

DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SUPERINTENDENT: Marilyn Hall 419-631-3833

ASST. SUPERINTENDENT:

1. OPEN ONLY TO RICHLAND COUNTY RESIDENTS:

2. Premiums paid only on articles listed and will be forfeited if exhibits are removed early.
3. Exhibits are to be brought in the Saturday before the fair, starting at noon and on table in place by 5:00pm.
4. Please pick up entry tickets at fair office Saturday, before fair from noon to 5pm, before placing exhibits.
5. Please Note: Only one entry, per class number, per exhibitor.
6. OPEN JUDGING: Sunday at 9:00am
7. Exhibits must be removed Sunday, day after fair closes between 8am & noon.
8. All items must be picked up by Tuesday after the fair or they will be discarded.
9. The exhibitor must have grown articles in this class since August 1 of last year.
10. Articles to be from exhibitors own garden plot, not to be taken from a community garden.

PREMIER EXHIBITOR:

Rosette for the exhibitor winning the most blue ribbons.

BEST OF SHOW:

Rosette and \$5.00 for exhibitor with the best single entry, to be determined from all the best of class winners.

BEST DISPLAY:

Ribbon will be given per judge's decision.

We Appreciate and Thank All Exhibitors.

SECTION 1 GRAIN PREMIUM \$4.00 \$3.00 \$1.00

All grain & seed must be labeled & named true to variety and a product of this agricultural year.
Seed & grain to be shown in glass quart containers.

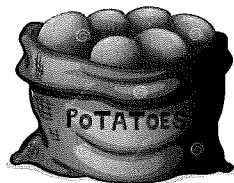
CLASSES:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Best display of field corn not to exceed 3 varieties, 4 ears each 2. 4 ears field corn, any variety 3. 4 ears ohio hybrid 4. 4 ears dekalb 5. 4 ears yellow corn 6. 4 ears Indian corn with husk 7. Best display sweet corn, 4 ears each variety, limit 3 varieties 8. 4 ears golden sweet corn 9. 4 ears early white sweet corn 10. 4 ears hybrid sweet corn 11. 3 heads broom corn | <ol style="list-style-type: none"> 12. Any other variety corn not listed 13. Wheat, any variety 14. White oats 15. Clinton oats 16. Rye, any variety 17. Timothy 18. Mammoth clover seed 19. Medium clover seed 20. Alsike clover seed 21. Soy Beans 22. BEST OF CLASS ROSETTE |
|---|--|

SECTION 2 POTATOES PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

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|--|--|
| <ol style="list-style-type: none"> 1. Kennebec 2. Yukon Gold 3. Early Ohio 4. Irish Cobbler 5. Rural Russet 6. Katahdin 7. Red Viking | <ol style="list-style-type: none"> 8. Chippewa 9. Red Pontiac 10. Norland 11. Superior 12. Sweet Potatoes or Yams 13. Any other variety NOT listed 14. Best display, 3 varieties (labeled).
4 potatoes each plate \$8 \$5 \$1 15. GRAND CHAMPION-ROSETTE & \$5.00 |
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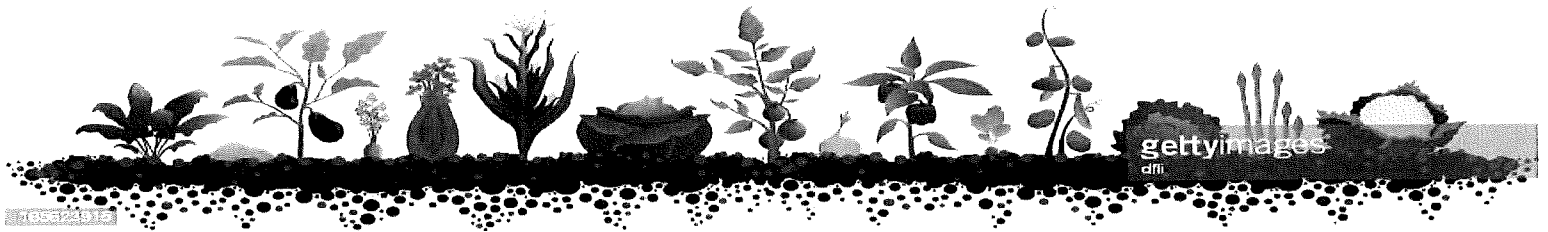
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SECTION 3 OTHER VEGETABLES PREMIUM \$4.00 \$3.00 \$1.00

Please label variety on plates for all vegetables, if known

CLASSES:

