

176TH
RICHLAND COUNTY FAIR

1850

MANSFIELD, OHIO

2026

COME TO
The Fair

AUGUST 9-15, 2026

FINAL DATE FOR ENTRIES:

ANIMALS: JULY 24, 2026

STILL PROJECTS: JULY 31, 2026



TRACTOR PULL



DEMO DERBY / MOTOCROSS



HARNESS RACING



RODEO



2026 Richland County Fair
“OPENING CEREMONY”

August 9, 2026 at 3:00 PM

*Center Flag Pole located north of
 Fairhaven Hall*

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Richland County Agricultural Society

Mission Statement

“To enhance Richland County through an annual celebration promoting agriculture, education, entertainment, and encouraging positive youth development and leadership skills.”



Cliff Mears



Darrell Banks



Tony Vero

Richland County Commissioners

Each Commissioner is elected to a four-year term of office. Of our three commissioners, two are elected at the time of the presidential election, and one is elected at the time of the Ohio governor's election. Each commissioner serves a term of four years beginning January 1st, 2nd, and 3rd. Together they manage over \$20 million in the county general fund.

The Richland County Commissioners are the general administrative body for county government. They are the taxing, budgeting, appropriating, and purchasing authority. They hold title to county property. Individual commissioners have no power to act independently. All formal and official actions must be taken by the board, either with a majority or unanimous vote. In order to make Richland County a better place to live and work, the commissioners must take a broad view of necessary actions. As leaders, their exposure to all facets of county operations and the community at large provide them with the experience necessary to make often difficult decisions.

The Richland County Board of Commissioners is responsible for many areas of county government. Often, the services provided to county residents are the result of laws enacted by state legislators in Columbus. In addition to their own department, Richland County Commissioners are responsible for ten other county departments. These include the Department of Job and Family Services, Child Support Enforcement Agency, Emergency Management/9-1-1, Building Regulations, Division of Wastewater, Dog Warden, Dayspring, Central Services, Human Resources which includes Risk Management, and Building and Grounds Maintenance. Together these offices employ close to 200 people.

State law requires that at least 50 regular meetings be held each year. In a county the size of Richland, this requirement is easily met; the Richland County Commissioners meet an average of 100 times per year. Regular meetings of the board are held every Tuesday and Thursday, beginning at 9:30 a.m. Occasionally, meetings are held on days other than Tuesday and Thursday. Anyone wishing to be on the agenda to meet with the commissioners must call one week in advance to schedule a time.

FAIR ADMISSION FEES

General Gate Admission...(48" & under free).....	\$10.00
Membership Ticket (7 admissions).....	\$40.00
Season Ticket (7 admissions).....	\$40.00
Commercial Exhibitor's Pass (one day).....	\$10.00
Commercial Exhibitor Pass (7 admissions).....	\$40.00
Senior Citizens Day (Monday August 10) Senior Citizens Only.....	\$ 5.00
Armed Forces Day (Thursday August 13) with proper ID to all Veterans & Active Duty(8 am to closing).....	FREE
Kids Day (Tuesday August 11th, 12pm - 4pm Wristbands \$10.00) — General Gate Admission (48" & under free).....	\$10.00
Rides open at 12 noon (Sunday-Saturday)	
Rides \$1.00 per ticket 24 Tickets for \$20.00 Sunday-Wednesday-Wristbands \$20.00	
Thursday-Saturday-Wristbands \$25.00	

GRANDSTAND EVENTS

SUNDAY AUGUST 9	HARNESS RACING	5:30PM
MONDAY AUGUST 10	HARNESS RACING	5:30PM
TUESDAY AUGUST 11	WEINER DOG RACES GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS	7:00PM
WEDNESDAY AUGUST 12	RODEO GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS	7:00PM
THURSDAY AUGUST 13	HARDIN COUNTY TRACTOR PULLERS COUNTY TRACTOR PULL GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	7:00PM
FRIDAY AUGUST 14	MOTOCROSS SIGN UP 4PM PRACTICE 6PM GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$10.00 PIT \$20.00 BACK GATE	7:00PM
SATURDAY AUGUST 15	DEMOLITION DERBY GRANDSTAND INCLUDED IN GATE ADMISSION \$10.00 RESERVED SEATS \$20.00 BACK GATE	5:00PM

MEMBERSHIP

- Memberships to The Richland County Agricultural Society will be on sale through 08/07/2026 for \$40.
- Membership in the Society entitles the Richland County resident that is 18 years or older, to vote in the election held Friday, August 14, 2026 in the Meeting Room of the Office Building between 2 pm and 6 pm.
- Each membership shall be held in the name of the individual and no person may purchase more than one ticket. No membership may be purchased in the name of an organization or corporation.
- Anyone elected to the Board of Directors must be a member of the Richland County Agricultural Society.

2026 DIRECTORS

RICHLAND COUNTY AGRICULTURAL SOCIETY
750 N. Home Rd., Mansfield 44906 419.747.3717

President: Christy Keith **Vice President:** Tom Craft **Event Coordinator:** Lisa Kearns McEldowney-Roberts
Secretary: Sadie Hoyt **Treasurer:** Shirley Swihart

GROUP A

TERMS EXPIRE IN 2026

John Gray	419-571-4732	4703 Flowers Rd, Mansfield 44906	AT-LARGE
Dale Hult	419-522-8984	1200 Osburn Rd., Mansfield 44903	AT-LARGE
Kathi Cutlip Mills	419-565-5285	367 Melody Lane, Mansfield 44905	AT-LARGE
Gene Esbenshade	419-571-3691	5379 Olives-Fitch Rd., Ashland 44805	AT-LARGE
Christy Keith	419-565-5656	955 Taylortown Rd., Mansfield 44903	AT-LARGE
David Dick	419-566-3622	344 E Chesrown Rd., Mansfield 44903	AT-LARGE
Matt Janisch	419-566-4356	2446 Crimson Rd., Mansfield 44903	AT-LARGE
Bill McFarland	419-612-6609	673 Pugh Rd., Mansfield 44903	AT-LARGE
Dave Grauer	419-295-3116	1162 Ganges E Rd., Shiloh 44878	AT-LARGE

GROUP B

TERMS EXPIRE IN 2027

Sadie Hoyt	330.206.9777	140 Sunset Rd., Mansfield 44903	AT-LARGE
Zac Tuttle	419-571-0304	3132 Rock Rd., Shelby 44875	AT-LARGE
Mark Cook	419-512-5998	3180 Crimson Rd., Mansfield 44903	AT-LARGE
Dale Bemiller	419-961-8132	1321 Lucas Rd., Mansfield 44903	AT-LARGE
Krista Dull	419-631-4043	1818 Myers Rd., Shelby 44875	AT-LARGE
Tom Craft	419-545-6184	1219 Poth Rd., Mansfield 44903	AT-LARGE
James E. Schaub II	419-961-8497	927 Baseline Rd. West, Shiloh 44878	AT-LARGE
Chris Campbell	419-571-4313	4095 McNaul Rd., Mansfield 44903	AT-LARGE
Curt Fife	567-241-6569	4135 Amoy Ganges Rd., Shelby 44875	AT-LARGE

GROUP C

TERMS EXPIRE IN 2028

Marla Reynolds	419-564-3764	408 Lorwood Dr West, Shelby 44875	AT-LARGE
Scott Smith	419-989-0772	1115 Crestview Dr., Crestline 44827	AT-LARGE
Amy Messersmith	419-566-4886	2715 Peterson Rd., Mansfield 44903	AT-LARGE
Dustin Moysi	419-512-2226	2951 Crider Rd., Mansfield 44903	AT-LARGE
Remington Blevins	567.274.7137	2582 Crider Rd., Mansfield 44903	AT-LARGE
Heath Hershner	419-571-0189	1500 Woodville Rd., Mansfield 44903	AT-LARGE
Colton Dull	419-571-6249	1818 Myers Rd., Shelby 44875	AT-LARGE
Billi Bickers	567-307-5633	2215 Haywood Dr., Mansfield 44903	AT-LARGE
Stephanie Willis	419-618-3303	3850 Franklin Church Rd., Mansfield 44903	AT-LARGE

Ex Officio

County Commissioners: Cliff Mears Darrell Banks Tony Vero 419.774.5550

Jr. Fair Coordinator: Trudi Tilton



Honorary Fair Board Members/*Deceased

A. Dean Wells*	Ed Miller	Pam Tucker Young
Albert Dunn*	Fran Miller	Ralph Hulit*
Amanda Lantz	Freeman Swank*	Rhea Goetz*
Angie Swackhammer		
Bill Rieman	Gary Blum	R. C. Cline*
Carol Toms		
Charlie Fisher*	Hazel Gray*	Richard Harrison*
Chuck Houston*	Howard Harriman	Richard Herman
Chris Pataky*	Jack Spangler*	Robert H. Harvey*
Dave Fackler	Jason Snyder	
David Barnhart*	Jim Day*	Robert Kuhn*
David Culler*	Joe Priess	Roscoe Anderson*
Dean Hamman*	John Them*	Ross B. Fackler*
Don Daugherty	Karen Rieman	Roy Walter*
Donna Siebert	Leonard Kleilein*	Sarah Davis
Dwain Swank	Loren McKinney	Thomas Glauer
Ed Eilenfeld Jr.	Martin Boyce*	William Schwartz*
Ed Fishburn*	Matt Harriman	

Thank you for your time
And
All that you have done!!



RICHLAND COUNTY FAIR

RODDEO

AUGUST 12th

FREE GRANDSTAND

**MUTTON BUSTIN 5:30PM
RODEO STARTS 7:00PM**

Featuring

**DAVE
SHOWTIME
MEYER**

CONTESTANT INFORMATION:

ENTER AUGUST 3RD 9AM -9PM
TEXT: +419-305-3142 TO ENTER
BULL RIDER EF: \$80
BARREL RACER EF: \$50
MUTTON BUSTIN' ENTER 5PM DAY OF RODEO

MANSFIELD, OHIO

ROUGH & RODEO PRODUCTIONS



The Pork Chop Revue is a great family show with a strong family tradition !

Born and raised in show business, Les Kimes is the son of one of the most comical animal trainers of our time. At age 3, he began performing alongside his father, Boyd Kimes, the originator of the Pork chop Revue. This act toured nationally, making appearances on The Mike Douglas Show, Merv Griffin, Laugh-In, the Tonight Show, Ed Sullivan and many more. With each appearance, audiences grew to love the semi acrobatic antics of these pigs as they performed and outsmarted their human caretakers. Then and now they are one of the most popular acts around.

Combining and perfecting the training skill his father taught him, Les made his professional solo debut at the age of 14. His love for the animals and his energy on stage made him the natural ham his father always knew he was. The Pork Chop Revue continues on today and will be going into its third generation as Les' own sons take over.

**The Pork Chop Revue has been around the farm a few times.
Before you ask them to yours check out these fine references:**

Kentucky State Fair • Iowa State Fair • Indiana State Fair • Meadowlands Fair • Ozark Empire Fair • Eastern States Exposition • State Fair of Texas • San Antonio Livestock Show • Silver Dollar City • Pensacola Interstate Fair • Colorado State Fair • Yorktown Fair • NBA Halftime shows •

They also look pretty good on TV, maybe you have seen them on these great shows:

CBS This Morning • Animal Planet • TNN News • Good Morning America • Nashville Now • Today Show • Circus of the Stars • Wheel of Fortune • Inside the NBA • Entertainment Tonight

**Cousin Grumpy and the pigs have also rubbed elbows with the stars.
Here's a few of our favorite snout kissers:**

Billy Crystal • Kelly McGillis • Kurt Russell • Ralph Emery • Zsa Zsa Gabor • Willard Scott • Phyllis Diller • Fred Willard • Carol Lawrence • Penn & Teller •





RICHLAND COUNTY FAIR
MANSFIELD, OHIO

» **WIENER DOG** « **RACING 2026**



TUESDAY
AUGUST
11TH, 2026
7:00 PM

FIRST
PLACE
\$500.00

FOR REGISTRATION/RULES GO TO
RICHLANDCOUNTYFAIR.COM
UNDER FAIR INFORMATION TAB

750 NORTH HOME ROAD MANSFIELD, OH 44906

2026 RICHLAND COUNTY FAIRBOARD COMMITTEES

EXECUTIVE COMMITTEE: Christy Keith, James E Schaub, Tom Craft, David Dick,
Dave Grauer, Kathi Mills, Shirley Swihart,
Lisa Roberts, Remington Blevins. Sadie Hoyt

FAIRBOOK COMMITTEE

Pam Young Krista Dull Marla Reynolds

JR. FAIRBOARD COMMITTEE

Stephanie Willis

LIVESTOCK SALE COMMITTEE

David Dick Bill McFarland Dave Grauer
Billi Bickers

NOMINATING/ELECTIONS COMMITTEE

Jim Schaub Stephanie Willis Billi Bickers

NATURE PARK COMMITTEE

Gene Esbenshade Krista Dull

GRANDSTAND COMMITTEE

Tom Craft Jim Schaub Dale Hulit

CAMPGROUND COMMITTEE

Krista Dull Zac Tuttle Colton Dull
Remington Blevins Curt Fife Sadie Hoyt

CONCESSIONS COMMITTEE

Kathi Cutlip Mills Gene Esbenshade

BUDGET COMMITTEE

Dave Dick Tom Craft
Dale Bemiller Christy Keith

RACETRACK COMMITTEE

Dale Bemiller Matt Janisch Billi Bickers

GOLF CART COMMITTEE

Scott Smith Gene Esbenshade

ANTIQUÉ COMMITTEE

Dale Hulit Dave Grauer Krista Dull

BY-LAWS COMMITTEE

Dave Dick Tom Craft Dale Hulit
Dale Bemiller

ADVERTISING COMMITTEE



EQUINE COUNCIL

Marla Reynolds Remington Blevins
Heath Hershner Amy Messersmith

INFIELD COMMITTEE

Bill McFarland Curt Fife Chris Campbell
Dave Grauer John Gray Scott Smith

LANDSCAPING COMMITTEE

Colton Dull Remington Blevins Zac Tuttle
Curt Fife Marla Reynolds Krista Dull

ADMISSIONS COMMITTEE

Sadie Hoyt

ENTERTAINMENT/GROUNDS ACTS

Gene Esbenshade Christy Keith

SAFETY COMMITTEE

Kathi Mills John Gray Dustin Moysi

SOCIAL MEDIA/WEB

Stephanie Willis Kathi Mills Marla Reynolds

PARKING/TRAFFIC COMMITTEE

Matt Janisch Colton Dull Dale Hulit

JUDGE SELECTION COMMITTEE

Jim Schaub Sadie Hoyt Rimington Blevins
Matt Janisch

SPONSORSHIP COMMITTEE

Dave Grauer Bill McFarland
Christy Keith

KITCHEN AUXILLARY COMMITTEE

Gene Esbshade Kathi Mills Christy Keith

GROUNDS COMMITTEE

Dave Grauer
Jim Schaub
Curt Fife

Dale Hulit
Chris Campbell
Heath Hershner

Scott Smith
Zac Tuttle

Colton Dull
Remington Blevins

RAFFLE COMMITTEE

Christy Keith Dave Grauer
Kathi Mills Stephanie Willis

Chris Campbell

WINTER STORAGE COMMITTEE

Bill McFarland Curt Fife Colton Dull
Kathi Mills Zac Tuttle Heath Hershner



33rd

ANNUAL PIE AUCTION!

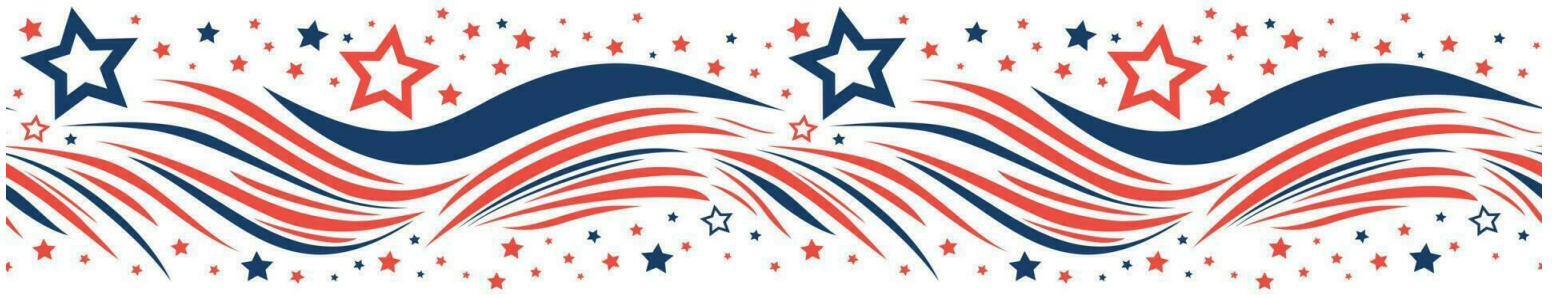
Wednesday, August 12, 2026
Arts & Crafts Building

Judging of pies will begin @ 2:30 p.m.



Auction begins @ 5:00 p.m.

Guaranteed to be a lot of fun,
especially when you are bidding
against your friend,
neighbor or even family members!!!



2026

Ageless King & Queen Contest

JOHN HARTZ BUILDING

MONDAY, AUGUST 10, 2026

2:00 PM



"SHOOTING FOR THE STARS"

SPONSORED BY CRYSTAL CARE

419-989-9475 Anita Moore





Richland County Fair August 9 - 15 2026

Richland and
Neighboring County
residents are invited
to display items at
the Richland County
Fair in and around
the Antique Building.

Tractor & Antique Show *all makes and models welcome*



- * Set up time is on Friday and Saturday before the fair.
- * After the fair begins, all tractors must be loaded & unloaded by the East or North Gate lots.
- * All Exhibits must be in place by noon on Monday, August 10 2026.
- * Exhibits **MUST** be removed by noon on Sunday, August 16, 2026.
- * All exhibits must be registered when dropped off.
- * All Exhibits will receive a show plaque.

Dash Plaques
sponsored
by Esbenshade
Concession

*We know that you are proud of your farm tractors, lawn & garden tractors,
hit & miss engines as well as your antiques and collectables.*

BRING THEM TO THE FAIR AND SHARE THEM

Showcases are available on a first come basis.

For More Information Contact:

SFB Antique Committee Dale Hulit, Krista Dull, or Dave Grauer @ 419-747-3717
Bill Gardner, Buckeye Iron Will Club @ 419-347-3981

2026 Nature Park Program Schedule

SUNDAY, August 9th

7:00 p.m. Heartland/Contemporary Christian

MONDAY, August 10th

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Mid - Ohio Band

TUESDAY, August 11th

11:00 a.m. TBD

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Mix Classic and current

WEDNESDAY, August 12th

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. "Not Quite Right" Band (rock-country-blues)

THURSDAY, August 13th

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Mason Sane Music

FRIDAY, August 14th

2:00 p.m. TBD

3:00 p.m. TBD

4:00 p.m. TBD

7:00 p.m. Tyler Boggs

SATURDAY, August 15th

7:00 p.m. Sorelle Music



YOU ARE WELCOME TO USE OUR FACILITIES ALL YEAR!

Individuals or groups who wish to rent Richland County Fairgrounds, part of the grounds, or specific buildings can contact 419-512-1883 for rates, regulations and scheduling.

The **FAIRGROUNDS** consist of 106 acres in an easily accessible location north west of Mansfield, Ohio, just off U.S. 30 at Trimble Road. The grounds are well lighted for evening events and for security. Parking is available for 5,000 cars. The asphalt midway is 1,200 x 200 feet with an ell that is 300 x 100 feet.

The **FAIRHAVEN HALL** is steel and masonry construction with a clear span of 100 feet, an unobstructed depth of 180 feet and a 14 foot clearance. The concrete floored hall has restrooms, office, and kitchen. It is fully lighted, heated and ventilated.

The **GRANDSTAND** seats 2,400, has a ticket booth, restrooms, and food catering area. It is situated on an oval half-mile dirt track or can be used with the 16 x 24 foot portable stage or temporary stage.

The **YOUTH BUILDING** is concrete block, concrete floored structure with restrooms, showers, lighting and heating. It also houses a complete cafeteria.

The **ARTS AND CRAFTS BUILDING** has a 60 x 200 foot concrete floor, heated and lighted, with restrooms.

The **OUTDOOR ARENA** with 500 bleacher seats is available for horse shows.

Other **BUILDINGS** are available for winter storage of boats and trailers.

The **NEW SHOW ARENA** is 96 x 108 multi purpose building, concrete floor with restrooms, lighting, heating and air condition. Also this building is available for renting.

The **RICHLAND COUNTY FAIRGROUNDS FOOD SERVICE/FAIRHAVEN HALL – CAFETERIA** has quality food at affordable prices accommodating 50 – 1000. It is staffed by volunteers and all money goes back into the fairgrounds. Contact the office at 419-512-1883 for more information and to schedule your wedding reception, banquet, reunion, business meeting or other activities.

SPEED PROGRAM

SUNDAY, AUGUST 9, 2026- 5:30 P.M.

Pace -	2 Year Old Filly (HTCS)	2025 - 2 Div \$13,840
Trot -	2 Year Old Filly (HTCS)	2025 - 3 Div \$15,069
Pace -	3 Year Old Filly (HTCS)	2025 - 3 Div \$13,907
Trot -	3 Year Old Filly (HTCS)	2025 - 3 Div \$15,009
Pace -	Open - Graduate Series	\$ 700

MONDAY, AUGUST 10, 2026 - 5:30 P.M.

Pace -	2 Year Old Colt (HTCS)	2025 - 3 Div \$14,061
Trot -	2 Year Old Colt (HTCS)	2025 - 3 Div \$14,109
Pace -	3 Year Old Colt (HTCS)	2025 - 3 Div \$13,581
Trot -	3 Year Old Colt (HCS)	2025 - 2 Div \$13,008
Trot -	Open - Graduate Series	\$ 700

CONDITIONS and Information

1. ONE DAY DRAW - Enter Thursday August 6, 2026 by 10:00 A.M. for both days.
Phone entries to Deb Rush at 419.560.0224
2. Online entries at www.ustrotting.com are encouraged.
3. Speed Office will open from 8:00 AM to 12:00 PM
4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
5. Current negative Coggins test is required.
6. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
7. Tack scores eight (8) wide.
8. Overnight events must have five (5) to start.
9. Entry Fees:
No HTCS starting fee. (If not check in 30 min before first race of card, even if scratched,
\$100 is payable to HTCS.)
\$30 per horse for overnight events
10. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
11. EIN or SSN for owners are required before any purse money will be paid.
12. Richland County Fair is not responsible for accidents on or off the track.
13. Richland County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
14. All HTCS Members should belong to Ohio Harness Horsemen's Association.
15. Buckeye Consortium passes honored at the gate on racing days only.
16. On-Track Accident Insurance Policy in effect.
17. Trotting Track Record: Go Go Tiger 2:01.0 (2001), A TC Queenie 2:01.0 (2018)
19. Pacing Track Record: Swing City 1:58.1 (2020)

Fair Contact Information

Speed Superintendent: Dale Bemiller (419.961.8132)

Photo Finish: Linscott Photo (614).565.2175

Presiding Judge: David Staats (419).569.7008

Starter: Mike Woebkenberg (937).313.2221

Clerk/Charter: Deb Rush (419.560.0224)

Announcer: Ayers Ratliff (740).802.0277

750 N Home Rd Mansfield OH 44906

FREE COMMUNITY DANCE

- Western Square Dance
 - Round Dance
 - Line Dance
- (Demonstrations & Instructions)



Richland County Fair in the Red Barn

Hosted by: Johnny Appleseed Squares

Thursday, August 13, 2026

Dancing 6:00pm - 8:00pm

Contact Info: johnnyappleseedsquares.com
Don Karger, President: (419) 545-6564

Richland County Fair Campground Rules and Addendum

The price for a campsite for the 2026 Richland County Fair is \$300 for the week.

Special vehicle passes must be displayed in your vehicle at all times. The vehicle pass allows entry of the **VEHICLE ONLY** IN THE East Gate. Every person in the vehicle must purchase an admission ticket or have an admission pass. Please try and limit the amount of times that you enter and exit the campgrounds with your vehicle.

GOLFCARTS/CAMPER NOTICES:

- Golf cart pass price will be **\$100** for the week and may be purchased in the office.
- All golf carts must be unloaded and driven in with a pass displayed or will not be admitted on the grounds.
- **Campsite lot rental is now \$300 for the 2027 fair due by 4PM Friday August 14th 2026 or site will be forfeited. NO EXCEPTIONS!**
Payment to be made at the Senior Fair office.
- All Campers and golf carts must enter through the east gate and must be checked in by a campground committee member.
- NO early move in unless approved and escorted by a campground committee member.
- NO stock/equipment trailer unloading in the campgrounds.

CAMPGROUND RULES

1. The licensee must be at least 18 years old and be responsible and held accountable for any behavior of all other persons camping with him/her, and also held responsible (financially) for any damages that may be noted at the as signed campsite.
2. Camper trailers to enter the East Gate ONLY during designated hours which have been stated above.
3. Vehicles may enter the campgrounds for loading and unloading purposes only prior to Sunday @ 10:00 am. After Sunday @ 10:00 am any vehicle remaining will be towed at the owner's expense. (Exception: Richland County Fair Maintenance Vehicles).
4. Electrical hookups provided are a single 30-amp service. No camper/trailer is permitted to draw more than the allotted 30-amps. Person(s) found to be using an adapter to draw more than 30 amps will have the power supply cut and the campsite and/or contract terminated with immediate removal from the grounds.
5. Electrical hookups must be made in a safe manner and include a safe electrical ground. All Water hoses need to be food grade standard.
6. Licensee is responsible for keeping the lot neat and clean at all times and using trash containers provided.
7. Persons under age 18 are to have an 11:00 pm curfew unless accompanied by an adult.
8. Quiet hours from 11:00 pm—6:00 am.
9. Access roads should never be blocked in order to allow the passage of emergency vehicles.
10. The arrangement of camping equipment must meet the approval of park manager.
11. No sewer or gray water may be discharged directly onto lots in the trailer park area. This is grounds for immediate removal.
12. Pets must be on a leash and controlled in such a manner as not to be objectionable to other campers. Dogs are not permitted on any other area of the fairgrounds unless showing or are a service animal.
13. Intoxicants or drugs found or observed in use, or the presence of persons under the influence will be grounds for eviction.
14. No open fires.
15. Law enforcement in the campgrounds is under the jurisdiction of the Richland County Fair Board and the Richland County Sheriff.
16. Campsites are non-transferable and subleasing is not permitted.
17. The members of the Richland County Fair Board or the park manager have the right to remove any persons no abiding with the conditions of the contract. The campground manager will rule on any questions not specifically covered in the contract.
18. **Campsite payment for 2027 is \$300.00 and is due by 4pm August 14, 2026 or campsite will be forfeited. NO EXCEPTIONS!**

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the official veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases;
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

901:1-18-11 Camelids.

- (A) Camelids including, but not limited to, llamas, alpacas and vicunas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicunas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

(B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official cartag.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official cartag.

901:1-18-11 Camelids.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

LIVESTOCK ENTRIES - DEADLINE IS JULY 24th OF CURRENT YEAR
NON-LIVESTOCK ENTRIES - DEADLINE IS JULY 31st OF CURRENT YEAR

LIVESTOCK:

1. Entry fees are listed on the entry blank. Junior Fair exhibitions must pay Open Class entry fees.
2. **JUNIOR FAIR LIVESTOCK** will be admitted the Saturday before fair between the times of 8:00 a.m. thru 5:00 p.m.
OPEN CLASS LIVESTOCK will be admitted the Saturday before fair between the times of 8:00 a.m. thru 8:00 p.m.
RELEASE TIME for Junior Fair Livestock and Open Class Livestock: 6:00 a.m. the Sunday following the fair.
3. For the convenience of livestock exhibitors, a veterinarian will be on the grounds each day. Any exhibitor having need for the services of a veterinarian will please leave written request, giving name and location at the **JUNIOR FAIR BOARD OFFICE** or the **LIVESTOCK COMMITTEE OFFICE** and the veterinarian will call at his next visit. The exhibitor will be liable for any veterinary charges incurred. Exhibitors are urged to contact their own veterinarian in case of serious illness.

NON-LIVESTOCK:

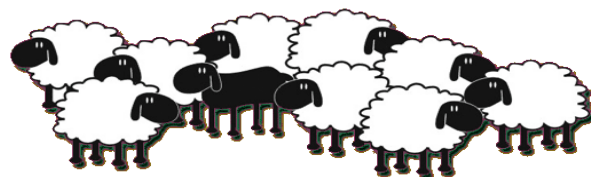
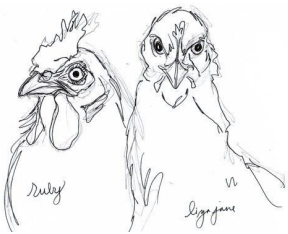
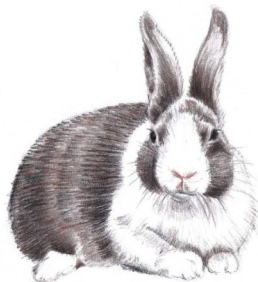
1. The non-livestock exhibits are to be set up Saturday before fair 12:00 noon thru 5:00 p.m. Please pick up your entry tags at the **SENIOR FAIR BOARD OFFICE** the Saturday before 12:00 noon thru 5:00 p.m., before reporting to your superintendent with your exhibits.
2. All non-livestock exhibits are to be displayed in the Arts and Crafts Building until release time the Sunday after 8:00 a.m. thru 12:00 noon.
3. All non-livestock exhibits, except for flowers will be judged on the first Sunday of the Fair. This is to give the public the opportunity to know the winners in each department from the opening of the fair.

SUPERINTENDENTS

Department 1	Alpacas/Llamas	Kim Moore	419.631.3900
Department 2	Draft Horse/Pony	Levi Myers	419.961.4721
Department 4	Open Saddle/Light Horse Show	Amy Messersmith	419.566.4886
Department 5	Light Pony	Equine Council	
Department 6	Beef Cattle	Dave Dick	419.566.3622
Department 7	Sheep	Mark Cook	419.512.5998
Department 8	Swine	Mike Cook	419.561.7567
Department 9	Goats	Heidi Kleman	419-295-1071
Department 10	Poultry	Mindy Rowlands	614-758-3418
Department 12	Agriculture & Horticulture	Marilyn Hall	419-631-3833
Department 13	Home Arts Department	Abby Hill	419-565-6642
Department 14	Needlework	Carrie Au	419-989-3613
Department 15	Fine Arts & Photography	Lisa Maldinger	419-631-4772
Department 16	Hobbies	Callie Callender	614-735-2257
Department 17	Flowers	Pam Hulit	419-545-4319
Department 18	Subordinate Grange Display	Arden Fitch	419-962-4425
	Olivesburg Grange	Arden Fitch	419-962-4425
Department 19	Annual Pie Day	Kathi Cutlip Mills	419-512-7816



ALL ANIMAL
ENTRIES ARE
DUE BY
JULY 24th



DEPARTMENT 1 ALPACAS/LLAMAS

SUPERINTENDENT: Kim Moore 419.631.3900

ASSISTANT SUPERINTENDENT: Faith Abbott

OPEN CLASS ENTRIES: \$2.00 This fee will be waived for the Alpaca Buddies Class.

