

DEPARTMENT 11 RABBITS

SUPERINTENDENT: Faith Abbott 419-989-0279
ASST. SUPERINTENDENT: Jake Hoffman 419-989-7162

ENTRY FEE: \$4.00 per head
\$5.00 pen of 3 meat rabbits
\$4.00 per single fryer class
\$4.00 per roasters & stewers

1. *****ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****
2. Rabbits Open Class to be in place by Saturday before fair 8:00 pm.
3. Exhibitors are responsible for **Animal Care & Pen Cleaning** throughout the week & upon release. Premiums will be **FORFEITED** if pens are not cleaned. Exhibitor must supply minimum-size pan 24" x 24" x 2". No cedar chips & no equine pellets are allowed.
4. **Open Class Judging is Thursday @ 9:00 am.**
5. Pens will be furnished by the fair board.
6. We will not be responsible for loss of fire or theft.
7. Rabbits will be released on Sunday after fair at 6:00 am.
8. This show is not Sanctioned ARBA show, however ARBA guidelines will be followed.

SECTION 1 ALL BREEDS	PREMIUMS	\$4.50	\$3.50	\$3.00	\$2.00	\$1.00
CLASSES:						
1. Senior Buck	8 months and over					
2. Senior Doe	8 months and over					
3. Junior Buck	under 6 months					
4. Junior Doe	under 6 months					
5. GRAND CHAMPION BREED						
6. RESERVE CHAMPION BREED						
7. HONORABLE CHAMPION						

SECTION 2 PEN OF 3 MEATS RABBITS

- CLASSES:**
1. Pen of 3 meat rabbits
 2. GRAND CHAMPION MEAT
 3. RESERVE CHAMPION MEAT

SECTION 3 SINGLE FRYER CLASS

- CLASSES:**
1. Single Fryer Class

SECTION 4 ROASTER & STEWERS

- CLASSES:**
1. Roasters & Stewers

SECTION 5 GRAND CHAMPION OVERALL

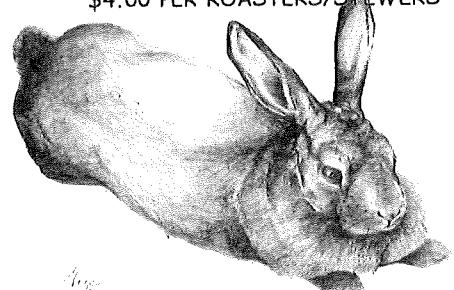
- CLASSES:**
1. ALL OF BARN BEST OF SHOW
 2. ALL OF BARN RESERVE OF SHOW



ENTRY FORM FOR DEPARTMENT 11

ENTRY FEES

DEPARTMENT 11 RABBITS
 \$4.00 PER HEAD
 \$5.00 PEN OF 3 MEAT RABBITS
 \$4.00 PER SINGLE FRYER CLASS
 \$4.00 PER ROASTERS/STEWERS



RICHLAND COUNTY FAIR
 750 North Home Rd., Mansfield 44906
 Phone 419-747-3717
 MAIL IN ENTRIES WILL BE SEASON
 PASSES ONLY

OPEN CLASS DEPARTMENT 11 RABBITS

DEADLINE IS JULY 24th
 ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBTOR
 NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

DEPARTMENT	SECTION	CLASS	BREED	TATOO #	ENTRY FEE
11					\$
11					\$
11					\$
11					\$
11					\$
11					\$

TOTAL \$ _____

NUMBER OF PENS DESIRED: _____

ARE THESE BEING SHOWN IN JUNIOR

FAIR: _____

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Show Fees \$ _____ (\$4.00 PER SINGLE ENTRY, \$5.00 PEN OF THREE)

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**