1. Best head, flat cabbage, trimmed
2. Best head, round cabbage, trimmed
3. Best head, red cabbage, trimmed
4. Plate of 4 beets, tops trimmed
5. Plate of 4 yellow cooking onions, outer skins removed, washed with roots, tops trimmed
6. Plate of 4 yellow slicing onions, outer skins removed, washed with roots, tops trimmed
7. Plate of 4 white cooking onions, outer skins removed, washed with roots, tops trimmed
8. Plate of 4 white slicing onions, outer skins removed, washed with roots, tops trimmed
9. Plate of 4 red onions, outer skins removed, washed with roots, tops trimmed
10. Plate of 4 largest onions, any variety, outer skins removed, washed with roots, tops trimmed
11. Plate of 4 best early variety tomatoes, stems off
12. Plate of 4 best late variety tomatoes, stems off
13. Plate of 4 best yellow tomatoes, stems off
14. Plate of 4 best paste tomatoes, stems off
15. Plate of 4 best cherry tomatoes, stems off
16. Plate of 4 best heirloom tomatoes, stems off, only one variety can be displayed



17. Zucchini Squash
18. Crooked Neck squash
19. Straight Neck squash
20. Butternut squash
21. Acorn type squash
22. Best squash, any other variety not listed
23. Pie Pumpkin
24. Best of 2 spears broccoli
25. Plate of 4 sweet green peppers
26. Plate of 4 yellow banana peppers
27. Plate of 4 medium hot peppers
28. Plate of 4 chili, jalapeno or cayenne peppers
29. Plate of 4 hot peppers, any other variety not listed
30. Plate of 4 pickling cucumbers
31. Plate of 4 slicing cucumbers
32. Bunch celery, with root washed
33. 4 stems rhubarb with bottom & 4" of top
34. Plate of 4 purple turnips
35. Plate of 4 kohlrabi
36. 12 pods wax beans
37. 12 pods of bush green beans
38. 12 pods pole green beans
39. Plate of 4 carrots, washed tops trimmed 4"
40. 12 pods lima beans, 6 open
41. Egg plant
42. Quart of lima beans, dry
43. Plate of 2 best leeks
44. 3 bulbs garlic, stem on 4"
45. 3 stem elderberries
46. Best herb specimen, displayed in bottle & label
47. Pint of ground cherries
48. **BEST OF CLASS ROSETTE & \$5.00**

SECTION 4 APPLES PREMIUM \$4.00 \$3.00 \$1.00

Four apples considered a plate

CLASSES:

1. Melrose
2. Red Delicious
3. Golden Delicious
4. Grimes Golden
5. Rome Beauty
6. Jonathon
7. Ida Red
8. Lodi
9. Cortland
10. Crab Apple
11. Any other not listed
12. Plate of largest apples
13. Best display, 5 varieties labeled \$5 \$4 \$2
14. **BEST OF CLASS ROSETTE & \$5.00**

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SECTION 5 MISCELLANEOUS

PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

- | | | | | |
|--------------------------------------|--|------|-----|-----|
| 1. Display of 4 white peaches | 13. Largest sunflower head | | | |
| 2. Plate of 4 golden jubilee | 14. Largest pumpkin | | | |
| 3. Plate of 4 other variety peaches | 15. Heaviest zucchini | | | |
| 4. Display of 4 pears | 16. Heaviest potato | | | |
| 5. Display of 3 bunches of grapes | 17. Largest green bean | | | |
| 6. Display of 4 plums | 18. Heaviest squash | | | |
| 7. Best cantaloupe | 19. Heaviest red beet, top off | | | |
| 8. Best watermelon | 20. Heaviest sweet potato or yam | | | |
| 9. Heaviest head of cabbage, trimmed | 21. Heaviest turnip | | | |
| 10. Heaviest cucumber | 22. Best pint of light maple syrup | | | |
| 11. Heaviest tomato | 23. Best pint of amber maple syrup | | | |
| 12. Heaviest kohlrabi | 24. Best pint of dark maple syrup | | | |
| | 25. Best grouping of BOTH fruits & vegetables (at least 10) Display will be judged on quality of contents, originality & attractiveness | \$10 | \$8 | \$4 |

RULES:

Must bring own material: All material must be securely attached as we cannot be responsible for lost or stolen items. Area not to exceed 40 inches wide will be assigned for each scarecrow. Scarecrow must be free standing or sitting & made by the exhibitor.