Competition open to Ohio

4-H Jr. Fair Show Sunday 2:30 pm

Open Class Alpaca/Llama Show Sunday following right behind the Jr. Fair Show

Alpaca Buddies-Sunday

Obstacle Course-Sunday

Showmanship-Monday @ 2:30 pm

READ SPECIAL RULES FOR ENTRY

Judge(s) to be announced to day of the show

Decision of the Judge(s) are FINAL

PREMIUMS: RIBBONS & TROPHY

SECTION #1 ALPACAS BUDDIES on Sunday right after Jr. Fair

1. Alpaca Buddies—Open to children with special needs 18 and under

SECTION #2 OBSTACLES on Sunday right after Alpaca Buddies

2. Open Obstacle Course 18 and under

SECTION #3 SHOWMANSHIP on Monday @ 2:30 pm

3. Open Showmanship 18 and under



Youth age divisions for all performance and showmanship classes:

1. Novice ages 5-7
2. Sub Junior ages 8-10
3. Junior ages 11-13
4. Intermediate ages 14-16
5. Senior ages 17-18
6. Adults ages 19 & over

The Fair Board and /or Alpaca/Llama Committee will not be responsible for any accidents, injuries or losses.

RULES

1. The exhibitor must have owned/leased the Alpacas/Llamas for at least 60 days prior to the start of the fair.
2. Alpacas/Llamas must be 6 months old or older.
3. Exhibitor may only enter 1 Alpaca/Llama per class.
4. Only Exhibited animals are permitted. Companion animals are not permitted due to limited space.
1. All exhibitors are asked to attend the all animal secures barn meeting on Saturday @ Hartz Building. A mandatory Alpaca/Llama meeting will be immediately following at the Alpaca/Llama barn.
2. Alpacas/Llamas are to be in place by 5:00 p.m. on Saturday. Pens will be assigned by the Alpaca/Llama Committee.
3. All Alpacas/Llamas are to be checked upon arrival to the fairgrounds before stalling your animal. Animals must be healthy and free from diseases. Those that fail to meet health standards will be sent home.
4. Unruly or unmanageable animals that present a nuisance or danger to other animals or people will not be permitted. This decision will be made by the Alpaca/Llama committee with the support of the Senior Fair Board.
5. All Alpacas/Llamas are to remain on place for the duration of the fair until release time on Sunday between 8 a.m. to 12 noon.
1. Each exhibitor is required to help with barn clean-up and tear down before leaving on Sunday.
2. All exhibitors are to provide their own bedding and feed regiments.
3. Stalls are to be cleaned by 9 a.m. daily. Exhibitors must make sure gates are secured.
4. Alpacas/Llamas are to be fed and watered daily by the exhibitors. This is the responsibility of the exhibitor.
5. For safety reasons, no showman under 5 years of age.
6. Exhibitors must wear a collared shirt, pants, and closed toed shoes.
7. Exhibitors show at their own risk
8. If leasing animals a copy of the signed lease agreement must accompany your entry form.
9. The permission to participate disclosure and release of claims forms must also accompany your entry.
10. Breeding identification form must accompany your entry.
11. No dogs permitted in the Alpacas/Llamas barn/tent.
12. All male Alpacas/Llamas over 24 months will be required to be gelded in order to be shown.
13. Breeders will be bringing animals in and out all week, but Jr. Fair stays on the grounds all week. **2026**

PERMISSION TO PARTICIPATE IN THE RICHLAND COUNTY ALPACA/LLAMA ACTIVITIES

DISCLOSURE AND RELEASE OF CLAIMS

I, _____, have chosen to participate in the Richland County Fair Alpaca/Llama performance and/or showmanship class and its alpaca/llama activities. I understand that this participation will involve contact with alpacas/llamas and may give rise to a risk of physical injury.

I am aware that:

- A. Alpacas/Llamas have a tendency to behave in ways which may result in injury or death. Handlers and those around them must remain aware and alert at all times.
- B. Alpacas/Llamas may react in am unpredictable ways to sounds, sudden movements, unfamiliar objects, persons, or other animals.
- C. Handling and caring for alpacas/llamas may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur.
- D While in the vicinity of an alpaca/llama, while caring for or showing, I may be involved in a collision with another alpaca/llama causing harm to me or other participants.
- E. Other participants in the program may fail to maintain control lover an alpaca/llama or fail to act within their abilities, thus causing harm to me or other participants.
- F. Other participants in the program may act in a negligent manner, which could result in harm to me.
- G. I am to listen to adult volunteers and judges when working with my alpaca/llama.
- H. If an alpaca/llama I am using has been aggressive or becomes aggressive towards other people and/or other animals, I will not be allowed to exhibit the alpaca/llama show.

As parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing and footwear during alpaca/llama activities.

In consideration for the opportunity to participate in the "Richland County Fair alpaca/llama activities and the use of services and facilities made available through these alpaca/llama activities. I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio Alpaca/ Llama Program professional and volunteer leaders, agent, the Richland County Senior Fair Board and its members, the Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity program.

I understand and agree that if an alpaca/llama my child is currently using or plans to use, has been or become aggressive toward other people and/or alpacas/ llamas I will not allow my child to use this alpaca/llama. I understand that my chigld is not required to participate in any alpacas/llamas activity, but grant permission for him/her to do so despite the possible risks. I recognize that by participate in these activities, as full knowledge of the risks involved in the activities, and that I assume any expense that may be incurred in the event of an accident, illness, or any other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these alpaca/llama activities.

This form needs to be signed and on file for each youth participant in any alpaca/llama program activities. The forms needs to be signed each year and before a youth participant in the alpaca/llama program activities.

Under Ohio law, 2305.321 of the Revised Code, an alpaca/llama activity sponsor. Professional, volunteer, participant or other person is not LIABLE for an injury to or death of a participant in the equine activities resulting from the inherent risks of alpacas/llamas activities

Exhibitor's Signature _____ 2026

Parent/Guardian's Signature _____ 2026

ENTRY FORM

OPEN CLASS

DEPARTMENT 1 ALPACAS & LLAMAS

*****DEADLINE IS JULY 24TH*****

*****ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****

**ENTRY FEE
ALPACAS & LLAMAS
\$ 2.00 per class**



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
**ALL MAIL-INS ENTRIES WILL BE
SEASON PASSES ONLY**

EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

please enter age _____

ALPACA BUDDIES-OPEN TO YOUTH WITH SPECIAL NEED 18 & UNDER

CLASS	ENTRY	ENTRY FEE
1-1-1		No Charge
Show -Sunday @ 2:30 pm 8-9-2026		

****This fee will be
waived for the
Alpaca/Llama
Buddies Class****

OBSTACLE COURSE SHOW-SUNDAY @ 2:30 PM 8-9-2026 \$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-2-1-N		\$ 2.00
1-2-2-SJ		\$ 2.00
1-2-3-J		\$ 2.00
1-2-4-I		\$ 2.00
1-2-5-S		\$ 2.00
1-2-6-A		\$ 2.00

SHOWMANSHIP-MONDAY @ 2:30 PM 8-10-2026-\$ 2.00 per class

CLASS	ENTRY	ENTRY FEE
1-3-1-N		\$ 2.00
1-3-2-SJ		\$ 2.00
1-3-3-J		\$ 2.00
1-3-4-I		\$ 2.00
1-3-5-S		\$ 2.00
1-3-6-A		\$ 2.00

ENTRY FEES	\$
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**All entries must either purchase a season pass or membership pass.
All mail-in entries will be season passes only.**

For office use only

Total Entry Fees \$ _____

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

DRAFT HORSE SUPERINTENDENT: Levi Myers 419-961-4721

ASSISTANT: Cory Myers 419-961-3500

ASSISTANT: Mark Harvey 419-295-8515

Richland County Draft Horse & Draft Pony Committee: Karen Harvey, Mitch Garrett,
Gary Biglin, Craig Harvey, Mike Stichler and Melissa Myers.

All drafts **MUST** be in place by Saturday @ 8:00 pm & will be released @ 6:00 am on the following Sunday.

Premiums will not be given to anyone arriving late or leaving early without permission from the Superintendents prior to the start of the fair.

SCHEDULE OF EVENTS

MONDAY:	10:00 A.M.: Draft Hitches
WEDNESDAY:	10:00 A.M.: SHOWMANSHIP CLASSES Draft Pony Halter Classes Draft Horse Halter Classes
THURSDAY:	10:00 A.M.: Farm Fun Classes 2:30 P.M.: Kids Day activities (Open to ALL kids) 6:00 P.M.: Under Saddle/Fun Show
FRIDAY:	6:30 P.M.: Draft Horse & Draft Pony Pull



The Draft Hitch classes, the Farm Day classes, Under Saddle & the Pull will be held in Draft Horse Arena near the North Gate. The Draft Halter classes will be held in the west end of the feeder calf barn. Showmanship classes will either be the arena or feeder calf barn.

The show is subject to change due to weather or surface conditions in the arena.

DRAFT HORSE/DRAFT PONY GENERAL RULES

County Fair Board and /or draft horse/The Richland e/draft pony committee will not be responsible for any accidents, injuries or losses. ****NOTE**** any open classes that you wish to participate in must be listed on your entry blank (hitch, halter, saddle, farms & pull). Do not enter 4-H classes on your entry form. 4-H classes are to be entered on your 4-H fair entry. To participate in the pull, you must show in either a halter or a hitch class.

Each exhibitor is to furnish a rope behind each draft horse & for the duration of the fair. All draft equines must be owned by the exhibitor. Age of the animal recorded as of January 1st. ****NOTE**** for all halter, hitch and farm classes, the exhibitor's age should be as of January 1st also to be in line with Jr. Fair guidelines.

Exhibitors must specify the number of stalls needed: including a tack stall; on the entry form. Please specify if a box stall is needed for a mare and foal or for your horse. Draft equine may borrow only in get of sire & produce of mare halter classes and in the unicorn, four & six horse hitch classes.

Draft equines are permitted to wear their ribbon won in their respective class for the Champion and Grand Champion classes. Do not enter champion classes on the entry form as the winners will be entered automatically. Each exhibitor must display a suitable placard giving information on the animal (name, age, weight, etc.)

Draft equines are not permitted to enter the barn from the midway circle. They must enter & exit from the back or side of the barn. They are not permitted on the paved circle during the fair.

All animals must be fed & watered by 9:00 a.m. each day. Their stall must stay clean throughout the day. All stalls must be cleaned once your animals are released.

All animals must be exhibited for the duration of the fair to be eligible for any class. No truck-ins will be permitted. There is no coloring of hooves on the concrete or pavement.

Registration papers will be checked regarding classes entered & ownership if necessary by the superintendents.

Draft ponies entered in the Draft Horse/Draft Pony Department halter classes cannot enter light pony halter.

The Draft H & P Committee will make decisions on any questions or issues that arise.

All youth 18 & under driving/riding in an equine hitch must wear an ASTM/SEI standards helmet.

All youth under 18 must have an adult riding in the cart/wagon with them.

All youth 18 & under riding under saddle must have a helmet on.

No bareback riding.

*****Waiver forms are available through the superintendents or the Sr. Fair office but must be notarized & turned in to the Superintendents at the start of the fair.***

DEPARTMENT 2 - DRAFT HORSE/DRAFT PONY

DEPARTMENT 2 - SECTION 1

DRAFT HORSE/DRAFT PONY HITCH CLASS

Monday @ 10:00 a.m. in the Draft Arena near North Gate

Entry Fee: \$5.00 on all classes except 4-H The hitch classes are open to those entered in open class & must have entered on your fair entry form. Farm harness & show harness will be shown separately for draft horses. Show harness will be show/farm harness classes must be shown with a fifth wheel wagon for team through 6 horse/pony hitches. **Class 14 is a Farm class** where farm equipment must be used. Exhibitors in the farm team can only show in Class 14 or Class 15— CANNOT show in both. Anyone trying to show in both will be dismissed from the show. Exhibitors are not allowed to use the same horse/pony in men's & lady's cart. Junior classes are open to all youth 18 years & under as of January 1st. The Fair Board & Draft Equine Committee will not be responsible for any accidents, injuries or losses. Do not sign up for 4-H classes - these classes are signed up through Jr. Fair only.

CLASSES:

1. Draft Horse Cart Class, man to drive, farm harness
2. Draft Horse Cart Class, man to drive, show harness
3. Draft Pony Cart Class, man to drive
4. Draft Horse Cart Class, lady to drive, farm harness
5. Draft Horse Cart Class, lady to drive, show harness
6. Draft Pony Cart Class, lady to drive
7. Draft Horse 4-H Cart Class
8. Draft Pony 4-H Cart Class
9. Draft Horse Junior Cart Class, 18 yrs. & under
10. Draft Pony Junior Cart Class, 18 years & under
11. JimBob DH Tandem Hitch Class, farm harness
12. JimBob DH Tandem Hitch Class, show harness
13. Draft Pony Tandem Hitch Team
14. Farm Team Class, DH/DP w/farm equipment
15. DH George Myers Team Hitch, farm harness, wagon only
16. Draft Horse Team Hitch, show harness
17. Draft Pony Team Hitch
18. Draft Horse 4-H Team Class
19. Draft Pony 4-H Team Class
20. Draft Horse Team Hitch, Junior Driver, 18 yrs. And under

PREMIUMS:

\$25, \$20, \$17, \$14, \$12, \$10
\$25, \$20, \$17, \$14, \$12, \$10
\$25, \$20, \$17, \$14, \$12, \$10
\$25, \$20, \$17, \$14, \$12, \$10
\$25, \$20, \$17, \$14, \$12, \$10
\$25, \$20, \$17, \$14, \$12, \$10

AWARD & Ribbons

Award & Ribbons

Award, \$25, \$20, \$15, \$10, \$5
Award, \$25, \$20, \$15, \$10, \$5
\$30, \$25, \$20, \$15, \$10
\$30, \$25, \$20, \$15, \$10
\$30, \$25, \$20, \$15, \$10
\$30, \$25, \$20, \$15, \$10
\$40, \$30, \$25, \$20, \$15
\$40, \$30, \$25, \$20, \$15
\$40, \$30, \$25, \$20, \$15

Award and Ribbons

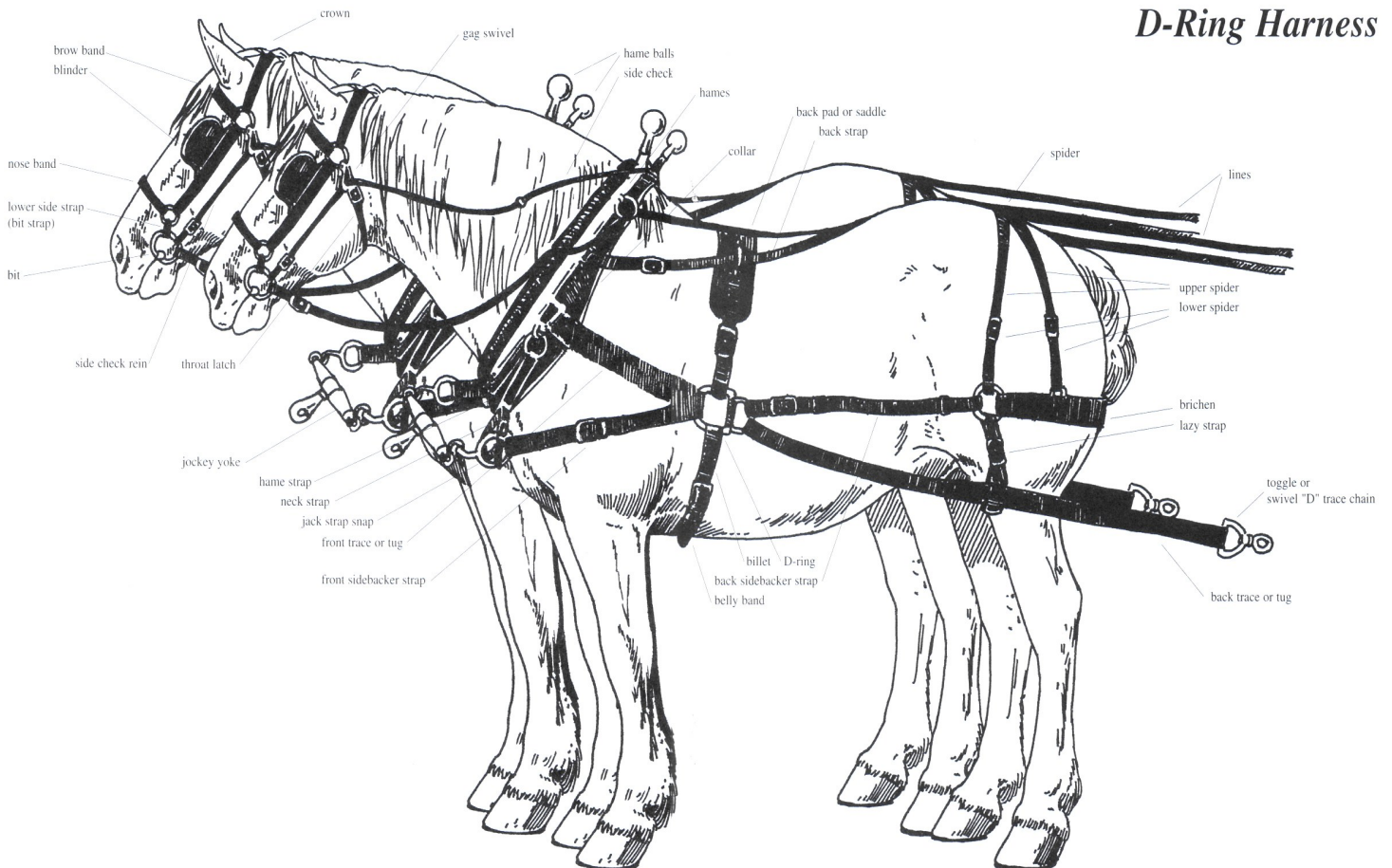
Award and Ribbons

Award, \$30, \$25, \$20, \$15, \$10

DEPARTMENT 2 - SECTION 1

DRAFT HORSE/DRAFT PONY HITCH CLASS

- | | |
|---|-------------------------------------|
| 21. Draft Pony Team Hitch, Junior Driver, 18 yrs. & under | Award, \$30, \$25, \$20, \$15, \$10 |
| 22. Draft Horse Unicorn Hitch, farm harness | \$50, \$40, \$35, \$30. |
| 23. Draft Horse Unicorn Hitch, show harness | \$50, \$40, \$35, \$30 |
| 24. Draft Pony Unicorn Hitch | \$50, \$40, \$35, \$30 |
| 25. Draft Horse 4 Hitch, farm harness | \$60, \$50, \$40, \$30 |
| 26. Draft Horse 4 Hitch, show harness | \$60, \$50, \$40, \$30 |
| 27. Draft Pony 4 Hitch | \$60, \$50, \$40, \$30 |
| 28. Draft Horse 6 Hitch, farm & show harness | \$90, \$70, \$50, \$30 |
| 29. Draft Pony 6 Hitch | \$90, \$70, \$50 |



D-Ring Harness

**DEPARTMENT 2
SECTION 2**

**DRAFT HORSE/DRAFT PONY HALTER SHOWMANSHIP CLASSES
Wednesday @ 10:00 am**

All required manes and tails will be rolled & /or braided for halter classes. If they are not done, the judge will be asked to place that animal/animals at the end of their class/classes. Do not sign up for 4-H classes, these classes are signed up through Jr. Fair only.

ENTRY FEE: Free per Fair Board Policy

CLASSES:

1. 4-H Draft Horse Showmanship
2. 4-H Draft Pony Showmanship
3. Draft Horse Showmanship 19 years & over
4. Draft Pony Showmanship 19 years & over
5. Draft Horse Showmanship 13 years to 18 years
6. Draft Pony Showmanship 13 years to 18 years
7. Draft Horse Showmanship 8 years to 12 years
8. Draft Pony Showmanship 8 years to 12 years
9. Draft Horse Pee Wee Showmanship (under 8 years)
10. Draft Pony Pee Wee Showmanship (under 8 years)
11. Showmanship Sweepstakes Championship

(winners of Class 3 thru 8) Ribbon

PREMIUMS:

- Award & Ribbons**
- Award & Ribbons
- Gift card & Ribbons**
- Gift card & Ribbons
- Award & Ribbons**
- Award & Ribbons
- Award & Ribbons**
- Award & Ribbons
- Ribbons & Ice Cream Token**
- Ribbons & Ice Cream Token



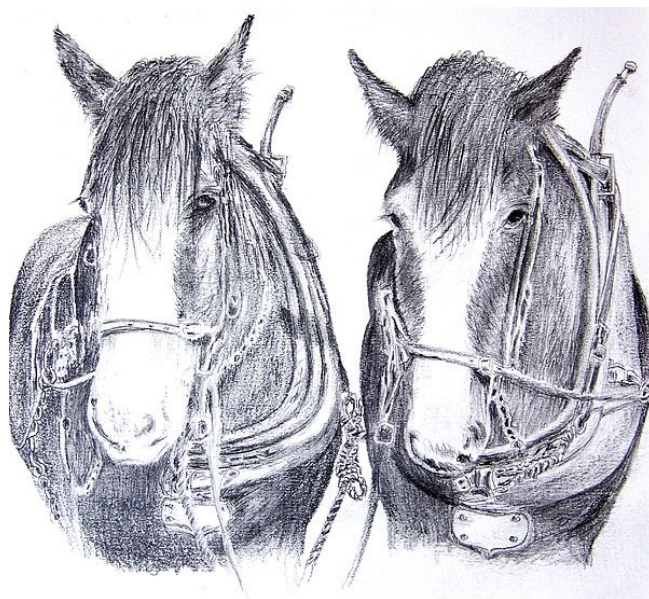
**DEPARTMENT 2
SECTION 3
DRAFT PONY HALTER CLASSES**

Immediately following showmanship classes in Feeder Calf Barn

ENTRY FEE: \$2.00 per class

CLASSES:

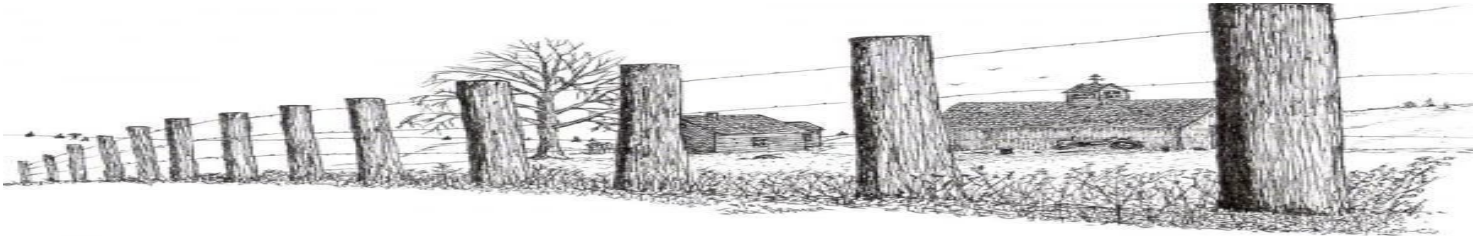
1. Gelding 3 years & under	20 18 15 12 10
2. Gelding 4 - 8 years old	20 18 15 12 10
3. Gelding over 9	20 18 15 12 10
4. Champion Gelding (1st & 2nd place in classes 1, 2, 3)	Rosette
5. Reserve Gelding (1st & 2nd place in classes 1, 2, 3)	Rosette
6. Stallions All Ages	20 18 15
7. Champion Stallion (1st & 2nd place of class 6)	Rosette
8. Reserve Stallion (1st & 2nd place of class 6)	Rosette
9. Mare 4 years & over	20 18 15 12 10
10. Mare 3 years & under	20 18 15 12 10
11. Champion Mare (1st & 2nd place in class 9, 10)	Rosette
12. Reserve Mare (1st & 2nd place in class 9, 10)	Rosette
13. Mare & Foal	20 18 15
14. Produce of Mare (2 animals)	20 18 15
15. Get of Sire (2 animals)	20 18 15
16. Best 3 animals (3 animals)	20 18 15 12 10
17. Matched Pair	20 18 15 12 10
18. Sweepstakes Champion-Grand Champion	Award
(Breed Champion class Winners)	



DEPARTMENT 2
SECTIONS 4, 5, 6, 7 & 8

DRAFT HORSE HALTER CLASSES
Wednesday @ 10:00 a.m. in Feeder Calf Barn
ENTRY FEE: \$2.00 per entry

All required manes & tails will be rolled &/or braided for halter classes. If they are not, the judge will be asked to place that horse/horses at the end of their class/classes. Ages based on the age as of January 1st. The dates in parenthesis dictate the breed that shows first that year & will rotate in order listed. The Fair Board will pay premiums listed below for each class unless there are fewer than 8 animals of a certain breed exhibited at the fair. In that case, the Board will pay up to four places.



Classes 1 thru 21 will be shown in the following sequence:

SECTION 4: PERCHERONS (2029)

SECTION 5: BELGIANS (2030)

SECTION 6: SPOTTED (2026)

SECTION 7: OTHER RECOGNIZED BREEDS (2027)

SECTION 8: CLYDESDALES (2028)

CLASSES:

1. Grade Mare any age		20 18
2. Gelding 3 years & under		20 18 15 12 10
3. Gelding 4 years & under 8		20 18 15 12 10 10
4. Gelding 8 years & over		20 18 15 12 10 10
5. Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette
6. Reserve Champion Gelding	(1st & 2nd in classes 2, 3 & 4)	Rosette
7. Stallions all ages		20 18
8. Champion Stallion	(1st & 2nd in class 7)	Rosette
9. Reserve Champion Stallion	(1st & 2nd in class 7)	Rosette
10. Mare 4 years & over/dry		20 18 15 12 10

DEPARTMENT 2 - SECTIONS 4, 5, 6, 7 & 8
DRAFT HORSE HALTER CLASSES

Classes 1 thru 21 con't.

11. Registered Mare 4 years & over/wet	20 18 15 12 10
12. Registered Mare 3 years & under	20 18 15 12 10
13. Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
14. Reserve Champion Mare (1st & 2nd in classes 10, 11 & 12)	Rosette
15. Grand Champion of Breed (class winners in 5, 8 & 13)	Banner & Gift Card
16. Mare & foal	20 18 15 12 10
17. Produce of Mare two horses	20 18 15 12
18. Get of Sire two horses	20 18 15 12
19. Matched Pair	20 18 15 12 10
20. Best three animals one owner	20 18 15 12
21. Sweepstakes Champion Winner All Breeds	Trophy





**DEPARTMENT 2
SECTION 9**



DRAFT HORSE/DRAFT PONY FARM CLASSES

Draft Horse Arena Thursday @ 10:00 a.m.

ENTRY FEE: None

All participants must have shown in the hitch or halter show. These classes are for fun. The obstacle course is not a timed event. The hay & feed race /carry the mail are timed & must be a two person team.

CLASSES:

- | | | | |
|--|---|-----------|----|
| 1. Obstacle Course: 18 years & under |  | Award | 2. |
| 2. Obstacle Course: over 18 years | | Gift Card | |
| 3. Hay & Feed Race/Carry the Mail Race: 18 years & under | | Award | |
| 4. Hay & Feed Race/carry the Mail Race: over 18 years | | Gift Card | |

SECTION 10

DRAFT HORSE/DRAFT PONY

SADDLE & FUN UNDER SADDLE CLASSES

Draft Horse Arena Thursday @ 6:00 p.m.

ENTRY FEE: \$2.00 for Class 4 only - others are free

Those wishing to enter the saddle classes must indicate it on the fair entry blank. Anyone under 18 can show in both classes 4 & 5. Fun classes are all walk/trot, NO canter unless noted. To be eligible for riding classes you must either show in a halter class or hitch class in the Draft Horse/Draft Pony sections.

CLASSES:

- | | |
|--|---|
| 1. Stick Horse - 10 & under - open to public | Ice Cream Token from Dairy Belle |
| 2. Lead Line Rider Class:
rider under 8 years old | Ice Cream Tokens from Dairy Belle/Ribbons |
| 3. Draft Horse/Pony/under Saddle-18yrs & under | Award & Ribbons 1st-6th |
| 4. Draft Horse/Pony under Saddle—any age | 25 20 17 13 12 10 10 10 10 10 |

Immediately following the Saddle classes will be several fun classes (barrel, egg and spoon, trotting pursuit, cracker race) that all Draft Horse and Pony exhibitors are invited to participate in.

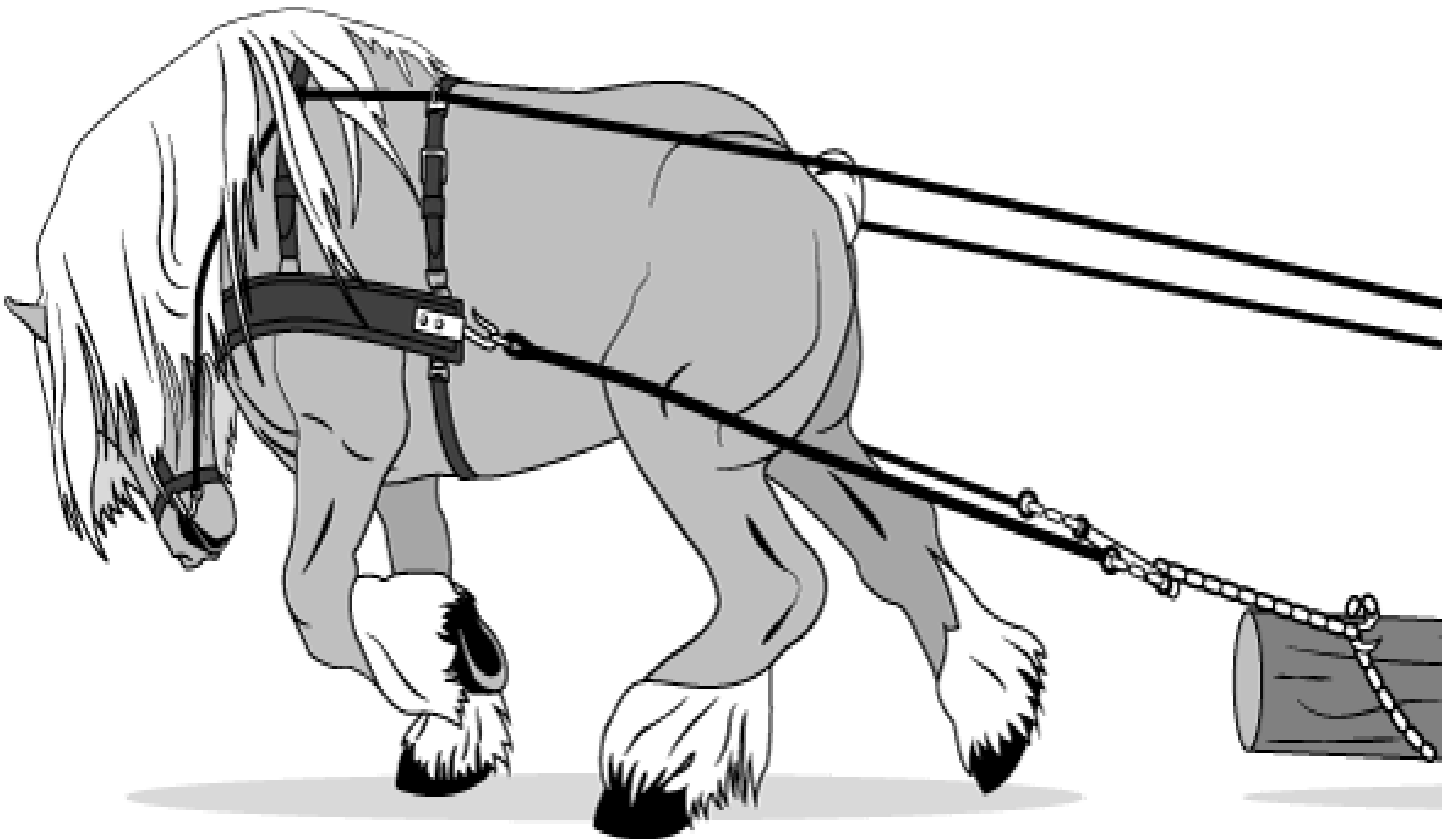
DEPARTMENT 2
DRAFT HORSE/PONY PULL
SECTION 11

Draft Horse Arena Friday @ 6:30 p.m.

