

32nd ANNUAL PIE DAY REGISTRATION FORM
DEPARTMENT 19
PIE AUCTION 5 PM, WEDNESDAY, AUGUST 12, 2026
SUPERINTENDENT: KATHI CUTLIP MILLS 419-565-5285

Premiums:
First Place in each class \$4.00 and Ribbon
Grand Champion - \$15.00 and Rosette
Reserve Champion - \$10.00 and Rosette
Money received at auction to be divided 50% to exhibitor, 50% to Arts and Crafts Building.

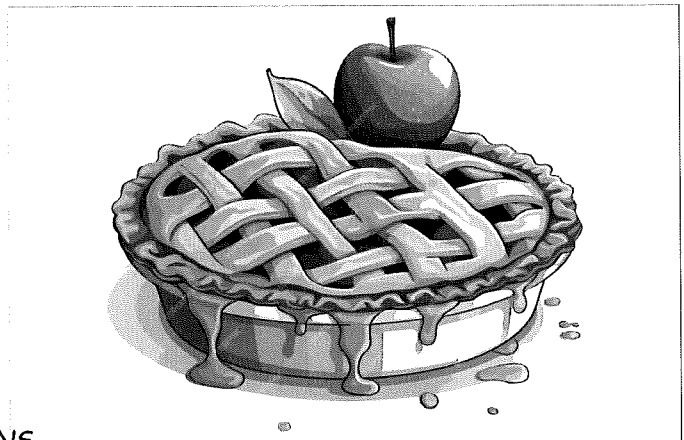
RULES:

1. Make entry on entry form by July 31st.
2. Each exhibitor limited to four entries.
3. NO added ingredients beyond the class description allowed.
4. Pies must be made from scratch. No ready-made pie crusts or mixes allowed.
5. Entries can be dropped off @ 10:00am and to be in place by 2 pm Wednesday, August 12th in the Arts and Crafts Building. NO EXCEPTIONS!
1. Judging pies at 2:30 pm Wednesday.
2. Auction sale at 5 pm Wednesday, August 12th in the Arts and Crafts Building.
3. Pies to be presented in aluminum foil pans.
4. Pies MUST BE cooled and in a 2 gallon zip-lock bag. PIES NOT IN A ZIP-LOCK BAG WILL NOT BE JUDGED.
5. Entry tag to be taped to the bottom right at opening of the zip-lock bag so auctioneer can quickly and easily read it.
11. Pies to be judged on flavor, texture of crust, texture of filling and general appearance.

CLASSES:

1. Apple
2. Peach
3. Cherry
4. Blueberry
5. Raspberry
6. Blackberry
7. Elderberry
8. Pecan
9. Rhubarb
10. Favorite (kind of pie stated on entry form)

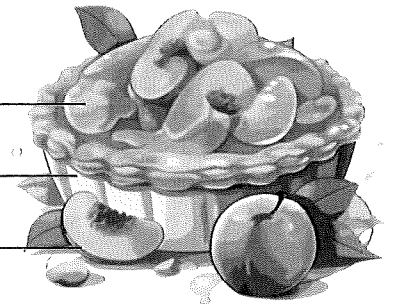
Must not be in classes 1 - 9. NO EXCEPTIONS



DEPARTMENT 19-PIE AUCTION

DEADLINE IS JULY 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE
 MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY



EXHIBTOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter AGE: _____

As of January 1st

DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS	
19	1	1. APPLE		19	1	6. BLACKBERRY	
19	1	2. PEACH		19	1	7. ELDERBERRY	
19	1	3. CHERRY		19	1	8. PECAN	
19	1	4. BLUEBERRY		19	1	9. RHUBARB	
19	1	5. RASPBERRY		19	1	10. FAVORITE	

**IF ONE OF YOUR PIES IS FAVORITE-WHAT KIND _____
 MUST NOT BE IN CLASSES 1-9 NO EXCEPTIONS**

MAXIMUM OF 4 PIES ENTERED PER BAKER AND ONLY 1 PIE PER CLASS

**All entries must either purchase a season pass
or
membership pass.**

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**