Dress a scarecrow

26. **THEME: SHOOTING FOR THE STARS** \$15.00
27. Ugliest/oddest vegetable \$4.00
28. Dress a goose (look alike) \$10.00
29. Paint or decorate a gourd \$4.00
30. **BEST OF CLASS SECTION 5 ROSETTE & \$5.00**

\$10.00	\$5.00
\$3.00	\$1.00
\$8.00	\$4.00
\$3.00	\$1.00



SECTION 6 JUNIORS

PREMIUM \$4.00 \$3.00 \$1.00

Ages up to & including 16 years of age.

Age must be stated on entry form & ticket.

- CLASS A: 6 & under
- CLASS B: 7 years to 10 years.
- CLASS C: 11 years to 16 years.

Entry dates same as adults. Juniors exhibits must be brought in & placed on table by Junior Exhibitor. (ex. Dept. 12 Sect 6A Class 1) ages 6 & under

CLASSES

1. Best plate of 6 pods of green beans
2. Best plate of tomatoes
3. Best plate of 5 different vegetables
4. Make an animal using fruits &/or vegetables. **DO NOT CUT ITEMS USED IN ORDER TO HELP FROM SPOILING**
5. **BEST OF SHOW ROSETTE & \$5.00 NO ENTRY NEEDED**

NOTE: All reasonable precautions will be taken to protect your entries. However, Richland County Agricultural Society and Superintendents accept no responsibility for loss or damage.

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SECTION 7 HONEYBEES & PRODUCTS OF THE HIVE

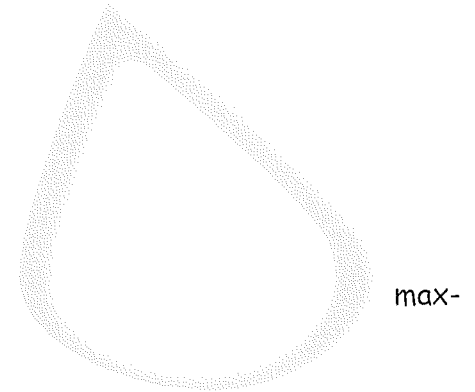
PREMIUM \$4.00 \$3.00 \$1.00

RULES: One entry per class per exhibitor
Honey to have been produced not earlier than previous year
All products entered shall be the property of & have been produced by the exhibitor

EXHIBITOR NOTE: Limited to Richland County
Exhibits to be brought in the Saturday before the fair starting at noon & in place by 5 p.m.
Judging the first Sunday @ 9 a.m. (open)

CLASSES:

1. 2 One pound glass queen line jars or pint of light honey
2. 2 One pound glass queen line jars or pint of amber honey
3. 2 One pound glass queen line jars or pint of dark honey
4. 2 Cakes of cut honey 12 oz. minimum in clear plastic container
5. One frame of honey
6. 1 One pound (approximately) beeswax
7. Best display of equipment used to process honey, Minimum of 4 items/
imum 6 items \$7 \$5 \$3
8. **BEST OF CLASSES 1-7 ROSETTE & \$5.00**



SECTION 8 HONEY BAKED GOODS

PREMIUM \$4.00 \$3.00 \$1.00

RULES: To be displayed in Honey exhibit area with Section 7 classes.
At least 25% of sweetener used must be honey.
Each entry must be accompanied by a copy of the recipe. In class 17 (Pies), rules apply only to the filling.
Icings are not to be considered in judging.
Exhibitor will furnish paper plate and clear cellophane covering for each entry.

EXHIBITORS NOTE: limited to Richland County
Only one entry per exhibitor per class.
After judging a portion of each loaf of bread, pie or cake and 2 rolls or muffins must be left on exhibit, remainder may be picked up by exhibitor after judging.
Premiums will be forfeited if items are removed early.
Honey Baked Goods will be judged by the "Honey" judge.

CLASSES:

1. Yeast bread
2. Quick bread
3. Rolls
4. Muffins
5. Cookies
6. Brownies
7. Cakes
8. Pies
9. Any product using 100% honey as a sweetner
10. **BEST OF CLASS (CLASSES 1-9) ROSETTE & \$5.00**



ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS July 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

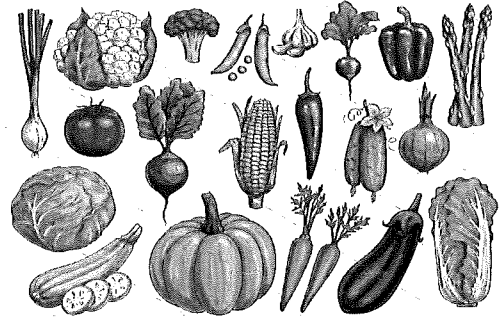
EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
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60				86			
61				87			
62				88			

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____(Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**