(This may be moved to different day or time if inclement weather is an issue)

ENTRY FEE: \$10.00

Draft Horse/Pony Rules: The Draft Horse/Pony Pull is intended as good fun & sport for the exhibitors & spectators. The Fair Board & the Draft Horse/Pony Committee will not be responsible for any accidents, injuries or losses. To be eligible for the draft horse/pony pull, the animals must be stabled in the barn during the week & show in either the halter or the hitch classes. The Fair Board has allotted \$400 in premiums to be divided equally among the contestants. Gift cards will be awarded to the class winners & the Best Teamster. The Teamster Award will be decided upon by the ground judges.



DEPARTMENT 2
DRAFT HORSE AND PONY PULL
SECTION 11

Only the participants will be allowed in the arena. Pullers need to inspect their equipment and only use equipment that is safe and in good condition. Steel doubletrees must be used-**NO** wooden ones! Weigh in will be at the discretion of the committee. Horses/ponies may take first, second, and third pulls. The animals must be harnessed properly with no loose straps. Light weight team is considered #3400 and under.

No open bridles will be permitted. No pulling shoes are permitted-plates with borium or 3/8 tacks are allowed. No headers will be allowed. Drivers are allowed one person to help hook the sled. The helper is not allowed to touch or whip the animals. Violations of any of the above will disqualify the team and driver from the pull. Drivers and horses must be ready to pull in order. Distance for the pull will be 21'. The distance between boundaries is 16'. Any forward movement of the sled after the driver gives command will be counted as a pull.

If space permits, second and third pulls may continue in the same direction; otherwise, they will reverse. A whistle signal will indicate that the pull is completed or the sled coming to a stop indicates the end of the pull. In case of a breakage of harness, the team will be entitled to another pull. The committee will decide any other questions or issues.



CLASS:

- | | |
|---|-----------|
| 1. Draft Pony | Gift card |
| 2. Light Weight Draft Horse (under #3400) | Gift card |
| 3. Heavy Weight Draft Horse (over #3400) | Gift card |
| ***Teamster Award*** | Gift Card |

Thank you Larry Banks and CBR Equipment LLC of Mt. Gilead for their sponsorship!

ENTRY FORM

ENTRY FEES DRAFT HORSES & DRAFT PONIES

OPEN CLASS

DEPARTMENT 2 - DRAFT HORSES & PONIES

DEADLINE IS JULY 24th

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

HALTER	\$2.00 per entry
HITCH	\$5.00 per entry/per class
UNDER SADDLE	\$2.00 for classes 2 & 4 only
PULLS	\$10.00



EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter age _____

COUNTY. If not Richland _____

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1.	2		\$
2.	2		\$
3.	2		\$
4.	2		\$
5.	2		\$
6.	2		\$
7.	2		\$
8.	2		\$
9.	2		\$
10.	2		\$
11.	2		\$
12.	2		\$
13.	2		\$
14.	2		\$

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
15. 2			\$
16. 2			\$
17. 2			\$
18. 2			\$
19. 2			\$
20. 2			\$
21. 2			\$
22. 2			\$
23. 2			\$
24. 2			\$
25. 2			\$
26. 2			\$
27. 2			\$
28. 2			\$
29. 2			\$
30. 2			\$

TOTAL

NUMBER OF HORSES/PONIES: _____

NUMBER OF TIE STALLS: _____

NUMBER OF TACK STALLS: _____

NUMBER OF BOX STALLS NEEDED: _____

All entries must either purchase a season pass or membership pass.

For office use only

Total Entry Fees \$ _____

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 4 LIGHT HORSE

OPEN SADDLE/LIGHT HORSE SHOW

SUPERINTENDENT: Amy Messersmith 419.566.4886

RULES AND REGULATIONS

HORSES STAYING ON THE GROUNDS

Exhibitors bringing a horse other than their 2026 4-H project, must complete the stall request form located in the Richland County Fair Book. Stall request forms must be completed and turned in to the SR FAIRBOARD OFFICE by July 24th. Stalls will be assigned prior to the fair. You will be contacted by the superintendent with your assigned stall number. **EACH FAMILY MUST PURCHASE A MEMBERSHIP/SEASON PASS FOR \$40** prior to or at the time of your entry. Exhibitors who choose to bring their horses for the entire fair must have all horses in place by Saturday August 8th by @ 8:00 pm. All horses and tack must remain in place until Sunday, August 10th at 6:00 am. All exhibitors are responsible for their own bedding and feed regimens. Horses are to be fed and stalls cleaned out daily by 9:00 am. Exhibitors are to keep their stalls secure and must strip them at the end of the fair to receive premiums. Stalls must be checked by superintendent or SR Fair board member prior to exhibitors final departure.

GENERAL RULES

Age of exhibitors is as of January 1st of the current year. All youth 18 and under must wear properly certified ASTM/SEI Helmet anytime riding or driving an equine. A waiver is available but must be notarized and turned into the SR FAIRBOARD OFFICE prior to the fair. If you are a Jr fair exhibitor, you are not eligible for this waiver. Good sportsmanship will be expected at all times. **JUDGE'S DECISIONS ARE FINAL.** Horses are to be led in and out of the barns. No riding in the barns and horses are not permitted on the midway. All complaints must be submitted in writing along with a \$50 nonrefundable fee submitted to the Equine Council Chair/Co. Chair. The Richland County Fair board, superintendent and/or volunteers are not responsible for any accidents, injuries, or losses. Payout will be distributed by the Richland County Ag Society following the fair.

OPEN GAITED SHOW

Friday, August 14th @ 9:00 am. **NO HAUL INS ALLOWED.** Show will follow NWA rules.

- Entries and payment may be turned in the day of the show.

FREESTYLE REINING

Friday, August 14th @ 6:30 pm. **HAUL INS WELCOMED.** Please see Freestyle Reining rules and requirements for additional information.

- Class entries for Jr Fair divisions
- All music must be submitted on a flash drive by Thursday July 28th.

SATURDAY OPEN SHOW

Saturday, August 15th Show will held concurrently in 2 arenas. Pleasure classes begin @ 9:00 am, in the North Arena. Contesting classes will begin @ 9:30 am in the Main Arena. **HAUL INS WELCOMED.**

- Any horse wishing to stay on the grounds during fair week must request and pay for a stall prior to July 24th.
- Class entries and fees will be collected the day of the show.



DEPARTMENT 4—LIGHT HORSES
EASY GAITED FUN SHOW
FRIDAY, AUGUST 14TH @ 9:00 AM
MAIN ARENA

Section 1

CLASSES:



1. Model E/W	19 and over
2. Model E/W	18 and under
3. Showmanship E/W	19 and over
4. Showmanship E/W	18 and under
5. English Equitation	19 and over
6. English Equitation	18 and under
7. English Pleasure	19 and over
8. English Pleasure	18 and under
9. Pee Wee Pleasure E/W	8 and under
10. Western Horsemanship	19 and over
11. Western Horsemanship	18 and under
12. Western Pleasure	19 and over
13. Western Pleasure	18 and under
14. Barrels	19 and over
15. Barrels	18 and under
16. Down and Back	19 and over
17. Down and Back	18 and under
18. Costume Class	all ages

Richland County Fairgrounds, Richland County Ag. Society, or any other affiliates are NOT responsible for any lost or stolen items or damages/injuries/death/illness to property, horse, riders, or spectators. Under OHIO law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant or spectator in equine activities resulting from the inherent risks of equine activities
H.B. No 564 ORC Sec. 2305.321

ENTRY FEES:
All Day Fee: \$10.00

FREE STYLE REINING

FRIDAY AUGUST 14TH starting @ 6:30pm

RULES AND REQUIREMENTS

Open entries may turn in music by 5:30 pm. The day of the show. Music must be submitted on a flash drive. Any music submitted the day of will be screened by the show committee for appropriateness. Please complete the entry form found in the Richland County Fair Book.

Jr. Fair divisions are free to Richland County Jr Fair members showing their 2026 designated project horse.

OPEN DIVISIONS \$25 PER ENTRY

MUSIC SELECTION

No longer than 4 minutes. Music must be submitted on a flash drive. Any music containing foul language, Sounds, or sexual innuendos will not be accepted. Committee will review all music selections. If any Selection is deemed inappropriate, music will be returned to the rider and rider will have 3 days to provide a new selection. Music will be reviewed by the committee again. If deemed inappropriate, the Rider will be disqualified. COMMITTEE DECISIONS ARE FINAL.

REQUIRED ELEMENTS

- 2 Full 360 degree pivots in each direction
- 2 Large Fast Circles in each direction
- 1 Small slow circle in each direction
- 1 Flying Lead Change right to left
- 1 Flying Lead Change left to right
- 1 Roll back in each direction
- 1 Complete Stop
- 1 Back of at least 10 feet

SHOW WILL FOLLOW RICHLAND COUNTY EQUINE COUNCIL OPEN SHOW RULES WITH THESE

AMENDMENTS:

- Riders may ride 2 handed with split or contesting reins. Nosebands & tie down are allowed.
- Equipment must be humane.
- Tack inspection before each division. Any tack questions must be addressed at this time.
- Running order will be posted 8/14 @ 3 pm. at the entry booth. Running order is subject to change.
- No horse shall be ridden more than twice in any open division.
- Each horse/rider combination may only be shown once in any division.

ALL JUDGES DECISIONS ARE FINAL

Awards will be given for each division. Ribbons first through fifth. Champions in each division will receive a belt buckle.

DIVISIONS ARE AS FOLLOWS: Jr. Fair 14-18 Jr. Fair 9-13 Open 19 & over Open 18 & under

STALL REQUEST FORM-HORSES 2026 RICHLAND COUNTY FAIR

OPEN HORSE SUPERINTENDENT: Amy Messersmith 419-566-4886

This form needs to be completed and attached with ALL Open horse entries.

Exhibitor: _____ Phone: _____

Parent Name(if exhibitor is a minor): _____ RCAS# _____

Address: _____ Phone: _____

Email: _____

Participants entering under this RCAS member:

Rider: _____ Age: _____

Rider: _____ Age: _____

Rider: _____ Age: _____

Rider: _____ Age: _____

Rider: _____ Age: _____

Rider: _____ Age: _____

STALL REQUESTS NON 4H Horses/Ponies ONLY:

HORSE BARN	Is there a club you would like to be stalled with? YES_____ NO_____
Horse Stalls: _____	
Tack Stalls: _____	
Club Name: _____	

****We will do our best to meet your requests but cannot guarantee stall assignments.****

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Gaited Show Entry Fee \$ _____ Friday Morning Show

Freestyle Reining Entry Fee \$ _____ Friday Evening Show

Saturday Open Show Fees \$ _____ Saturday Open Horse Show

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

Richland County Equine Council Open Fair Show
SATURDAY, AUGUST 15TH—HAUL INS WELCOME
SPONSORED BY SCHROCK BROTHERS SERVICES

NORTH ARENA 9:00 AM

- | | |
|--------------------------------|------------|
| 1. Halter-Gelding | All ages |
| 2. Halter-Mare | All ages |
| 3. Easy Gaited Showmanship E/W | All ages |
| 4. Showmanship E/W | 19 & over |
| 5. Showmanship E/W | 14 to 18 |
| 6. Showmanship E/W | 9 to 13 |
| 7. Showmanship E/W | 8 & under |
| 8. Lead-Line | 8 & under |
| 9. Easy Gaited Equitation E/W | 19 & over |
| 10. Easy Gaited Equitation E/W | 18 & under |
| 11. Easy Gaited Pleasure E/W | 19 & over |
| 12. Easy Gaited Pleasure E/W | 18 & under |
| 13. Trail in Hand | All ages |
| 14. Trail | 19 & over |
| 15. Trail | 18 & under |

Trail Classes must have at least 5 entries per pattern or they will cancelled

- | | |
|--|-----------------|
| 16. W/T Pleasure E/W | 19 & over |
| 17. W/T Pleasure E/W | 9 to 18 |
| 18. W/T Pleasure E/W | 8 & under |
| 19. Jackpot W/T Pleasure E/W | All Ages |
| 20. Horsemanship E/W | 19 & over |
| 21. Horsemanship E/W | 14 to 18 |
| 22. Horsemanship E/W | 9 to 13 |
| 23. Horsemanship E/W | 8 & under |
| 24. Ranch Horsemanship | 19 & over |
| 25. Ranch Horsemanship | 18 & under |
| 26. Pleasure E/W | 19 & over |
| 27. Pleasure E/W | 14 to 18 |
| 28. Pleasure E/W | 9 to 13 |
| 29. Pleasure E/W | 8 & under |
| 30. Ranch Pleasure | 19 & over |
| 31. Ranch Pleasure | 18 & under |
| 32. Ranch Pleasure | 18 & over |
| 33. Walk/Trot Generation Gap | All ages |
| 34. *Riders must be at least 10 years apart* | |
| 34. Egg & Spoon | All ages |

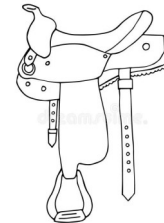
ENTRY FEES

Class Fee: \$3.00 Grounds Fee: \$3.00
Exhibition Fee: \$3.00 Jackpot Class: \$20.00

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MAIN ARENA 9:30 AM

- | | |
|----------------------------|-----------------|
| 35. Flags | 19 & over |
| 36. Flags | 14-18 |
| 37. Flags | 9-13 |
| 38. Flags | 8 & under |
| 39. Barrels | 19 & over |
| 40. Barrels | 14-18 |
| 41. Barrels | 9-13 |
| 42. Barrels | 8 & under |
| 43. Jackpot Barrels | All Ages |
| 44. Poles | 19 & over |
| 45. Poles | 14-18 |
| 46. Poles | 9-13 |
| 47. Poles | 8 & under |
| 48. Jackpot Poles | All Ages |
| 49. Stake & Bend | 19 & over |
| 50. Stake & Bend | 14-18 |
| 51. Stake & Bend | 9-13 |
| 52. Stake & Bend | 8 & under |
| 53. Keyhole | 19 & over |
| 54. Keyhole | 14-18 |
| 55. Keyhole | 9-13 |
| 56. Keyhole | 8 & under |



HAUL-INS WELCOME!

- *Show will run concurrently in both are
- *Cross entering **IS** allowed.
- *Show clothes not necessary, **BUT** collared shirts, jeans, and boots are required.
- *All riders 18 years & under must wear a helmet unless a notarized waiver is signed and submitted prior to the show.
- *Helmets are encouraged for all ages.
- *No refunds for scratched classes.
- *Age as of January 1, 2026
- *RCEC Open Show Rules apply:
- *The judge's decision is final.

Questions? Contact Amy Messersmith @ 419-566-4886

NO DOGS allowed on the Fairgrounds.

DEPARTMENT 5 LIGHT PONY

SUPERINTENDENT: Equine Council

Show Committee:

SECTION 1

Entries Close: July 24th

Entries must be in place by: Saturday 8:00pm

Entries will be released: Sunday 6:00am

SHOW INFORMATION DETAILS

Saturday: 8:30 pm ****EXHIBITOR/or EXHIBITOR REPRESENTATIVE MEETING**** in Pony Barn
Additional show information and back numbers will be distributed at this time

August 12th-Wednesday: 9:00am Classes begin in Main Arena

Trail in Hand will be in the North arena

Contesting classes to follow in the Large Arena

General Department Rules

Welcome to the Richland County Fair pony and show. We are glad you are participating and **ALL ENTRIES MUST BE 58 INCHES & UNDER**. Please note the following rules to keep everyone safe and the show running smoothly. Thank you to all the sponsors and volunteers for support of our department.

Entry Fees: \$3.00 per Class

- *The Pony Department will be giving high point awards for the individual age groups.
- *Any classes that you wish to participate in must be listed on your entry sheet. All class entries are due by the deadline on the form and there will be NO entry additions or changes the day of show and NO refunds.
- *Each family must pay a membership or season pass of \$40 to be able to participate in this show. All classes and membership fees are due when entries are turned into the fair office. Please keep a copy and bring it with you to the fair.
- *Each exhibitor/pony combination must have their own entry form.
- *No entries accepted without total payment.
- *Pony exhibitors must specify the number of stalls needed (including tack stalls if available). If you are a 4-H member please note that on the entry form that you will not be requiring stalls in the pony barn.
- *All ponies must be exhibited for duration of the Richland County Fair to be eligible for any classes.
- *No haul-ins will be permitted.
- *Please be sure to measure ponies before entering classes to be sure you're in the correct class. Miniature 38" and under/Pony 39" - 58". Staff measuring, for all ponies will be Pony Barn, time to be announced.



DEPARTMENT 5 LIGHT PONY

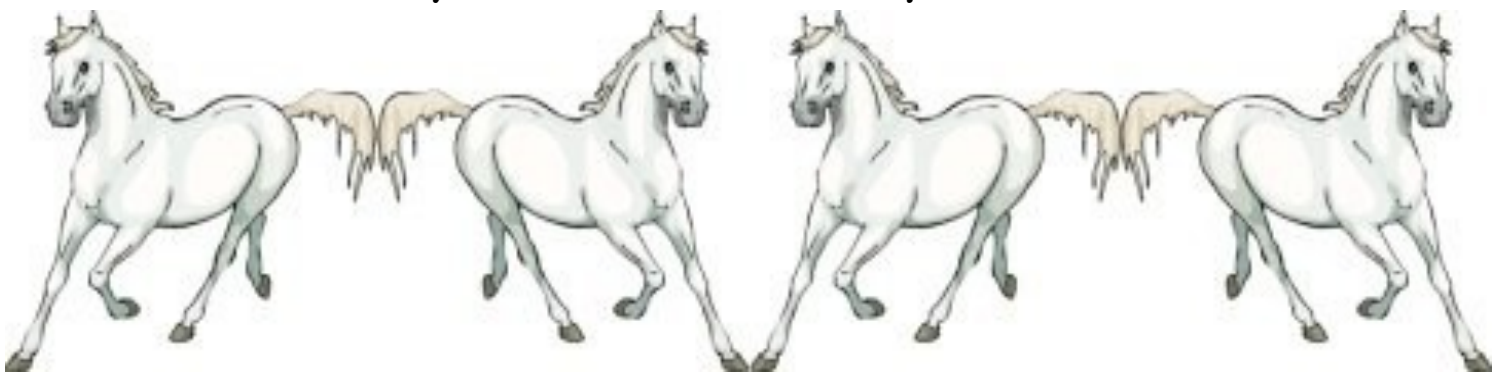
EXHIBITORS

- *Exhibitor's age should be as of January 1st of the current year.
- *No stallion **OVER** 1 year of age will be permitted to be handled by anyone under age of 18.
- *All youth 18 years and under required to wear a properly fitting ASTM/SEI helmet any time riding or driving. A waiver is available at the fair office but must be notarized and turned into the fair office with your entries. If you are a 4-H member you are NOT eligible for the waiver.
- *All youth 18 years and under must have an adult (over 18) in the cart at all times.
- ***Good sportsmanship will be expected and all judge's decisions are final.**

BARN

- ***IF YOU'RE STALLS ARE IN THE PONY BARN WE ENCOURAGE YOUR PARTICIPATION IN THE STALL DECORATION CONTEST.**
- *Ponies must have a secured **wooden gate or metal gate** behind each animal for the duration of the fair.
- *Each animal must be fed by 9:00 am each day.
- *Pens must stay clean throughout the day. Pens must be completely cleaned on Sunday to receive premium check.
- *Ponies must be watered often. They can be led to water or water kept in their stall.
- *Aisles must be kept clear and clean. Take pride in your barn and animal.
- *Ponies must be tied from 9:00 am—10:00 pm.
- *Ponies are NOT to enter the barn from the midway, enter and exit from the back of the barn.

The Richland County Fair Board and/or superintendent volunteers will



***not be responsible for any accidents, injuries, or losses.
Premiums distributed by Richland County Ag Society.
Other awards are generously donated.***

DEPARTMENT 5 LIGHT PONY

SECTION 2—Wednesday 9:00 am

Premiums: \$10 \$8 \$6 \$4 \$2

1. Stallions - Pony/Jack (58" and under)
2. **STALLIONS CHAMPION**
*Open to 1st and 2nd in class 1
1st and 2nd place premium only*
3. Miniature Mare/Jenny (38" and under)
4. Pony Mare/Jenny (over 38" to 58")
5. Mare/Jenny and this year's foal
6. **MARE CHAMPION**
*Open to 1st and 2nd in classes 3, 4
1st and 2nd place premium only*
7. Miniature Gelding/John (38" and under)
8. Pony Gelding/John (over 38" TO 58")
9. **GELDING CHAMPION**
*Open to 1st and 2nd in classes 7, 8
1st and 2nd place premium only*
10. Donkey or Mule (58" and under)
11. **SUPREME CHAMPION**
*Open to 1st and 2nd in classes 2, 6, 9, 10
1st and 2nd place premium only*
12. Pee Wee Showmanship (8 years and under)
13. Showmanship (9 years to 13 years)
14. Showmanship (14 years to 18 years)
15. Showmanship (19 years and over)
16. **YOUTH SHOWMANSHIP CHAMPION**
*Open to 1st and 2nd in classes 12, 13, 14
1st and 2nd place premium only*



TRAIL IN HAND WILL BE ALL THE SAME PATTERN FOR CLASSES 17-20

17. Trail in Hand (8 years & under)
18. Trail in Hand (9 years to 13 years)
19. Trail in Hand (14 years to 18 years)
20. Trail in Hand (19 years and over)
21. Lead Line (8 years and under)

-----LUNCH BREAK-----

THERE WILL BE NO PREMIUM PAID IF ONLY ONE ENTRY IS IN THE CLASS

DEPARTMENT 5 LIGHT PONY

22. Costume
23. Walk Only (6 years and under) Not Eligible for Walk Trot
24. Pee Wee Walk Trot (8 years and under)
25. Walk Trot (13 years and under)
26. Walk Trot (14 years to 18 years)
27. Walk Trot (19 years and over)
-
28. Pee Wee Horsemanship/Equitation (8 years and under)
29. Horsemanship/Equitation (9 years to 13 years)
30. Horsemanship/Equitation (14 years to 18 years)
31. Horsemanship/Equitation (19 year and over)
-
32. Pee Wee Pleasure (8 years and under)
33. Pleasure (9 years to 13 years)
34. Pleasure (14 years to 18 years)
35. Pleasure (19 years and older)
-
36. Miniature Driving (38" and under all breeds)
37. Pony Driving/Donkey Driving (over 38" to 58" all breeds)
38. Youth Driving
(driver 18 years and under MUST have an adult rider)
39. Driving Reinsmanship (all ages)
(driver 18 years and under MUST have an adult rider)
-
40. Pee Wee Barrels (8 years and under) Lead Line Welcome
41. Barrels (13 years and under- one entry per pony)
42. Barrels (14 years to 18 years- one entry per pony)
43. Barrels (19 years and over- one entry per pony)
-
44. Pee Wee Poles (8 years and under) Lead Line Welcome
45. Poles (13 years and under- one entry per pony)
46. Poles (14 years to 18 years- one entry per pony)
47. Poles (19 years and over- one entry per pony)



STALL REQUEST FORM-PONIES 2026 RICHLAND COUNTY FAIR

PONY SUPERINTENDENT: Equine Council

This form needs to be completed and attached with ALL Open Pony entries.

Exhibitor: _____ Phone: _____

Parent Name(if exhibitor is a minor): _____ RCAS# _____

Address: _____ Phone: _____

Email: _____

Participants entering under this RCAS member:

Rider: _____ Pony: _____ Age: _____

Rider: _____ Pony: _____ Age: _____

Rider: _____ Pony: _____ Age: _____

Rider: _____ Pony: _____ Age: _____

Rider: _____ Pony: _____ Age: _____

Rider: _____ Pony: _____ Age: _____

STALL REQUESTS NON 4H PONIES ONLY:

PONY BARN	Is there a club you would like to be stalled with? YES _____ NO _____ Club Name: _____
Pony Stalls: _____	
Tack Stalls: _____	

****We will do our best to meet your requests but cannot guarantee stall assignments.****

DEPARTMENT 5 LIGHT PONY

EQUINE OLYMPICS

Open to all EQUINE participants.

Friday 10:00am to 12:00pm

Small Arena

Just a sample of possible fun games and competitions
with and without your pony

Details will be given at Exhibitor Meeting—Saturday evening

1. Egg and Spoon
2. Ball Race
3. Simon Says
4. Ground Roping
5. Mini Jumps Grasshopper Race
6. Boot Race
7. Bribe a Pony
8. Parent Showmanship-Children Judging

ENTRY FORM FOR DEPARTMENT 5

ENTRY FEES
LIGHT PONIES
 \$3.00 per animal/per class

OPEN CLASS

DEPARTMENT 5 - LIGHT PONY

*****DEADLINE IS JULY 24th*****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

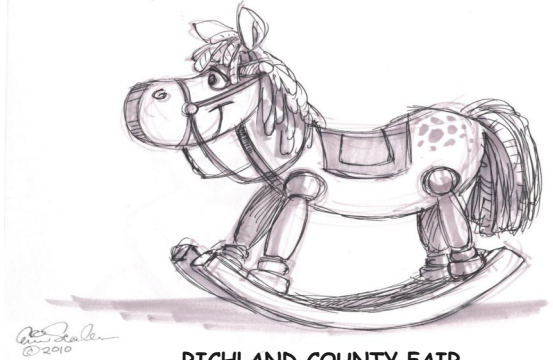
ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____ Pony's Name _____



RICHLAND COUNTY FAIR
 750 North Home Rd., Mansfield 44906
 Phone 419-747-3717

Entry fees must accompany entry forms

A separate ENTRY form for every exhibitor / pony combination is required

CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY	CLASS	ENTRY
-------	-------	-------	-------	-------	-------	-------	-------	-------	-------

1		11		21		31		41	
2		12		22		32		42	
3		13		23		33		43	
4		14		24		34		44	
5		15		25		35		45	
6		16		26		36		46	
7		17		27		37		47	
8		18		28		38			
9		19		29		39			
10		20		30		40			

Total fees	
------------	--

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Pony Entry Fee \$ _____ Wednesday Morning Show

Saturday Open Show Fees \$ _____ Saturday Open Horse Show

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 6 BEEF CATTLE

CO-SUPERINTENDENTS: Dave Dick 419-566-3622 dmd@attorneydavidick.com
 Sadie Hoyt 330-206-9777 hoytsadie8@gmail.com

Entry Fee: \$5 per head; \$10 Group Classes / Showmanship no Charge.

1. Beef Open Class to be in place by Saturday before fair 8pm.
2. If only one (1) entry in a class you will receive entry fee for placing first.
3. Please do not store grooming chutes in the aisle ways.
4. If there is only one animal entered in a breed, it may be shown in the All Other Breeds.
5. **Judging will begin at 2:30pm Tuesday in the Show Arena if goat show is over, if not FCB**
6. Beef Cattle will be released on Sunday after fair at 6:00 am. Entries must be typed or neatly printed.

HEIFERS/COW	PREMIUMS	15	10	5
CLASSES:				
1. Junior Heifer Calves: Jan. 1 to Apr. 30 this year				
2. Senior Heifer Calves: Sept. 1 to Dec. 31 last year				
3. Late Summer Yearling Heifers: July 1 to Aug. 31, last year				
4. Early Summer Yearling Heifers: May 1 to June 30 last year				
5. Late Junior Yearling: Mar. 1 to Apr.30 last year				
6. Early Junior Yearling: Jan. 1 - Feb 28 Last year				
7. Senior Yearling Heifers: Sept. 1 to Dec. 31, 2 years previous				
8. Cow/Calf: Calf must be born on or after January 1, this year				
9. CHAMPION			ROSETTE	
10. RESERVE CHAMPION			ROSETTE	

BULLS	PREMIUMS	15	10	5
CLASSES:				
11. Junior Bull Calves: Jan 1.to Apr. 30 this year				
12. Senior Bull Calves: Sept.1 to Dec. 31 last year				
13. Summer Yearling Bull: May 1 to Aug. 30 last year				
14. Junior Yearling Bulls: Jan. 1 to Apr. 31 last year				
15. Senior Yearling Bulls: September 1 to December 31, 2 years previous				
16. 2-yr Old Bulls; May 1 to Aug. 31, 2 years previous				
17. CHAMPION			ROSETTE	
18. RESERVE CHAMPION			ROSETTE	

GROUP CLASSES	PREMIUMS	15	10
19. Two Heifers: bred and owned by exhibitor			
20. Two Bulls: bred and owned by exhibitor			
21. Pair of Yearlings: from junior and summer yearling classes Both sexes to be represented			
22. Pair of calves from senior and junior calf classes Both sexes to be represented			
23. Natural produce of Dam, two head			
24. Junior Get of Sire, 3 head, both sexes from Jr. & Sr. Calf classes			
25. Get of Sire, 4 animals, any age, both sexes to be represented			
26. Best 5 head, owned by exhibitor			

SECTION 1 Angus	SECTION 6 High Maine	SECTION 11 % Simmental
SECTION 2 Charolais	SECTION 7 Maintainer	SECTION 12 Minatures
SECTION 3 % Charolais	SECTION 8 Shorthorn	SECTION 13 AOB
SECTION 4 Chianina	SECTION 9 SH Plus	SECTION 14 Crossbreds
SECTION 5 Herford	SECTION 10 Simmental	

SUPREME & RESERVE SECTION 15

27. *Supreme Champion Female:* "David M. Dick Co L.P.A."
28. *Reserve Supreme Champion Female:* "David M. Dick Co L.P.A."
29. *Supreme Champion Bull:* "David M. Dick Co L.P.A."
30. *Reserve Supreme Champion Bull:* "David M. Dick Co L.P.A."

SHOWMANSHIP SECTION 16

NO CHARGE FOR SHOWMANSHIP

31. Showmanship (8 yrs. And under) "David M. Dick Co L.P.A."
32. Showmanship (9 yrs. to 12 yrs.) "David M. Dick Co L.P.A."
33. Showmanship (13 yrs. To 18 yrs.) "David M. Dick Co L.P.A."
34. Showmanship (19 yrs. and older) "David M. Dick Co L.P.A."



CATTLE - Competition open to Ohio

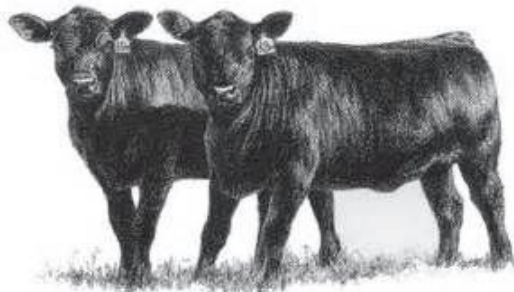
READ SPECIAL RULES FOR ENTRY

See entry blank for closing date.

All animals must be in place by 8 p.m., Saturday before fair, except as otherwise stated.

