

DEPARTMENT 10 - POULTRY

SUPERINDENT: Mindy Rowlands 614-758-3418
 Assistant Superintendent: Lisa Crain 567-274-8434

No Market Poultry entries accepted in open class


Entry Fee: \$1.00 per bird/All entries MUST have a copy of their CURRENT Pullorum papers accompanying the exhibitors entry form when turned in to the fair office. Pullorum testing is required/available prior to coop in, if needed.

1. All birds must be in place by Saturday 8:00 pm before the fair.
2. Release time is the following Sunday at 6:00 am after the fair. Birds must be picked up before 10:00 am.
3. Exhibitors are responsible for animal care and pen cleaning throughout the week and upon release. We can provide bowls and cups if needed.
4. The fair board and/or poultry dept. will not be responsible for any accidents, injuries or loses.
5. All birds must be show quality. ANY birds not meeting these standards will be asked to be removed.
6. Birds will be cage judged on Monday, August 10th @ 3 pm to 6 pm. You do not need to be present for this part of the judging.
7. Open Class Show and Jr. Showmanship is Tuesday August 11th at 1:00 pm.

**PREMIUMS = 1st place in each class is \$2.00
 2nd place in each class is \$1.00**

**1st place Overall in each section is \$4.00
 2nd place Overall in each section is \$3.00**



SECTION	CLASSES	SECTION	CLASSES
1. LARGE FOWL CHICKEN	1. Cock—1 year & over 2. Hen- 1 year & over 3. Cockrel- under 1 year 4. Pullet- under 1 year	4. DUCKS	1. Drake 2. Duck
2. BANTAM FOWL	1. Cock—1 year & over 2. Hen- 1 year & over 3. Cockrel- under 1 year 4. Pullet- under 1 year	5. TURKEYS	1. Tom 2. Hen
3. CALL DUCKS	1. Drake 2. Duck	6. GEESE	1. Goose 2. Gander
		7. OTHER	1. Guinea Fowl 2. Old English 3. Modern Game

Prizes/premiums offered: 1st & 2nd place in each class 1st & 2nd place in each section

OVERALL: Grand Champion Breed Reserve Champion Breed

DEPARTMENT 10—POULTRY ENTRY FORM

OPEN CLASS

DEPARTMENT 10 - POULTRY

DEADLINE IS JULY 24th

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

DEPARTMENT 10 POULTRY

\$1.00 per bird

EXHIBITOR
NAME _____

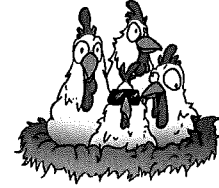
ADDRESS _____

CITY _____ STATE -OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE
SEASON PASSES ONLY

DEPARTMENT	SECTION #	CLASS #	BREED	ENTRY FEE
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				

TOTAL NUMBER OF BIRDS _____

TOTAL ENTRY FEE \$ _____



A special THANK YOU to all the sponsors of our show, the poultry department, and all the volunteers that make this show possible!

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only



Open Show Fees \$ _____ (\$1.00 PER ENTRY)

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**