_\_\_\*\*2025\*\*

PARENT/GUARDIAN'S SIGNATURE\_\_\_\_\_\*\*2025\*\*