RULES:

1. The base dates in determining the class in which animals should be shown are as stated in class listing,. A heifer, under 24 months, in milk, must be entered in 2 year old cow class.,
2. To be eligible for competition, whether singly or in groups, animals must bona fide property of exhibitors, except where other wise specified. The exhibitor, if requested by the superintendent of cattle must produce certificates of registration of transfer showing ownership. Animals must be tattooed when required by registry. In the classes for get of sire & produce of dam, the exhibitor, need not own animals.
3. The owner of the dam at the time of service shall be considered the breeder of the animal.
4. Firms & co-partnerships entering animals for competition must be in existence sixth days prior to the date of closing entries & in all cases must be bona fide & the management may require affidavits of the age of the firms. Firms & co-partnerships entered into for show purposes will not be recognized by the association, but cattle bred by a member of the firm or company shall be considered as bred by the company. Should temporary sale or transfer of a show animal be discovered, the exhibitor & proper owner may be barred from any & all future shows.
5. Every Female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. Every bull thirty-six months must have dropped to his service a calf within twelve months previous to opening dates of this show to be eligible to compete. A Free martin heifer shall be barred from showing until she has become of age as to have proven
6. Any Exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of the proper class, substituting one animal for another without proper correction of records at the cattle superintendents office before entering the ring or for any other dishonorable practice, shall forfeit all premiums. If payment to exhibitors have been made before the evidence is given that such violations have occurred, the exhibitors must refund the premium money so forfeited to the Richland County Fair Board of the State of Ohio or be barred from showing at the Richland County Fair in the future.
7. The judge may, at his option, require any cow to be milked white in the ring or before the awards are made.
8. All animals must be shown in their proper class & may only be shown in one class - except championship and group classes. ‘
9. Judges must not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving.
10. Get of shall consist of three animals of any age or sex the get of one sire, not more than one male. Beef cattle consists of four animals.
11. Production of dam shall consist of two animals of any age or sex, the produce of one cow.
12. Exhibitors must specify on entry blank the number of animals entered.
13. Purity of blood as established by pedigree, symmetry, size, early maturity & general characteristics of the several breeds of all animals to be considered. The judge will make proper allowance for age, feeding & other circumstances.
14. Each breed to be shown separately for champion.
15. Do not make entries in Championship classes.



ENTRY FORM FOR DEPARTMENT 6

OPEN CLASS
 DEPARTMENT 6 BEEF CATTLE
*****DEADLINE IS JULY 24th*****

ENTRY FEES

BEEF CATTLE
 \$5.00 per head/per class
 \$10.00 per group classes

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____



RICHLAND COUNTY FAIR
 750 North Home Rd., Mansfield 44906
 Phone 419-747-3717
 ALL MAIL-INS ENTRIES WILL BE SEASON
 PASSES ONLY

DEPARTMENT	SECTION	CLASS #	ENTRY FEE
1. 6			\$
2. 6			\$
3. 6			\$
4. 6			\$
5. 6			\$
6. 6			\$
		TOTAL	\$

NUMBER OF STALLS/PENS NEEDED: _____

PLEASE STALL US WITH: _____

NUMBER OF TACT STALLS NEEDED: _____

ARE THESE BEING SHOWN IN JR. FAIR: Y N

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Cattle Entry Fee \$ _____ Tuesday Afternoon Show

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 7 SHEEP

SUPERINTENDENT: Mark Cook 419.512.5998
ASST. SUPERINTENDENT: Bill McFarland 419.612.6609

Entry Fee: \$5.00 per head

1. Sheep must be in place by 8pm Saturday before fair, unless you have made arrangements with your superintendent.
2. No bedding will be furnished. **NO STRAW ALLOWED.** Stalls shall be cleaned daily and upon release.
3. All sheep must be either tattooed or have a legible **Scrapie Tag.**
4. **OPEN CLASS SHOW FOLLOWS DIRECTLY AFTER JR. FAIR SHOW ON MONDAY**
5. Sheep will be released on Sunday after fair at 6:00 a.m.
6. **NO ADDITIONAL FANS ALLOWED IN LAMB BARN. ADDITIONAL FANS WILL BE AT THE DISCRETION OF BARN SUPERINTENDENT.**

CHAMPIONS: BANNERS

SHOWMANSHIP: SECTION 1 No Charge

1. Ages 12 & under
2. Ages 13 and over

CLASSES: SECTION 2

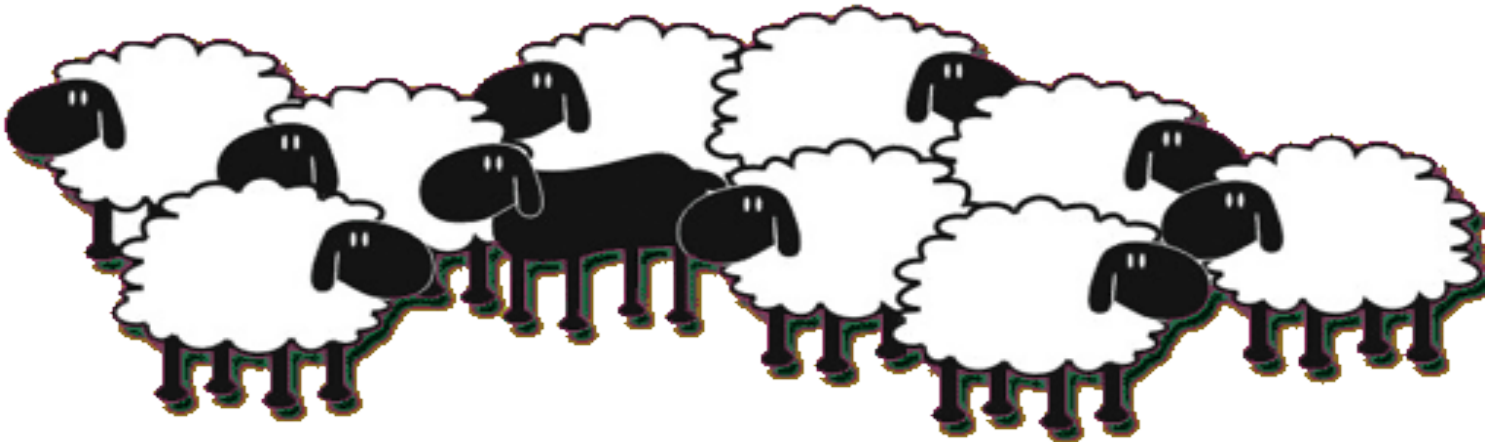
1. White face cross
2. Black face cross

OVERALL CHAMPIONS: SECTION 3

1. Grand Champion - Banner award
2. Reserve Champion - Banner award

PEEWEE SHOWMANSHIP: SECTION 4 NO CHARGE

1. Ages 3-7
Any sheep on the grounds can be used with permission.



ENTRY FORM FOR DEPARTMENT 7

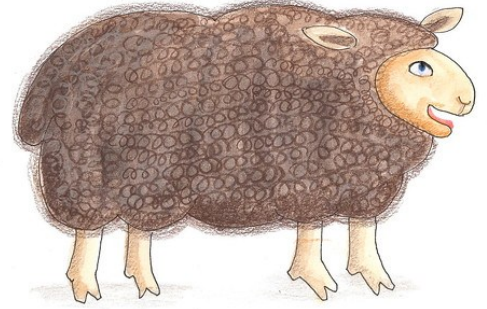
OPEN CLASS
DEPARTMENT 7 SHEEP

*****DEADLINE IS JULY 24th*****

*****ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****

ENTRY FEES

SHEEP
\$5.00 PER HEAD



2011. 7. 31
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EXHIBITOR NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

Entry Fee: \$ 5.00 per head

DEPT.	SECTION	CLASS #		ENTRY FEE
7	1	1		No Charge
7	1	2		No Charge
7	2	1		
7	2	2		
7	4	1		No Charge

TOTAL FEES \$ _____

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH _____

MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Show Fees \$ _____ (\$5.00 PER HEAD)

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 8 SWINE

SUPERINTENDENT: Mike Cook 419-561-7567

ASST. SUPERINTENDENTS: Brian Stephens, Andy Burrer 419-295-5744

Jim Bly 419-295-6613

ENTRY FEE OF \$10.00 PER HEAD WILL BE CHARGED.
THIS IS A RACTOPAMINE FREE SHOW: ALL ANIMALS ARE SUBJECT TO TESTING
"If you are disqualified in the on rail portion of this show and placed in the top 7 on foot your prize will be removed."

Four entries per exhibitor allowed.

Wood chip bedding must be used. Pens must be cleaned by noon Wednesday.

COMPETITION open to the STATE: Judging Sunday, August 9th @ 7:00 p.m.

Livestock entries will be accepted as long as accommodations are available up to closing date.

Thereafter, entries will be promptly returned to sender.

All animals entered in Section 1 are automatically entered in Section 2

NO HOGS ARE TO BE SHOWN WITH OIL OR POWDER USED FOR GROOMING SUBSTANCE.
NO OTHER SUBSTANCE THAT WILL CAUSE HOGS TO OVERHEAT MAY BE USED.

No hogs shall have body hair clipped shorter than 1/2 inch. Ears & tails can be clipped shorter. All hogs must be in by Saturday between 8 a.m. & 5 p.m. & will be weighed after the Jr. Fair swine weigh-in. For safety reasons, no showman under 4 years of age, **BUT 4 year olds must be accompanied by an ADULT.**

SECTION: 1 CARCESS "ON FOOT" CLASS:

PREMIUMS: RIBBONS & BANNERS

GRAND CHAMPION Banner Sponsor is: Grauer Farms

RESERVE CHAMPION Banner Sponsor is: Schumacher Farms

Barrows & Gilts of all breeds may compete in this section. Carcass "On Foot" will be judged Sunday August 9th @ 7 p.m. Hogs must weigh 230-295 lbs.

SECTION: 2 CARCESS "ON RAIL" CLASS

PREMIUMS & BANNERS donated by Broerman's Crop Insurance

Mike Oehlof, Nicole Lynch & Logan Vail Agents

1ST PLACE: BANNER & \$300.00

2ND PLACE: BANNER & \$225.00

3RD PLACE: \$200.00

4TH PLACE: \$140.00

5TH PLACE: \$125.00

6TH PLACE: \$110.00

7TH PLACE: \$100.00

PARTICIPATION TROPHYS DONATED BY SCOTT, BRITTANY VANDINE & GIRLS

Hogs will be shipped to Heffelfinger Meats, Inc., in Jeromesville, for processing on Tuesday following "On Foot" class.

Only the top 30 head on foot will be graded & eligible for on rail placing.

All hogs entered in to Section 1 will be hauled to & purchased by Heffelfinger Meats.*

A small fee for trucking & \$8 per head processing charge will be deducted from hog checks.

To qualify, carcasses must be: minimum length of 29.5 inches, maximum of 1.2 inches back fat at the 10th rib,

minimum 4.5 square inch loin eye, minimum 150 lbs., carcass weight.

Placement will be made on two factors, first being the percentage of ham & loin; second being usability factor based

on the color & overall appearance of the meat.

These two factors combined will be used to determine final placings.

Meat placing's of carcasses by Heffelfinger Meats will be final. Data & placings will be posted in the swine barn as soon as possible.

Consigner owns barrows or gilts until it passes health inspection at the packaging plant.

ENTRY FORM FOR DEPARTMENT 8

OPEN CLASS

DEPARTMENT 8 SWINE

****DEADLINE IS JULY 24th****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

**SWINE
\$10.00 PER HEAD**

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717

**MAIL IN ENTRIES WILL BE
SEASON PASSES ONLY**

DEPT.	SECTION	CLASS #	ENTRY
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	2	ON RAIL	
8	1	ON FOOT	
8	1	ON RAIL	

TOTAL FEES \$ _____

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH _____

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Show Fees \$ _____ (\$10.00 PER HEAD)

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

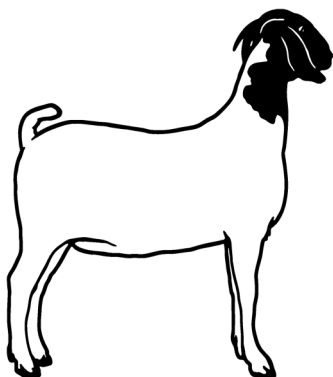
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EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 9 GOATS

SUPERINTENDENT: Heidi Kleman 419-295-1071
 ASST. SUPERINTENDENT: Lori Yetzer 419-571-8314



Entry Fee: \$4 per entry

1. Goats must be in place by 8 p.m. Saturday before fair.
2. No bedding will be furnished. Stalls shall be cleaned daily & upon release.
3. **NO INTACT MALES (BUCKS) ARE ALLOWED ON THE GROUNDS.**
4. Animals must show in single class to be eligible to show in group classes.
5. Dairy does will show together in the appropriate age classes.
6. **If only one entry in a class you will receive your entry fee for placing first.**
7. **All goats must have either:** 1. Legible Scrapie Tag 2. Legible Registered Tattooed ***TATTOOED GOAT OWNERS SHOULD PROVIDE A COPY OF REGISTRATION W/FAIR ENTRY.**
8. Only goats from out of state must have health papers. All other goats will be inspected by the Fair veterinarian & must show no evidence of:

A. Superficial Abscesses	B. Sore Mouth	C. Foot Rot
D. Pink Eye	E. Lice	F. Ringworm
9. Open Class Goat Judging on Tuesday at approximately 3 p.m. following the Junior Fair Goat Show. Open Class Show Judging will be under lamb pavilion.
10. **Goats will be released on Sunday after fair at 6 a.m.**

SECTION 1: SHOWMANSHIP NO CHARGE

CLASSES:

1. "PEE WEE" 5 YEARS & UNDER
2. 6 years to 8 years
3. 9 years to 12 years
4. 13 years to 18 years
5. 19 years & older

SECTION 2: MEAT GOATS

PREMIUMS \$8 \$7 \$6

CLASSES:

- | | | |
|-----------------------------|--|---------|
| 1. Junior Doe Kid | (AGE 0 MONTHS TO LESS THAN 6 MONTHS) | |
| 2. Senior Doe Kid | (AGE 6 MONTHS TO LESS THAN 12 MONTHS) | |
| 3. Yearling Doe | (AGE 12 MONTHS TO LESS THAN 24 MONTHS) | |
| 4. JUNIOR CHAMPION | | ROSETTE |
| 5. RESERVE JUNIOR CHAMPION | | ROSETTE |
| 6. Junior Doe | (AGE 24 MONTHS TO LESS THAN 36 MONTHS) | |
| 7. Mature Doe | (AGE 36 MONTHS TO LESS THAN 60 MONTHS) | |
| 8. Aged Doe | (AGE 60 MONTHS & OLDER) | |
| 9. SENIOR CHAMPION | | ROSETTE |
| 10. RESERVE SENIOR CHAMPION | | ROSETTE |

PREMIUMS \$8 \$4

- | | |
|---|---------|
| 11. GRAND CHAMPION MEAT DOE OVERALL | ROSETTE |
| 12. RESERVE GRAND CHAMPION MEAT DOE OVERALL | ROSETTE |

13. Get of Sire shall consist of 3 does of any age from the same sire
14. Produce of Dam shall consist of 2 does of different ages the produce of one dam . Produce need not be owned by the exhibitor; limited to one entry
15. Mother & Daughter any age
16. Best of 3 Does any age all bred & owned by the exhibitor
Limited to one entry



DEPARTMENT 9: GOATS

SECTION 3: DAIRY GOATS

PREMIUMS \$8 \$7 \$6

CLASSES:

- | | | |
|-----------------------------|--------------------------------------|---------|
| 1. Junior Doe Kid | (APRIL 1 TO JUNE 30 THIS YEAR) | |
| 2. Senior Doe Kid | (JANUARY 1 TO MARCH 31 OF THIS YEAR) | |
| 3. Yearling Doe not in milk | (1 YEAR & UNDER 2 YEARS) | |
| 4. JUNIOR CHAMPION | | |
| 5. RESERVE JUNIOR CHAMPION | | |
| 6. Yearling Doe in milk | (1 YEAR & UNDER 2 YEARS) | |
| 7. Junior Doe | (2 YEARS & UNDER 3 YEARS) | |
| 8. Mature Doe | (3 YEARS & UNDER 5 YEARS) | |
| 9. Aged Doe | (5 YEARS & OVER) | |
| 10. SENIOR CHAMPION | | ROSETTE |
| 11. RESERVE SENIOR CHAMPION | | ROSETTE |



PREMIUMS \$8 \$4

- | | | |
|-----------------------------------|--|---------|
| 12. GRAND CHAMPION DAIRY FEMALE | | ROSETTE |
| 13. RESERVE CHAMPION DAIRY FEMALE | | ROSETTE |

14. Get of Sire (shall consist of 3 does of any age from same sire)
15. Produce of Dam (shall consist of 2 does of different ages, the Produce of one dam. Produce need not be owned by the Exhibitor. **Limited to one entry**)
16. Mother & Daughter any age
17. Best of 3 Does (any age all bred & owned by the exhibitor; **limited to one entry**)
18. Dairy Herd shall consist of 4 does (2 MILKERS, 1 dry yearling, 1 kid)
Owned but not necessarily bred by exhibitor. Each exhibitor **limited to one entry**
19. Doe in milk (any age to be judged on udder alone)

SECTION 4: PEE WEE

PREMIUMS \$5 \$4

CLASS

1. Goats born July 1 to Fair Time ALL BREEDS OF GOATS

SECTION 5: PYGMY DOES

PREMIUMS \$5 \$4 \$3

CLASSES:

- | | | |
|-------------------------|--|---------|
| 1. Pygmy Junior Doe Kid | (AGE 0 MONTHS TO LESS THAN 6 MONTHS) | |
| 2. Pygmy Senior Doe Kid | (AGE 6 MONTHS TO LESS THAN 12 MONTHS) | |
| 3. Pygmy Yearling Doe | (AGE 12 MONTHS TO LESS THAN 24 MONTHS) | |
| 4. Pygmy Junior Doe | (AGE 24 MONTHS TO LESS THAN 36 MONTHS) | |
| 5. Pygmy Mature Doe | (AGE 36 MONTHS TO LESS THAN 60 MONTHS) | |
| 6. Pygmy Aged Doe | (AGE 60 MONTHS & OLDER) | |
| 7. GRAND CHAMPION | | ROSETTE |
| 8. RESERVE CHAMPION | | ROSETTE |

SECTION 6: PYGMY WETHERS

SECTION 7: MYOTONIC (FAINTING) DOES

SECTION 8: ANGORA DOES

ENTRY FORM FOR DEPARTMENT 9

OPEN CLASS

DEPARTMENT 9 GOATS

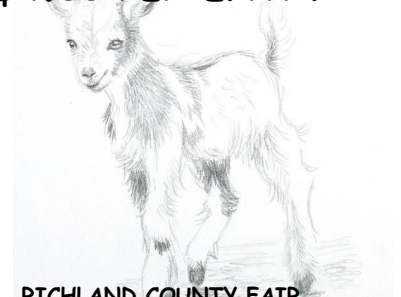
DEADLINE IS JULY 24th

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

GOATS

\$4.00 PER ENTRY



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE NUMBER _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

DEPARTMENT	SECTION	BREED	CLASS#	ENTRY FEE
1. 9				\$
2. 9				\$
3. 9				\$
4. 9				\$
5. 9				\$
6. 9				\$
7. 9				\$
8. 9				\$
9. 9				\$
10. 9				\$

TOTAL FEES \$ _____

NUMBER OF PENS DESIRED: _____

PLEASE STALL US WITH: _____

ARE THESE BEING SHOWN IN JUNIOR FAIR: _____

All entries must either purchase a season pass or membership pass.

For office use only

Open Show Fees \$ _____ (\$4.00 PER ENTRY)

Membership Fee \$ _____ # _____ X \$40.00

(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00

(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

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EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 10 - POULTRY

SUPERINDENT: Mindy Rowlands 614-758-3418
 Assistant Superintendent: Lisa Crain 567-274-8434

No Market Poultry entries accepted in open class


Entry Fee: \$1.00 per bird/All entries MUST have a copy of their CURRENT Pullorum papers accompanying the exhibitors entry form when turned in to the fair office. Pullorum testing is required/available prior to coop in, if needed.

1. All birds must be in place by Saturday 8:00 pm before the fair.
2. Release time is the following Sunday at 6:00 am after the fair. Birds must be picked up before 10:00 am.
3. Exhibitors are responsible for **animal care and pen cleaning** throughout the week and upon release. We can provide bowls and cups if needed.
4. The fair board and/or poultry dept. will not be responsible for any accidents, injuries or loses.
5. All birds must be show quality. ANY birds not meeting these standards will be asked to be removed.
6. Birds will be cage judged on Monday, August 10th @ 3 pm to 6 pm. You do not need to be present for this part of the judging.
7. Open Class Show and Jr. Showmanship is Tuesday August 11th at 1:00 pm.

**PREMIUMS = 1st place in each class is \$2.00
 2nd place in each class is \$1.00**

**1st place Overall in each section is \$4.00
 2nd place Overall in each section is \$3.00**



SECTION	CLASSES	SECTION	CLASSES
1. LARGE FOWL CHICKEN	1. Cock—1 year & over 2. Hen- 1 year & over 3. Cockrel- under 1 year 4. Pullet- under 1 year	4. DUCKS	1. Drake 2. Duck
2. BANTAM FOWL	1. Cock—1 year & over 2. Hen- 1 year & over 3. Cockrel- under 1 year 4. Pullet- under 1 year	5. TURKEYS	1. Tom 2. Hen
3. CALL DUCKS	1. Drake 2. Duck	6. GEESE	1. Goose 2. Gander
		7. OTHER	1. Guinea Fowl 2. Old English 3. Modern Game

Prizes/premiums offered: 1st & 2nd place in each class 1st & 2nd place in each section

OVERALL: Grand Champion Breed Reserve Champion Breed

DEPARTMENT 10—POULTRY ENTRY FORM

OPEN CLASS

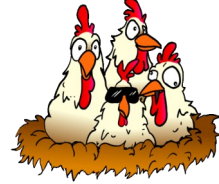
DEPARTMENT 10 - POULTRY

*****DEADLINE IS JULY 24th*****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

ENTRY FEES

DEPARTMENT 10 POULTRY
\$1.00 per bird



RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE
SEASON PASSES ONLY

EXHIBTOR
NAME _____

ADDRESS _____

CITY _____ STATE -OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter age _____

4-H Club Name _____

DEPARTMENT	SECTION #	CLASS #	BREED	ENTRY FEE
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				

TOTAL NUMBER OF BIRDS _____

TOTAL ENTRY FEE \$ _____



A special THANK YOU to all the sponsors of our show, the poultry department, and all the volunteers that make this show possible!

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only



Open Show Fees \$ _____ (\$1.00 PER ENTRY)

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

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EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 11 RABBITS

SUPERINTENDENT: Faith Abbott 419-989-0279
ASST. SUPERINTENDENT: Jake Hoffman 419-989-7162

ENTRY FEE: \$4.00 per head
\$5.00 pen of 3 meat rabbits
\$4.00 per single fryer class
\$4.00 per roasters & stewers

1. *****ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE*****
2. Rabbits Open Class to be in place by Saturday before fair 8:00 pm.
3. Exhibitors are responsible for **Animal Care & Pen Cleaning** throughout the week & upon release. Premiums will be **FORFEITED** if pens are not cleaned. Exhibitor must supply minimum-size pan 24" x 24" x 2". No cedar chips & no equine pellets are allowed.
4. **Open Class Judging is Thursday @ 9:00 am.**
5. Pens will be furnished by the fair board.
6. We will not be responsible for loss of fire or theft.
7. Rabbits will be released on Sunday after fair at 6:00 am.
8. This show is not Sanctioned ARBA show, however ARBA guidelines will be followed.

SECTION 1 ALL BREEDS	PREMIUMS	\$4.50	\$3.50	\$3.00	\$2.00	\$1.00
CLASSES:						
1. Senior Buck	8 months and over					
2. Senior Doe	8 months and over					
3. Junior Buck	under 6 months					
4. Junior Doe	under 6 months					
5. GRAND CHAMPION BREED						
6. RESERVE CHAMPION BREED						
7. HONORABLE CHAMPION						

SECTION 2 PEN OF 3 MEATS RABBITS

- CLASSES:**
1. Pen of 3 meat rabbits
 2. GRAND CHAMPION MEAT
 3. RESERVE CHAMPION MEAT

SECTION 3 SINGLE FRYER CLASS

- CLASSES:**
1. Single Fryer Class

SECTION 4 ROASTER & STEWERS

- CLASSES:**
1. Roasters & Stewers

SECTION 5 GRAND CHAMPION OVERALL

- CLASSES:**
1. ALL OF BARN BEST OF SHOW
 2. ALL OF BARN RESERVE OF SHOW



ENTRY FORM FOR DEPARTMENT 11

OPEN CLASS DEPARTMENT 11 RABBITS

DEADLINE IS JULY 24th

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

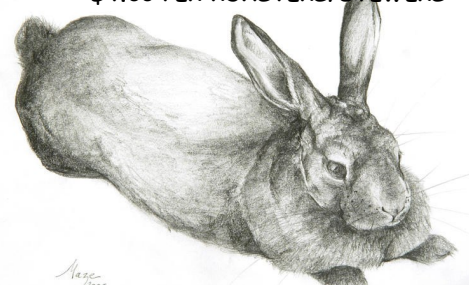
EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ OHIO ZIPCODE _____

ENTRY FEES

DEPARTMENT 11 RABBITS
\$4.00 PER HEAD
\$5.00 PEN OF 3 MEAT RABBITS
\$4.00 PER SINGLE FRYER CLASS
\$4.00 PER ROASTERS/STEWERS



Nase 2005
RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL IN ENTRIES WILL BE SEASON
PASSES ONLY

DEPARTMENT	SECTION	CLASS	BREED	TATOO #	ENTRY FEE
11					\$
11					\$
11					\$
11					\$
11					\$
11					\$

TOTAL \$ _____

NUMBER OF PENS DESIRED: _____

ARE THESE BEING SHOWN IN JUNIOR

FAIR: _____

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Open Show Fees \$ _____ (\$4.00 PER SINGLE ENTRY, \$5.00 PEN OF THREE)

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

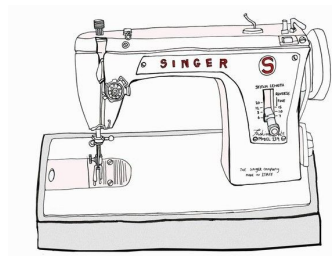
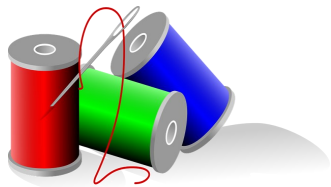
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EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**



ALL STILL PROJECTS ENTRIES ARE DUE BY JULY 31st



DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SUPERINTENDENT: Marilyn Hall 419-631-3833

ASST. SUPERINTENDENT:

1. OPEN ONLY TO RICHLAND COUNTY RESIDENTS:

2. Premiums paid only on articles listed and will be forfeited if exhibits are removed early.
3. Exhibits are to be brought in the Saturday before the fair, starting at noon and on table in place by 5:00pm.
4. Please pick up entry tickets at fair office Saturday, before fair from noon to 5pm, before placing exhibits.
5. Please Note: Only one entry, per class number, per exhibitor.
6. OPEN JUDGING: Sunday at 9:00am
7. Exhibits must be removed Sunday, day after fair closes between 8am & noon.
8. All items must be picked up by Tuesday after the fair or they will be discarded.
9. The exhibitor must have grown articles in this class since August 1 of last year.
10. Articles to be from exhibitors own garden plot, not to be taken from a community garden.

PREMIER EXHIBITOR:

Rosette for the exhibitor winning the most blue ribbons.

BEST OF SHOW:

Rosette and \$5.00 for exhibitor with the best single entry, to be determined from all the best of class winners.

BEST DISPLAY:

Ribbon will be given per judge's decision.

We Appreciate and Thank All Exhibitors.

SECTION 1 GRAIN PREMIUM \$4.00 \$3.00 \$1.00

All grain & seed must be labeled & named true to variety and a product of this agricultural year.
Seed & grain to be shown in glass quart containers.

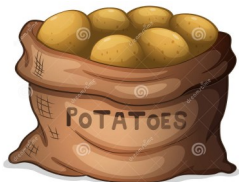
CLASSES:

- | | |
|--|---------------------------------------|
| 1. Best display of field corn not to exceed 3 varieties, 4 ears each | 12. Any other variety corn not listed |
| 2. 4 ears field corn, any variety | 13. Wheat, any variety |
| 3. 4 ears ohio hybrid | 14. White oats |
| 4. 4 ears dekalb | 15. Clinton oats |
| 5. 4 ears yellow corn | 16. Rye, any variety |
| 6. 4 ears Indian corn with husk | 17. Timothy |
| 7. Best display sweet corn, 4 ears each variety, limit 3 varieties | 18. Mammoth clover seed |
| 8. 4 ears golden sweet corn | 19. Medium clover seed |
| 9. 4 ears early white sweet corn | 20. Alsike clover seed |
| 10. 4 ears hybrid sweet corn | 21. Soy Beans |
| 11. 3 heads broom corn | 22. BEST OF CLASS ROSETTE |

SECTION 2 POTATOES PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

- | | |
|------------------|---|
| 1. Kennebec | 8. Chippewa |
| 2. Yukon Gold | 9. Red Pontiac |
| 3. Early Ohio | 10. Norland |
| 4. Irish Cobbler | 11. Superior |
| 5. Rural Russet | 12. Sweet Potatoes or Yams |
| 6. Katahdin | 13. Any other variety NOT listed |
| 7. Red Viking | 14. Best display, 3 varieties (labeled)
4 potatoes each plate \$8 \$5 \$1 |
| | 15. GRAND CHAMPION-ROSETTE & \$5.00 |



DEPARTMENT 12 AGRICULTURE & HORTICULTURE

SECTION 3 OTHER VEGETABLES PREMIUM \$4.00 \$3.00 \$1.00

Please label variety on plates for all vegetables, if known

CLASSES:

1. Best head, flat cabbage, trimmed
2. Best head, round cabbage, trimmed
3. Best head, red cabbage, trimmed
4. Plate of 4 beets, tops trimmed
5. Plate of 4 yellow cooking onions, outer skins removed, washed with roots, tops trimmed
6. Plate of 4 yellow slicing onions, outer skins removed, washed with roots, tops trimmed
7. Plate of 4 white cooking onions, outer skins removed, washed with roots, tops trimmed
8. Plate of 4 white slicing onions, outer skins removed, washed with roots, tops trimmed
9. Plate of 4 red onions, outer skins removed, washed with roots, tops trimmed
10. Plate of 4 largest onions, any variety, outer skins removed, washed with roots, tops trimmed
11. Plate of 4 best early variety tomatoes, stems off
12. Plate of 4 best late variety tomatoes, stems off
13. Plate of 4 best yellow tomatoes, stems off
14. Plate of 4 best paste tomatoes, stems off
15. Plate of 4 best cherry tomatoes, stems off
16. Plate of 4 best heirloom tomatoes, stems off, only one variety can be displayed



- | | |
|---|---|
| <ol style="list-style-type: none"> 17. Zucchini Squash 18. Crooked Neck squash 19. Straight Neck squash 20. Butternut squash 21. Acorn type squash 22. Best squash, any other variety not listed 23. Pie Pumpkin 24. Best of 2 spears broccoli 25. Plate of 4 sweet green peppers 26. Plate of 4 yellow banana peppers 27. Plate of 4 medium hot peppers 28. Plate of 4 chili, jalapeno or cayenne peppers 29. Plate of 4 hot peppers, any other variety not listed 30. Plate of 4 pickling cucumbers 31. Plate of 4 slicing cucumbers 32. Bunch celery, with root washed | <ol style="list-style-type: none"> 33. 4 stems rhubarb with bottom & 4" of top 34. Plate of 4 purple turnips 35. Plate of 4 kohlrabi 36. 12 pods wax beans 37. 12 pods of bush green beans 38. 12 pods pole green beans 39. Plate of 4 carrots, washed tops trimmed 4" 40. 12 pods lima beans, 6 open 41. Egg plant 42. Quart of lima beans, dry 43. Plate of 2 best leaks 44. 3 bulbs garlic, stem on 4" 45. 3 stem elderberries 46. Best herb specimen, displayed in bottle & label 47. Pint of ground cherries 48. BEST OF CLASS ROSETTE & \$5.00 |
|---|---|

SECTION 4 APPLES PREMIUM \$4.00 \$3.00 \$1.00

Four apples considered a plate

CLASSES:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Melrose 2. Red Delicious 3. Golden Delicious 4. Grimes Golden 5. Rome Beauty 6. Jonathon 7. Ida Red | <ol style="list-style-type: none"> 8. Lodi 9. Cortland 10. Crab Apple 11. Any other not listed 12. Plate of largest apples 13. Best display, 5 varieties labeled \$5 \$4 \$2 14. BEST OF CLASS ROSETTE & \$5.00 |
|--|---|

DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SECTION 5 MISCELLANEOUS

PREMIUM \$4.00 \$3.00 \$1.00

CLASSES:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Display of 4 white peaches 2. Plate of 4 golden jubilee 3. Plate of 4 other variety peaches 4. Display of 4 pears 5. Display of 3 bunches of grapes 6. Display of 4 plums 7. Best cantaloupe 8. Best watermelon 9. Heaviest head of cabbage, trimmed 10. Heaviest cucumber 11. Heaviest tomato 12. Heaviest kohlrabi | <ol style="list-style-type: none"> 13. Largest sunflower head 14. Largest pumpkin 15. Heaviest zucchini 16. Heaviest potato 17. Largest green bean 18. Heaviest squash 19. Heaviest red beet, top off 20. Heaviest sweet potato or yam 21. Heaviest turnip 22. Best pint of light maple syrup 23. Best pint of amber maple syrup 24. Best pint of dark maple syrup 25. Best grouping of BOTH fruits & vegetables (at least 10) Display will be judged on quality of contents, originality & attractiveness |
|--|--|

\$10 \$8 \$4

RULES:

Must bring own material: All material must be securely attached as we cannot be responsible for lost or stolen items. Area not to exceed 40 inches wide will be assigned for each scarecrow. Scarecrow must be free standing or sitting & made by the exhibitor.

