

Richland County Junior Fair Board Application

Completed applications are due September 15, 2026.

Richland County Junior Fair Board is an energetic group of young people who work together to help create a quality Junior Fair for youth exhibitors of Richland County.

- ❖ **Eligibility:** Applicants must be actively involved in a Richland County Junior Fair Youth Organization, such as 4-H or FFA.
- ❖ **Age Requirement:** Applicants must be at least 14 years old on January 1, 2027.
- ❖ **Term of Service:** Selection is for a one year term.
- ❖ **Selection Process:** Candidates must submit a completed application by the deadline and participate in a face-to-face interview with at least one member of the selection committee.
- ❖ **Submission:** Applications may be dropped off at either the Junior Fair or Senior Fair Offices on the Fairgrounds or emailed to Trudi Tilton, Jr. Fair Coordinator, at tatilton94@gmail.com

Name _____ Cell Phone _____

Address _____

Email Address _____

Date of Birth _____ Age as of January 1, 2027 _____

School Attending in 26-27 _____ Grade _____

Name of Club and/or Chapter _____

Years in 4-H _____ Years in FFA _____ Have you served on Jr. Fair Board before? _____

Your parent(s)/guardian(s) _____

List 4-H/FFA projects in which you have been enrolled:

List offices and other leadership roles you've held in your 4-H club and/or FFA chapter.

List awards, accomplishments, and achievements you've earned through 4-H/FFA.

List your participation in church, school, and community activities.

Explain your favorite part about the Richland County Junior Fair.

Give one suggestion you have to improve the Richland County Junior Fair.

~~ Junior Fair Departments ~~

Below is a list of the departments of our Junior Fair. Please rank them in order of your preference (1 is your highest and 11 is your lowest).

___ Cattle	___ Goats	___ Hogs	___ Horses
___ Llamas/Alpacas	___ Poultry	___ Rabbits	___ Sheep
___ Showman of Showmen & Stock the Trailer	___ Special Events (Talent Show, King & Queen Contest, Dog Show, Bake-a-Rama)	___ Still Exhibits (Booths, judging, herdsman, award selection)	

~~ Signature ~~

I certify that the information included in this application is correct, true, and are my own thoughts and opinions.

Applicant's Signature

Date