Dress a scarecrow

26. **THEME: SHOOTING FOR THE STARS**
27. Ugliest/oddest vegetable
28. Dress a goose (look alike)
29. Paint or decorate a gourd
30. **BEST OF CLASS SECTION 5 ROSETTE & \$5.00**

\$15.00	\$10.00	\$5.00
\$ 4.00	\$ 3.00	\$1.00
\$10.00	\$ 8.00	\$4.00
\$ 4.00	\$ 3.00	\$1.00



SECTION 6 JUNIORS

PREMIUM \$4.00 \$3.00 \$1.00

Ages up to & including 16 years of age.

Age must be stated on entry form & ticket.

- CLASS A:** 6 & under
CLASS B: 7 years to 10 years.
CLASS C: 11 years to 16 years.

Entry dates same as adults. Juniors exhibits must be brought in & placed on table by Junior Exhibitor. (ex. Dept. 12 Sect 6A Class 1) ages 6 & under

CLASSES

1. Best plate of 6 pods of green beans
2. Best plate of tomatoes
3. Best plate of 5 different vegetables
4. Make an animal using fruits &/or vegetables. **DO NOT CUT ITEMS USED IN ORDER TO HELP FROM SPOILING**
5. **BEST OF SHOW ROSETTE & \$5.00 NO ENTRY NEEDED**

NOTE: All reasonable precautions will be taken to protect your entries. However, Richland County Agricultural Society and Superintendents accept no responsibility for loss or damage.

DEPARTMENT 12 - AGRICULTURE & HORTICULTURE

SECTION 7 HONEYBEES & PRODUCTS OF THE HIVE

PREMIUM \$4.00 \$3.00 \$1.00

RULES: One entry per class per exhibitor
Honey to have been produced not earlier than previous year
All products entered shall be the property of & have been produced by the exhibitor

EXHIBITOR NOTE: Limited to Richland County
Exhibits to be brought in the Saturday before the fair starting at noon & in place by 5 p.m.
Judging the first Sunday @ 9 a.m. (open)

CLASSES:

1. 2 One pound glass queen line jars or pint of light honey
2. 2 One pound glass queen line jars or pint of amber honey
3. 2 One pound glass queen line jars or pint of dark honey
4. 2 Cakes of cut honey 12 oz. minimum in clear plastic container
5. One frame of honey
6. 1 One pound (approximately) beeswax
7. Best display of equipment used to process honey, Minimum of 4 items/
imum 6 items \$7 \$5 \$3
8. **BEST OF CLASSES 1-7 ROSETTE & \$5.00**

SECTION 8 HONEY BAKED GOODS

PREMIUM \$4.00 \$3.00 \$1.00

RULES: To be displayed in Honey exhibit area with Section 7 classes.
At least 25% of sweetener used must be honey.
Each entry must be accompanied by a copy of the recipe. In class 17 (Pies), rules apply only to the filling.
Icings are not to be considered in judging.
Exhibitor will furnish paper plate and clear cellophane covering for each entry.

EXHIBITORS NOTE: limited to Richland County
Only one entry per exhibitor per class.
After judging a portion of each loaf of bread, pie or cake and 2 rolls or muffins must be left on exhibit, remainder may be picked up by exhibitor after judging.
Premiums will be forfeited if items are removed early.
Honey Baked Goods will be judged by the "Honey" judge.

CLASSES:

1. Yeast bread
2. Quick bread
3. Rolls
4. Muffins
5. Cookies
6. Brownies
7. Cakes
8. Pies
9. Any product using 100% honey as a sweetner
10. **BEST OF CLASS (CLASSES 1-9) ROSETTE & \$5.00**



ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS July 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBITOR

NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>		<i>DEPT.</i>	<i>SECT.</i>	<i>CLASS</i>
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
47				73			
48				74			
49				75			
50				76			
51				77			
52				78			
53				79			
54				80			
55				81			
56				82			
57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____(Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 13 HOME ARTS

Superintendent: Abby Hill 419-565-6642

RULES:

1. ALL ENTRIES MUST BE HOMEMADE & NO COMMERCIAL MIXES UNLESS STATED.
2. All canned goods should be put in standard **QUART/PINT** canning jars with new lids & rings.
3. One entry per exhibitor for each class number.
4. After judging, a portion of each entry will be kept for exhibit.
5. No decorated jars or fancy lids will be accepted.
6. Judge reserves the right to open jars at random.
7. All food must have been processed according to standard approved safe methods.
8. Premiums will be paid only on articles listed & will be forfeited if articles are removed early.
9. Exhibits must be brought in August 8th @ 12 pm. to 5 pm.
10. Judging is Sunday, August 9th @ 9 am.
11. Entries are to be removed Sunday, August 16th @ 8 am. to 12 pm.
12. Please report to the superintendent or helpers before removals.



SECTION 1 CANNED FRUITS

CLASSES: **PREMIUMS:** \$2.50 \$1.50 \$1.00

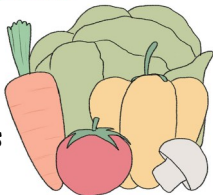
- | | | |
|----------------------|-----------------------|--------------------------------|
| 1. Apples | 8. Cherry Pie Filling | 15. Pineapple |
| 2. Applesauce | 9. Elderberries | 16. Grapes |
| 3. Apple Pie Filling | 10. Yellow Peaches | 17. Blueberries |
| 4. Apricots | 11. Peach Pie Filling | 18. Mixed Fruit |
| 5. Blackberries | 12. Pears | 19. Quarts/4 varieties \$3-2-1 |
| 6. Black Cherries | 13. Black Raspberries | 20. Pints/4 varieties \$3-2-1 |
| 7. Red Sour Cherries | 14. Red Raspberries | 21. BEST OF CLASS |

SECTION 2 CANNED VEGETABLES

CLASSES: **PREMIUMS:** \$2.50 \$1.50 \$1.00

- | | | |
|---------------------|------------------------------|--|
| 1. Green Beans | 11. Sweet Peppers | 21. Red Tomatoes |
| 2. Yellow Wax Beans | 12. Bread & Butter Pickles | 22. Tomato Juice |
| 3. Lima Beans | 13. Dill Pickles | 23. Vegetable Soup |
| 4. Red Beets | 14. Sweet Pickles | 24. Spaghetti Sauce |
| 5. Cauliflower | 15. Pickled Mixed Vegetables | 25. Salsa pint jar |
| 6. Corn | 16. Rhubarb | 26. Pickle & Relishes 4/varieties \$3-2- |
| | | (In pints) |
| 7. Carrots | 17. Pumpkin | 27. Quarts/4 varieties \$3-2-1 |
| 8. Onions | 18. Sauerkraut | 28. Pints/4 varieties \$3-2-1 |
| 9. Peas | 19. Sweet Potatoes | 29. BEST OF CLASS |
| 10. Hot Peppers | 20. White Potatoes | |

HOWTODRAWFOODS.COM



SECTION 3 CANNED MEATS

CLASSES: **PREMIUMS:** \$2.50 \$1.50 \$1.00

- | | | |
|-----------------|--------------------|--|
| 1. Beef Steak | 6. Pork Shoulder | 11. Ham & Bean Soup |
| 2. Boiling Beef | 7. Pork Tenderloin | 12. Quarts/4 varieties of meat \$3-2-1 |
| 3. Hamburger | 8. Spare Ribs | 13. Pints/4 varieties of meat \$3-2-1 |
| 4. Chicken | 9. Turkey | 14. BEST OF CLASS |
| 5. Pork Sausage | 10. Ham | |

DEPARTMENT 13 HOME ARTS

SECTION 4 JELLIES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Apple	5. Cherry			9. Strawberry
2. Blackberry	6. Elderberry			10. Pineapple
3. Black Raspberry	7. Grape			11. Any other not listed (list kind on tag)
4. Red Raspberry	8. Red Currant			12. Display of 4 varieties \$3 \$2 \$1
	13. BEST OF CLASS			

SECTION 5 PRESERVES SEALED STANDARD JELLY JARS

CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Blackberry	5. Red Raspberry			9. Apple Butter
2. Black Raspberry	6. Strawberry			10. Pepper Butter
3. Cherry	7. Pineapple			11. Display of 4 varieties \$3 \$2 \$1
4. Peach	8. Any other not listed (list kind on tag)			
	12. BEST OF CLASS			13. BEST OF SHOW of ALL CANNED GOODS

SECTION 6 CANDY

9—1" PIECES TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

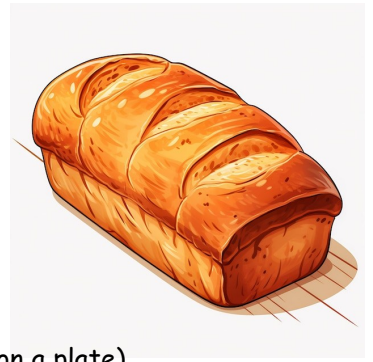
CLASSES:	PREMIUMS:	\$2.50	\$1.50	\$1.00
1. Peanut Butter Cups/Buckeyes	4. Peanut Butter Fudge			7. Favorite Fudge (list kind on tag)
2. Chocolate Fudge	5. Peanut Brittle (1/2 lb.)			8. Caramels
3. White Fudge	6. Molded Mints			9. Truffles
	10. BEST OF CLASS			



DEPARTMENT 13 HOME ARTS

SECTION 7 YEAST BREADS

TO BE DISPLAYED IN A CLEAR ZIP LOCK BAG



- | CLASSES: | PREMIUMS: | \$2.50 | \$1.50 | \$1.00 |
|---------------------|----------------------------------|----------------------------------|---------------|---------------|
| 1. Loaf White Bread | 4. Coffee Cake (iced or un-iced) | 7. Cinnamon Rolls (6 on a plate) | | |
| 2. Loaf Wheat Bread | 5. Pecan Rolls (6 on a plate) | 8. Swedish Tea Ring | | |
| 3. French Bread | 6. Plain Rolls (6 on a plate) | 9. BEST OF CLASS | | |

SECTION 8 QUICK BREADS

TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

- | CLASSES: | PREMIUMS: | \$2.50 | \$1.50 | \$1.00 |
|---------------------|--------------------------|--|---------------|---------------|
| 1. Banana Nut Bread | 4. Nut Bread | 7. Fruit Bread | | |
| 2. Date Bread | 5. Pumpkin Bread | 8. Dry Noodles (1/2 lb. in plastic bag) | | |
| 3. Ginger Bread | 6. Zucchini Bread | 9. Coffee Cake (cake type/iced or not/
8 X 8 pan) | | |
| | 10. BEST OF CLASS | | | |

SECTION 9 MUFFINS

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

- | CLASSES: | PREMIUMS: | \$2.50 | \$1.50 | \$1.00 |
|-----------------|--------------------------|--|---------------|---------------|
| 1. Bran | 4. Pumpkin | 7. Chocolate | | |
| 2. Banana | 5. Coffee Cake Type | 8. Poppy Seed | | |
| 3. Blueberry | 6. Corn | 9. Any other muffin (list kind on tag) | | |
| | 10. BEST OF CLASS | | | |



SECTION 10 COOKIES

6 TO BE DISPLAYED ON A PAPER PLATE IN A CLEAR ZIP LOCK BAG

- | CLASSES: | PREMIUMS: | \$2.50 | \$1.50 | \$1.00 |
|--------------------------------|------------------|--|---------------|---------------|
| 1. Bar Type (list kind on tag) | 6. Cut Outs | 10. Sugar | | |
| 2. Light Brownies | 7. Ginger | 11. No Bake (list kind on tag) | | |
| 3. Dark Brownies | 8. Oatmeal | 12. Sandwich Style (list kind on tag) | | |
| 4. Butterscotch | 9. Peanut Butter | 13. Thumbprints | | |
| 5. Chocolate Chip | | 14. Any other not listed | | |
| | | 15. Decorated Cookie Jar, any theme using a wide mouth quart jar filled w/homemade cookies | | |
| | | 16. BEST OF CLASS | | |

DEPARTMENT 13 HOME ARTS

SECTION 13 CAKE DECORATION NON PROFESSIONAL

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. **THEME CAKE:** 175th Happy Birthday (red white blue)
5. **BEST OF CLASS**

SECTION 14 CAKE DECORATION PROFESSIONAL

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Wedding Cake (3 tiers or more)
4. Flower Theme
5. **THEME CAKE:** SHOOTING FOR THE STARS
6. **BEST OF CLASS**

SECTION 15 CAKE DECORATION YOUTH TO AGE 18

CLASSES: **PREMIUMS:** \$6.00 \$4.00 \$3.00

1. Children's Birthday Cake
2. Other Party Cake
3. Flower Theme
4. **THEME CAKE:** SHOOTING FOR THE STARS
5. **BEST OF CLASS**

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS JULY 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
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55				81			
56				82			
57				83			
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59				85			
60				86			
61				87			
62				88			

All entries must either purchase a season pass or membership pass.

All mail-in entries will be season passes only.

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 14 NEEDLEWORK

SUPERINTENDENT: CARRIE AU 419-989-3613

RULES:

1. Open to **ALL** Richland County but **NOT** limited to Richland County.
2. Items entered must be made by an amateur exhibitor. (1. An amateur exhibitor is someone who engages in an activity as a pastime rather than a profession. 2. Professionals are those who receive all or part of their income from their craft/skill, including teaching/instruction of the same).
3. All articles must be clean, in good condition, and never been shown in any previous RC Fairs.
4. Pictures are taken each year. All others will be rejected.
5. Exhibitors must bring their exhibits in person or have someone do it for them.
6. **NO PURCHASED** items can compete.
7. No exhibitor permitted to enter more than one article under one class number.
8. Articles **MUST** be checked in and in place the Saturday before the fair between NOON & 5:00 pm.
9. Entries are to be removed Sunday after the fair between 8:00 am and NOON.
10. If removed early, premium will be forfeited. Please report to superintendent before removable.

SECTION 1 QUILTS

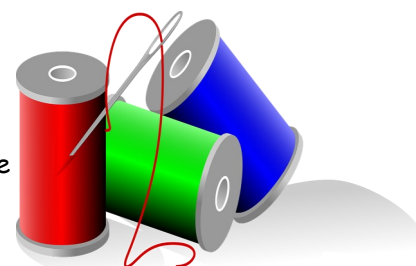
PREMIUMS: \$5 \$4 \$3

CLASSES: QUILTS-HAND QUILTED

1. Applique: new cotton: adult hand quilted: single thru king size
2. Applique: new cotton: child hand quilted
3. Pieced: new cotton: adult hand quilted: single thru king size
4. Pieced: new cotton: child hand quilted
5. Pieced: new cotton: made by two or more people
6. Embroidered: new cotton: adult hand quilted: single thru king size
7. Embroidered: new cotton: child hand quilted
8. Knotted: adult comforter: single thru king size
9. Knotted: child comforter
10. Any other new cotton: adult hand quilted
11. Any other new cotton: child hand quilted
12. **BEST OF CLASS**

CLASSES: QUILTS-MACHINE QUILTED

13. Applique: new cotton: adult machine quilted: single thru king size
14. Applique: new cotton: child machine quilted
15. Pieced: new cotton: adult machine quilted: single thru king size
16. Pieced: new cotton: child machine quilted
17. Pieced: new cotton: made by two or more people
18. Embroidered: new cotton: adult machine quilted: single thru king size
19. Embroidered: new cotton: child machine quilted
20. Pieced: lap size: machine quilted: maximum size 40 x 60
21. Any other: new cotton: adult Not listed: machine quilted: single thru king size
22. Any other: new cotton: child Not listed: machine quilted
23. **BEST OF CLASS**

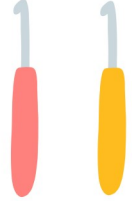


DEPARTMENT 14 NEEDLEWORK

SECTION 2

AFGHANS: MINIMUM SIZE 45 X 60

PREMIUMS: \$5 \$4 \$3



CLASSES: CROCHETED

1. Crocheted: shell pattern: adult
2. Crocheted: granny squares: adult
3. Crocheted: ripple: adult
4. Crocheted: mile-a-minute: adult
5. Crocheted: shaped at least 58 inches in diameter
6. Stitch: with or without embroidery: adult
7. Crocheted: scrap yarn: adult
8. Crocheted: popcorn: adult
9. Crocheted: motifs: adult
10. Crocheted: any other pattern NOT listed: adult
11. Crocheted: lap size up to 48" x 48"
12. Crocheted: bedspread
13. **BEST OF CLASS**

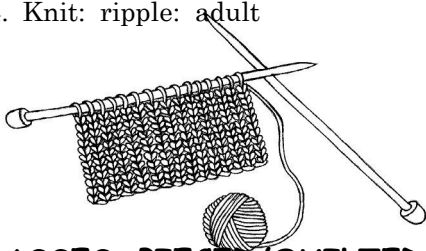
SECTION 3

AFGHANS: MINIMUM SIZE 45 X 60

PREMIUMS: \$5 \$4 \$3

CLASSES: KNITTED

1. Knitted: bedspread
2. Any Other Type: bedspread
3. Knit: adult
4. Knit: ripple: adult
5. Knit: lap size up to 48" x 48"
6. Knit: Any type not listed
7. **BEST OF CLASS**



SECTION 4

ITEMS FOR HOME

PREMIUMS: \$5 \$4 \$3

CLASSES: PIECED/QUILTED/EMBROIDERY

1. 2 Placemats: pieced & quilted
2. 2 Placemats: Holiday pieced & quilted
3. 2 Placemats: any other type not listed
4. Table Topper/Cloth: pieced & quilted: 24" & over
5. Table Runner/Runner Any Type: over 24" long
6. Tablecloth: any type
7. Pair of Pillowcases: hand embroidered
8. Pair of Pillowcases: machine embroidered
9. 2 Potholders: quilted: mounted on board
10. 2 Potholders: not listed: mounted on board
11. 4 Coasters: quilted
12. Kitchen towels
13. **BEST OF CLASS**

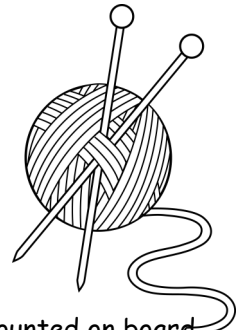
SECTION 5

ITEMS FOR HOME

PREMIUMS: \$5 \$4 \$3

CLASSES: KNITTED

1. 2 Placemats
2. 2 Placemats: Holiday
3. Table Topper: 24" & over
4. Table Runner/Cloth: over 24" long
5. 2 Potholders: mounted on board
6. Pair of dishcloths
7. Kitchen Towels
8. Dollies: 11" & under: mounted on board
9. Dollies: 12" to 18": mounted on board
10. Dollies: 19" to 24": mounted on board
11. 2 Bookmarks
12. 4 Coasters: mug rugs
13. **BEST OF CLASS**



DEPARTMENT 14 NEEDLEWORK

SECTION 6 ITEMS FOR HOME

PREMIUMS: \$5 \$4 \$3

CLASSES: CROCHETED

1. 2 Placemats
2. 2 Placemats: Holiday
3. Table Topper: 24" & over
4. Table Runner/Cloth: over 24" long
5. 2 Potholders
6. Pair of dishcloths
8. Dollies: 11" & under: mounted on board
9. Dollies: 12" to 18": mounted on board
10. Dollies: 19" to 24": mounted on board
11. 2 Bookmarks
12. 4 Coasters: mug rugs
13. **BEST OF CLASS**

SECTION 7 PILLOW TOPS ON PILLOWS

PREMIUMS: \$5 \$4 \$3



CLASSES: (NOT OVER 20" IN ANY DIRECTION)

1. Pillow Top: pieced & quilted
2. Pillow Top: crocheted
3. Pillow Top: knitted
4. Pillow Top: Holiday
5. Pillow Top: latch hook
6. Pillow Top: any other not listed
7. **BEST OF CLASS**

SECTION 8 RUGS

PREMIUMS: \$5 \$4 \$3

CLASSES: RUGS

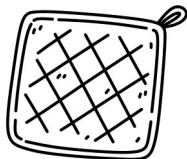
1. Rug: crocheted
2. Rug: knitted
3. Rug: loom woven
4. Rug: latch hook
5. Rug: any other not listed
6. **BEST OF CLASS**

SECTION 9 YOUTH CLASSES

PREMIUMS: \$4 \$3 \$2

CLASSES: AGES 11 YEARS TO 17 YEARS

1. Quilts: any size
2. Any crocheted item
3. Any knitted items
4. Potholders: any type
5. Placemats: any type
6. Mug rugs: any type
7. Animals: fabric sewn & stuffed
8. Any clothing item or accessory
9. Any framed needlework
10. Christmas tree skirt: any type
11. Christmas stocking: any type
12. Christmas ornament: any type
13. **BEST OF CLASS**



DEPARTMENT 14 NEEDLEWORK

SECTION 10 CHILD'S CLASSES

PREMIUMS: \$3 \$2 \$1

CLASSES: AGES 10 YEARS & UNDER

1. Quilts: any size
2. Any crocheted item
3. Any knitted items
4. Potholders: any type
5. Placemats: any type
6. Mug rugs: any type
7. Animals: fabric sewn & stuffed



8. Any clothing item or accessory
9. Any framed needlework
10. Christmas tree skirt: any type
11. Christmas stocking: any type
12. Christmas ornament: any type
13. **BEST OF CLASS**

SECTION 11 CROCHETED BABY

PREMIUMS: \$5 \$4 \$3

CLASSES:

1. Afghan: rectangle or square
2. Afghan: shaped
3. Crocheted: baby cocoon
4. Crocheted: 3 piece infant sweater: hat & booties

5. Crocheted: infant sweater
6. Crocheted: christening gown
7. Crocheted Cover: car seat:
baby carrier up to 20" x 28"
8. **BEST OF CLASS**

SECTION 12 KNITTED BABY

PREMIUMS: \$5 \$4 \$3

CLASSES:

1. Knit: afghan: rectangle or square
2. Knit: afghan: shaped
3. Knit: baby cocoon
4. Knit: 3 piece infant sweater: hat & booties

5. Knit: infant sweater
6. Knit: christening gown
7. Knit Cover: car seat:
baby carrier up to 20" x 28"
8. **BEST OF CLASS**



SECTION 13 CROCHETED ARTICLES

PREMIUMS: \$5 \$4 \$3

CLASSES:

1. Crocheted: child's dress
2. Crocheted: adult's sweater
3. Crocheted: child's sweater
4. Crocheted: adult's vest
5. Crocheted: child's vest
6. Crocheted: triangle shawl
7. Crocheted: rectangle stole
8. Crocheted: cape
9. Crocheted poncho
10. Crocheted: purse/tote bag
11. Crocheted: any other not listed



12. Crocheted: child's hat & scarf set
13. Crocheted: adult's hat & scarf set
14. Crocheted: child's hat
15. Crocheted: adult's hat
16. Crocheted: child's scarf
17. Crocheted: adult's scarf
18. Crocheted: slippers
19. Crocheted: socks
20. Crocheted: gloves or mittens
21. Crocheted: cowl
22. **BEST OF CLASS**

DEPARTMENT 14 NEEDLEWORK

SECTION 14 KNITTED ARTICLES

CLASSES:

PREMIUMS: \$5 \$4 \$3



1. Knit: child's dress
2. Knit: adult's sweater
3. Knit: child's sweater
4. Knit: adult's vest
5. Knit: child's vest
6. Knit: triangle shawl
7. Knit: rectangle stole
8. Knit: cape
9. Knit: poncho
10. Knit: purse/tote bag
11. Knit: child's hat & scarf set
12. Knit: adult's hat & scarf set

13. Knit: child's hat
14. Knit: adult's hat
15. Knit: child's scarf
16. Knit: adult's scarf
17. Knit: slippers
18. Knit: socks
19. Knit: gloves or mittens
20. Knit: cowl
21. Knit: any other not listed
22. Hand knitted chunky blanket
maximum size 48" x 72"
23. **BEST OF CLASS**

SECTION 15 CLOTHING AND ACCESSORY ARTICLES

CLASSES:

PREMIUMS: \$5 \$4 \$3

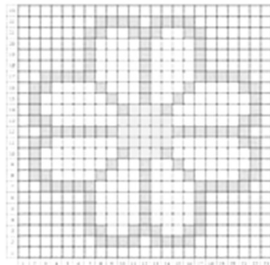
1. Purse: fabric: home constructed
2. Tote bag: fabric: home constructed
3. Apron: full or half
4. Sweatshirts: any type: no CC stitch
5. Shirts or blouses: woven fabric: any size
6. Dress: any fabric: child thru adult

7. Sports clothing: child thru adult
8. Sleepwear: child thru adult
9. Vest or jacket:: pieced & quilted
10. Vest or jacket:: any other type
11. **BEST OF CLASS**

SECTION 16 COUNTED CROSS-STITCH PICTURE (FRAMED: ANY SIZE: WIRE HANGER)

CLASSES:

PREMIUMS: \$5 \$4 \$3



1. Floral
2. Animal
3. People
4. Landscape
5. Sampler
6. Verse or saying
7. Still Life

8. Halloween
9. Christmas
10. Patriotic or Americana
11. Wedding or birth announcement
12. Easter or religious scene
13. Any other type not listed
14. **BEST OF CLASS**

SECTION 17 OTHER TYPE NEEDLE HANDWORK (FRAMED: ANY SIZE: WIRE HANGER)

CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Stamped cross stitch
2. Crewel
3. Embroidery
4. Hardanger

6. Stamped needlepoint
7. Tatting
8. Any other type needlework not listed
9. **BEST OF CLASS**

DEPARTMENT 14 NEEDLEWORK

SECTION 18

MISC. COUNTED CROSS-STITCH ITEMS (CROSS STITCH: EMBROIDERY: WEAVING)

CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Blanket
2. Sweatshirt (using tear away canvas)
3. Pillow top on pillow
4. Pair of pillow cases
5. Pair of guest towels
6. Pair of placemats
7. Christmas stocking
8. Set of 2 bookmarks
9. **BEST OF CLASS**

SECTION 19 MISCELLANEOUS

NOT LISTED IN OTHER CATEGORIES

PREMIUMS: \$5 \$4 \$3

CLASSES:

1. Pieced & Quilted Wall Hanging up to 40" x 40"
2. Any other type Wall Hanging up to 40" x 40"
3. Pieced & Quilted Christmas Tree Skirt
4. Any other type Christmas Tree Skirt
5. Fancy fabric doll dress: not over 24" diameter
6. Pieced & Quilted Christmas Stocking
7. Any other Christmas Stocking
8. Any Christmas Ornament 3/mounted
9. Toys: made with fabric
10. Toy: Knitted or Crocheted
11. **BEST OF CLASS**

SECTION 20

NEEDLE AND WET FELTING

PREMIUMS: \$5 \$4 \$3

CLASSES:

1. Needle Felted flat (clothing, pictures, scenery, applique, fabric, etc.)
2. Needle Felted 3D (figures, animals, sculptures, slippers, etc.)
3. Wet Felted flat (clothing, pictures, scenery, applique, fabric, etc.)
4. Wet Felted 3D (figures, animals, sculptures, slippers, etc.)
5. **BEST OF CLASS**

SECTION 21

1. **BEST OF SHOW/OVER THREAD**
2. **BEST OF SHOW/OVER YARN**

SECTION 22

OLD QUILTS & BABY CLOTHING

CLASSES:

PREMIUMS: \$5 \$4 \$3

1. Quilts: 25 to 50 years old
2. Quilts: over 50 years old
3. Quilts: 100 years or older
4. Knotted Comforter: over 25 years old
5. Baby Girls Clothes: 10 to 30 years old
6. Baby Girls Clothes: 31 to 50 years old
7. Baby Girls Clothes: over 51 years old
8. Baby Boys Clothes: 10 to 30 years old
9. Baby Boys Clothes: 31 to 50 years old
10. Baby Boys Clothes: over 51 years old

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

*****DEADLINE IS JULY 31st*****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

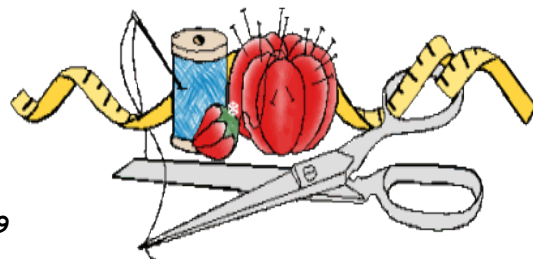
RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBITOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
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55				81			
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57				83			
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62				88			

All entries must either purchase a season pass or membership pass.

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

SUPERINTENDENT: Lisa Maldinger 419-631-4772
maldingerL@yahoo.com

AMATEURS ONLY - ALL CLASSES

1. **YOU ARE NOT AN AMATEUR** if you currently, or at any time previously have earned income as a professional with you art or photography, or if you have ever taught art or photography professionally.
2. **ALL ENTRIES MUST BE PRE-REGISTERED.** Department Superintendent reserves the right to deny any entry that does not meet criteria.
3. Exhibits should be the **ORIGINAL WORK OF EXHIBITOR.** Socially controversial subject matter (nudes, drugs, etc.) will not be accepted.
4. Entries entered in the wrong class may be moved to the correct class by the superintendent or withdrawn from the competition entirely.
5. Entries **MUST** be checked in & in place the Saturday before fair between 12 pm & 5 pm. Entry tags must be attached to the **FRONT** of the entry. Closed Judging is Sunday @ 9:00am.
6. All entries must be removed Sunday after the fair between 8 am & 11 am.
7. The building will be locked during non-display hours. The Richland County Fair provides around the clock security personnel on the fairgrounds, and all reasonable precautions will be taken to protect your entries. However, the Richland County Agricultural Society and the department superintendents accept no responsibility for loss or damage.
8. Youth age as of January 1, 2026

RULES:

1. All entries must be capable of being hung securely.
2. Exhibitor name must not be visible on the entry.
3. **SIZE LIMIT 18" x 20"** Entries not meeting these requirements will be disqualified.
4. Limit 2 entries per class

SECTION 1 - ADULT (18 YEARS OR OLDER)

CLASSES:	PREMIUMS	\$5.00	\$4.00	\$3.00	BEST OF SHOW & \$5.00
	Oil, Acrylic, Watercolor				
1.	Painting-Portrait/people				
2.	Painting-Still Life				
3.	Painting-Animals				
4.	Painting-Nature/Landscape/Seascape				
5.	Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels			
6.	Mixed Media	Any combination of media			
7.	Specialty Arts	Any project that does not fit into other categories			
8.	BEST OF SHOW				

SECTION 2 - CHILDREN (AGES 11 TO 17)

RULES: SAME AS SECTION 1

CLASSES:	PREMIUMS	\$4.00	\$3.00	\$2.00	BEST OF SHOW & \$4.00
1.	Paintings	Oil, Acrylic, Watercolor			
2.	Drawings	Pencil, Colored Pencil, Ink, Charcoal, Pastels			
3.	Mixed Media	Any combination of media			
4.	Specialty Arts	Any project that does not fit into other categories			
5.	BEST OF SHOW				



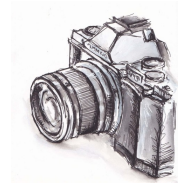
DEPARTMENT 15 FINE ARTS AND PHOTOGRAPHY

SECTION 3 - CHILDREN (AGES 10 & UNDER) MOUNTED ON ANY STIFF BACKING. SIZE LIMIT: 18"X20"

CLASSES:	PREMIUMS	\$3.00	\$2.00	\$1.00	BEST OF SHOW & \$3.00
1. Paintings					
2. Drawings					
3. Mixed Media					
4. Paper Bag Puppets					
5. Specialty Arts (any project that does not fit in other categories)					
6. BEST OF SHOW					



PHOTOGRAPHY



RULES:

1. Entry is limited to **TWO PER CLASS**
2. **ALL** photography must be matted/mounted 8" x 10" and ready to hang (matting not to exceed 11" x 14")
3. **GLASS & FRAMES ARE PROHIBITED**
4. Each photograph entry must have its own entry tag. You must enter each photograph individually on the entry form.
5. Photograph may not be entered in more than one class
6. Classes 1–8 may not be composite images & may have minimal retouching only.

SECTION 4

ADULTS 18 & OLDER

CLASSES:

1. **People** - The person or persons must be the item of main interest - Posed or Candid
2. **Scenic** - Landscapes, Seascapes, Sunrise, Sunset
3. **Household Pets** - Dogs, cats, hamsters, guinea pigs, reptiles, ferrets, etc.
4. **Farm Animal/Equine** - Any livestock will be the main interest
5. **Wildlife** - Any wild animal, including birds & reptiles, will be the main interest (excludes animals listed in class 3 & class 4)
6. **Plant Life** - Live flowers, fungus, trees, plants, vegetables
7. **Macro** - A closeup of any animal, insect, object or plant
8. **Ohio Weather** - A photo documenting all types of weather in Ohio, including rainbows
9. **Fair Photos** - Past Richland County Fair events/scenes will be the main interest
10. **On Wheels** - Cars, trucks, trains, buggies, tractors, motorcycles, bicycles, etc.
11. **Monochrome** - Black & white images. Subject matter is photographer's choice
12. **Creative Class** - Photographers choice Let your imagination go wild!
No limit in digital enhancements for this class only. Composites are permitted in this class only.
All composite pieces must be the original work of the photographer (no stock images)

SECTION 5

YOUTH AGES 17 AND UNDER

13. Shoot the Stars - (take pictures of night stars, paper stars, anything star, anything Star shapes, etc.)

1. **BEST OF SHOW ADULT**
2. **BEST OF SHOW YOUTH**

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

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OPEN CLASS

DEPARTMENTS 12 THRU 18

DEADLINE IS JULY 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield
44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
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18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
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or
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EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 16 HOBBIES

SUPERINTENDENT: Callie Callender 614-735-2257

RULES:

1. Open to all Richland County but not limited to Richland County
2. Articles must have been prepared by an amateur exhibitor in the calendar year previous to the fair
3. Every precaution will be taken, but we cannot be held responsible for theft or breakage
4. Entries **MUST** be checked in & in place Saturday, August 8th @ 12 pm & 5 pm
5. Exhibits must be removed Sunday, August 16th @ 8 am & 12 am. We will not be responsible for items left after that time. If removed early, premium will be forfeited.
6. If instructions in the sections are NOT followed you will be disqualified.

PREMIUMS FOR ALL CLASSES AS FOLLOWS:

ADULTS CLASSES:	\$4	\$3	\$2
YOUTH/CHILD CLASSES:	\$3	\$2	\$1

SECTION 1 CERAMICS (handmade)/Polymer Clay

CLASSES:

- | | |
|------------------------|-------------------------------|
| 1. Adults | 4. BEST OF CLASS/ADULT |
| 2. Youth (ages 11- 17) | 5. BEST OF CLASS/YOUTH |
| 3. Child (ages 4—10) | 6. BEST OF CLASS/CHILD |

SECTION 2 WOODCRAFTS

CLASSE

- | | |
|-------------------------------------|-------------------------------|
| 1. Toy, painted or unpainted | 6. Child (ages 4-10) |
| 2. Home Décor, painted or unpainted | 7. BEST OF CLASS/ADULT |
| 3. Basket weaving | 8. BEST OF CLASS/YOUTH |
| 4. Miscellaneous | 9. BEST OF CLASS/CHILD |
| 5. Youth (ages 11-17) | |

SECTION 3 WOODCARVING



CLASSES:

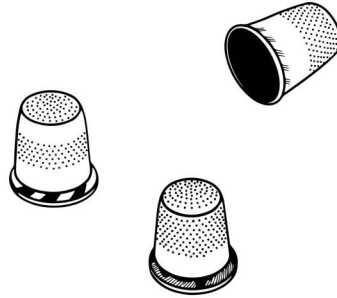
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|---|--|
| 1. Waterfowl (ducks & geese) | 7. Relief carving painted or non-painted |
| 2. Aquatic (fish) | 8. Carvings |
| 3. Birds | 9. Youth (ages 11-17) |
| 4. Canes | 10. Child (ages 4-10) |
| 5. Group Carvings | 11. BEST OF CLASS/ADULT |
| 6. Miscellaneous figures painted or non-painted | 12. BEST OF CLASS/YOUTH |
| | 13. BEST OF CLASS/CHILD |

DEPARTMENT 16 HOBBIES

SECTION 4 ADULT COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 12"

1. Salt & Pepper sets (5)
2. Coffee Mugs sets (5)
3. Cream & Sugar sets (3)
4. Glassware
5. Animals
6. Birds
7. Sports memorabilia



8. Thimbles
9. Bells
10. Figurines
11. Bottles
12. Local Town memorabilia
13. Post Cards
14. Miscellaneous
15. **BEST OF CLASS**

SECTION 5 CHILD COLLECTIONS

CLASSES: UP TO 10 PIECE MAXIMUM SPACE LIMITED TO 12"

1. Ages 4 years & under
2. Ages 5 to 6 years
3. Ages 7 to 8 years
4. Ages 9 to 10 years

5. Ages 11 to 12 years
6. Ages 13 to 14 years
7. Ages 15 to 17 years
8. **BEST OF CLASS/YOUTH**
9. **BEST OF CLASS/CHILD**



SECTION 6 SCRAPBOOKING (12" X 12") NO ALBUMS

ONE PAGE LAYOUT IN SLEEVE PROTECTORS, ENTRY TAGS ATTACHED TO TOP LEFT HAND CORNER

CLASSES:

1. Wedding
2. Baby
3. Travel
4. Family
5. Sports
6. Christmas
7. Valentine's Day
8. Easter
9. 4th of July/Patriotic
10. Halloween
11. Thanksgiving
12. School
13. Heritage/Vintage



14. **SHOOT FOR THE STARS**
15. Miscellaneous
16. Pets
17. Birthdays
18. Friends
19. Favorite Time of Year
20. Youth (ages 11-17)
21. Child (ages 4-10)
22. **BEST OF CLASS/ADULT**
23. **BEST OF CLASS/YOUTH**
24. **BEST OF CLASS/CHILD**

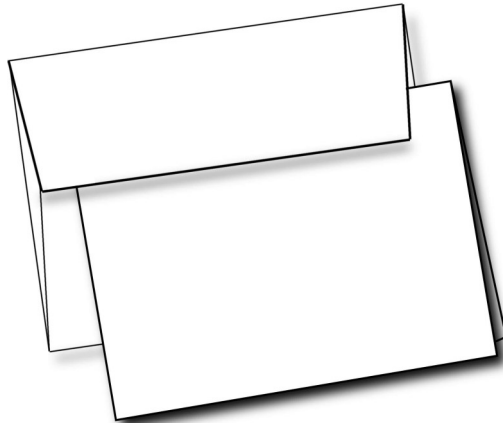
DEPARTMENT 16 HOBBIES

SECTION 7 HANDMADE GREETING CARD

CARD NEEDS TO BE DISPLAYED IN QUART SIZE BAGGIES, LARGER CARDS MAY BE PLACED IN GALLON BAGGIES, ENTRY TAG ATTACHED TO THE TOP LEFT HAND CORNER

CLASSES:

1. Birthday
2. Get Well
3. Anniversary
4. Thank You
5. Christmas
6. Valentine's Day
7. Easter
8. 4th of July
9. Halloween
10. Thanksgiving
11. Invitation
12. Everyday Note Card
13. Sympathy
14. Mother's Day



15. Father's Day
16. Thinking of You
17. Baby Shower/Welcome
18. Wedding
19. Graduation
20. Retirement
21. Congratulations
22. Youth (ages 11-17)
23. Child (ages 4-10)
24. **BEST OF CLASS/ADULT**
25. **BEST OF CLASS/YOUTH**
26. **BEST OF CLASS/CHILD**

SECTION 8 GIFT WRAPPING

CLASSES:

1. Birthday
2. Christmas
3. Graduation
4. Father's Day
5. Mother's Day
6. Wedding
7. Baby Shower
8. Youth (ages 11-17)
9. Child (ages 4-10)
10. **BEST OF CLASS/ADULT**
11. **BEST OF CLASS/YOUTH**
12. **BEST OF CLASS/CHILD**

SECTION 9 TABLE CENTERPIECES

NO MORE THAN 16" X 16" SPACE. NO COMMERCIAL ARRANGEMENTS/NO FRESH FLOWERS.

CLASSES:

1. Valentine's Day
2. Easter/Religious
3. St. Patrick's Day
4. Halloween
5. Thanksgiving
6. Christmas
7. Independence Day
8. Father's Day
9. Mother's Day
10. Birthday
11. Wedding Shower
12. Baby Shower
13. Youth (ages 11-17)
14. Child (ages 4-10)
15. **BEST OF CLASS/ADULT**
16. **BEST OF CLASS/YOUTH**
17. **BEST OF CLASS/CHILD**

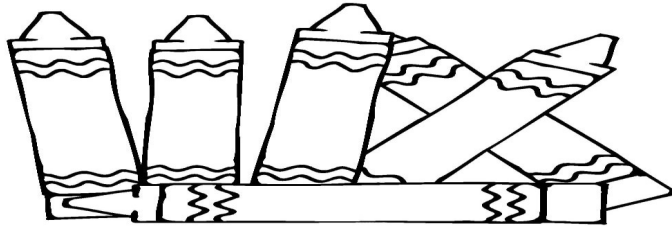


DEPARTMENT 16 HOBBIES

SECTION 10 ADULT HANDMADE MISCELLANEOUS

CLASSES: NO BIGGER THAN 18"

1. Jewelry: mounted on cardboard
2. Ornaments: set of 4 (no needlework) beads, wire, stained glass, etc.
3. Decorated picture frame
4. Models: car, truck, train, plane, etc.
5. Duct tape creations: must fit in 12" square
6. Paper crafting: (other than cards & scrapbooking)
7. Other: any handmade item NOT included in any other section/NO needlework
8. Handmade wreaths: other than fresh flowers
9. Diamond Painting/no larger than 18"x20" (framed ready to hang)
10. Cricut Craft: maximum 18" in any direction
11. **BEST OF CLASS**



SECTION 11 CHILDREN'S HANDMADE MISCELLANEOUS

CLASSES: must be made by the youth/child: 17 years old & under

1. Models: car, truck, plane, rocket, etc.
2. Jewelry: mounted, no bigger than 16"
3. T-shirt on hanger: tie dyed, beads, painted, etc.
4. Decorated picture frame
5. Duct tape creations: must fit in 12" area
6. Other: any other handmade item NOT listed or included in any other section
7. **BEST OF CLASS/YOUTH**
8. **BEST OF CLASS/CHILD**



SECTION 12

BEST OF SHOW

1. **BEST OF SHOW OVERALL: ADULT**
2. **BEST OF SHOW OVERALL: YOUTH**
3. **BEST OF SHOW OVERALL: CHILD**
4. **PREMIER EXHIBITOR: ROSETTE** for the exhibitor winning the most Blue ribbons in the HOBBY DEPARTMENT.

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BEFORE FROM 12 PM. THRU 5 PM. BEFORE ADMITTANCE TO DEPARTMENTS.

OPEN CLASS

DEPARTMENTS 12 THRU 18

*****DEADLINE IS JULY 31st*****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBTOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
5				23			
6				24			
7				25			
8				26			
9				27			
10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
16				34			
17				35			
18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
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61				87			
62				88			

**All entries must either purchase a season pass
or
membership pass.**

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

**DEPARTMENT 17 - FLOWER SHOW
AUGUST 9th THRU AUGUST 15th
ARTS & CRAFT BUILDING**

**SUPERINTENDENT: Pam Hulit 419-545-4319
ASST. SUPERINTENDENT: Mary Ellen Lawrentz**

RULES:

1. Open to all Richland County and surrounding counties: (Crawford, Ashland, Huron, Knox, Morrow) amateur growers and arrangers.
2. Exhibitors are required to have an Exhibitor's ticket that provides them with an Exhibitor's number and may be purchased at the Fair Board office for \$40.00 & includes 7 admittances to the fair. Juniors do not need to purchase an Exhibitor's ticket unless they are entering the adult division, but must have an Exhibitor's number that is provided when entries are made.
3. **Entry tags must be picked up at the Fair Board Office. DO NOT CHANGE TAGS, GO TO OFFICE FOR NEW TAGS IF NEEDED. CHANGED TAGS WILL BE DISQUALIFIED.**
4. **All entries must be passed by the Entries committee before placing in show.**
5. **Entries may be brought in on Saturday by car to the Arts & Crafts building. Assistance will be provided to bring entries from the EAST gate to the Arts & Crafts building Sunday and Thursday. No cars on Thursday will be permitted to drive to the Arts & Craft building. Contact the superintendent if you need this service.**
6. Entries not claimed will be moved at owners risk.
7. Exhibits will be eliminated from competition if they are not in the proper class, are not properly registered or fail to meet the requirements of the schedule. The Flower show committee will sub divide classes if entries warrant it. Judges decision is final. Exhibits will be judged according to the Standards in the Handbook for Exhibitors and Judges published by the Ohio Association of Garden Clubs.
8. **All entries must be removed Sunday, August 16th after fair between 8:00 am and 2:00 pm**
9. **PERSONS REMOVING ENTRIES EARLY WILL FORFEIT PREMIUM MONEY.**
10. Richland County Fair is not responsible for damages or losses during display period.

Any questions about design specifications, please feel free to call the show chairman. Design examples may be found on the Internet at [Pinterest.com/ohiogardenclubs](https://www.pinterest.com/ohiogardenclubs) and click on the floral design board. Keep in mind the rules stated in the schedule! All photos may NOT follow the rules as stated in the Ohio Association of Garden Clubs Handbook for Exhibitors and Judges. OAGC.org has design examples for OAGC members. Contact the chairman if you would like more information about joining OAGC

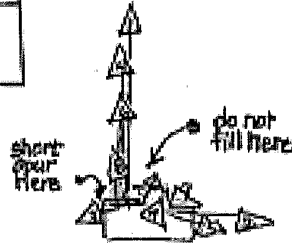


TRADITIONAL DESIGN QUICK REFERENCE GUIDE

↑ Line material:
foliage or flower spikes

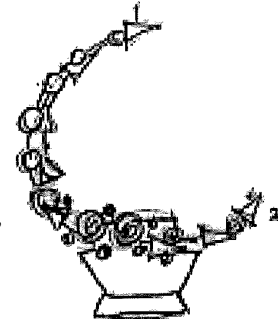
Round Form Flowers
○ ● ● ● ●

L-shape

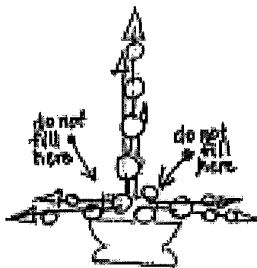


Step 1 is centered at 12 o'clock position.
Step 2 is placed at 4 o'clock position. Each successive line is placed to the outside of the previous one — lower and along the arc.

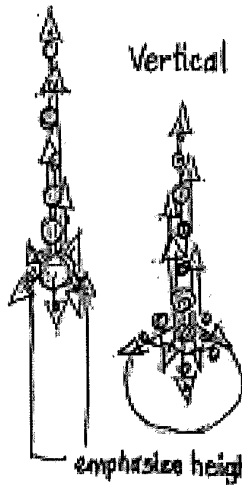
Crescent



Inverted-T

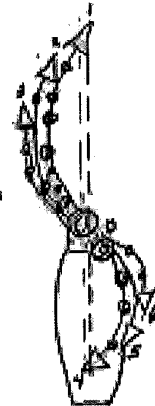


Vertical

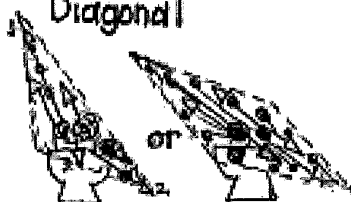


Hogarth Curve

the tip of the first line is placed over container's center; tip of next line is placed to outside of the first, but is shorter.
at bottom, tip of first line is centered lining up with the top tip.

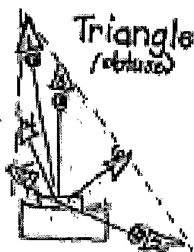


Diagonal

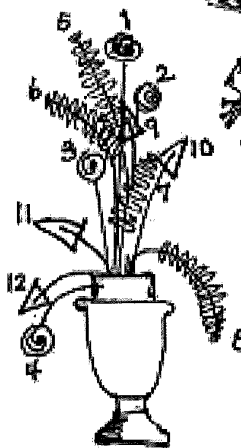
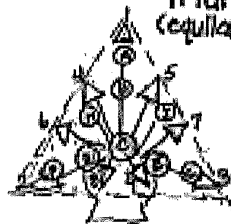


an overall diamond shape is formed of two triangles base-to-base.

Horizontal



Triangle (equilateral)



one Mass plan starts with four steps: first flower straight up, second one shorter and to the side of first; third shorter and right of the first; fourth low to the front, cascading. The triangulation continues with other materials until placements become less vertical.



Mound



DEPARTMENT 17 - FLOWER SHOW
ARTS & CRAFT BUILDING
SPECIMEN CLASSES
ADULT HORTICULTURE

NOTE: NEW TIMES AND DATES

SECTION 1: FIRST SHOW First show exhibits accepted August 8th @ 4 pm to 8 pm
& Sunday, August 9th @ 8 am to 10:30 am.
Open Judging Sunday, August 9th @ 1:00 pm
Remove Wednesday, August 12th @ 8 pm to 9 pm

GUIDELINES:

1. Exhibits should be groomed and free of soil or spray residue.
2. Specimen flower should be disbudded where noted and shown with natural foliage.
(Disbudding is removing bud shoots as the specimen develops).
3. Must be clear glass bottles, some will be available, however you should plan to provide your own.
4. Bottles must be suitable in proportion to the height of the flower.
5. Styrofoam will be available for wedges.
6. Specimen must be grown by the exhibitor and correctly labeled as to variety.
7. More than one entry per class is allowed, provided each entry is a different variety.
8. Disbudding: means to removal of surplus buds along the stem to promote superior growth of the main flower bud.

CLASSES: PREMIUMS: 3.50 2.50 2.00 BEST OF SHOW/ROSETTE

ROSES

1. Rose, long stem Hybrid Tea, 1 bloom, disbudded, any color
2. Rose, Floribunda, 1 stem with flowers, not disbudded, any color
3. Rose, Miniature, 1 single bud or rose spray, any color
4. Rose, Any other variety not listed above (shrub, hedge, knockout) NAME THE VARIETY
5. **BEST OF SHOW ROSE CATEGORY**



ANNUALS (list variety on each entry tag)

6. Asters, 1 bloom
7. Balsam (camilia), 1 spike
8. Calendula, 3 blooms same color, height in 1 vase
9. Canna, 1 spike disbudded
10. Cosmos, 3 stems, same color & height
11. Coleus, 1 stem, disbudding meaning to pinch off flower spike
12. Cleome (Spider plant) one spike, keep green seed pod whiskers on
13. Cockscomb (celosia) plumed, 1 stem
14. Cockscomb (celosia) crested, 1 stem
15. Dahlia, small border variety 3" & under one stem with 1 set of leaves
16. Dahlia, larger variety, over 3" wide 1 stem disbudded with 1 set of leaves
17. Everlasting, 1 stem, (flower keeps its color after being dried)
18. Flower Vine, 1 stem, (Hyacinth, Bean Vine, Sweet Pea, Scarlet Runner Bean)
19. Lisianthus, 1 stem with open flower with side buds
20. Marigold, large flower, 1 bloom 3" wide or larger



**ARTS & CRAFT BUILDING
SPECIMEN CLASSES
ADULT HORTICULTURE**

ANNUALS-CONT. (list variety on entry tag)

21. Marigold, medium flower, bloom under 3"
22. Marigold, dwarf, 1 spray, smaller blooms 2" & under (multiple flowers in 1 stem)
23. Petunia, single petals, 1 spray
24. Petunia, ruffles or fringed edges
25. Salvia, 1 stem
25. Snapdragon, 1 spike, seed pods removed
26. Sunflower, small decorative variety, 1 bloom, 8" or smaller, cut stem 8"-18"
27. Tuberous Begonia, with 1 leaf unattached, float in water
28. Zinnia, dwarf variety, 2" & smaller, 3 blooms same color, size & height with leaves
29. Zinnia, medium variety, 2"-3", 1 stem
30. Zinnia, large variety, 3" & larger
31. Annual any other variety that's not listed above, must be named
32. Round form bloom, must be named
33. Spike form, 1 stem, must be named
34. Spray form, 1 stem, must be named
- 35. BEST OF SHOW-ANNUAL FLOWERS**

PERENNIALS (list variety on entry tag)

36. Coreopsis, 1 stem
37. Daisy, Shasta, 1 bloom
38. Daisy, Gloriosa (Rudbeckia), single petaled, 1 bloom
39. Daisy, Gloriosa (Rudbeckia), double petaled, 1 bloom
40. Delphinium, 1 stem
41. Globe Thistle (Echinops) 1 stem with side buds
42. Blanket flower (Gaillardia) 3 blooms
43. Ground Cover, 1 stem named
44. Hydrangea, 1 stem, Panicle & Smooth Mopheads, (solid cluster of flowers)
45. Hydrangea, 1 stem Lacecap (tiny flat, delicate flower with tiny flower buds surrounded by showy flowers)
44. Hollyhock, 1 stalk
45. Liatris, 1 spike
42. Lily, a true bulb, meaning a lily in which its bloom will last several days,
43. Calla Lily, 1 stem, must be named
44. Magic Lily, 1 stem, must be named
45. Oriental Lily, 1 stem, must be named
46. Water Lily, floating in water
47. Day Lily, (Hemerocallis) meaning its bloom will last only one day
48. Phlox, 1 stem
49. Vine, 1 stem not over 24"
46. Perennial, any other variety that is not listed above, must be named

ARTS & CRAFT BUILDING
SPECIMEN CLASSES
ADULT HORTICULTURE

PERENNIALS (list variety on entry tag)

- 47. Perennial round form, 1 stem, must be named
- 48. Perennial spike form, 1 stem, must be named
- 49. Perennial spray form, 1 stem, must be named
- 50. **BEST OF SHOW-PERENNIALS**



TO DISPLAY YOUR GLADIOLUS: Gladiolus, 1 spike, in bloom & disbudded of dead flowers

- 51. Gladiolus, 3 1/2" blooms & under, variety named
- 52. Gladiolus, blooms over 3 1/2", variety named

53. BEST OF SHOW-GLADIOLUS

- 54. Bush or shrub with berry's, 1 stem, not over 12" long
- 55. Flowering Bush or Shrub, meaning it has a woody stem or branch, 1 branch not over 8"
- 56. **BEST OF SHOW-FLOWERING BUSH OR SHRUB**

HERBS (list name on entry tag)

- | | |
|-------------------------------------|---|
| 57. Artemisia, 1 stem | 69. Organo, 1 stem |
| 58. Basil, 1 stem | 70. Parsley, 1 stem |
| 59. Bee Balm, 1 stem | 71. Peppermint, 1 stem |
| 60. Catnip, 1 stem | 72. Rosemary, 1 stem |
| 61. Chamomile, 1 spray | 73. Sage, 1 stem |
| 62. Chives, 3 blooms | 74. Spearmint, 1 stem |
| 63. Dill, seeded 1 head | 75. Tansy, 1 spray |
| 64. Echinacea (Cone Flower) 1 bloom | 76. Thyme, 3 stems |
| 65. Fever Few, 1 stem | 77. Wormwood, 1 stem |
| 66. Hyssop, 3 stems | 78. Yarrow, 1 stem |
| 67. Lavender, 1 stem | 79. Lambs Ear, 1 stem |
| 68. Lemon balm, 1 stem | 80. Any other variety of Herb not listed above, must be named |
- 81. BEST OF SHOW-HERBS**



HOSTAS:

- 82. Hosta, 1 leaf, must be named
- 83. Hosta, collection of 5 leaves, different varieties must be named, each is its own vase unified on a tray
- 84. **BEST OF SHOW-HOSTAS**



ARTS & CRAFT BUILDING
SPECIMEN CLASSES
ADULT HORTICULTURE

SECTION 2: SECOND SPECIMEN SHOW

Second show exhibits accepted Thursday August 13th @ 8 am to 10:30 am

Open Judging Thursday August 13th @ 11 am

Removal Sunday, August 16th after the fair @ 8 am to 2 pm

CLASSES: 1-84 guidelines and classes are the same as in SECTION 1

SECTION 3

POTTED & PATIO CONTAINER PLANTS

- GUIDELINES:**
1. To be entered in first show & left for entire fair.
 2. Must be in exhibitors possession at least 90 days.
 3. Arrive Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th @ 8 am to 10:30 am
 4. Open judging Sunday, August 9th @ 1:00 pm
 5. Removal Sunday, August 16th after the fair @ 8 am to 2 pm
 6. Plants must have specimen name on entry tag.

CLASSES: PREMIUMS: \$3.50 \$2.50 \$2.00 BEST OF SHOW/ROSETTE

POTTED PLANTS

1. Foliage house plant, 1 plant per pot not to exceed 14"
2. Blooming plant, 1 plant per pot not to exceed 24"
3. Foliage hanging plant, 1 variety must provide hanger
4. Blooming hanging plant, 1 to 3 variety must provide hanger
5. Cacti or succulent, not to exceed 14"

6. BEST OF SHOW-POTTED PLANTS

PATIO CONTAINERS

7. Fairy Garden, not to exceed 24", must have live plants also.
8. Flower garden: Patio container with growers choice of flowers and seasonal plants.
9. Kitchen Friends: a patio container incorporating kitchen herbs or vegetables
10. **BEST OF SHOW-PATIO CONTAINERS**

SECTION 4

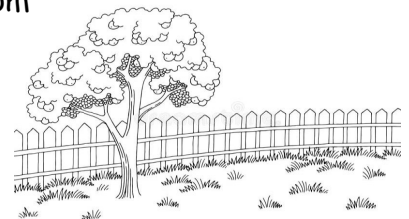
LANDSCAPING AND DESIGN

GUIDELINES: PREMIUMS: \$50.00 \$25.00 \$15.00 BEST OF SHOW/ROSETTE

1. Theme & Title of your choice. **Not to exceed 10' depth by 8' wide.**
2. May use Business sign, Club name in display.
3. May use water fountain, lights, artificial turf grass, live plants & natural materials.
4. May refresh as needed during the week of fair (August 9th thru August 15th)
5. Set up on Saturday, August 8th prior to start of fair @ 8 am to 4 pm
6. Removal Sunday, August 16th after the fair @ 8 am to 2 pm

CLASSES:

1. LANDSCAPE & DESIGN for Businesses, Limited to first 3 entries.
2. LANDSCAPE & DESIGN for Garden Club Groups. Limited to first 3 entries.
3. **BEST OF SHOW**



DEPARTMENT 17 FLOWER SHOW

SECTION 5 FIRST SHOW

ARRANGEMENT ARTISTIC DESIGN CLASSES

GUIDELINES: PREMIUMS \$5.00 \$4.00 \$3.00 BEST OF SHOW/ROSETTE

1. **SECTION 5**—Entries arrive on Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th 8 am to 10:30 am
2. Open Judging Sunday, August 9th @ 1:00 pm
3. Removal of SECTION 5 entries on Wednesday 8 pm to 9 pm
4. One entry per person per class for each show.
5. Accessories are permitted in all classes unless otherwise stated.
6. No artificial plant material may be used.
7. Painted material not permitted in classes. Do not cut fruits or vegetables.
8. Limited space will be provided for assembly of arrangements in workroom.
9. Exhibitors must check in with the placement committee before staging arrangements.
10. The committee is not responsible for breakage, theft or loss of property.
11. **A TRADITIONAL ARRANGEMENT** design may be classified as formal, symmetrical, balanced design-see examples traditional design quick reference guide.
12. **A CREATIVE ARRANGEMENT** is larger, with use of bold colors, few rules and no set pattern - use of medal, rope, wood with fewer flowers, like you would see at a fancy event not you typical bouquet.
13. **A FLORAL DESIGN** differs from a bouquet in a vase or bowl of flowers. It is organized, planned composition which are beauty, expressiveness and suitability.
14. **ALL PLANT & FLORAL MATERIAL MUST BE IDENTIFIED ON 4X4 INDEX CARD, EXPLAIN YOUR ARRANGEMENT INTERPRETATION ALONG SIDE OF DISPLAY**
15. **NO USE OF ACTUAL FLAGS IN ARRANGEMENTS.**



THEME: CELEBRATIONS HAPPY 250TH BIRTHDAY AMERICA

- | | | |
|------------------------------|--|---|
| 1. 4TH of July: | Traditional design: | designers own interpretation |
| 2. USA 250th Freedom Parade: | Traditional design: | horizontal shape |
| 3. Happy Hour: | Traditional design: | with use of a wine goblet as vase |
| 4. Golden Days: | Traditional design: | use of mound shape, incorporating color of gold |
| 5. BEST OF SHOW | (IN 1ST SHOW SUNDAY THRU WEDNESDAY) | |

DEPARTMENT 17 FLOWER SHOW

SECTION 6 SECOND SHOW

Entries placed Thursday, August 13th @ 8 am to 10:30 am

Open judging Thursday, August 13th @ 11:00 am

Removable on Sunday, August 16th after the fair @ 8 am to 2 pm

Classes for second show:

1. **Love in Full Bloom:** Traditional design. Designers own interpretation.
2. **Days Gone Bye:** Traditional design with use of roadside materials.
3. **Wine Celebration:** Design a corsage staged on the neck of a wine bottle.
4. **New Baby:** Traditional miniature design. No larger than 6" x 6".
Designers own interpretation.
5. **BEST OF SHOW** (in 2nd show Thursday thru Saturday)

SECTION 7

BREAKFAST TRAY CREATION

THEME: 4th of July & Happy Birthday USA

RULES:

1. To be entered in the first show & left for the entire fair.
2. Judging on Sunday, August 9th @ 11 am

CLASS: **PREMIUMS** \$5.00 \$4.00 \$3.00 **BEST OF SHOW/ROSETTE**

1. Create a Breakfast tray place setting for one person, including a small floral arrangement of designers choice, coordinate colors of entire display and small arrangement you may use pretend food to make tray more realistic. Plastic silverware only.
2. **BEST OF SHOW**

SECTION 8

NICHES

THEME: WINE and DINE

RULES:

1. To be entered Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th @ 8 am to 10:30 am & left for the entire fair May refresh on Thursday, if needed.
2. Limit to FIRST 4 ENTRIES. Must reserve space with superintendent.
3. Open judging on Sunday, August 9th @ 1 pm
4. Removal Sunday, August 16th after the fair 8 am to 2 pm
5. All live plants and floral material must be identified on 4x4 index card along side display.

CLASS: **PREMIUMS** \$5.00 \$4.00 \$3.00 **BEST OF SHOW /ROSETTE**

1. Traditional or creative, floral design of your choice with matching table setting (for 1 person) Approximately 36" high by 22" wide by 24" deep. Three sided display board will be provided, which includes side wings. You provide cloth to cover or drape over background to compliment your display and other components.
2. **BEST OF SHOW**



DEPARTMENT 17 FLOWERS



SECTION 9 SUNFLOWERS

RULES:

1. Entries arrive on Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th @ 8 am to 10:30 am and stays for the entire fair.
2. Open Judging Sunday, August 9th @ 11:00 am
3. Removal Sunday, August 16th after the fair 8 am to 2 pm

CLASS: **PREMIUMS:** \$5.00 \$4.00 \$3.00 **BEST OF SHOW/ROSETTE**

1. Tallest (Bring in a 5 gallon bucket with dirt to cover its roots.)
2. Largest Seed Head
3. **BEST OF SHOW**



SECTION 10 CRAFTED ITEMS

RULES:

1. Entries arrive on Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th @ 8 am to 10:30 am
2. Open judging on Sunday, August 9th @ 1 pm
3. Removal Sunday, August 16th after the fair 8 am to 2 pm
4. Designs must incorporate nature pods, cones, nuts, dried flower, etc.

CLASSES: **PREMIUMS:** \$2.50 \$2.00 \$1.50 **BEST OF SHOW/ROSETTE**

1. Christmas Ornament-Natural Materials
2. Door Hanging not to exceed 24"-Natural Materials
3. Dried design in a 5 x 7 or 8 x 10 frame-Pressed Flowers
4. **BEST OF SHOW-CRAFTED ITEMS**

DEPARTMENT 17 FLOWERS

SECTION 10

JUNIORS-HORTICULTURE

RULES:

1. Entries arrive on Saturday, August 8th @ 4 pm to 8 pm or Sunday, August 9th 8 am to 10:30 am.
2. Open judging on Sunday, August 9th @ 1 pm
1. Removal Sunday, August 16th after the fair 8 am to 11 am
4. No entry fee needed to enter Junior section. **MUST HAVE EXHIBITOR'S NUMBER.**
5. Age must be stated on both entry form & entry tag.

CLASS A (5 thru 10 YEARS OLD)

CLASS B (11 thru 18 YEARS OLD)

CLASSES: PREMIUMS: \$3.00 \$2.50 \$2.00 BEST OF SHOW/ROSETTE

1. Horticulture Specimen spike form: A spike flower: a single stalk, flowers at the bottom, bloom first-(Like: Snapdragon, Lupine, Foxglove etc.)
2. Horticulture Specimen round form: A round shaped flower: single stem with a few leaves-(Like: Daisy, Zinnia, Dahlia etc.)
3. Horticulture Specimen spray form: A single main stem, blooms on tiny branches from main stem-(Like: Phlox, Geranium, Lantana, Status, etc.)
4. Horticulture Specimen herb collection 3 varieties, **NAMED:** each herb, one leaf in its own vial or vase on a small tray.
5. Bean Mosaic design on a 5"x7" CARDBOARD. Cover design with thick coat of white glue.
6. Fairy Garden not to exceed 14" in diameter, must contain live plants.
7. Sunshine on Your Shoulders Floral arrangement with use of a Sunhat as your container with plastic type of liner. Your choice of flower colors.
8. Theme: Happy Birthday Mud cake, Make in 9 x 13 tin pan. Use mud as your base, add your choice of real flowers and items, etc.
9. **BEST OF SHOW CLASS A**
10. **BEST OF SHOW CLASS B**

ENTRY FORM FOR DEPARTMENTS 12-13-14-15-16-17-18

ENTRY TAGS MUST BE OBTAINED FROM THE FAIR OFFICE SATURDAY BE-

OPEN CLASS

DEPARTMENTS 12 THRU 18

*****DEADLINE IS JULY 31st*****

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE

RICHLAND COUNTY FAIR
750 North Home Rd., Mansfield 44906
Phone 419-747-3717
MAIL-IN ENTRIES WILL BE SEASON
PASSES ONLY

EXHIBTOR
NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____ AGE: _____ If under 19
As of January 1st



	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
1				19			
2				20			
3				21			
4				22			
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10				28			
11				29			
12				30			
13				31			
14				32			
15				33			
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18				36			

	DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS
37				63			
38				64			
39				65			
40				66			
41				67			
42				68			
43				69			
44				70			
45				71			
46				72			
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57				83			
58				84			
59				85			
60				86			
61				87			
62				88			

**All entries must either purchase a season pass
or
membership pass.**

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

DEPARTMENT 18 – SUBORDINATE GRANGE DISPLAY

Pomona Grange: Arden Fitch 419.962.4425

Olivesburg Grange: Arden Fitch 419.962.4425

RULES: The Grange wants to be set up before 4-H comes in 10 am Thursday (before fair). They must remain in place until released by the Superintendent on the Saturday night after the fair. All items must be picked up by Tuesday at the fairgrounds or items will be disposed of. Exhibits will be judged on the following:

SECTION 2 – OLIVESBURG DISPLAY B

Theme: Use your own or Ohio State Grange Theme

General Appearance & Neatness	100
Presentation of theme	50
Originality	50
Variety & Quality of Exhibit	150
Community service	40
Hobbies & Handcrafts	20
Grange projects & contests	40
Produce & Products	20
Labeling of Exhibits	30

Must be displayed: national Flag and Bible
(Bible must be covered)

Optional Display: State flower, state bird,
state flag, Grange flag

PREMIUM: \$125 Exhibit space 8x8

SECTION 4 POMONA FAMILY ACTIVITIES DISPLAY

Theme: Current format

Must be displayed: National Flag and Bible
(Bible must be covered)

Optional Display: State flower, state bird,
State flag, Grange flag

PREMIUM: \$125 Exhibit space 8x8

33rd ANNUAL PIE DAY REGISTRATION FORM
DEPARTMENT 19
PIE AUCTION 5 PM, WEDNESDAY, AUGUST 12, 2026
SUPERINTENDENT: KATHI CUTLIP MILLS 419-565-5285

Premiums:

First Place in each class \$4.00 and Ribbon
Grand Champion - \$15.00 and Rosette
Reserve Champion - \$10.00 and Rosette

Money received at auction to be divided 50% to exhibitor, 50% to Arts and Crafts Building.

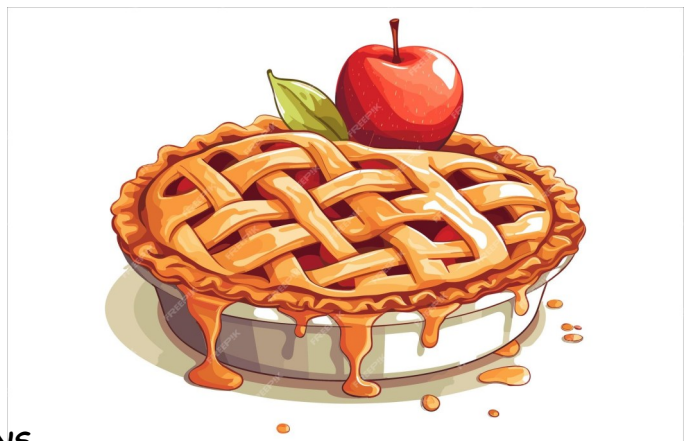
RULES:

1. Make entry on entry form by July 31st.
2. Each exhibitor limited to four entries.
3. NO added ingredients beyond the class description allowed.
4. Pies must be made from scratch. No ready-made pie crusts or mixes allowed.
5. Entries can be dropped off @ 10:00am and to be in place by 2 pm Wednesday, August 12th in the Arts and Crafts Building. **NO EXCEPTIONS!**
1. Judging pies at 2:30 pm Wednesday.
2. Auction sale at 5 pm Wednesday, August 12th in the Arts and Crafts Building.
3. Pies to be presented in aluminum foil pans.
4. Pies MUST BE cooled and in a 2 gallon zip-lock bag. PIES NOT IN A ZIP-LOCK BAG WILL NOT BE JUDGED.
5. Entry tag to be taped to the bottom right at opening of the zip-lock bag so auctioneer can quickly and easily read it.
11. Pies to be judged on flavor, texture of crust, texture of filling and general appearance.

CLASSES:

1. Apple
2. Peach
3. Cherry
4. Blueberry
5. Raspberry
6. Blackberry
7. Elderberry
8. Pecan
9. Rhubarb
10. Favorite (kind of pie stated on entry form)

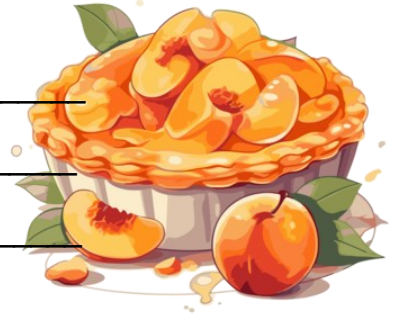
Must not be in classes 1 - 9. **NO EXCEPTIONS**



DEPARTMENT 19-PIE AUCTION

DEADLINE IS JULY 31st

ENTRIES MUST BE COMPLETELY FILLED OUT & LEGIBLE
 MAIL-IN ENTRIES WILL BE SEASON PASSES ONLY



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE - OHIO ZIPCODE _____

PHONE # _____

If 18 years of age or younger, please enter AGE: _____

As of January 1st

DEPT.	SECT.	CLASS		DEPT.	SECT.	CLASS	
19	1	1. APPLE		19	1	6. BLACKBERRY	
19	1	2. PEACH		19	1	7. ELDERBERRY	
19	1	3. CHERRY		19	1	8. PECAN	
19	1	4. BLUEBERRY		19	1	9. RHUBARB	
19	1	5. RASPBERRY		19	1	10. FAVORITE	

**IF ONE OF YOUR PIES IS FAVORITE-WHAT KIND _____
 MUST NOT BE IN CLASSES 1-9 NO EXCEPTIONS**

MAXIMUM OF 4 PIES ENTERED PER BAKER AND ONLY 1 PIE PER CLASS

**All entries must either purchase a season pass
or
membership pass.**

For office use only

Membership Fee \$ _____ # _____ X \$40.00
(Richland County residents only-gives voting rights/7passes-must be 18 or older)

Season Pass \$ _____ # _____ X \$40.00
(All entries must purchase either a season or membership pass/7passes)

Total Fees \$ _____ Check # _____ (Payable to RCAS) CASH _____ CREDIT _____

RECEIPT # _____ DATE _____ 2026

The Richland County Fair Board will take every precaution in its power for the preservation of livestock, livestock articles and still projects on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all livestock, livestock articles and still projects are brought onto the fairgrounds at the owner's/exhibitors risk. The Richland County Agriculture Society, its employees, officers, director's and agents will not be held liable nor responsible for any damage to livestock, livestock articles, still projects by fire, water, disease, windstorm and act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, nor for any errors or omissions in the Premium Book. Further, I agree not to have any contact with judges. I acknowledge that any other behavior and/or actions that is deemed inappropriate by the Richland County Board of Directors may result in disqualification, loss of premiums, expulsion from the fairgrounds, and/or being barred from future open class shows. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Richland County Agriculture Society and rules of the Department(s) I wish to enter, as printed in the premium book.

EXHIBITOR'S SIGNATURE _____ **2026**

PARENT/GUARDIAN'S SIGNATURE _____ **2026**

RICHLAND COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE I – TITLE

SECTION I – The Society shall be known as The Richland County Agricultural Society.

ARTICLE II – MISSION STATEMENT

SECTION I – The Society’s purpose shall be the improvement of Agriculture, Industry, Public Education and other interests beneficial to the people of Richland County, primarily through the promotion and organization of the annual fair.

ARTICLE III – MEMBERSHIP

SECTION I – Individuals residing in Richland County who are a minimum of eighteen (18) years of age can become a member of the Richland County Agricultural Society. Members need to work for the improvement of the Agricultural Society. Membership tickets shall be issued to individuals only upon payment of the annual membership fee. Only holders of membership tickets shall be entitled to vote at the annual election of Directors.

SECTION II – Membership tickets shall be on sale at a place designated by the Board of Directors. The Board of Directors will do everything within its power to be open for at least thirty (30) hours each week from the Annual Meeting until 4:30 PM on the Friday prior to opening day of the fair. Ticket sales will resume the following Monday after fair.

SECTION III – Membership tickets shall bear the dates designating the period of membership in the Richland County Agricultural Society and a place for the signature of the person holding such membership.

ARTICLE IV – BOARD OF DIRECTORS

SECTION I – The Board of Directors shall consist of twenty-seven (27) individuals who are elected by the membership, all Board of Directors shall be considered “At-Large” positions. All members serving on the Board of Directors must be current members of the Richland County Agricultural Society. Individuals on the Board of Directors are required to abide by: the Richland County Agricultural Society Constitution, Standards of Ethics and Code of Conduct, Discrimination Statement, and Fair Director Responsibilities. Individuals seeking a vacant seat on the Board of Directors must be a current member. In the event that a position was included in the annual election but remains vacant, a society member can be appointed to that vacant position and shall be allowed to complete that term. In the event a Director, with time remaining on his/her current term is elected or appointed to a different Board of Directors position, a society member can be appointed to his/her previous position and shall be allowed to complete that term, (Exception: death, resignation, or moving out of Richland County – See Article IV, Section IX).

SECTION II – The annual election of Directors shall be held at the place designated by the Board of Directors and notice of same shall be published in the fair book. The polls shall be open four (4) hours as designated in the notice of election.

SECTION III – The President shall appoint three (3) judges and two (2) clerks who are members of the Society to conduct the election and declare the results thereof. Honorary Members can serve as judges or clerks during the election process. Candidates for election cannot serve as judges or clerks for the election. Candidates may witness the count either personally or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons to vote before issuing ballots. The clerk of the election shall register the names of all persons voting and count, one (1) copy of which register and tally sheet shall be placed on file with the Secretary of the Society, and the other shall be mailed to the Department of Agriculture of Ohio.

SECTION IV – It shall be the duty of the Secretary of the Society, to post a current list of the membership of the Society in a public place or to make sure a list is available for inspection upon request of any resident of the county.

SECTION V – Directors shall be elected for a term of three (3) years and be so arranged that the terms of one-third (1/3) of the Directors shall expire annually. The “At-Large” positions will be placed into three (3) groups: Group A, Group B, and Group C. The term of the retiring Directors shall expire and that of the newly elected Directors shall be sworn in at the October annual meeting.

SECTION VI – It is the duty of the Board of Directors to settle the business of the year by the end of November.

SECTION VII – Before assuming office each Director shall take the oath of office prescribed by the State Department of Agriculture in Rule VII and administered by a competent authority.

SECTION VIII – Absence from four (4) of the twelve (12) regular meetings may constitute removal from the Board of Directors. In the event a Director has missed four (4) meetings, the Executive Committee will investigate the absenteeism, and make a recommendation to the entire Board of Directors. The President shall notify the Director in question.

SECTION IX – In the event of death, resignation, or moving out of Richland County, the Board is empowered to appoint a qualified Richland County Agricultural Society member to fill that vacant seat. A majority vote will grant him/her the privilege of filling the vacant seat. Said individual will fill vacant until the society’s next annual election, at which time a director shall be elected for the unexpired term.

Vacant Seats to the Richland County Agricultural Society Board of Directors:

- Vacant seats to the Board will be advertised in the Fair Office, on the Fairgrounds website and other social media outlets. Notices will be posted a minimum of two (2) weeks.
- Qualified Candidates shall show their interest in being appointed by writing a letter of intent addressed to the President of the Board and complete a Board of Directors application.
- During the next regular board meeting, an election will be held to appoint candidates to the vacant seats. Candidates will be invited to this board meeting to be introduced to the Board of Directors. Candidates must be members of the Richland County Agricultural Society, prior to appointment. All candidates will be presented to the Board of Directors for a final vote.
- Vacant seats that become available within six (6) months of the end of the term may not be appointed. This will be determined by the Board of Directors.
- Newly elected Board of Director individuals shall be sworn in at the annual meeting in October. In the event an individual has been appointed to a position after the annual meeting, he/she shall be sworn in at regular meeting designated by the President.

ARTICLE V – ORGANIZATION OF THE BOARD OF DIRECTORS

SECTION I – The Board of Directors, as elected under Article IV, shall hold the election of officers at the regular meeting in November, electing a President, Vice-President, Secretary, and Treasurer and such other officers as may be deemed proper.

SECTION II – The President and Vice-President shall be Directors and the Secretary and Treasurer may or may not be Directors.

SECTION III – All elected officers shall be on duty each day of the fair.

SECTION IV – The President and the Vice-President can be elected for a one (1) year term, with no term limits.

SECTION V – The position of Secretary position and the position of Treasurer position shall not be held by the same person.

ARTICLE VI – BOARD OF DIRECTORS DUTIES

SECTION I – The President and Vice-President shall preside and/or conduct both the Executive and regular monthly meetings. They shall supervise all activities of the Richland County Agricultural Society that occur on the Fairgrounds.

SECTION II – The Secretary shall perform the normal duties of that office, keeping records according to the laws of Ohio and the rules of the State Department of Agriculture and the State

Auditor's Office, and shall have such other duties as prescribed by the rules of procedure adopted by the Board of Directors.

SECTION III – The Treasurer shall be the custodial of all monies of the Society and shall have such duties as are prescribed by the rules of procedure adopted by the Board of Directors.

SECTION IV – The Executive Committee shall have full power and authority to execute any and all orders, contracts and other legal specified duties as prescribed and authorized by the Board of Directors. It shall make a complete report of any and all acts pertaining to contracts, purchases etc., to the Board of Directors at the next regular board meeting. In the event that the President, Vice-President, Secretary, or Treasurer is unable to complete their term of office, a chairperson shall be appointed by the Executive Committee and then approved by the Board of Directors until another individual is elected or employed to the vacant office.

SECTION V – A Fair Management Team of three (3) individuals may be employed under contract executed by the Executive Committee upon authorization and approval of the Board of Directors. Individuals directly involved with Fair Management Team shall reside in Richland County. Its purpose is to promote the prosperity of county fair activities. Fair Management Team members do not need to be a member of the Richland County Agricultural Society. Non-members will not have voting rights during Executive or regular monthly meetings. These individuals shall be appointed by the Executive Committee and then obtain approval by Board of Directors. Their title shall be "Richland County Fair Management Team." These individuals shall be bonded at the expense of the Society in an amount not less than \$50,000.00 (blanket coverage) per individual.

Duties of the Fair Management Team:

- Obtain approval from the Board of Directors for all entertainment on the grounds during fair week. A projected cost of entertainment must be submitted when proposing entertainment. Board members can suggest entertainment for fair week.
- Members of the Fair Management Team shall assist with obtaining contracts for concessioners, rides, agricultural and industrial displays not for competition. They shall be accountable for the fair advertising and editing of the fair book.
- Members of the Fair Management Team cannot judge any projects submitted by any individuals during fair week.
- Members of the Fair Management Team shall attend Executive meetings and regular monthly Board meetings and provide a comprehensive report of fair activities. The Fair Management Team and the Events Coordinator shall synchronize activities on the fairgrounds.
- The Fair Management Team shall give a daily report of fair activities and attendance.

SECTION VI – A person shall be appointed to the position of Events Coordinator by the Executive Committee and shall reside in Richland County. He/She shall be given the title “Events Coordinator” following approval by the Board of Directors. The Events Coordinator is not required to be a member of the Richland County Agricultural Society. This individual can be a volunteer or can be financially compensated for his/her work. His/Her salary may be adjusted according to events scheduled on the fairgrounds. He/She shall be bonded at the expense of the Society in the amount of not less than \$50,000.00 (blanket coverage).

Duties and responsibilities of the Events Coordinator:

- Schedule and coordinate activities on the fairgrounds except during fair week.
- Assist with general maintenance of the fairgrounds.
- Give monthly reports of events/programs scheduled on the fairgrounds.

Should an emergency situation arise, the Executive Committee has the authority to appoint an interim Events Coordinator who shall then be approved by the Board of Directors.

ARTICLE VII – BOARD OF DIRECTORS MEETINGS

SECTION I – The Executive Committee shall meet once a month, time and location specified by the President. Regular meetings of the Board of Directors shall be held once a month at a time and place specified by the Board. Minutes from both meetings, shall be given to all Board members at the next regular monthly meeting. Minutes from meeting, may be mailed or emailed, to any board member not in attendance, at the request of the absent board member. All meetings are to be conducted according to “Robert’s Rules of Order.”

Section II – The President can call a special meeting. The Secretary must notify all Board members at least twenty-four (24) hours prior to the meeting. When summoning the special meeting, members shall be informed of the reason for this special meeting. No other business shall be conducted and a record must be filed of this meeting. All meetings are to be conducted according to “Robert’s Rules of Order.” Minutes from the meeting shall be given to all Board members.

ARTICLE VIII – ANNUAL MEETING OF THE MEMBERSHIP

SECTION I – The annual meeting of the Society membership shall be held on a date set by the Board of Directors. Society members shall be notified via mail and/or email and/or electronically, when this annual meeting is scheduled.

SECTION II – The purpose of the annual meeting shall be to discuss recent fair events and make recommendations for upcoming fairs.

ARTICLE IX – BOARD OF DIRECTORS EXECUTIVE COMMITTEE

SECTION I – The Executive Committee shall consist of the President, Vice Present, Secretary, Treasurer and five (5) other individuals following a majority vote from the Board of Directors. Any Board member can attend the Executive meeting.

SECTION II – A member from the Ladies Auxiliary shall attend the scheduled Executive Meeting and provide a report of its activities.

SECTION III – The Executive Committee shall meet on the fairgrounds at a place and time designated by the President for the purpose of discussing all activities which may be scheduled on the fairgrounds. The entire Board of Directors shall vote on items discussed at the Executive meeting unless the matter is deemed urgent.

ARTICLE X – AUTHORITY OF SOCIETY

SECTION I – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may authorize the use of monies to acquire alcoholic beverages and a liquor permit to sell beverage at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from sales.

SECTION II – In accordance with the Ohio Attorney General Opinion: 2013-023, the Society may:

1. Authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds, and
2. Receive fees from the permit holder.

ARTICLE XI – ANNUAL FAIR

SECTION I – The Society shall hold an annual fair at such time and place as may be designated by the Board of Directors.

ARTICLE XII – ANNUAL AUDIT

SECTION I – The President shall appoint an auditing committee of three (3) Directors to inspect and audit the books and the accounts of the Secretary and the Treasurer and make a report of its findings. The report will show the resources, receipts, and expenditures for the year. This report shall be made part of the records.

ARTICLE XIII – CONSTITUTION AMENDMENTS

SECTION I – The Constitution of the Society may be amended by a minimum quorum of twenty-seven (27) current Society members who attend the annual meeting. The Society members attending the annual meeting shall vote on the proposed amendments to the constitution which have been reviewed and approved by the Board of Directors.

ARTICLE XIV – HONORARY MEMBERSHIP

SECTION I – Individuals who have served two (2) terms on the Board of Directors shall become an Honorary Board Member. They can attend any regular or executive meetings as a guest and voice their ideas on subjects discussed during these meetings. They do not have voting privileges. Honorary members can assist with activities on the fairgrounds and help at the annual election. Honorary members will be given one (1) society membership pass.

ARTICLE XV – CONDITIONS OF AUDIT

SECTION I – A member of the Board of Directors shall be appointed by the President each year to serve as the Board's auxiliary committee representative. This representative shall periodically summarize the activities of the Ladies Auxiliary.

SECTION II – It becomes the responsibility of the auxiliary to provide monthly financial statements of the activities held on the fairgrounds. Any financial activity that is generated when utilizing the Richland County Agricultural Society's equipment/facilities shall fall under the Board of Directors review and subject to state auditing procedures.

SECTION III – Any other group that utilizes the fairground's equipment/facilities must meet the approval of the Board of Directors. These groups shall supply financial records if requested.

ARTICLE XVI – ORDER OF BUSINESS

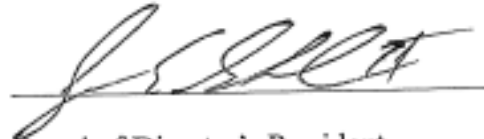
SECTION I – Order of both regular and executive meetings shall follow "Robert's Rules of Order."

SECTION II – The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE XVII – RULES

SECTION I – Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to operation of a Richland County Agricultural Society.

Date Passed: 10/25/22



Board of Director's President



Board of Director's Vice President

Amended: 10/2022

Richland County Junior Fair Book

August 9-15, 2026



**Richland County Fairgrounds
750 North Home Road
Mansfield, Ohio 44906**

**“We build champion kids
In the Richland County
Junior Fair”**

2026 Richland County Junior Fair Schedule

- Wednesday, July 1** Official Still Project Judging Day (Youth Hall), scheduled by clubs
All animal fair entries are due
- Tuesday, July 7** Official Livestock Interview Judging Day (Fairhaven Hall), scheduled by clubs
- Thursday, July 9** Make-up Still Project Judging, 4:00-5:30 pm
By appointment only; requires parental permission note & pre-registration
By 1:00 pm, July 1, arrive by 5:00 pm
FINAL CUT-OFF FOR STILL INTERVIEW JUDGING, 6:00 PM
- Saturday, July 11** Pre-Fair Activities
9:00 am Junior Fair Dog Show (Draft Horse Arena)
- Monday, July 13** Ambassador Interviews
5:00 pm Horse
7:00 pm Canine, Alpaca, Rabbit & Poultry
- Wednesday, July 15** Make-up Livestock Project Judging, 4:00-6:30 pm
By appointment only; requires parental permission note & pre-registration
by 8:00 pm July 7, arrive by 6:00 pm
FINAL CUT-OFF FOR LIVESTOCK INTERVIEW JUDGING, 7:00 PM
- Thursday, August 6** Pre-Fair Activities
2:00-7:00 pm 4-H Booth set-up (Youth Hall)
6:00-7:00 pm Judging: Jr. Fair Gardening, Plants & Crops (John Hartz Building)
- Friday, August 7** Pre-Fair Activities
4:00-8:00 pm 4-H Booth set-up (Youth Hall)
- Saturday, August 8** Pre-Fair Activities
8:00 am-5:00 pm Market Livestock brought onto the fairgrounds
9:00 am-12:00 pm Arrival & Weigh-In: Market broilers, turkeys & ducks (Poultry Barn) All birds must be in by 12 pm. No poultry weigh-ins after 12 pm
9:30 am-4:00 pm 4-H Booth set-up (Youth Hall)
12:45 pm Jr. Fair King & Queen Contest Orientation (John Hartz Building)
1:00 pm Jr. Fair King & Queen Social (John Hartz Building)
1:00 pm-4:00 pm Arrival & Weigh-In: Market rabbits (Rabbit Barn) No rabbit weigh-in after 4:00 pm
1:30 pm Jr. Fair King & Queen Interviews (Sr. Fair Office)
4:30 pm All 4-H & FFA booths in place (Youth Hall) Building closed to public
5:00 pm Jr. Fair MARKET livestock in place
6:00 pm Weigh-In: Market hogs (Old Show Arena) & Market lambs (Steer Barn)
Skill-a-Rama & Bake-a-Rama Entry Forms due (Jr. Fair Office)
7:30 pm Jr. Fair Office closes
8:00 pm All non-market Jr. Fair animals (i.e., horses, breeding, alpacas) in place
- Sunday, August 9** 11:00 am-12:00 pm Bake-a-Rama & Skill-a-Rama items brought to John Hartz
12:00 pm All Jr. Fair Still Exhibits in place
Weigh-Ins: Steers, goats & feeder calves
2:00 pm Hartz Building CLOSED (Bake-a-Rama judging)
3:00 pm Judging: Jr. Fair Alpaca/Llama Show (Show Arena)
5:00 pm Jr. Fair King & Queen Pageant/Coronation (John Hartz Building)
6:00 pm Judging: Jr. Fair Saddle Horse Gymkhana Show (Horse Arena)
7:00 pm Bake-a-Rama Awards & Auction (John Hartz Building)
7:30 pm Jr. Fair Office closes
8:30 pm Jr. Fair Exhibitors Line Dancing (John Hartz Building)

- Monday, August 10**
- 8:30 am Judging: Jr. Fair Poultry-showmanship, breeding & market classes (Poultry Barn)
 - 9:00 am Judging: Jr. Fair Saddle Horse Western Show (Horse Arena)
 - 10:00 am Judging: Jr. Fair Feeder Calf Show (Show Arena)
 - Judging: Jr. Fair Draft Horse Hitches (Draft Horse Arena)
 - 3:00 pm Judging: Jr. Fair Alpaca/Llama Show (Show Arena)
 - 5:00 pm Coronation: Horse Ambassadors (Horse Arena)
 - 5:30 pm Judging: Jr. Fair Sheep Show-showmanship, breeding & market Classes (Show Arena)
 - 7:30 pm Jr. Fair Office closes
- Tuesday, August 11**
- 8:30 am Judging: Jr. Fair Goat Show-showmanship, breeding & market Classes (Show Arena)
 - 9:00 am Judging: Jr. Fair Saddle Horse English Show (Horse Arena)
 - Judging: Jr. Fair Rabbit Showmanship (Poultry Barn)
 - 2:00 pm Jr. Fair Horse Versatility Show (Horse Arena)
 - Jr. Fair Small Equine Show (Draft Horse Arena)
 - 5:00 pm Jr. Fair Born & Bred Steer Show (Show Arena)
 - Judging: Jr. Fair Draft Horse & Pony Halter/Showmanship (Draft Horse Arena)
 - 6:00 pm Judging: Jr. Fair Market Beef Show (Show Arena)
 - 7:30 pm Jr. Fair Office Closes
- Wednesday, August 12**
- 8:30 am Judging: Jr. Fair Rabbits: Breeding & Market (Poultry Barn)
 - Judging: Jr. Fair Beef Breeding (Show Arena)
 - 9:30 am approx. All Beef Showmanship (Show Arena)
 - 4:00 pm Judging: Jr. Fair Market Hog Show-showmanship, market classes (Show Arena)
 - 7:00 pm Jr. Fair Talent Show (John Hartz Building)
 - 7:30 pm Jr. Fair Office closes
- Thursday, August 13**
- 9:00 am Jr. Fair Saddle Horse Speed Challenge (Horse Arena)
 - 10:00 am-noon Barnyard Olympics (Show Arena) Sponsored by Farm Bureau
 - 5:00 pm Jr. Fair Livestock Auction: Rabbits & Poultry (Show Arena)
 - 6:30 pm 4-H Style Revue (John Hartz Building)
 - 7:30 pm Jr. Fair Office closes
- Friday, August 14**
- 3:30 pm Judging: Jr. Fair Showman of Showman Contest
 - 7:30 pm Jr. Fair Office closes
- Saturday, August 15**
- 9:30 am Jr. Fair Livestock Auction: Steers, Hogs, Lambs, Feeder Calves & Goats (Show Arena) Sale Order TBA
 - 5:00 pm 4-H Cloverbud Graduation Ceremony (John Hartz Building)
 - Family Bingo immediately following graduation
 - 7:30 pm Jr. Fair Office closes
 - 9:00 pm Youth Hall closes Jr. Fair Board removes fencing
 - 9:30 pm-10:15 pm Booth take-down
- Sunday, August 16**
- 8:00 am ALL JR. FAIR LIVESTOCK RELEASED
 - 9:00 am Jr. Fair Office opens (closes at 2:00 pm)
 - 1:00 pm All exhibits off grounds & pen/stalls cleaned & cleaned out
- Tuesday, September 15**
- All Jr. Fair livestock thank you notes due in the Extension Office

2026 RICHLAND COUNTY JUNIOR FAIR BOARD



Jr. Fair Coordinator-Trudi Tilton
4-H Rep: Lisa Crain
FFA Rep: Matt Dotson
Sr. Fair Board Rep: Stephanie Willis



President-Payan Byrd
Vice President-Kassie Kleman
Secretary-Abigail Secriskey
Treasurer-Kaley Bowman
Member-at-large-Hayden Skropits

2026 JUNIOR FAIR BOARD MEMBERS

Marissa Barciz—Spec. Events
 Bryson Bays—Sheep/Alpacas/Llamas
 Shelby Bays—Hogs
 Kaley Bowman—Still & Awards
 Paytan Byrd—Goats
 Kilynn Ebersole—Rabbits
 Grace Fry—Sheep/Alpacas/Llamas
 William Fry—Goats
 Maylanna Gamble—Horses
 Aleigha Hissong—Still & Awards
 Emma Kleman—Still & Awards
 Kassie Kleman—Goats
 Reagan Kleman—Beef
 Makenzie Mills—Horses
 Clayton Mitchell—Rabbits
 Westen Rehberg—Poultry
 Trent Rodman—Beef
 Abigail Secriskey—Spec. Events
 Hayden Skropits—Beef
 Ellie Stephens—Hogs

JUNIOR FAIR SUPPORT COMMITTEES

Kristen Eisenhauer, Extension Educator

4-H Committee

Jessica Albert-President

Carol Kirpatrick-Vice President

Alicia Fulk-Secretary

Lisa Crain-Treasurer

Cathy Barciz-Asst. Treasurer

Joe Arnold
Kayla Bowman
Heather Fairchild
Cathy Gardner
Janice Secriskey

Gene Kirpatrick
Jake Kleman
Kassie Kleman
Mindy Rowlands
Jeff Secriskey

Reagan Kleman
Westen Rehberg
Karen Reith
Abigail Secriskey

Horse Committee

Amy Baldrige
Angela Cowell
Lisa Crain
Cristy Crider
Katie Crider

Maylanna Gamble
Jen Gulley
Stephanie Gulley
Diana Kelley
Marcie Leedy

Amy Messersmith
Makenzie Mills
Stephanie Newton
Heather Reynolds
Marla Reynolds

Livestock Committee

David Dick-Co-Chair

Jackie Wasilewski-Co-Chair

Trudi Tilton-Secretary

Sadie Hoyt-Asst. Secretary

Jessica Albert
Joe Arnold
Amy Bays
Billi Bickers
Paytan Byrd
Mark Cook
Mike Cook
Lisa Crain
Joe DiCesare
Matt Dotson
Emily Eichelbarger
Cathy Gardner
Aaron Gates

Dave Grauer
Rebecca Gregg
Danielle Haydocy
Jacob Hoffman
Seth Johnson
Sofia Johnson
Heidi Kleman
Jacob Kleman
Kassie Kleman
Reagan Kleman
Christine Lynch
Bill McFarland
Jordon Matt

Levi Myers
Doug Reer
Mindy Rowlands
Rob Shuster
Jeff Secriskey
Adam Staley
Zac Tuttle
Seth Wasilewski
Eric Workman

2025 MARKET CHAMPIONS

Exhibitor:

Purchased by:

MARKET STEERS

Grand Champion

Reserve Champion

Maycee Tackett

Camryn Gowitzka

Mid-West Trucking

Phillips Tube Group, Inc

MARKET DAIRY STEERS

Grand Champion

Reserve Champion

Joseph Culler

Addison Shira

Burkhart Farm Center

Mid-West Trucking

MARKET BEEF FEEDER CALVES

Grand Champion

Reserve Champion

Hadley Williams

Ridge Wendling

Adena Corporation

David Dick Atty/Amcrete Concrete/Sunrise Co-op

MARKET DAIRY FEEDER CALVES

Grand Champion

Reserve Champion

Morgan Cook

Morgan Cook

Mid-West Trucking

Niese Farm/Adams Albert & Curry Agency

MARKET HOGS

Grand Champion

Reserve Champion

Jack Stephens

Kennedy Studer

Unlimited Concrete

Alston Construction & Buckeye Ready Mix

MARKET LAMBS

Grand Champion

Reserve Champion

Reece Cook

Abby Snyder

David Dick Atty/Port-A-Cook/Flenner Water Well

Spitzer Motors

MARKET MEAT GOATS

Grand Champion

Reserve Champion

Madison Boyer

Abby Snyder

Mid-West Trucking

Fire Feed & Supply

MARKET DAIRY GOATS

Grand Champion

Reserve Champion

Liam McVey

Liam McVey

R & D Excavating

Sportsman's Den

MARKET RABBITS

Grand Champion

Reserve Champion

Gavin Llamb

Sarah Smith

Mid-West Trucking

Blue Scope Recycling

MARKET TURKEYS

Grand Champion

Reserve Champion

Allie Shrader

Amery Sexton

Mid-West Trucking

Mechanics Bank

MARKET BROILERS

Grand Champion

Reserve Champion

Abby Snyder

Liam Hicks

Mid-West Trucking

Arcelor Mittal

MARKET DUCKS

Grand Champion

Reserve Champion

Noah Cochran

Jack Whatman

Mid-West Trucking

Mid-West Trucking

2025 CLEAR FORK BUYERS CLUB

Adam Brokaw Construction
 Advantage Ag & Equipment
 American Legion Auxillary Unit 535
 BDM Excavating
 Bellville Lions Club
 Betty Hamilton
 Blackstone Insurance Agency
 Bruce Trusdle
 Chris & Gail Laux
 Chuck & Judy Golden
 Circle H Cattle Co
 Clear Fork FFA Alumni
 Crystal Care Center
 Dan & Renee Freund
 David & Jessica Ralph
 David Taylor CPA
 Eberts Heating & Cooling
 Elite Insurance
 Farm & Ranch LLC
 Farm & Credit Mid America
 Fred's Service Repair
 Friends of Darrell Banks
 G&G Enterprises Complete Excavating Serv
 George & Nancy Keep
 Haudenschild Insurance
 Jamison Well Drilling
 Jeb May & Siera Marth-May
 Jeff & Beth Mellot
 Jeff & Debra Benson
 Jefferson Township Trustees
 Jim Strickling
 John & Sylvia Wolff
 K & R Supply LLC
 Leavitt Group Midwest Beville
 May's Trailer Sales
 Mayor Teri Brenkus
 McDonald's
 McGhee's Technical Water Services
 Mechanics Bank
 Midwest Automotive Trucking
 Milliron Auto Parts
 Mohican Adventures
 Nicole Feilon Attorney at Law LLC
 Pamer Chiropractic
 Pamer Farms
 Pine Drive Farm
 PR Machine Works Inc
 Richland Co Agricultural Society
 Richland Co Commissioner Cliff Mears
 Richland Co Commissioner Tony Vero
 Richland Co Township Assoc
 Romanchuk for Ohio
 Rustik Market
 Sharon Smith in Memory of Orrin McConkie
 Smith True Value Hardware
 State Representative Marilyn John
 Stoodt's Fresh Market
 Suburban Propane
 Swank Family Beef Farm
 Terra Valley Excavating

The Miller Family
 The Shisler Family & Naomi Norman
 Valley RV Stables
 Vaughn Family
 Village of Butler Police Department
 Wander Family Trust
 Weekley CDJ Company
 Westfield's Tropical Sno
 Whatman Farms
 Whatman Hardwoods
 Whatman Realtors & Auctioneers
 Winbigler Repair Center, Trailer Sales & Serv

2025 CRESTVIEW BUYERS CLUB

186 Aesthetics, LLC
 Andrew & Rhonda Motter
 Anthony Daniels
 Ashland Scale Co., LLC
 Bart & Amy Secor
 Beck Farms
 Blackstone Insurance Agency
 Brethren Care Village
 Catherine Rice
 Centerra Co-op
 Claremont Veterinary Clinic
 Cliff & Ann Williams
 Cline Security
 Collins Farm, LLC
 Crestview FFA Alumni
 David Stimpert-Judge
 Directions Credit Union
 Dirk & Stephanie Bistline
 Donna Spoerr
 Elaine Tuttle
 Ervin & Teri Yoder
 Evan Stuart
 Family Pools & Spas
 Farm & Home Hardware
 Frank & Mindi Keener
 Franklin Twp Firefighters Association
 Friendly Express-In Memory of Bryce Killion
 Gary & Nancy McGraw
 Gregg Orthodontics, Inc
 Gregory & Renita Daniels
 GROhio Community Credit Union
 Honey Haven Farm
 Hulit Valley View Farms
 In Memory of Bryce Killion
 J Star Equipment
 Jake & Leanne White
 Janie Poland-In Memory of Chip Poland
 Jason & Amy Bright
 Jay's Home Improvement
 Jeff & Karen Kuhn
 Jeff & Laura Burrer
 John & Heather Motter
 Justin & Amy Bays
 K & L Honeybees LLC
 KCC Electric
 Kelly's Propane

Kleshinski, Morrison & Morris, LLP
 KM's Feed Store
 Kuhn's Bridal & Formal Outlet
 Loyal Young & Sons Farms
 M Smith Roofing
 Mechanics Bank
 Mid West Automotive Trucking Ltd
 Milliron Auto Parts
 Moritz Materials
 Mountain Oaks Beef
 Mountain Oaks Farm
 Pam Tucker-Young
 Pumpkin Head Pumpkin Patch
 R. G. Smith of Mansfield, Inc
 Ramsey Surveying
 Reinhard Farms Dekalb Seed
 Rex & Marilee Yarger
 Richland Co. Agriculture Society
 Richland Co. Twp. Association
 Rob Tucker
 RW Enterprise LLC
 Sam & Angie Sauder
 Shadow K Farms
 Shakley Mechanical
 Sidetrax Storage, LLC
 SJE Rhombus
 Sons & Daughters of Herman-Mansfield
 Springmill Fruit Farn
 Stephen & Jessica Tucker
 Steve & Marla Willeke
 Stuart Farms
 Sugargrove Tree Farm
 Sylvester Furman
 Tim & Deb Bernhard
 Tom & Judy Ringler
 Top-Shelf Concessions, LLC
 Trent & Amy McFarland
 VFW Post 1067
 Westfield's Tropical Sno
 Youngs Tree Services

2025 LEXINGTON BUYERS CLUB

Lesch Battery
Sutton Bank
JB Acoustical
Appleseed Valley Vet
Milliron Auto Parts
Rick & Beth Brown
Buckeye Iron Will Club
Keith & Sue Kisling
Kelly's Propane
McDonalds
Carol Whitney (In Memory of Bob Whitney)
Attorney M. Lor'e Whitney
Craner Chiropractic
Westfield Tropical Snow/Diane Westfield
Midwest Automotive Trucking Col
Nathan & Angie Kiefer
Drew & Deb Eckert
Richland County Agriculture Society
Mike & Tam Schuster

2025 LUCAS BUYERS CLUB

Zion Road Farm/Joe & Jackie Arnold
Jeff & Susan Baker
Berry Chiropractic/Robert Berry
Belinda Boyer & Family
Jim & Tammy Canfield
Bruce & Susan Cook
Mary Ann Alt
Mary Lee Barr
Kickin It Kountry 4-H Club
Blackfork Valley Farm/Gary & Audrey Cook
Lee Cook
Turf's Up LLC/Mike & Marcy Annis
Jack Barrett
Joyce Boggs & Family
Brown Family Eyecare/Kevin Brown
Tim & Tammy Cooper
Culler Farm/John & Andy Culler Family
Garnsey Auto Repair/Matt Garnsey
Jo Anne Heimberger
Glenn & Barb Davis
Loretta Harless
Lucas School Superintendent
Brad Herman
Mansfield Restaurant/Bill Katsaouni
In memory of
Leonard Kleilein & Tim Boggs
Larry & Ann Kleilein
Rob & Debi Foss
Bill & Jan Grubaugh
Carolyn Keiser
Kevin & Melissa Lehnart
Lucas Lions Club/Bill McFarland
Trent & Amy McFarland
Midwest Automotive Trucking/Karl Milliron
Linda McFarland
Janet McGugin
Lucas Hair Designs/Barb Mullins
Margaret Martin

Tom & Alesia McFarland
In Memory of George McFarland
Milliron Auto Parts/Jim McKinney
Sauder Comfort A/C & Heating/Terry Sauder
Mark Sauder & JoAnn Blackburn
Bob Sieving
Paul & Kay Simon
Stone Hill Farm/Mark & Nikki Stone
Richland Co Agricultural Society
MJP Excavating/Mike & Jenny Procker
Susan Sanders
Rainbow Gardens/Rick Sauder
S & S Construction/Steve Simon Family
Tim & Vickie Stallard
Lucas FFA Alumni
Scott & Amy Savick
Pat Simon
Larry & Ann Kleilein
Richland Co Township Association
John Trumpower
Phyllis Heimberger
Westfield's Tropical Sno/
Alan & Diane Westfield
Town Money Saver/Bill Zirzow
Kelly's Dairy Bar
Tucker Brother's Auto Wrecking/
Dan & Barb Tucker
Mystic Solutions LLC/Tropical Sno Dealer/
Marie McKenna
Mark & Shelly Arnold
Kevin & Sarah Smith
Bernie Sinclair
Chad Kingery State Farm Agent
Curt & Elizabeth Walter
Cortanee Caugherty
Steve & Jodi Blust
The Local Stitch
Bethany Biddle

2025 PLYMOUTH/SHILOH BUYERS CLUB

Adams Quality Heating & Cooling
Anonymous Donor
Bi-Cracky Farm
Cole's Distributing
Dr Zitko & Zitko
East of Chicago Pizza Willard
Felty Farm
Fenner's Plumbing Htg & Air Conditioning
Gardner & Lindsey Insurance Agency
Hazel Grove Farm Bureau Council
J J Pizza
James L Bond Agency
Kilgore & Herring CPA
KM's Feed Store
Kuhn's Bridal/Formal Outlet
Meijers
Midwest Automotive Trucking LLC
Mid-Wood Inc
Milliron Auto Parts
Mongold Family (In memory of Carol Bisel)

Mt. Hope Lutheran Church
Mt Hope Lutheran Church Ladies of Hope
Myers Driving School
Nancy's Beauty Shop
New Edition 4-H Club
Planktown Hardware & More
Plymouth American Legion Auxiliary
Plymouth American Legion Post #447
Plymouth Barber Shop
Plymouth FFA Chapter
Plymouth Fire Department
Plymouth Hardware
Plymouth Locomotie
Raders Homemade Ice Cream
Richland County Agricultural Society
Ringler Plbg, Htg & Electric
Sam's Club
Secor Funeral Home
Shiloh, Bloomingrove, & Cass Firefighters
Smart Farms
Smetzer Paint & Supply LLC
Trent Insurance Group Inc
VonStein Farm
Walnut Hill Feed Inc
Woody Ridge Golf Course
Willard Veterinary
Richland County Coon Hunter Club
Richland County Township Assoc
John Adams
Jay & Gale Adams
Doris Arnold
Todd & Jenny Arnold
Baker Renovations LLC
Mary Lee Barr
Raymond & Monica Baxter
Keith, Jenny, Nicole & Taylor Beverage
Hazel Grove Jolly Club
(In memory of Carol Bisel)
Dave Bisel
Gary & Teri Bisel
Jim & Cathy Bly
Dorothy Boyer
Keith Boyer
Korre Boyer
Beth Brown
Ben & Keely Burrer
Jeff & Laura Burrer
Spring Hill Fruit Farm
Kenneth & Charlene Burrer
Daron Farm & Greenhouse
Diana Delauder
Douglas Dickson
Jacob & Emily Echelbarger
Jeff & Candy Echelbarger
Echelbarger Farms
Linda K Fackler
Fidler Construction
Jay & Melissa Follett
Gloria Franklin
Andy & Jennifer Fry

2025 PLY/SHILOH BUYERS CLUB cont'd

Century 21 Realty LLC
 Buckeye Iron Will Club Inc
 Plymouth Lion's Club
 Richland Co Township Association
 Barb Gigler
 Cass & Lisa Gwartz
 Andi Hart
 John & Dixie Hart
 Carl & Debbie Hass
 Uptown Curls Salon LTD
 Briner Family in memory of Bill Briner
 Tony & Pam Hugel
 Gretchen Huttleston
 Emily L Kanney
 Thomas & Joan Kanney
 Bill & Janet Kehres
 Arden & Penny Kessler
 Eugene & Carol Kirkpatrick
 Kranz Farm
 Judy's Leather Design
 AG Repair Service
 Larry & Pat Laser
 Rita LeSage
 American Legion Garrett-Reist #503
 Sons of American Legion Garrett-Reist #503
 Tom & Stephanie Lewis
 Community Market
 Marty & Laura McKenzie
 Richland Co Plymouth Township
 Miller's Auctioneering
 Daniel & Amanda Miller
 Joe & Chris Miller
 Thomas & Amy Miller
 Cory, Melissa, Levi & Logan Myers
 David & Brenda Myers
 Randy & Lisa Myers
 Jeffery & Susan Price
 Zyia Active Rep
 Reer Family
 R & R Drywall Finishing
 LJ Environmental
 Elaine Root
 Dorothy Runkle
 Poplar Lane Farm LLC
 Dave & Debbie Seaman
 Paula Seaman
 Jan Shellhouse
 Plymouth Locomotive Service LLC
 Annie Shepherd
 David & Candi Shepherd
 Cody Smith & Brianna Gwartz Smith
 Alice Snyder
 Rod & Kelly Snyder
 Charles & Karen Steele
 Paul & Sandy Stoodt
 Brad & Amy Turson
 Westfield Tropical Sno
 Tom & Anita Wheatner & Family
 Meredith Worthington

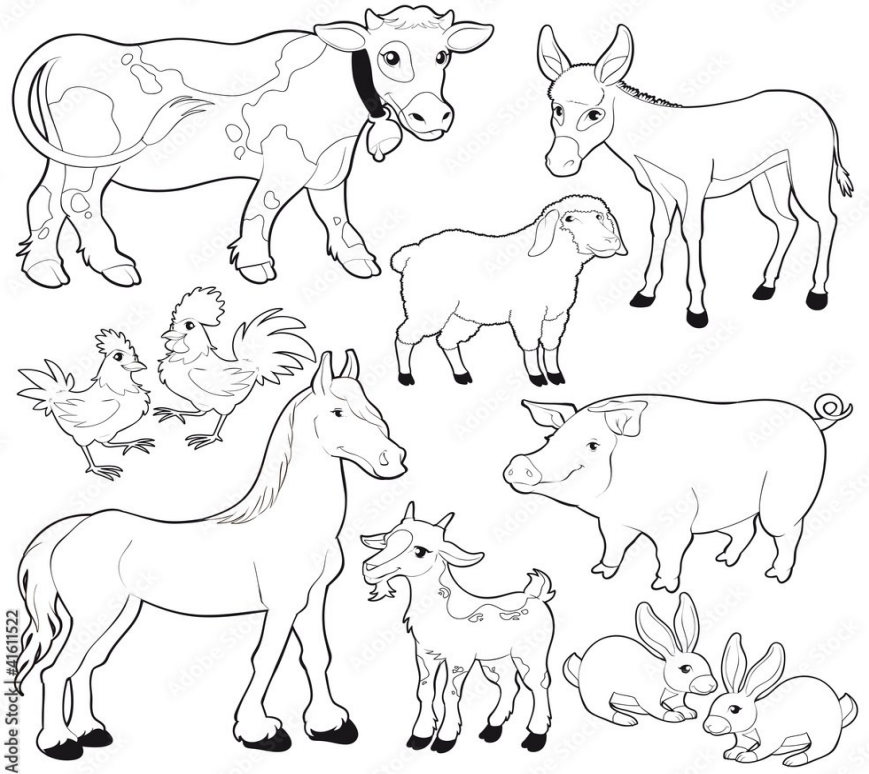
2025 SHELBY BUYERS CLUB

113 Ace Hardware
 American Legion O'Brien Post #326
 Barkdull Funeral Home & Crematory
 Becca's Mobile Groom Room
 Beers Automotive
 Bibs & Boots 4-H Club
 Bruce Kahres Farms
 C & L Farms
 Carothers Pest Control
 Carter Lumber
 Cooke Transport
 Cooper Enterprises
 Cranberry Hills Golf Course
 Culver's-Ontario
 Custom Agronomic Solutions LLC
 Discovery Dental
 Dominos Pizza
 East of Chicago Pizza
 ESL Technologies
 Exhaust Pipes Plus
 Express Employment Professionals
 Fackler Family Chiropractic LLC
 Farm Credit Mid-America
 Fraternal Order of Eagles #763
 Freedom Wranglers 4-H Club
 Fry Farms
 Gwartz Market
 Hazelgrove Garm Bureau
 Hazelgrove LLC
 Hicks Rentals
 In Memory of Alexa Robinson
 In Memory of Ed Cooke
 In Memory of Fred Cooke
 J & J Rietschlin Farm
 John & Katherine Oesch Family
 Kilgore & Herring CPA's
 KM's Feed Store
 Kuhn's Bridal & Formal Outlet
 Lamb Builders
 McDonald's - Shelby
 Meijer
 MHS Industrial Supply
 Midwest Automotive Trucking
 Milliron Auto Parts
 MR Heating & Cooling
 New Edition 4-H Club
 Pivot Creative
 Paul's Drive In
 Red & Gray Gang 4-H Club
 Richland County Township Association
 Richland Round-Up 4-H Club
 Ring Raiders 4-H Club
 Roselawn Miniature Golf
 Shelby Bicycle Days
 Shelby Carryout
 Shelby Fire Fighters
 Shelby Foundation Grant
 (Paul D Champion Fund)

Shelby Foundation Grant
 (Danny & Lois Robertson Ag Fund)
 Shelby Foundation Grant
 (Fred Cooke Memorial Fund)
 Shelby Moose #422
 Shelby Mutual Insurance Agency
 Shelby Parts Co
 SHS Alumni Association
 Stanley Black & Decker
 Springhill Fruit Farm
 Westfield Tropical Sno
 Wilson Family Realty
 Brian & Karen Alt
 Keith & Nancy Alt
 Pat Baird
 Roger & Teresa Baird
 Mary Lee Barr
 David & Melinda Baugh
 Fred Beeching
 David Bierly
 Jim & Cathy Bly
 Sam Boyce
 Jim & Mandy Bricker
 Lauren & Michael Browning
 Randy & Brooke Burkhalter
 Patrick & Stephanie Burkhart
 Mathew & Amy Buzzard
 Riley Cain
 Steve & Jessica Clark
 Mark & Elizabeth Condit
 Troy & Tawny Cox
 Donna Davies
 Pete & Carol Davis
 Diana DeLauder
 Audrey Dotson
 Dave & Andrea Downs
 Philip & Andrea Downs
 Abra Dunn
 Colette & Todd Dunn
 Randy & Eileen Eisenhauer
 Bobby & Crystal Eldridge
 Keith & Kristie Evans
 Jean Ann & Keith Fairchild
 Al Frangella
 Gregg & Gloria Franklin
 Holly Fritz
 Jami & Robert Gilger
 Cass & Lisa Gwartz
 Harrison Family
 Jacob & Coral Harrison
 Mark & Karen Harvey
 Scott & Barb Harvey
 Deborah Harwood
 Bruce & Sherry Hebble
 Patrick Heydinger
 Chad & Liz Hicks
 Dave & Garnet Hoover
 Judy Hoover
 Lanny Hopkins

2025 SHELBY BUYERS CLUB cont'd

Eric Howarth
Abigail & Jason Hubbard
Stan & Darlene Ingram
Sophia Johnson
Rick & Bev Johnston
Erin Jones
Bill & Janet Kehres
Nathan & Brooke Korbas
Mendy Lafon
Jena Lafon
Edie & Andrew Lerback
Doug & Tammy Lucius
Amy McNary
Dennis McNary
Sue Mess
Daniel & Amanda Miller
Jill Miller
Julie & Adam Miller
Nathan & Rebecca Montgomery
Levi & Natalie Myers
Andy & Joni Parks
Shawn & Mabelle Ramion
Anita Ream
John & Lisa Rose
Paul & Miriam Schroeder
Jill & Adam Sexton
Allison & Scott Shatzer
Jan Shellhouse
Matt & Anneliese Sickmiller
Brianna & Cody Smith
Kaitlyn & Brandon Spangler
Katie Steiner
Rob & Louann Steiner
Paul Stoodt
Mike & Linda Swanger
Scott Swank
Melissa Vogt
Paul & Tiffany Walker
Theresa & Jeff Wallace
Kristen Wasilewski
Geordan Wheatner
Tom & Anita Wheatner
Macey & Chandler Wilhelm
Scott & Karen Workman
Joshua Yee
Emma Yockey
Nate & Courtney Yockey
Steve & Judy Yockey
Mike & Darlene Zappa



thank you!
Buyers Clubs!!

2026 OHIO AGRICULTURAL FAIR SCHEDULE

JUNE 2026

Paulding County Fair, June 6-13
Pickaway County Fair, June 20-27
Harrison County Fair, June 22-27
Putnam County Fair, June 22-27
Hamilton County Fair, June 25-28
Marion County Fair, June 28-July 4

JULY 2026

Clinton County Fair, July 11-18
Madison County Fair, July 11-18
Adams County Fair, July 12-18
Logan County Fair, July 12-18
Lawrence County Fair, July 13-18
Lucas County Fair, July 13-19
Montgomery County Fair, July 14-19
Trumbull County Fair, July 14-19
Jackson County Fair, July 17-25
Ottawa County Fair, July 19-26
Crawford County Fair, July 20-25
Fayette County Fair, July 20-25
Perry County Fair, July 20-25
Warren County Fair, July 20-25
Franklin County Fair, July 20-26
Carroll County Fair, July 21-26
Clark County Fair, July 24-31
Pike County Fair, July 24-August 1
Knox County Fair, July 25-August 1
Butler County Fair, July 26-August 1
Shelby County Fair, July 26-August 1
Union County Fair, July 26-August 1
Seneca County Fair, July 26-August 2
Clermont County Fair, July 27-August 1
Vinton County Fair, July 27-August 1
Lake County Fair, July 28-August 2
Summit County Fair, July 28-August 2
Ohio State Fair, July 29-August 9

AUGUST 2026

Preble County Fair, August 1-8
Auglaize County Fair, August 2-8
Greene County Fair, August 2-8
Wood County Fair, August 2-9
Gallia County Fair, August 3-8
Scioto County Fair, August 3-8
Columbiana County Fair, August 3-9
Medina County Fair, August 3-9
Champaign County Fair, August 7-14
Athens County Fair, August 7-15
Hartford Independent Fair, August 9-15
Richland County Fair, August 9-15
Ross County Fair, August 9-15
Holmes County Fair, August 10-15
Erie County Fair, August 10-16
Attica Independent Fair, August 11-15
Ashtabula County Fair, August 11-16
Cuyahoga County Fair, August 11-16

AUGUST 2026 cont'd.

Mercer County Fair, August 13-19
Henry County Fair, August 13-20
Miami County Fair, August 14-20
Huron County Fair, August 16-22
Muskingum County Fair, August 16-22
Meigs County Fair, August 17-22
Jefferson County Fair, August 17-23
Allen County Fair, August 21-29
Drake County Fair, August 21-29
Defiance County Fair, August 22-29
Lorain County Fair, August 23-30
Monroe County Fair, August 24-29
Sandusky County Fair, August 24-30
Portage County Fair, August 25-30
Noble County Fair, August 31-September 5
Morrow County Fair, August 31-September 7

SEPTEMBER 2026

Hancock County Fair, September 1-7
Richwood Independent Fair, September 1-7
Stark County Fair, September 1-7
Van Wert County Fair, September 1-7
Mahoning County Fair, September 2-7
Geauga County Fair, September 3-7
Fulton County Fair, September 4-10
Washington County Fair, September 5-8
Highland County Fair, September 6-12
Belmont County Fair, September 7-13
Morgan County Fair, September 5-12
Hardin County Fair, September 8-13
Wayne County Fair, September 12-17
Williams County Fair, September 12-19
Guernsey County Fair, September 14-19
Hocking County Fair, September 14-19
Wyandot County Fair, September 14-19
Bellville Independent Fair, September 16-19
Delaware County Fair, September 19-26
Ashland County Fair, September 20-26
Tuscarawas County Fair, September 21-27
Albany Independent Fair, September 23-27
Brown County Fair, September 28-October 3
Barlow Independent Fair, September 30-October 4

OCTOBER 2026

Coshocton County Fair, October 2-8
Loudonville Independent Fair, October 6-10
Fairfield County Fair, October 11-17



RICHLAND COUNTY AGRICULTURAL SOCIETY

750 NORTH HOME ROAD

MANSFIELD, OHIO 44906

www.richlandcountyfair.com



Donated By
 Shiloh Masonic Lodge 544
 Shelby Masonic Lodge 350
 Cain Graphics

- | | | |
|--------------------------------|-----------------------------|-------------------------------------|
| 1. Administration Building | 15. Goat Barn | 29. Race Track |
| 2. Antique Display | 16. Grandstand | 30. Restrooms |
| 3. Arts & Crafts Bldg. | 17. Grandstand Ticket Booth | 31. Restrooms / Showers |
| 4. Beef Cattle | 18. Horse Barn | 32. Sanitary Dump |
| 5. Bus Stop | 19. Horse Show Arena | 33. Sheep Barn |
| 6. Camping Area | 20. John Hartz Bldg. | 34. Sheriff's Office / Lost & Found |
| 7. Dairy Cattle | 21. Jr. Fair Office | 35. Show & Sale Arena |
| 8. Draft Horses | 22. Alpacas / Llamas | 36. Speed Barn |
| 9. Exercise Arena 1 | 23. Red Barn Museum | 37. Swine Barn |
| 10. Livestock Office | 24. Parking | 38. Draft Horse Arena |
| 11. Fairhaven Hall | 25. Reserved Parking | 39. Nature Park |
| 12. Fire Station / Maintenance | 26. Pony Barn | 40. Youth Hall |
| 13. First Aid Station | 27. Poultry Barn | 41. New Show Arena |
| 14. Flag Pole | 28. Rabbit Barn | 42. Steer Barn |